



Sen. Bill Cunningham

Filed: 3/18/2014

09800SB2616sam002

LRB098 14725 HEP 57092 a

1 AMENDMENT TO SENATE BILL 2616

2 AMENDMENT NO. _____. Amend Senate Bill 2616 by replacing
3 everything after the enacting clause with the following:

4 "Section 5. The Eminent Domain Act is amended by adding
5 Section 25-5-55 as follows:

6 (735 ILCS 30/25-5-55 new)

7 Sec. 25-5-55. Quick-take; Village of Evergreen Park.
8 Quick-take proceedings under Article 20 may be used for a
9 period of no longer than one year after the effective date of
10 this amendatory Act of the 98th General Assembly by the Village
11 of Evergreen Park in Cook County for the acquisition of
12 property within the Evergreen Park Place Business District,
13 legally described below, for the purpose of redevelopment of
14 blighted areas:

15 LOT "A" (EXCEPT THE NORTHERLY 10 FEET THEREOF TAKEN FOR THE

1 WIDENING OF 95TH STREET, AND ALSO EXCEPTING THEREFROM THE EAST
2 277.91 FEET OF THE SOUTH 393.38 FEET OF SAID LOT "A" (BUT
3 EXCLUDING FROM THE IMMEDIATELY FOREGOING EXCEPTION THE EAST
4 18.89 FEET OF THE SOUTH 46.66 FEET OF SAID LOT "A")) IN THE
5 CONSOLIDATION OF ARTHUR RUBLOFF'S EVERGREEN PLAZA, CONSISTING
6 OF SUNDRY PARCELS OF LAND IN THE EAST 1/2 OF THE NORTHEAST 1/4
7 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD
8 PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
9 FEBRUARY 25, 1963 AS DOCUMENT NUMBER 18727016.

10 LOTS 5 THROUGH 13, INCLUSIVE, IN FREDERICK H. BARTLETT'S
11 BEVERLY HIGHLANDS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF
12 SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD
13 PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
14 OCTOBER 7, 1919 AS DOCUMENT NUMBER 6640692, IN COOK COUNTY,
15 ILLINOIS.

16 THE 16-FOOT VACATED PUBLIC ALLEY ADJACENT TO AND LYING WESTERLY
17 OF LOTS 5 THROUGH 13, INCLUSIVE, AND THE 16-FOOT VACATED PUBLIC
18 ALLEY LYING ADJACENT AND SOUTHERLY OF LOT 13 IN FREDERICK H.
19 BARTLETT'S BEVERLY HIGHLANDS, BEING A SUBDIVISION OF THE
20 NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST
21 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

22 Permanent Index Numbers: 24-12-214-017-0000,
23 24-12-214-018-0000, 24-12-214-019-0000, 24-12-214-020-0000,

1 24-12-214-021-0000, 24-12-214-022-0000, 24-12-214-023-0000,
2 24-12-214-033-0000, 24-12-214-034-0000, 24-12-236-002-0000,
3 24-12-236-004-0000, 24-12-236-007-0000, and
4 24-12-236-008-0000.

5 Section 99. Effective date. This Act takes effect upon
6 becoming law.".