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1 APPOINTMENT MESSAGE

2 To the Honorable Members of the Senate, Ninety-Eighth General
3 Assembly:

4 I, Pat Quinn, Governor, am nominating and, by and with the
5 advice and consent of the Senate, appointing the following
6 named individual to the office enumerated below. The advice and
7 consent of this Honorable Body is respectfully requested.

8 Title of Office: Member

9 Agency or Other Body: Capital Development Board

10 Start Date: February 14, 2014

11 End Date: January 18, 2016

12 Name: Anthony Garippo

13 Residence: 309 Malden Ave., La Grange Park, IL 60526

14 Annual Compensation: Expenses

15 Per diem: Not Applicable

16 Nominee's Senator: Senator Kimberly A. Lightford

17 Most Recent Holder of Office: Peter O'Brien

18 Superseded Appointment Message: Not Applicable