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1 HOUSE RESOLUTION

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the honor; and

2	WHEREAS, The members of the Illinois House of
3	Representatives are pleased to congratulate the photography
4	student chapter at Southern Illinois University - Carbondale
5	for being selected as the recipient of the prestigious annual
6	Outstanding NPPA Student Chapter Award by the highly-respected
7	National Press Photographers Association; and
8	WHEREAS, The chapter's publication of the book "4:56 A.M.
9	The Story of February 29, 2012 Tornado" was the central
10	activity that formed the chapter's entry for consideration of

- WHEREAS, The 80-page volume was the work of 16 students and
 3 faculty members and showcased an excellent photographic
 chronicle of the devastating impact the tornado had on many
 southern Illinois communities, including Harrisburg and
 Ridgeway; and
- WHEREAS, The student achievements were also highlighted on the NPPA Virtual Student blog; and
- 19 WHEREAS, The project also served to spark an effort to 20 speed the region's recovery through the sale of the book and 21 the donation of more than \$20,000 to several relief funds in

- 1 the hard hit region; and
- 2 WHEREAS, One of the NPPA board members declared that the
- 3 SIU chapter served as a national model for the organization's
- 4 student chapters; and
- 5 WHEREAS, The organization also praised the chapter's
- 6 outreach to photojournalists throughout the region with
- 7 continuing education programs and other forms of community
- 8 work; and
- 9 WHEREAS, The book is the sixth in a continuing series that
- 10 provide an in-depth examination through words and photographs
- of many of the unique communities that dominate the region
- 12 known as Southern Illinois; therefore, be it
- 13 RESOLVED, BY THE HOUSE OF REPRESENTATIVES OF THE
- 14 NINETY-EIGHTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, that
- 15 we applaud the work of the Southern Illinois University -
- 16 Carbondale students and faculty associated with the project and
- 17 congratulate the group for being selected as the best student
- 18 chapter in the United States by the National Press
- 19 Photographers Association; and be it further
- 20 RESOLVED, That a suitable copy of this resolution be
- 21 presented to the photography student chapter at SIU -

1 Carbondale as an expression of our respect and esteem.

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