



Rep. Julie Hamos

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09300SB2880ham003

LRB093 19012 DRJ 51010 a

1 AMENDMENT TO SENATE BILL 2880

2 AMENDMENT NO. _____. Amend Senate Bill 2880, AS AMENDED,
3 with reference to page and line numbers of House Amendment No.
4 1, on page 5, by replacing lines 13 through 27 with the
5 following:

6 "(e) Moneys appropriated by the General Assembly for the
7 purpose of this Section, receipts from donations, grants, fees,
8 or taxes that may accrue from any public or private sources to
9 the Department for the purpose of this Section, and savings
10 attributable to the nursing home conversion program as
11 calculated in subsection (h) shall be deposited into the
12 Department on Aging State Projects Fund. Interest earned by
13 those moneys in the Fund shall be credited to the Fund.

14 (f) Moneys described in subsection (e) from the Department
15 on Aging State Projects Fund shall be used for older adult";
16 and

17 on page 8, line 25, after the period, by inserting the
18 following: "To the extent applicable, however, for the purpose
19 of maintaining the statewide inventory authorized by the
20 Illinois Health Facilities Planning Act, the Department shall
21 send to the Health Facilities Planning Board a copy of each
22 grant award made under this subsection (g)."; and

23 on page 9, line 1, by replacing "Older Adult Services Fund"
24 with "Department on Aging State Projects Fund"; and

1 on page 9, line 9, by replacing "The" with "Subject to the
2 availability of funding, the"; and

3 on page 14, line 21, by replacing "(3)" with "and (3)"; and

4 on page 14, by replacing lines 24 through 27 with the
5 following: "services. Grantees"; and

6 on page 15, by replacing lines 9 and 10 with the following: "or
7 (2) of subsection (b). The nursing home shall retain the
8 Certificate of Need for its"; and

9 on page 15, line 11, by deleting "up to"; and

10 on page 15, line 17, by deleting "or (4)"; and

11 on page 17, line 18, after the period, by inserting the
12 following: "The Department of Public Health, however, shall
13 send to the Health Facilities Planning Board a copy of each
14 grant award made under this Section."; and

15 on page 17, by deleting lines 22 through 34; and

16 on page 18, by deleting line 1; and

17 on page 18, line 2, by changing "(m)" to "(l)"; and

18 on page 21, line 8, by changing "Sections 3 and 12" to "Section
19 3"; and

20 by deleting all of pages 28 through 31; and

21 on page 32, by deleting lines 1 through 12.