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**Executive Committee** 

## Adopted in House Comm. on Mar 04, 2004

	09300HB4452ham001	LRB093 19836 MKM 47894 a	
1	AMENDMENT T	D HOUSE BILL 4452	
2	AMENDMENT NO An	nend House Bill 4452 by replacing	
3	everything after the enacting	clause with the following:	
4	"Section 5. The Metropo	litan Water Reclamation District	
5	Act is amended by adding Sect	ion 295 as follows:	
6	(70 ILCS 2605/295 new)		
7	Sec. 295. District enlarged. Upon the effective date of		
8	this amendatory Act of the 93rd General Assembly, the corporate		
9	<u>limits of the Metropolitan</u>	Water Reclamation District are	
10	) extended to include within those limits the following described		
11	tracts of land and those tracts are annexed to the District.		
12	Parcel 1:		
13	THE SOUTHEAST QUARTER O	F SECTION 19, TOWNSHIP 35 NORTH,	
14	RANGE 13 EAST OF THE THI	RD PRINCIPAL MERIDIAN, EXCEPT THAT	
15	PART TAKEN FOR ROAD PURPC	SES IN RIDGELAND AVENUE AND EXCEPT	
16	THAT PART LYING IN THE M	IICHIGAN CENTRAL RAILROAD RIGHT OF	
17	WAY AND EXCEPT THE NORT	H 208.71 FEET OF THE WEST 313.07	
18	FEET OF THAT PART OF TH	E SOUTHEAST QUARTER OF SECTION 19	
19	LYING SOUTH OF THE SOUTH	RIGHT OF WAY OF U.S. ROUTE 30, ALL	
20	IN COOK COUNTY, ILLINOIS.		
21	Parcel 2:		
22	THE WEST 75 ACRES OF THE	NORTHEAST QUARTER OF SECTION 15,	
23	TOWNSHIP 35 NORTH, RANGE	13, EAST OF THE THIRD PRINCIPAL	
24	MERIDIAN, IN COOK COUNTY,	ILLINOIS.	

1 Parcel 3:

T	Parcel 3:	
2	THE SOUTH 242.29 FEET (AS MEASURED ALONG THE EAST LINE) OF	
3	LOT 8 IN BLOCK 14 IN ARTHUR T. MCINTOSH & COMPANY'S	
4	CRAWFORD COUNTRYSIDE UNIT NO. 2, BEING A SUBDIVISION OF THE	
5	SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 35 NORTH, RANGE	
6	13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE	
7	PLAT THEREOF RECORDED JANUARY 23, 1952 AS DOCUMENT NO.	
8	15259571, IN COOK COUNTY, ILLINOIS; ALSO, THAT PART OF	
9	ADJOINING STREET.	
10	Parcel 4:	
11	HERBERT'S RESUBDIVISION OF LOT 9 IN BLOCK 14 IN ARTHUR T.	
12	MCINTOSH & COMPANY'S CRAWFORD COUNTRYSIDE UNIT NO. 2, BEING	
13	<u>A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 15,</u>	
14	TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL	
15	MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, THAT PART OF	
16	ADJOINING STREETS.	
17	Parcel 5:	
18	THE SOUTH 150 FEET (AS MEASURED ON THE EAST AND WEST LINES	
19	THEREOF) OF LOT 2 IN BLOCK 13 IN ARTHUR T. MCINTOSH &	
20	COMPANY'S CRAWFORD COUNTRYSIDE UNIT 2, BEING A SUBDIVISION	
21	OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 35 NORTH,	
22	RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING	
23	TO PLAT THEREOF RECORDED PER DOCUMENT NO. 15259571, IN COOK	
24	COUNTY, ILLINOIS; ALSO, THAT PART OF ADJOINING STREET.	
25	Parcel 6:	
26	THE EAST 100.0 FEET OF THE SOUTH 125.0 FEET OF LOT 4 IN	
27	BLOCK 13 IN ARTHUR T. MCINTOSH AND COMPANY'S CRAWFORD	
28	COUNTRYSIDE UNIT NO. 2, BEING A SUBDIVISION OF THE	
29	SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 35 NORTH, RANGE	
30	13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,	
31	ILLINOIS; ALSO, THAT PART OF ADJOINING STREET.	
32	Parcel 7:	
33	THE WEST HALF OF THE SOUTH 125 FEET OF LOT 4, IN BLOCK 13,	
34	IN ARTHUR T. MCINTOSH AND COMPANY'S CRAWFORD COUNTRYSIDE	

UNIT NO. 2, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF 1 SECTION 15, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD 2 3 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, THAT PART OF ADJOINING STREET. 4 5 Parcel 8: THE SOUTH HALF OF LOT 5, IN BLOCK 13, IN ARTHUR T. MCINTOSH 6 7 AND COMPANY'S CRAWFORD COUNTRYSIDE UNIT NO. 2, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 15, 8 TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL 9 MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, THAT PART OF 10 ADJOINING STREET. 11 Parcel 9: 12 LOT 15 (EXCEPT THE WEST 50.0 FEET THEREOF) IN BLOCK 12 IN 13 ARTHUR T. McINTOSH AND COMPANY'S CRAWFORD COUNTRYSIDE UNIT 14 NUMBER 2, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF 15 SECTION 15, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD 16 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, THAT 17 PART OF ADJOINING STREET. 18

Section 99. Effective date. This Act takes effect January
1, 2005.".