



**State of Illinois**  
**Commission on Government Forecasting and Accountability**

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**Volume 1**  
**Detailed Organization**  
**Boards and Commissions With**  
**Legislative Appointments**  
**December 2025**

## JOINT COMMITTEE ON LEGISLATIVE SUPPORT SERVICES

|                                     |                            |
|-------------------------------------|----------------------------|
| House Republican Leader/Chairperson | Rep. Tony McCombie         |
| Senate Republican Leader            | Sen. John Curran           |
| President of the Senate             | Sen. Don Harmon            |
| Speaker of the House                | Rep. Emanuel "Chris" Welch |

## COMMISSION ON GOVERNMENT FORECASTING AND ACCOUNTABILITY

|                    |                        |
|--------------------|------------------------|
| Co-Chairperson     | Sen. David Koehler     |
| Co-Chairperson     | Rep. C. D. Davidsmeyer |
| Executive Director | Clayton Klenke         |
| Deputy Director    | Laurie Eby             |

### *Senators*

Omar Aquino  
Donald P. DeWitte  
Seth Lewis  
Elgie Sims  
Dave Syverson

### *Representatives*

Joe Sosnowski  
Sonya Harper  
Elizabeth Hernandez  
Anna Moeller  
Travis Weaver

The Commission on Government Forecasting & Accountability is a bipartisan legislative support service agency that is responsible for advising the Illinois General Assembly on economic and fiscal policy issues and for providing objective policy research for legislators and legislative staff. The Commission's board is comprised of twelve legislators-split evenly between the House and Senate and between Democrats and Republicans.

The Commission has three internal units--Revenue, Pensions, and Research, each of which has a staff of analysts and researchers who analyze policy proposals, legislation, state revenues & expenditures, and benefit programs, and who provide research services to members and staff of the General Assembly. The Commission's Revenue and Pension Units annually publish a number of statutorily mandated reports as well as on-demand reports in regard to Illinois' financial and economic condition, the annual operating and capital budgets, public employee retirement systems, and other policy issues. The Research Unit fulfills research requests from legislators, legislative committees, and partisan staffs. The staff's areas of expertise include law generally, science and technology, taxation, education, local government, economics and fiscal affairs, and the political and social history of Illinois. Additionally, the Research Unit publishes the *First Reading* newsletter, *Illinois Tax Handbook for Legislators*, *Federal Funds to State Agencies*, various reports detailing appointments to State Boards and Commission, and a number of other publications.

### **Commission on Government Forecasting and Accountability**

802 Stratton Office Building

Springfield, Illinois 62706

Phone: 217/782-5320 Fax: 217/782-3513

<http://cgfa.ilga.gov>

**Note on appointment and expiration dates**

When an appointment or expiration date is denoted as "--", it means one of the following:

- The date is not specified in the law, or a date is specified in the law, but we do not know when the original appointment was made;
- The appointment authority did not specify a date in its letter of appointment;
- The appointee is an ex officio member who is serving for an unspecified term; or
- An appointee continues to serve until a successor is appointed, but to our knowledge no successor has been appointed.

**Note on Senate confirmation**

When an appointment or group of appointments need to be confirmed by the Senate, in the heading of the section with that appointment(s) it will note "Confirmation Required."

When an appointment or group of appointments does not require Senate confirmation, the entry will be left blank.

**Note on vacancies**

Public Act 86-1324 (25 ILCS 110/1) requires anyone authorized by law to make an appointment to any agency, board, commission, or other body of state government to report the appointment to the Commission on Government Forecasting and Accountability. This report contains the names of any appointment reported to the Commission on Government Forecasting and Accountability through December 31, 2025. Where the appointing authority has not notified the Commission on Government Forecasting and Accountability, a vacancy is indicated in this report.

**Changes**

If you have any questions, or become aware of any changes, please contact Amanda Gruber at (217) 782-6851 or [amandag@ilga.gov](mailto:amandag@ilga.gov).

**Note**

This report may contain blank pages. The text has been proofed for content, and no information is missing.

If you have any questions regarding our report, please call Amanda Gruber at (217) 782-6851 or [amandag@ilga.gov](mailto:amandag@ilga.gov).

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## 00130 Legislative Support Services, Joint Committee on

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### Address

316 State House  
Springfield, IL 62706  
(217) 782-1331

### Associated with

General Assembly

### Officers

No Officers Specified

### Authority

25 ILCS 130/1-2

### Function

The Committee establishes policy and coordinates responsibilities for legislative support agencies; selects agency directors for 2-year terms; establishes uniform hiring practices, personnel procedures, affirmative action programs, contract procedures, and travel regulations; approves out-of-state travel; coordinates all leases and rental of real property; assigns studies to be performed by agencies.

### Terms

Not specified.

### Composition

4 members  
Senate President  
Senate Minority Leader  
House Speaker  
House Minority Leader

### Qualifications

Not specified.

### Compensation

Reimbursed for expenses.

### Reporting Area

Not specified.

|   |                        |                  |    |
|---|------------------------|------------------|----|
| Position: <b>Ex Officio</b>                       |                        | Total Positions: | 4  |
| Appointing Authority: <b>Ex officio</b>           |                        | Total Vacancies: | 0  |
| <b>Minority Leader John F. Curran (R)</b>         | 110 D Capitol Building | Appointed:       | -- |
|   | Springfield, IL 62706  | Expiration:      | -- |
| <b>President of the Senate Don Harmon (D)</b>     | 309 G Capitol Building | Appointed:       | -- |
|   | Springfield, IL 62706  | Expiration:      | -- |
| <b>House Minority Leader Tony M. McCombie (R)</b> | 316 Capitol Building   | Appointed:       | -- |
|   | Springfield, IL 62706  | Expiration:      | -- |

00130 Legislative Support Services, Joint Committee on

|   |                       |                  |    |
|---|-----------------------|------------------|----|
| Position: Ex Officio                              |                       | Total Positions: | 4  |
| Appointing Authority: Ex officio                  |                       | Total Vacancies: | 0  |
| Speaker of the House Emanuel "Chris" Welch<br>(D) | 300 Capitol Building  | Appointed:       | -- |
|   | Springfield, IL 62706 | Expiration:      | -- |

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## 00200 Administrative Rules, Joint Committee on

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### Address

700 Stratton Building  
Springfield, IL 62706  
(217) 785-2254

### Associated with

Joint Committee on Legislative Support Services

### Officers

Vicki Thomas, Executive Director; Deputy Minority Leader Ryan Spain (R), Co-Chairperson; President Pro Tempore Bill Cunningham (D), Co-Chairperson

### Authority

5 ILCS 100/5-100 through 5-130; 25 ILCS 130/2-1, 130/1-5

### Function

The Committee reviews all rules of executive agencies every 5 years and analyzes proposed rules; monitors compliance by agencies with administrative procedural requirements; reviews legislative, administrative, and court actions which may affect rules and the rulemaking process.

### Terms

2 years, expiring January 31 of odd-numbered years.

### Composition

12 members  
3 from Senate appointed by Senate President  
3 from Senate appointed by Senate Minority Leader  
3 from House appointed by House Speaker  
3 from House appointed by House Minority Leader

Executive Director appointed by Joint Committee on Legislative Support Services.

### Qualifications

Not specified.

### Compensation

Members reimbursed for expenses. Executive Director's compensation set by Joint Committee on Legislative Support Services.

### Reporting Area

Not specified.

|  |   |                  |            |
|--|---|------------------|------------|
| Position: <b>House Member (General Assembly)</b>   |   | Total Positions: | 3          |
| Appointing Authority: <b>House Minority Leader</b> |   | Total Vacancies: | 0          |
| <b>Assistant Minority Leader Jackie Haas (R)</b>   | 201-N Stratton Office Building<br>Springfield, IL 62706 | Appointed:       | 02/01/2023 |
|  |   | Expiration:      | 01/31/2025 |
| <b>Representative Steven Reick (R)</b>             | 225-N Stratton Office Building<br>Springfield, IL 62706 | Appointed:       | 02/01/2023 |
|  |   | Expiration:      | 01/31/2025 |

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## 00200 Administrative Rules, Joint Committee on

|   |  |                  |            |
|---|--|------------------|------------|
| Position: <b>House Member (General Assembly)</b>          |  | Total Positions: | 3          |
| Appointing Authority: <b>House Minority Leader</b>        |  | Total Vacancies: | 0          |
| <b>Deputy Minority Leader Ryan Spain (R)</b>              | 314 Capitol Building<br>Springfield, IL 62706                          | Appointed:       | 02/01/2023 |
|   |  | Expiration:      | 01/31/2025 |
| Position: <b>House Member (General Assembly)</b>          |  | Total Positions: | 3          |
| Appointing Authority: <b>House Speaker</b>                |  | Total Vacancies: | 0          |
| <b>Assistant Majority Leader Eva-Dina Delgado (D)</b>     | 523 A Stratton Office Building<br>Springfield, IL 62706                | Appointed:       | 01/20/2025 |
|   |  | Expiration:      | 01/31/2027 |
| <b>Assistant Majority Leader Curtis J. Tarver, II (D)</b> | 521-B Stratton Office Building<br>Springfield, IL 62706                | Appointed:       | 01/31/2025 |
|   |  | Expiration:      | 01/31/2027 |
| <b>Representative Dave Vella (D)</b>                      | 200-8S Stratton Office Building<br>Springfield, IL 62706               | Appointed:       | 01/31/2025 |
|   |  | Expiration:      | 01/31/2027 |
| Position: <b>Senate Member (General Assembly)</b>         |  | Total Positions: | 3          |
| Appointing Authority: <b>Senate Minority Leader</b>       |  | Total Vacancies: | 0          |
| <b>Senator Donald P. DeWitte (R)</b>                      | Stratton Office Building, Section B, Office G<br>Springfield, IL 62706 | Appointed:       | 02/01/2025 |
|   |  | Expiration:      | 01/31/2027 |
| <b>Assistant Republican Leader Dale Fowler (R)</b>        | Stratton Office Building, Section A, Office E<br>Springfield, IL 62706 | Appointed:       | 02/01/2025 |
|   |  | Expiration:      | 01/31/2027 |
| <b>Republican Caucus Whip Sally J. Turner (R)</b>         | Stratton Office Building, Section B, Office A<br>Springfield, IL 62706 | Appointed:       | 02/01/2025 |
|   |  | Expiration:      | 01/31/2027 |
| Position: <b>Senate Member (General Assembly)</b>         |  | Total Positions: | 3          |
| Appointing Authority: <b>Senate President</b>             |  | Total Vacancies: | 0          |
| <b>Majority Caucus Whip Cristina Castro (D)</b>           | 121 C Capitol Building<br>Springfield, IL 62706                        | Appointed:       | 02/01/2025 |
|   |  | Expiration:      | 01/31/2027 |
| <b>President Pro Tempore Bill Cunningham (D)</b>          | 309 J Capitol Building<br>Springfield, IL 62706                        | Appointed:       | 02/01/2025 |
|   |  | Expiration:      | 01/31/2027 |
| <b>Assistant Majority Leader Napoleon Harris, III (D)</b> | 413 Capitol Building<br>Springfield, IL 62706                          | Appointed:       | 02/01/2025 |
|   |  | Expiration:      | 01/31/2027 |

30030 Architect of the Capitol, Office of the

Address

602 Stratton Bldg.  
Springfield, IL 62706  
(217) 782-7863

Associated with

No Associated Organizations Specified

Officers

Tim Anderson, Co-Chairperson; Mark Flowers, Interim Director; John Hollman, Co-Chairperson

Authority

25 ILCS 130/1-3, 130/1-5, 130/8A-5

Function

Responsible for developing and implementing a long-range master plan of development for the Capitol Complex.

Terms

Not specified.

Composition

4 members  
Secretary of the Senate  
Assistant Secretary of the Senate  
Clerk of the House of Representatives  
Assistant Clerk of the House of Representatives

Secretary of the Senate and the Clerk of the House of Representatives will serve as co-chairpersons. Executive Director will be known as the Architect of the Capitol, appointed by the Joint Committee on Legislative Support Services

Majority of members constitutes a quorum.

Qualifications

The Architect of the Capitol must be an architect licensed under the Illinois Architecture Practice Act of 1989 and must have at least 5 years of experience in the field of architecture, historic preservation, or both.

Compensation

Members reimbursed for expenses. Architect of the Capitol salary is determined by the Joint Committee

Reporting Area

Not specified.

|   |                       |                  |    |
|---|-----------------------|------------------|----|
| Position: <b>Member</b>                 |                       | Total Positions: | 4  |
| Appointing Authority: <b>Ex officio</b> |                       | Total Vacancies: | 0  |
| Tim Anderson                            | 401 State House       | Appointed:       | -- |
| Secretary of the Senate                 | Springfield, IL 62706 | Expiration:      | -- |

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### 30030 Architect of the Capitol, Office of the

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|   |                       |                       |
|---|-----------------------|-----------------------|
| Position: <b>Member</b>                 |                       | Total Positions: 4    |
| Appointing Authority: <b>Ex officio</b> |                       | Total Vacancies: 0    |
| <b>Brad Bolin (R)</b>                   | 402 State House       | Appointed: 02/01/2004 |
| Assistant Clerk of the House            | Springfield, IL 62706 | Expiration: --        |
| <b>John Hollman</b>                     | 420 State House       | Appointed: --         |
| Clerk of the House of Representatives   | Springfield, IL 62706 | Expiration: --        |
| <b>Scott Kaiser (R)</b>                 | 401 State House       | Appointed: 05/01/2004 |
| Assistant Secretary of the Senate       | Springfield, IL 62706 | Expiration: --        |

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## **00013 Government Forecasting and Accountability, Commission on**

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### **Address**

802 Stratton Building  
Springfield, IL 62706  
(217) 782-5320

### **Associated with**

Joint Committee on Legislative Support Services

### **Officers**

Clayton Klenke, Executive Director; Assistant Majority Leader David Koehler (D), Co-Chairperson; Assistant Minority Leader Christopher "C.D." Davidsmeyer (R), Co-Chairperson

### **Authority**

25 ILCS 130/1-3, 130/1-5, 130/3A-1, 155/3, 155/4, 155/6.2

### **Function**

The Commission is a bipartisan legislative support service agency that is responsible for advising the Illinois General Assembly on economic and fiscal policy issues and for providing objective policy research for legislators and legislative staff. The Commission's board is comprised of twelve legislators split evenly between the House and Senate and between Democrats and Republicans.

The Commission has three internal units--Revenue, Pensions, and Research, each of which has a staff of analysts and researchers who analyze policy proposals, legislation, state revenues and expenditures, and benefit programs, and who provide research services to members and staff of the General Assembly. The Commission's Revenue and Pension Units annually publish a number of statutorily mandated reports as well as on-demand reports in regard to Illinois' financial and economic condition, the annual operating and capital budgets, public employee retirement systems, and other policy issues. The Research Unit fulfills research requests from legislators, legislative committees, and partisan staffs. The staff's areas of expertise include law generally, science and technology, taxation, education, local government, economics and fiscal affairs, and the political and social history of Illinois. Additionally, the Research Unit publishes the "First Reading" newsletter, "Illinois Tax Handbook for Legislators," "Federal Funds to State Agencies," various reports dealing with appointments to state boards and commissions, and a number of other publications.

### **Terms**

2 years, expiring January 31 of odd-numbered years.

### **Composition**

12 members  
3 from the Senate appointed by the Senate President  
3 from the Senate appointed by the Senate Minority Leader  
3 from the House of Representatives appointed by the House Speaker  
3 from the House of Representatives appointed by the House Minority Leader

Executive Director appointed by Joint Committee on Legislative Support Services.

### **Qualifications**

Not specified.

### **Compensation**

Members reimbursed for expenses. Executive Director's compensation set by Joint Committee on Legislative Support Services.

### **Reporting Area**



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## 00013 Government Forecasting and Accountability, Commission on

Not specified.

|   |  |   |
|---|--|---|
| Position: <b>House Majority (General Assembly)</b>                  |  | Total Positions: 3                              |
| Appointing Authority: <b>House Speaker</b>                          |  | Total Vacancies: 0                              |
| <b>Representative Sonya M. Harper (D)</b>                           | 274-S Stratton Office Building<br>Springfield, IL 62706                | Appointed: 02/01/2025<br>Expiration: 01/31/2027 |
| <b>Deputy Majority Leader Elizabeth "Lisa" Hernandez (D)</b>        | 109 Capitol Building<br>Springfield, IL 62706                          | Appointed: 02/01/2025<br>Expiration: 01/31/2027 |
| <b>Representative Anna Moeller (D)</b>                              | 255-S Stratton Office Building<br>Springfield, IL 62706                | Appointed: 02/01/2025<br>Expiration: 01/31/2027 |
| Position: <b>House Minority (General Assembly)</b>                  |  | Total Positions: 3                              |
| Appointing Authority: <b>House Minority Leader</b>                  |  | Total Vacancies: 0                              |
| <b>Assistant Minority Leader Christopher "C.D." Davidsmeyer (R)</b> | 202-N Stratton Office Building<br>Springfield, IL 62706                | Appointed: 02/01/2025<br>Expiration: 01/31/2027 |
| <b>Representative Joe C. Sosnowski (R)</b>                          | 215-N Stratton Office Building<br>Springfield, IL 62706                | Appointed: 02/01/2025<br>Expiration: 01/31/2027 |
| <b>Representative Travis Weaver (R)</b>                             | 224-N Stratton Office Building<br>Springfield, IL 62706                | Appointed: 02/01/2025<br>Expiration: 01/31/2027 |
| Position: <b>Senate Majority (General Assembly)</b>                 |  | Total Positions: 3                              |
| Appointing Authority: <b>Senate President</b>                       |  | Total Vacancies: 0                              |
| <b>Majority Caucus Chair Omar Aquino (D)</b>                        | 309 L Capitol Building<br>Springfield, IL 62706                        | Appointed: 02/01/2025<br>Expiration: 01/31/2027 |
| <b>Assistant Majority Leader David Koehler (D)</b>                  | 309 M Capitol Building<br>Springfield, IL 62706                        | Appointed: 02/01/2025<br>Expiration: 01/31/2027 |
| <b>Maj Caucus Appropriations Lead Elgie R. Sims, Jr. (D)</b>        | 218 Capitol Building<br>Springfield, IL 62706                          | Appointed: 02/01/2025<br>Expiration: 01/31/2027 |
| Position: <b>Senate Minority (General Assembly)</b>                 |  | Total Positions: 3                              |
| Appointing Authority: <b>Senate Minority Leader</b>                 |  | Total Vacancies: 0                              |
| <b>Senator Donald P. DeWitte (R)</b>                                | Stratton Office Building, Section B, Office G<br>Springfield, IL 62706 | Appointed: 02/01/2025<br>Expiration: 01/31/2027 |
| <b>Senator Seth Lewis (R)</b>                                       | Stratton Office Building, Section B, Office F<br>Springfield, IL 62706 | Appointed: 02/01/2025<br>Expiration: 01/31/2027 |
| <b>Senator Dave Syverson (R)</b>                                    | Stratton Office Building, Section A, Office Q<br>Springfield, IL 62706 | Appointed: 02/01/2025<br>Expiration: 01/31/2027 |

00019 Legislative Audit Commission

Address

622 Stratton Building  
Springfield, IL 62706  
(217) 782-7097

Associated with

Joint Committee on Legislative Support Services

Officers

E. Jane Stricklin, Executive Director; Senator Chapin Rose (R), Co-Chairperson; Deputy Majority Leader Robert "Bob" Rita (D), Co-Chairperson

Authority

25 ILCS 130/1-5, 130/7-1

Function

The Commission reviews Auditor General's reports; determines what measures are necessary to correct defective fiscal procedures; and institutes audits or directs Auditor General to undertake investigations.

Terms

2 years, expiring January 31 of odd-numbered years.

Composition

- 12 members
  - 3 from the Senate appointed by the Senate President
  - 3 from the Senate appointed by the Senate Minority Leader
  - 3 from the House appointed by the House Speaker
  - 3 from the House appointed by the House Minority Leader

Executive Director appointed by Joint Committee on Legislative Support Services.

Qualifications

Not specified.

Compensation

Members reimbursed for expenses. Executive Director's compensation set by Joint Committee on Legislative Support Services.

Reporting Area

Required to report to the General Assembly by March 1 each year.

|  |                                |                        |   |
|--|--------------------------------|------------------------|---|
| Position: House Majority (General Assembly)        |                                | Total Positions:       | 3 |
| Appointing Authority: House Speaker                |                                | Total Vacancies:       | 0 |
| Assistant Majority Leader Marcus C. Evans, Jr. (D) | 268-S Stratton Office Building | Appointed: 02/01/2025  |   |
|  | Springfield, IL 62706          | Expiration: 01/31/2027 |   |
| Representative Natalie A. Manley (D)               | 253-E Stratton Office Building | Appointed: 02/01/2025  |   |
|  | Springfield, IL 62706          | Expiration: 01/31/2027 |   |

Printed: 12/31/2025

## 00019 Legislative Audit Commission

|   |  |   |
|---|--|---|
| Position: <b>House Majority (General Assembly)</b>  |  | Total Positions: 3                              |
| Appointing Authority: <b>House Speaker</b>          |  | Total Vacancies: 0                              |
| <b>Deputy Majority Leader Robert "Bob" Rita (D)</b> | 109 Capitol Building<br>Springfield, IL 62706                          | Appointed: 03/14/2025<br>Expiration: 01/31/2027 |
| Position: <b>House Minority (General Assembly)</b>  |  | Total Positions: 3                              |
| Appointing Authority: <b>House Minority Leader</b>  |  | Total Vacancies: 0                              |
| <b>Assistant Minority Leader Amy Elik (R)</b>       | 204-N Stratton Office Building<br>Springfield, IL 62706                | Appointed: 02/01/2025<br>Expiration: 01/31/2027 |
| <b>Representative Charles Meier (R)</b>             | 200-5N Stratton Office Building<br>Springfield, IL 62706               | Appointed: 02/01/2025<br>Expiration: 01/31/2027 |
| <b>Representative Kyle Moore (R)</b>                | 222-N Stratton Building<br>Springfield, IL 62650                       | Appointed: 02/01/2025<br>Expiration: 01/31/2027 |
| Position: <b>Senate Majority (General Assembly)</b> |  | Total Positions: 3                              |
| Appointing Authority: <b>Senate President</b>       |  | Total Vacancies: 0                              |
| <b>Senator Laura Ellman (D)</b>                     | Stratton Office Building, Section C, Office D<br>Springfield, IL 62706 | Appointed: 02/01/2025<br>Expiration: 01/31/2027 |
| <b>Senator Doris Turner (D)</b>                     | Stratton Office Building, Section F, Office B<br>Springfield, IL 62706 | Appointed: 02/01/2025<br>Expiration: 01/31/2027 |
| <b>Senator Celina Villanueva (D)</b>                | Stratton Office Building, Section C, Room F<br>Springfield, IL 62706   | Appointed: 02/01/2025<br>Expiration: 01/31/2027 |
| Position: <b>Senate Minority (General Assembly)</b> |  | Total Positions: 3                              |
| Appointing Authority: <b>Senate Minority Leader</b> |  | Total Vacancies: 0                              |
| <b>Senator Chris Balkema (R)</b>                    | Stratton Office Building, Section A, Office D<br>Springfield, IL 62706 | Appointed: 05/15/2025<br>Expiration: 01/31/2027 |
| <b>Senator Chapin Rose (R)</b>                      | Stratton Office Building, Section A, Office A<br>Springfield, IL 62706 | Appointed: 02/01/2025<br>Expiration: 01/31/2027 |
| <b>Senator Craig Wilcox (R)</b>                     | Stratton Office Building, Section A, Office K<br>Springfield, IL 62706 | Appointed: 02/01/2025<br>Expiration: 01/31/2027 |

Printed: 12/31/2025

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## 47073 Legislative Budget Oversight Commission

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### Address

No Address Provided

### Associated with

No Associated Organizations Specified

### Officers

Assistant Majority Leader Jehan Gordon-Booth (D), Co-Chairperson; Maj Caucus Appropriations Lead Elgie R. Sims, Jr. (D), Co-Chairperson

### Authority

25 ILCS 10/20 (to be repealed July 1, 2024)

### Function

To monitor budget management actions taken by the Office of the Governor or the Governor's Office of Management and Budget; to oversee the distribution and expenditures of federal financial relief of state and local governments related to the COVID-19 pandemic.

### Terms

Not specified.

### Composition

22 members

7 House members appointed by the House Speaker

7 Senate members appointed by the Senate President

4 House members appointed by the House Minority Leader

4 House members appointed by the Senate Minority Leader

The House Speaker and Senate President shall each appoint one member to serve as a Co-Chairperson.

### Qualifications

Not specified.

### Compensation

Members shall serve without compensation.

### Reporting Area

Not specified.

|   |   |                  |            |
|---|---|------------------|------------|
| Position: <b>House Member (General Assembly)</b>    |   | Total Positions: | 4          |
| Appointing Authority: <b>House Minority Leader</b>  |   | Total Vacancies: | 0          |
| <b>Assistant Minority Leader Amy Elik (R)</b>       | 204-N Stratton Office Building<br>Springfield, IL 62706 | Appointed:       | 10/05/2023 |
|   |   | Expiration:      | --         |
| <b>Deputy Minority Leader Norine K. Hammond (R)</b> | 314 Capitol Building<br>Springfield, IL 62706           | Appointed:       | 06/25/2020 |
|   |   | Expiration:      | --         |
| <b>Representative Dave Severin (R)</b>              | 219-N Stratton Office Building<br>Springfield, IL 62706 | Appointed:       | 10/05/2023 |
|   |   | Expiration:      | --         |

Printed: 12/31/2025

## 47073 Legislative Budget Oversight Commission

|   |  |   |
|---|--|---|
| Position: <b>House Member (General Assembly)</b>        |  | Total Positions: 4                              |
| Appointing Authority: <b>House Minority Leader</b>      |  | Total Vacancies: 0                              |
| <b>Deputy Minority Leader Ryan Spain (R)</b>            | 314 Capitol Building<br>Springfield, IL 62706                          | Appointed: 06/25/2020<br>Expiration: --         |
| Position: <b>House Member (General Assembly)</b>        |  | Total Positions: 7                              |
| Appointing Authority: <b>House Speaker</b>              |  | Total Vacancies: 1                              |
| <b>Representative Fred Crespo (D)</b>                   | 261-S Stratton Office Building<br>Springfield, IL 62706                | Appointed: 02/08/2021<br>Expiration: --         |
| <b>Representative William "Will" Davis (D)</b>          | 262-W Stratton Office Building<br>Springfield, IL 62706                | Appointed: 02/08/2021<br>Expiration: --         |
| <b>Representative La Shawn K. Ford (D)</b>              | 239-E Stratton Office Building<br>Springfield, IL 62706                | Appointed: 07/01/2020<br>Expiration: --         |
| <b>Assistant Majority Leader Jehan Gordon-Booth (D)</b> | 632 Capitol Building<br>Springfield, IL 62706                          | Appointed: 02/22/2023<br>Expiration: 07/01/2023 |
| <b>Assistant Majority Leader Camille Y. Lilly (D)</b>   | 632 Capitol Building<br>Springfield, IL 62706                          | Appointed: 02/08/2021<br>Expiration: --         |
| <b>Representative Rita Mayfield (D)</b>                 | 229-E Stratton Office Building<br>Springfield, IL 62706                | Appointed: 07/01/2020<br>Expiration: --         |
| Position: <b>Senate Member (General Assembly)</b>       |  | Total Positions: 4                              |
| Appointing Authority: <b>Senate Minority Leader</b>     |  | Total Vacancies: 0                              |
| <b>Senator Donald P. DeWitte (R)</b>                    | Stratton Office Building, Section B, Office G<br>Springfield, IL 62706 | Appointed: 06/30/2020<br>Expiration: --         |
| <b>Senator Chapin Rose (R)</b>                          | Stratton Office Building, Section A, Office A<br>Springfield, IL 62706 | Appointed: 06/30/2020<br>Expiration: --         |
| <b>Republican Caucus Whip Sally J. Turner (R)</b>       | Stratton Office Building, Section B, Office A<br>Springfield, IL 62706 | Appointed: 11/27/2023<br>Expiration: 07/01/2024 |
| <b>Senator Craig Wilcox (R)</b>                         | Stratton Office Building, Section A, Office K<br>Springfield, IL 62706 | Appointed: 06/30/2020<br>Expiration: --         |
| Position: <b>Senate Member (General Assembly)</b>       |  | Total Positions: 7                              |
| Appointing Authority: <b>Senate President</b>           |  | Total Vacancies: 0                              |
| <b>Majority Caucus Chair Omar Aquino (D)</b>            | 309 L Capitol Building<br>Springfield, IL 62706                        | Appointed: 06/22/2020<br>Expiration: --         |
| <b>Majority Caucus Whip Cristina Castro (D)</b>         | 121 C Capitol Building<br>Springfield, IL 62706                        | Appointed: 06/22/2020<br>Expiration: --         |
| <b>Senator Laura Ellman (D)</b>                         | Stratton Office Building, Section C, Office D<br>Springfield, IL 62706 | Appointed: 06/22/2020<br>Expiration: --         |

Printed: 12/31/2025

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## 47073 Legislative Budget Oversight Commission

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|  |   |   |
|--|---|---|
| Position: <b>Senate Member (General Assembly)</b>            |   | Total Positions: 7                              |
| Appointing Authority: <b>Senate President</b>                |   | Total Vacancies: 0                              |
| <b>Assistant Majority Leader Mattie Hunter (D)</b>           | 417 C Capitol Building<br>Springfield, IL 62706 | Appointed: 02/17/2021<br>Expiration: --         |
| <b>Assistant Majority Leader David Koehler (D)</b>           | 309 M Capitol Building<br>Springfield, IL 62706 | Appointed: 02/17/2021<br>Expiration: --         |
| <b>Maj Caucus Appropriations Lead Elgie R. Sims, Jr. (D)</b> | 218 Capitol Building<br>Springfield, IL 62706   | Appointed: 11/21/2023<br>Expiration: 07/01/2024 |
| <b>Maj Caucus Appropriations Lead Elgie R. Sims, Jr. (D)</b> | 218 Capitol Building<br>Springfield, IL 62706   | Appointed: 06/22/2020<br>Expiration: --         |
| <b>Senator Steve Stadelman (D)</b>                           | 121 B Capitol Building<br>Springfield, IL 62706 | Appointed: 11/21/2023<br>Expiration: 07/01/2024 |

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00046 Legislative Information System

Address

705 Stratton Building  
Springfield, IL 62706  
(217) 782-3944

Associated with

Joint Committee on Legislative Support Services

Officers

Mark Wenda, Executive Director; Brad Bolin (R), Chairperson

Authority

25 ILCS 145/1, 130/1-5, 130/5-1

Function

The System provides computer services to the General Assembly, including bill status and appropriation tracking; provides photocomposition service for printing of legislative documents; maintains text of rules filed by departments of the executive branch; issues printed reports, daily, weekly, and end of session.

Terms

2 years, expiring January 31 of odd-numbered years.

Composition

4 members  
Secretary of the Senate  
Assistant Secretary of the Senate  
House Clerk  
Assistant House Clerk

Executive Director appointed by Joint Committee on Legislative Support Services.

Qualifications

Not specified.

Compensation

Members reimbursed for expenses. Director's compensation set by Joint Committee.

Reporting Area

Not specified.

|   |                       |                  |    |
|---|-----------------------|------------------|----|
| Position: <b>Member (Ex-Officio)</b>    |                       | Total Positions: | 4  |
| Appointing Authority: <b>Ex officio</b> |                       | Total Vacancies: | 0  |
| <b>Tim Anderson</b>                     | 401 State House       | Appointed:       | -- |
| Secretary of the Senate                 | Springfield, IL 62706 | Expiration:      | -- |
| <b>Brad Bolin (R)</b>                   | 402 State House       | Appointed:       | -- |
| Assistant Clerk of the House            | Springfield, IL 62706 | Expiration:      | -- |

00046 Legislative Information System

|   |                       |                  |    |
|---|-----------------------|------------------|----|
| Position: <b>Member (Ex-Officio)</b>    |                       | Total Positions: | 4  |
| Appointing Authority: <b>Ex officio</b> |                       | Total Vacancies: | 0  |
| <b>John Hollman</b>                     | 420 State House       | Appointed:       | -- |
| Clerk of the House of Representatives   | Springfield, IL 62706 | Expiration:      | -- |
| <b>Scott Kaiser (R)</b>                 | 401 State House       | Appointed:       | -- |
| Assistant Secretary of the Senate       | Springfield, IL 62706 | Expiration:      | -- |



00925 Legislative Information System Advisory Committee

Address

705 Stratton Building  
(217) 782-3944

Associated with

Legislative Information System

Officers

Mark Wenda, Chairperson

Authority

25 ILCS 145/8 (Currently inactive)

Function

The Committee may advise the System on the concept, design, and implementation of data processing applications considered or adopted.

Terms

Not specified.

Composition

- 11 members
  - 2 legislative staff assistants appointed by the House Speaker
    - 1 from Appropriations Committee
  - 2 legislative staff assistants appointed by the House Minority Leader
    - 1 from Appropriations Committee
  - 2 legislative staff assistants appointed by the Senate President
    - 1 from Appropriations Committee
  - 2 legislative staff assistants appointed by the Senate Minority Leader
    - 1 from Appropriations Committee
  - 1 professional staff member from the Legislative Reference Bureau appointed by the Executive Director
  - 1 professional staff member from the Government Forecasting and Accountability appointed by the Executive Director
  - Executive Director of Legislative Information System, temporary chairperson

Qualifications

Not specified.

Compensation

Not specified.

Reporting Area

Not specified.

|  |                       |                  |    |
|--|-----------------------|------------------|----|
| Position: <b>Chairperson (Chairperson)</b> |                       | Total Positions: | 1  |
| Appointing Authority: <b>Ex officio</b>    |                       | Total Vacancies: | 0  |
| <b>Mark Wenda</b>                          | 705 Stratton Building | Appointed:       | -- |
| Executive Director                         | Springfield, IL 62706 | Expiration:      | -- |
| Legislative Information System             |                       |                  |    |

Printed: 12/31/2025

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## 00925 Legislative Information System Advisory Committee

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|  |  |                  |   |
|--|--|------------------|---|
| Position: <b>Legislative staff</b>                 |  | Total Positions: | 2 |
| Appointing Authority: <b>House Minority Leader</b> |  | Total Vacancies: | 0 |

|                              |                       |                       |
|------------------------------|-----------------------|-----------------------|
| <b>Brad Bolin (R)</b>        | 402 State House       | Appointed: 10/02/2003 |
| Assistant Clerk of the House | Springfield, IL 62706 | Expiration: --        |

|   |                       |                       |
|---|-----------------------|-----------------------|
| <b>Lisa Guinan</b>                      | 220 State House       | Appointed: 10/02/2003 |
| Floor Manager & Assistant to the Leader | Springfield, IL 62706 | Expiration: --        |

|  |  |                  |   |
|--|--|------------------|---|
| Position: <b>Legislative staff</b>         |  | Total Positions: | 2 |
| Appointing Authority: <b>House Speaker</b> |  | Total Vacancies: | 2 |

<No appointments for this position.>

|   |  |                  |   |
|---|--|------------------|---|
| Position: <b>Legislative staff</b>                  |  | Total Positions: | 2 |
| Appointing Authority: <b>Senate Minority Leader</b> |  | Total Vacancies: | 1 |

|                         |                       |                       |
|-------------------------|-----------------------|-----------------------|
| <b>Anne Sagins (R)</b>  | 309 State House       | Appointed: 08/26/2003 |
| Senate Republican Staff | Springfield, IL 62706 | Expiration: --        |

|   |  |                  |   |
|---|--|------------------|---|
| Position: <b>Legislative staff</b>            |  | Total Positions: | 2 |
| Appointing Authority: <b>Senate President</b> |  | Total Vacancies: | 1 |

|                   |                       |                       |
|-------------------|-----------------------|-----------------------|
| <b>Beth Esela</b> | 027 State House       | Appointed: 02/06/1998 |
|                   | Springfield, IL 62706 | Expiration: --        |

|   |  |                  |   |
|---|--|------------------|---|
| Position: <b>Professional staff</b>           |  | Total Positions: | 2 |
| Appointing Authority: <b>Agency Directors</b> |  | Total Vacancies: | 2 |

<No appointments for this position.>

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00140 Legislative Printing Unit

Address

105 Stratton Building  
Springfield, IL 62706  
(217) 782-7312

Associated with

Joint Committee on Legislative Support Services

Officers

Ron Rhone, Executive Director; Tim Anderson, Chairperson

Authority

25 ILCS 130/1-5, 130/9-1

Function

The Printing Unit prints major legislative documents and reports, including all bills and amendments introduced in the General Assembly and daily journals and calendars; prints letterheads, envelopes, note pads, newsletters, and other items requested by members of General Assembly and staff.

Terms

2 years, expiring January 31 of odd-numbered years.

Composition

4 members  
Secretary of the Senate  
Assistant Secretary of the Senate  
House Clerk  
Assistant House Clerk

Executive Director appointed by Joint Committee on Legislative Services.

Qualifications

Not specified.

Compensation

Members reimbursed for expenses. Director's compensation set by Joint Committee.

Reporting Area

Not specified.

|  |                       |                  |    |
|--|-----------------------|------------------|----|
| Position: <b>Ex Officio (Ex-Officio)</b> |                       | Total Positions: | 4  |
| Appointing Authority: <b>Ex officio</b>  |                       | Total Vacancies: | 0  |
| <b>Tim Anderson</b>                      | 401 State House       | Appointed:       | -- |
| Secretary of the Senate                  | Springfield, IL 62706 | Expiration:      | -- |
| <b>Brad Bolin (R)</b>                    | 402 State House       | Appointed:       | -- |
| Assistant Clerk of the House             | Springfield, IL 62706 | Expiration:      | -- |

00140 Legislative Printing Unit

|  |                       |                  |    |
|--|-----------------------|------------------|----|
| Position: <b>Ex Officio (Ex-Officio)</b> |                       | Total Positions: | 4  |
| Appointing Authority: <b>Ex officio</b>  |                       | Total Vacancies: | 0  |
| <b>John Hollman</b>                      | 420 State House       | Appointed:       | -- |
| Clerk of the House of Representatives    | Springfield, IL 62706 | Expiration:      | -- |
| <b>Scott Kaiser (R)</b>                  | 401 State House       | Appointed:       | -- |
| Assistant Secretary of the Senate        | Springfield, IL 62706 | Expiration:      | -- |

00022 Legislative Reference Bureau

Address

112 State House  
Springfield, IL 62706  
(217) 782-6625

Associated with

Joint Committee on Legislative Support Services

Officers

John Hollman, Chairperson; James D. Stivers, Executive Director

Authority

25 ILCS 130/1-5, 130/6-1

Function

The Bureau drafts bills, amendments, and resolutions as requested by members of the General Assembly; prepares revisory bills to bring statutes into conformity with one another and with court decisions; maintains a legal and legislative library for General Assembly and staff; publishes Legislative Synopsis and Digest.

Terms

2 years, expiring January 31 of odd-numbered years.

Composition

4 members  
Secretary of the Senate  
Assistant Secretary of the Senate  
House Clerk  
Assistant House Clerk

Executive Director appointed by Joint Committee on Legislative Support Services.

Qualifications

Not specified.

Compensation

Members reimbursed for expenses. Director's compensation set by Joint Committee.

Reporting Area

Not specified.

|  |                       |                  |    |
|--|-----------------------|------------------|----|
| Position: <b>Ex Officio (Ex-Officio)</b> |                       | Total Positions: | 4  |
| Appointing Authority: <b>Ex officio</b>  |                       | Total Vacancies: | 0  |
| <b>Tim Anderson</b>                      | 401 State House       | Appointed:       | -- |
| Secretary of the Senate                  | Springfield, IL 62706 | Expiration:      | -- |
| <b>Brad Bolin (R)</b>                    | 402 State House       | Appointed:       | -- |
| Assistant Clerk of the House             | Springfield, IL 62706 | Expiration:      | -- |

Printed: 12/31/2025

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## 00022 Legislative Reference Bureau

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|  |                       |                  |    |
|--|-----------------------|------------------|----|
| Position: <b>Ex Officio (Ex-Officio)</b>         |                       | Total Positions: | 4  |
| Appointing Authority: <b>Ex officio</b>          |                       | Total Vacancies: | 0  |
| <b>John Hollman</b>                              | 420 State House       | Appointed:       | -- |
| Clerk of the House of Representatives            | Springfield, IL 62706 | Expiration:      | -- |
| <b>Scott Kaiser (R)</b>                          | 401 State House       | Appointed:       | -- |
| Assistant Secretary of the Senate                | Springfield, IL 62706 | Expiration:      | -- |
| Position: <b>Executive Director (Ex-Officio)</b> |                       | Total Positions: | 1  |
| Appointing Authority: <b>Ex officio</b>          |                       | Total Vacancies: | 0  |
| <b>James D. Stivers</b>                          | 112 State House       | Appointed:       | -- |
| Director   | Springfield, IL 62706 | Expiration:      | -- |
| Legislative Reference Bureau                     |                       |                  |    |

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### 00950 Auditor General

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#### Address

Iles Park Plaza, 740 E. Ash St.  
Springfield, IL 62703-3154  
(217) 782-6046

#### Associated with

General Assembly

#### Officers

John Kunzeman, Deputy Auditor General; Frank Mautino, Auditor General

#### Authority

30 ILCS 5/2-3, 2-8; 5 ILCS 430/30-5, 30-10

#### Function

The Auditor General conducts post-audits of all state agencies; investigates specific charges of mismanagement of public funds; audits federally funded programs administered by state agencies.

#### Terms

Auditor General, 10 years. Deputy Auditor General, not specified.

#### Composition

Auditor General elected by the General Assembly  
2 Deputy Auditors General appointed by the Auditor General

Auditor General will appoint an Inspector General

Auditor General will designate an Ethics officer for the Office of the Auditor General

#### Qualifications

Experienced and competent in governmental auditing, financial management, or government operation and knowledgeable in state government.

#### Compensation

Auditor General, \$183,962 per year. Deputy Auditor Generals, \$132,375 per year.

#### Reporting Area

Annual report to Legislative Audit Commission, General Assembly, and Governor.

|   |                                 |                  |            |
|---|---------------------------------|------------------|------------|
| Position: <b>Auditor General</b>              |                                 | Total Positions: | 1          |
| Appointing Authority: <b>General Assembly</b> |                                 | Total Vacancies: | 0          |
| <b>Frank Mautino</b>                          | Iles Park Plaza, 740 E. Ash St. | Appointed:       | 01/01/2016 |
| Auditor General                               | Springfield, IL 62703           | Expiration:      | --         |
| Position: <b>Deputy Auditor General</b>       |                                 | Total Positions: | 2          |
| Appointing Authority: <b>Auditor General</b>  |                                 | Total Vacancies: | 1          |
| <b>John Kunzeman</b>                          | 740 E. Ash St.                  | Appointed:       | --         |
| Iles Park Plaza                               | Springfield, IL                 | Expiration:      | --         |

00950 Auditor General

|  |                    |
|--|--------------------|
| Position: <b>Ethics officer</b>              | Total Positions: 1 |
| Appointing Authority: <b>Auditor General</b> | Total Vacancies: 1 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>Inspector General</b>           | Total Positions: 1 |
| Appointing Authority: <b>Auditor General</b> | Total Vacancies: 0 |

|                               |                       |                |
|-------------------------------|-----------------------|----------------|
| <b>John Headrick</b>          | 740 E. Ash St.        | Appointed: --  |
| Inspector General             | Springfield, IL 62703 | Expiration: -- |
| Office of the Auditor General |                       |                |



Printed: 12/31/2025

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## 00017 General Assembly Retirement System, Board of Trustees

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### Address

2101 S. Veterans Parkway, P.O. Box 19255  
Springfield, IL 62794-9255  
(217) 782-8500

### Associated with

No Associated Organizations Specified

### Officers

Timothy Blair, Exec. Secretary

### Authority

40 ILCS 5/2-127

### Function

The Board administers the General Assembly Retirement System.

### Terms

2 years, beginning February 1 in odd-numbered years, and until successor is appointed.

### Composition

7 members

3 from the Senate, from no more than 2 from same political party, appointed by the Senate President

3 from the House, no more than 2 from same political party, appointed by the House Speaker

1 elected by member annuitants

### Qualifications

Annuitant to be permanent resident of Illinois.

### Compensation

Not specified.

### Reporting Area

Report to Governor annually on or before November 1. Report to Comptroller annually on or before April 1.

|   |   |                  |            |
|---|---|------------------|------------|
| Position: <b>House Member (General Assembly)</b>    |   | Total Positions: | 3          |
| Appointing Authority: <b>House Speaker</b>          |   | Total Vacancies: | 0          |
| <b>Speaker Pro Tempore Kam Buckner (D)</b>          | 300 Capitol Building<br>Springfield, IL 62706           | Appointed:       | 07/07/2025 |
|   |   | Expiration:      | 01/31/2027 |
| <b>Deputy Minority Leader Norine K. Hammond (R)</b> | 314 Capitol Building<br>Springfield, IL 62706           | Appointed:       | 07/07/2025 |
|   |   | Expiration:      | 01/31/2027 |
| <b>Representative Barbara Hernandez (D)</b>         | 519-C Stratton Office Building<br>Springfield, IL 62706 | Appointed:       | 07/07/2025 |
|   |   | Expiration:      | 01/31/2027 |
| Position: <b>Member</b>                             |   | Total Positions: | 1          |
| Appointing Authority: <b>Annuitants</b>             |   | Total Vacancies: | 0          |

Printed: 12/31/2025

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## 00017 General Assembly Retirement System, Board of Trustees

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|   |   |                  |            |
|---|---|------------------|------------|
| Position: <b>Member</b>                                   |   | Total Positions: | 1          |
| Appointing Authority: <b>Annuitants</b>                   |   | Total Vacancies: | 0          |
| <b>Tom Ryder</b>  | 2101 Veterans Parkway                         | Appointed:       | --         |
| General Assembly Retirement System                        | Springfield, IL 62794                         | Expiration:      | --         |
| Annuitant member  |   |                  |            |
| Position: <b>Senate Member (General Assembly)</b>         |   | Total Positions: | 3          |
| Appointing Authority: <b>Senate President</b>             |   | Total Vacancies: | 0          |
| <b>Assistant Majority Leader Napoleon Harris, III (D)</b> | 413 Capitol Building                          | Appointed:       | 06/05/2023 |
|   | Springfield, IL 62706                         | Expiration:      | 01/31/2025 |
| <b>Senator Robert F. Martwick (D)</b>                     | Stratton Office Building, Section C, Office B | Appointed:       | 04/17/2023 |
|   | Springfield, IL 62706                         | Expiration:      | 01/31/2025 |
| <b>Senator Chapin Rose (R)</b>                            | Stratton Office Building, Section A, Office A | Appointed:       | 04/10/2025 |
|   | Springfield, IL 62706                         | Expiration:      | 01/31/2027 |

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Printed: 12/31/2025

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## 30036 Legislative Ethics Commission

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### Address

420 Stratton Building  
Springfield, IL 62706  
(217) 558-1561

### Associated with

No Associated Organizations Specified

### Officers

Laurie Eby, Executive Director

### Authority

5 ILCS 430/25-5

### Function

To review cases of wrongdoing within the legislative branch. To appoint special Legislative Inspectors General.

### Terms

4 years beginning on July 1.

### Composition

8 commissioners  
2 appointed by the Senate President  
2 appointed by the Senate Minority Leader  
2 appointed by the House Speaker  
2 appointed by the House Minority Leader

Commissioners will choose a chairperson from their membership and other officers they deem appropriate. 5 members constitutes a quorum.

### Qualifications

Experience holding government office or employment and may be members of the General Assembly or public members.

### Compensation

No compensation. Reimbursed for expenses.

### Reporting Area

Must meet monthly.

|  |                                |                        |
|--|--------------------------------|------------------------|
| Position: <b>Member</b>                                |                                | Total Positions: 2     |
| Appointing Authority: <b>House Minority Leader</b>     |                                | Total Vacancies: 0     |
| <b>Republican Conference Chairper Jeff Keicher (R)</b> | 203-N Stratton Office Building | Appointed: 07/01/2023  |
|  | Springfield, IL 62706          | Expiration: 06/30/2027 |
| <b>Representative Steven Reick (R)</b>                 | 225-N Stratton Office Building | Appointed: 12/19/2023  |
|  | Springfield, IL 62706          | Expiration: 06/30/2025 |

Printed: 12/31/2025

## 30036 Legislative Ethics Commission

|  |  |   |
|--|--|---|
| Position: <b>Member</b>                                  |  | Total Positions: 2                              |
| Appointing Authority: <b>House Speaker</b>               |  | Total Vacancies: 0                              |
| <b>Representative Kelly M. Cassidy (D)</b>               | 269-S Stratton Office Building<br>Springfield, IL 62706                | Appointed: 01/16/2025<br>Expiration: 06/30/2027 |
| <b>Assistant Majority Leader Maurice A. West, II (D)</b> | 277-S Stratton Office Building<br>Springfield, IL 62706                | Appointed: 07/01/2021<br>Expiration: 06/30/2025 |
| Position: <b>Member</b>                                  |  | Total Positions: 2                              |
| Appointing Authority: <b>Senate Minority Leader</b>      |  | Total Vacancies: 0                              |
| <b>Assistant Republican Leader Terri Bryant (R)</b>      | Stratton Office Building, Section A, Office H<br>Springfield, IL 62706 | Appointed: 06/05/2023<br>Expiration: 01/30/2025 |
| <b>Republican Caucus Whip Jil Tracy (R)</b>              | 208 B Capitol Building<br>Springfield, IL 62706                        | Appointed: 06/30/2025<br>Expiration: 06/30/2029 |
| Position: <b>Member</b>                                  |  | Total Positions: 2                              |
| Appointing Authority: <b>Senate President</b>            |  | Total Vacancies: 0                              |
| <b>Majority Caucus Whip Cristina Castro (D)</b>          | 121 C Capitol Building<br>Springfield, IL 62706                        | Appointed: 07/03/2025<br>Expiration: 06/30/2029 |
| <b>Assistant Majority Leader Linda Holmes (D)</b>        | 309 I Capitol Building<br>Springfield, IL 62706                        | Appointed: 09/16/2024<br>Expiration: 06/30/2027 |

30037 Legislative Inspector General, Office of the

Address

420 Stratton Building  
Springfield, IL 62706  
(217) 558-1560

Associated with

No Associated Organizations Specified

Officers

Michael P. McCuskey, Inspector Genral

Authority

5 ILCS 430/25-10

Function

To receive and investigate all allegations received through the Office of the Legislative Inspector General or through an ethics commission.

Terms

The initial term will run through June 30, 2008. After that, the Inspector will serve 5 year terms beginning on July 1. If the Inspector General resigns or the office is vacant, the Commission shall designate an Acting Inspector General who shall serve until vacancy is filled. The Commission shall file the designation in writing with the Secretary of State.

Composition

The Legislator Inspector General will be appointed by a joint resolution of the General Assembly.

Qualifications

Has not been convicted of any felony; has earned a baccalaureate degree; and has either 5 or more years of service: A) with a federal, State, or local law enforcement agency, at least 2 years of which have been in a progressive investigatory capacity; B) as a federal, State, or local prosecutor; C) as a senior manager or executive of a federal, State, or local agency; D) as a member, officer, or State or federal judge. Cannot be a relative of a commissioner.

Compensation

Compensation is determined by the Legislative Ethics Commission or by joint resolution of the General Assembly.

Reporting Area

Quarterly reports will be submitted to the General Assembly.

|  |                       |                        |   |
|--|-----------------------|------------------------|---|
| Position: <b>Legislative Inspector General</b> |                       | Total Positions:       | 1 |
| Appointing Authority: <b>General Assembly</b>  |                       | Total Vacancies:       | 0 |
| <b>Michael P. McCuskey</b>                     | 420 Stratton Building | Appointed: 02/23/2022  |   |
| Inspector General                              | Springfield, IL 62706 | Expiration: 06/30/2023 |   |
| Legislative Inspector General                  |                       |                        |   |

Printed: 12/31/2025

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## 00328 Legislative Travel Control Board

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### Address

No Address Provided

### Associated with

General Assembly

### Officers

Dean Devert, Chairperson

### Authority

30 ILCS 105/12-1

### Function

The Board has jurisdiction over travel by employees of General Assembly, legislative boards and commissions, Office of Auditor General, and all other legislative agencies.

### Terms

Not specified.

### Composition

5 members

Senate President, or designee

Senate Minority Leader, or designee

House Speaker, or designee

House Minority Leader, or designee

Auditor General, or designee, as chairperson

### Qualifications

Not specified.

### Compensation

No compensation.

### Reporting Area

A report of the travel reimbursement claims shall be submitted to the Legislative Audit Commission at least once each quarter.

|  |                                  |                       |
|--|----------------------------------|-----------------------|
| Position: <b>Member</b>                              |                                  | Total Positions: 5    |
| Appointing Authority: <b>Ex officio, Designee(s)</b> |                                  | Total Vacancies: 1    |
| <b>Leanne Bucci</b>                                  | 309 State House                  | Appointed: 03/09/2021 |
| Senate Republican Staff                              | Springfield, IL 62706            | Expiration: --        |
| <b>Dean Devert</b>                                   | Illes Park Plaza, 740 E. Ash St. | Appointed: --         |
| Auditor General                                      | Springfield, IL 62703            | Expiration: --        |
| <b>John Hollman</b>                                  | 420 State House                  | Appointed: --         |
| Clerk of the House of Representatives                | Springfield, IL 62706            | Expiration: --        |

00328 Legislative Travel Control Board

|  |                        |                        |
|--|------------------------|------------------------|
| Position: <b>Member</b>                              |                        | Total Positions: 5     |
| Appointing Authority: <b>Ex officio, Designee(s)</b> |                        | Total Vacancies: 1     |
| <b>Dillon Santoni</b>                                | 619B Stratton Building | Appointed: 08/29/2023  |
| Deputy Director, Policy & Budget                     | Springfield, IL 62706  | Expiration: 01/08/2025 |
| Office of the Senate President                       |                        |                        |

Printed: 12/31/2025

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## 00032 Senate Operations Commission

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### Address

Secretary of the Senate, 401 State House  
Springfield, IL 62706  
(217) 782-5715

### Associated with

Secretary of the Senate

### Officers

Tim Anderson, Secretary

### Authority

25 ILCS 10/4

### Function

The Commission oversees operations of the Senate in relation to chamber, offices, committee rooms, equipment, furniture, and supplies; hires professional staff and other Senate employees.

### Terms

Not specified.

### Composition

7 members  
Senate President  
3 Assistant Senate Majority Leaders  
Senate Minority Leader  
1 Assistant Minority Leader  
1 Senate member appointed by the Senate President

Secretary of the Senate serves as secretary and administrative officer of the Commission.

### Qualifications

Not specified.

### Compensation

Not specified.

### Reporting Area

Not specified.

|  |   |                  |            |
|--|---|------------------|------------|
| Position: <b>Ex Officio</b>                      |   | Total Positions: | 6          |
| Appointing Authority: <b>Ex officio</b>          |   | Total Vacancies: | 0          |
| <b>President Pro Tempore Bill Cunningham (D)</b> | 309 J Capitol Building<br>Springfield, IL 62706 | Appointed:       | 05/24/2022 |
|  |   | Expiration:      | 06/11/2023 |
| <b>Minority Leader John F. Curran (R)</b>        | 110 D Capitol Building<br>Springfield, IL 62706 | Appointed:       | --         |
|  |   | Expiration:      | --         |



Printed: 12/31/2025

## 00032 Senate Operations Commission

|   |   |   |   |
|---|---|---|---|
| Position: <b>Ex Officio</b>                             |   | Total Positions:                                | 6 |
| Appointing Authority: <b>Ex officio</b>                 |   | Total Vacancies:                                | 0 |
| <b>President of the Senate Don Harmon (D)</b>           | 309 G Capitol Building<br>Springfield, IL 62706     | Appointed: --<br>Expiration: --                 |   |
| <b>Assistant Majority Leader Linda Holmes (D)</b>       | 309 I Capitol Building<br>Springfield, IL 62706     | Appointed: --<br>Expiration: --                 |   |
| <b>Assistant Majority Leader Mattie Hunter (D)</b>      | 417 C Capitol Building<br>Springfield, IL 62706     | Appointed: 05/24/2022<br>Expiration: 01/11/2023 |   |
| <b>Assistant Majority Leader David Koehler (D)</b>      | 309 M Capitol Building<br>Springfield, IL 62706     | Appointed: --<br>Expiration: --                 |   |
| <b>Senate Majority Leader Kimberly A. Lightford (D)</b> | 309 H Capitol Building<br>Springfield, IL 62706     | Appointed: 05/24/2022<br>Expiration: 01/11/2023 |   |
| <b>Assistant Majority Leader Laura M. Murphy (D)</b>    | 307 State Capitol Building<br>Springfield, IL 62706 | Appointed: --<br>Expiration: --                 |   |
| Position: <b>Senate Majority (General Assembly)</b>     |   | Total Positions:                                | 1 |
| Appointing Authority: <b>Senate President</b>           |   | Total Vacancies:                                | 1 |

<No appointments for this position.>

00093 State Government Suggestion Award Board

Address

503 Stratton Bldg.  
Springfield, IL 62706  
(217) 782-6125

Associated with

Central Management Services

Officers

No Officers Specified

Authority

20 ILCS 405/405-130 (b)

Function

The Board administers the program that rewards state employees and retirees for suggestions to improve operation of state government which results in substantial monetary savings.

Terms

2 years.

Composition

8 voting members  
2 appointed by Senate President  
2 appointed by Senate Minority Leader  
2 appointed by House Speaker  
2 appointed by House Minority Leader  
2 ex officio nonvoting members  
Director, Governor's Office of Management and Budget  
Director, Department of Central Management Services

Chairperson to be elected annually from among membership.

Qualifications

Not specified.

Compensation

Reimbursed for expenses.

Reporting Area

The board is required to report to General Assembly annually by January 1.

|   |                       |                  |    |
|---|-----------------------|------------------|----|
| Position: <b>Member (Non-Voting)</b>    |                       | Total Positions: | 2  |
| Appointing Authority: <b>Ex officio</b> |                       | Total Vacancies: | 0  |
| <b>Raven A. DeVaughn</b>                | 715 Stratton Building | Appointed:       | -- |
| Director                                | Springfield, IL 62706 | Expiration:      | -- |
| Central Management Services             |                       |                  |    |

Printed: 12/31/2025

## 00093 State Government Suggestion Award Board

|  |   |                        |
|--|---|------------------------|
| Position: <b>Member (Non-Voting)</b>                 |   | Total Positions: 2     |
| Appointing Authority: <b>Ex officio</b>              |   | Total Vacancies: 0     |
| <b>Alexis Sturm</b>                                  | 603 Stratton Building                         | Appointed: --          |
| Director   | Springfield, IL 62706                         | Expiration: --         |
| Governor's Office of Management & Budget             |   |                        |
| Position: <b>Member (Voting)</b>                     |   | Total Positions: 2     |
| Appointing Authority: <b>House Minority Leader</b>   |   | Total Vacancies: 1     |
| <b>Representative Michael J. Coffey, Jr. (R)</b>     | E-1 Stratton Office Building                  | Appointed: 11/05/2025  |
|  | Springfield, IL 62706                         | Expiration: 01/31/2027 |
| Position: <b>Member (Voting)</b>                     |   | Total Positions: 2     |
| Appointing Authority: <b>House Speaker</b>           |   | Total Vacancies: 0     |
| <b>Representative Dave Vella (D)</b>                 | 200-8S Stratton Office Building               | Appointed: 05/24/2023  |
|  | Springfield, IL 62706                         | Expiration: 01/31/2025 |
| <b>Representative Janet Yang Rohr (D)</b>            | 286-W Stratton Office Building                | Appointed: 05/24/2023  |
|  | Springfield, IL 62706                         | Expiration: 01/31/2025 |
| Position: <b>Member (Voting)</b>                     |   | Total Positions: 2     |
| Appointing Authority: <b>Senate Minority Leader</b>  |   | Total Vacancies: 0     |
| <b>Assistant Republican Leader Steve McClure (R)</b> | Stratton Office Building, Section A, Office L | Appointed: 04/21/2021  |
|  | Springfield, IL 62706                         | Expiration: 04/21/2023 |
| <b>Senator Chapin Rose (R)</b>                       | Stratton Office Building, Section A, Office A | Appointed: 04/13/2021  |
|  | Springfield, IL 62706                         | Expiration: 04/13/2023 |
| Position: <b>Member (Voting)</b>                     |   | Total Positions: 2     |
| Appointing Authority: <b>Senate President</b>        |   | Total Vacancies: 0     |
| <b>Howard Carroll</b>                                | 31 Indian Hill Rd.                            | Appointed: 01/27/2016  |
|  | Winnetka, IL 60093                            | Expiration: 01/11/2017 |
| <b>Senator Steve Stadelman (D)</b>                   | 121 B Capitol Building                        | Appointed: 09/18/2023  |
|  | Springfield, IL 62706                         | Expiration: 01/08/2025 |

Printed: 12/31/2025

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## 47108 Amateur Sports, Illinois Commission on

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### Address

Department of Commerce and Economic Opportunity, 500 E. Monroe St.  
Springfield, IL 62701

### Associated with

Department of Commerce and Economic Opportunity

### Officers

No Officers Specified

### Authority

20 ILCS 4107/ ( to be repealed January 1, 2026)

### Function

To research, study and make recommendations to the General Assembly and Governor about the promotion, development, expansion, hosting, and fostering of amateur sports, sports programs, events and tournaments throughout this state.

### Terms

2 years or until successor is appointed. Governor may stagger his appointee's terms to ensure continuity in the Commission's responsibilities. More than 4 members of the General Assembly may be appointed as long as the number appointed at any time, except during a vacancy, represent equally each of the houses.

### Composition

28 members

4 appointed by the General Assembly

- 1 Senate member appointed by the Senate President
- 1 Senate member appointed by the Senate Minority Leader
- 1 House member appointed by the House Speaker
- 1 House member appointed by the House Minority Leader

24 appointed by the Governor

- 4 who have recognized experience in promoting, organizing, or administering amateur sports programs or other athletic organizations
- 2 who are olympians and who participated in youth sports
- 1 who represents a high school athletic association
- 1 who represents a collegiate athletic association
- 1 who is a representative of a Council of Convention and Visitor Bureaus or represents any other similar state-certified entity
- 15 who represent one category or the following amateur youth sports, but shall as a group represent all of the following categories of amateur youth sports:
  - Baseball, Basketball, Gymnastics, Cross country running or other track and field sports, Football,
  - Golf, Hockey, Soccer, Softball, Swimming, Volleyball, Cheerleading, Wrestling, Tennis, and
  - Special Olympics

Governor shall select a Chairperson.

### Qualifications

Not specified.

Printed: 12/31/2025

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## 47108 Amateur Sports, Illinois Commission on

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### Compensation

Members shall serve without compensation, but may be reimbursed by the Department of Commerce and Economic Opportunity for expenses from funds available.

### Reporting Area

The Commission shall submit its findings and recommendations to the Governor, General Assembly, and Department of Commerce and Economic Opportunity on or before December 31, 2023 and each December 31 thereafter. The Commission is dissolved is repealed on January 1, 2026.

|  |                    |
|--|--------------------|
| Position: <b>House Member (General Assembly)</b>   | Total Positions: 1 |
| Appointing Authority: <b>House Minority Leader</b> | Total Vacancies: 0 |

|   |   |   |
|---|---|---|
| <b>Representative Martin McLaughlin (R)</b> | 214-N Stratton Office Building<br>Springfield, IL 62706 | Appointed: 11/05/2025<br>Expiration: 01/31/2027 |
|---|---|---|

|  |                    |
|--|--------------------|
| Position: <b>House Member (General Assembly)</b> | Total Positions: 1 |
| Appointing Authority: <b>House Speaker</b>       | Total Vacancies: 0 |

|                                       |   |   |
|---------------------------------------|---|---|
| <b>Representative Joyce Mason (D)</b> | 245-E Stratton Office Building<br>Springfield, IL 62706 | Appointed: 08/24/2023<br>Expiration: 01/01/2026 |
|---------------------------------------|---|---|

|                                       |                     |
|---------------------------------------|---------------------|
| Position: <b>Member (Member)</b>      | Total Positions: 24 |
| Appointing Authority: <b>Governor</b> | Total Vacancies: 24 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>Senate Member (General Assembly)</b>   | Total Positions: 1 |
| Appointing Authority: <b>Senate Minority Leader</b> | Total Vacancies: 0 |

|  |   |   |
|--|---|---|
| <b>Republican Caucus Chair Neil Anderson (R)</b> | 208 A Capitol Building<br>Springfield, IL 62706 | Appointed: 10/07/2021<br>Expiration: 10/07/2023 |
|--|---|---|

|   |                    |
|---|--------------------|
| Position: <b>Senate Member (General Assembly)</b> | Total Positions: 1 |
| Appointing Authority: <b>Senate President</b>     | Total Vacancies: 0 |

|  |   |   |
|--|---|---|
| <b>Senator Michael E. Hastings (D)</b> | 121 D Capitol Building<br>Springfield, IL 62706 | Appointed: 08/24/2023<br>Expiration: 01/08/2025 |
|--|---|---|

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Printed: 12/31/2025

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## 00107 Emergency Management, Interim Committee on

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### Address

110 E. Adams St.  
Springfield, IL 62706  
(217) 782-7860

### Associated with

Emergency Management Agency

### Officers

No Officers Specified

### Authority

20 ILCS 3305/6

### Function

The Committee acts on behalf of General Assembly during interim between sessions when Governor has not proclaimed the existence of a disaster. Approves or rejects reciprocal mutual aid agreements or compacts with other states relating to providing or exchanging emergency services, supplies, and personnel.

### Terms

2 years, beginning July 1 of odd-numbered years, and until successor is appointed.

### Composition

10 members  
5 from Senate appointed by the Senate President  
5 from House appointed by the House Speaker

### Qualifications

Not specified.

### Compensation

Not specified.

### Reporting Area

Not specified.

|  |                  |   |
|--|------------------|---|
| Position: <b>House Majority (General Assembly)</b> | Total Positions: | 3 |
| Appointing Authority: <b>House Speaker/maj.</b>    | Total Vacancies: | 3 |

<No appointments for this position.>

|  |                  |   |
|--|------------------|---|
| Position: <b>House Minority (General Assembly)</b> | Total Positions: | 2 |
| Appointing Authority: <b>House Speaker/min.</b>    | Total Vacancies: | 2 |

<No appointments for this position.>

|   |                  |   |
|---|------------------|---|
| Position: <b>Senate Majority (General Assembly)</b> | Total Positions: | 3 |
| Appointing Authority: <b>Senate President/maj.</b>  | Total Vacancies: | 3 |

<No appointments for this position.>

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00107 Emergency Management, Interim Committee on

|  |                  |   |
|--|------------------|---|
| Position: Senate Minority (General Assembly) | Total Positions: | 2 |
| Appointing Authority: Senate President/min.  | Total Vacancies: | 2 |

<No appointments for this position.>

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## 30005 Gender-Neutral Statutes Commission (inactive)

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### Address

No Address Provided

### Associated with

No Associated Organizations Specified

### Officers

No Officers Specified

### Authority

5 ILCS 90/5

### Function

The Commission will consult with the Legislative Reference Bureau and other parties on the fiscal impact and other consequences to make the Illinois Compiled Statutes gender neutral.

### Terms

Not specified.

### Composition

4 members

1 appointed by the Senate President

1 appointed by Senate Minority Leader

1 appointed by the House Speaker

1 appointed by the House Minority Leader

### Qualifications

Not specified.

### Compensation

No compensation. Reimbursed for expenses.

### Reporting Area

The Commission will report its findings to the General Assembly by January 15, 2004.

|  |                    |
|--|--------------------|
| Position: <b>Member</b>                            | Total Positions: 1 |
| Appointing Authority: <b>House Minority Leader</b> | Total Vacancies: 0 |

**Assistant Republican Leader Michael P. McAuliffe (R)** 5515 North East River Rd. Appointed: 08/22/2003

Chicago, IL 60656

Expiration: --

|  |                    |
|--|--------------------|
| Position: <b>Member</b>                    | Total Positions: 1 |
| Appointing Authority: <b>House Speaker</b> | Total Vacancies: 1 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>Member</b>                             | Total Positions: 1 |
| Appointing Authority: <b>Senate Minority Leader</b> | Total Vacancies: 1 |

<No appointments for this position.>

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30005 Gender-Neutral Statutes Commission (inactive)

|   |                    |
|---|--------------------|
| Position: <b>Member</b>                       | Total Positions: 1 |
| Appointing Authority: <b>Senate President</b> | Total Vacancies: 1 |

<No appointments for this position.>

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## 47100 High-Speed Railway Commission

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### Address

Department of Transportation, 2300 S. Dirksen Parkway  
Springfield, IL 62764  
(217) 782-7820

### Associated with

Department of Transportation

### Officers

No Officers Specified

### Authority

20 ILCS 4102 ( to be repealed January 1, 2027)

### Function

To create a statewide plan for high-speed rail line and feeder network that connects St. Louis to Chicago and includes existing Amtrak and Metra services. Also connects the cities of Rockford, Moline, Peoria, and Decatur, and uses inter-city bus services to coordinate with the rail line. The Commission will conduct a ridership study and make its findings and any recommendations concerning governance structure, frequency of service, and plan implementation.

### Terms

Members shall serve without compensation.

### Composition

21 members

10 Ex officio members

Governor or designee  
Senate President or designee  
Senate Minority Leader or designee  
House Speaker or designee  
House Minority Leader or designee  
Secretary, Department of Transportation or designee  
Chairperson, Illinois State Toll Highway Authority or designee  
Chairperson, Illinois Commerce Commission or designee  
Chairperson, Commuter Rail Board or designee  
Mayor, City of Chicago or designee

11 Public members appointed by the Governor

1 representative of a labor organization representing rail workers  
1 representative of a trade organization related to the rail industry  
1 representative of the Metropolitan Mayors and Managers Association  
1 representative from the Illinois Railroad Association  
1 representative from the University of Illinois System  
1 representative from the Chicago Metropolitan Agency for Planning  
1 representative of the Illinois Municipal League  
1 representative of the Champaign-Urbana Mass Transit District  
1 representative of the Region 1 Planning Council  
1 representative of the McLean County Regional Planning Commission  
1 representative of the East-West Gateway Council of Governments

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## 47100 High-Speed Railway Commission

The Chairperson and Vice-Chairperson will be elected from the Commission's members by a simple majority vote among the members. A quorum consists of a simple majority of total membership and shall be sufficient to conduct business, unless otherwise stated in Commission's bylaws.

### Qualifications

Not Specified.

### Compensation

Not Specified.

### Reporting Area

The Commission shall report to the General Assembly and Governor no later than December 31 each year. It will then be repealed January 1, 2027.

|   |  |   |
|---|--|---|
| Position: <b>Ex-Officio or Designee (Ex-Officio)</b>      |  | Total Positions: 10                             |
| Appointing Authority: <b>Ex officio</b>                   |  | Total Vacancies: 5                              |
| <b>Senator Donald P. DeWitte (R)</b>                      | Stratton Office Building, Section B, Office G<br>Springfield, IL 62706 | Appointed: 11/23/2021<br>Expiration: 01/01/2027 |
| <b>Representative Martin J. Moylan (D)</b>                | 233-E Stratton Office Building<br>Springfield, IL 62706                | Appointed: 08/12/2021<br>Expiration: 01/01/2027 |
| <b>Brian Shanahan</b><br>House Minority Leader's designee | 18757 Rosewood Lane<br>Mokena, IL 60448                                | Appointed: 08/25/2021<br>Expiration: 01/01/2027 |
| <b>Senator Steve Stadelman (D)</b>                        | 121 B Capitol Building<br>Springfield, IL 62706                        | Appointed: 08/31/2022<br>Expiration: 01/01/2027 |
| <b>Brian Vercruysse</b><br>Illinois Commerce Commission   | 527 E. Capitol Ave.<br>Springfield, IL 62701                           | Appointed: 09/20/2022<br>Expiration: 01/01/2027 |
| Position: <b>Member (Public)</b>                          |  | Total Positions: 11                             |
| Appointing Authority: <b>Governor</b>                     |  | Total Vacancies: 0                              |
| <b>Erin Aleman</b>  | N/A<br>IL  | Appointed: 05/31/2022<br>Expiration: --         |
| <b>Tim Butler</b>   | N/A<br>IL  | Appointed: 05/12/2023<br>Expiration: --         |
| <b>Michael P. Dunn, Jr.</b>                               | N/A<br>IL  | Appointed: 06/10/2022<br>Expiration: --         |
| <b>Karl Gnadt</b>   | N/A<br>IL  | Appointed: 05/31/2022<br>Expiration: --         |
| <b>Robert W. Guy, III</b>                                 | N/A<br>IL  | Appointed: 05/31/2022<br>Expiration: --         |

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## 47100 High-Speed Railway Commission

|                                       |     |                       |
|---------------------------------------|-----|-----------------------|
| Position: <b>Member (Public)</b>      |     | Total Positions: 11   |
| Appointing Authority: <b>Governor</b> |     | Total Vacancies: 0    |
| Richard Harnish                       | N/A | Appointed: 06/10/2022 |
|                                       | IL  | Expiration: --        |
| Raymond Lai                           | N/A | Appointed: 06/10/2022 |
|                                       | IL  | Expiration: --        |
| Bria Scudder                          | N/A | Appointed: 11/17/2023 |
|                                       | IL  | Expiration: --        |
| P.S. Sriraj                           | N/A | Appointed: 03/13/2023 |
|                                       | IL  | Expiration: --        |
| Katrina R. Thompson                   | N/A | Appointed: 07/25/2025 |
|                                       | IL  | Expiration: --        |
| Bogdan Vitas, Jr.                     | N/A | Appointed: 10/06/2023 |
|                                       | IL  | Expiration: --        |
| James Michael Wild                    | N/A | Appointed: 06/10/2022 |
|                                       | IL  | Expiration: --        |

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## **46040 Minority, Female, Persons with Disabilities, and Veterans Contracting, Special Committee on**

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### **Address**

No Address Provided

### **Associated with**

Central Management Services

### **Officers**

No Officers Specified

### **Authority**

30 ILCS 575/8j; 30 ILCS 575/9 (to be repealed June 30, 2029)

### **Function**

To review the State's procurement laws regarding contracting with minority-owned, female-owned, persons with disabilities, and veteran-owned businesses to determine what changes should be made to increase participation of these businesses in State procurements.

### **Terms**

Not specified.

### **Composition**

18 members

12 General Assembly members

3 appointed by the House Speaker

3 appointed by the House Minority Leader

3 appointed by the Senate President

3 appointed by the Senate Minority Leader

Director, Central Management Services or his or her designee

Chairperson, Business Enterprise for Minorities, Females, and Persons with Disabilities Council or his or her designee

4 Chief Procurement Officers

1 from Capital Development Board

1 from Department of Transportation

1 from General Services

1 from Institutions of Higher Education

### **Qualifications**

Only one member of the General Assembly appointees can be a current member of the General Assembly.

### **Compensation**

Not specified.

### **Reporting Area**

Not specified.

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## 46040 Minority, Female, Persons with Disabilities, and Veterans Contracting, Special Committee on

|  |                    |
|--|--------------------|
| Position: <b>Director/or Designee (Ex-Officio)</b>                 | Total Positions: 1 |
| Appointing Authority: <b>Director, Central Management Services</b> | Total Vacancies: 1 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>Member (Ex-Officio)</b>    | Total Positions: 4 |
| Appointing Authority: <b>Ex officio</b> | Total Vacancies: 0 |

|                          |                       |                |
|--------------------------|-----------------------|----------------|
| <b>Ben Bagby</b>         | 522 Stratton Building | Appointed: --  |
| Chief Procurement Office | Springfield, IL 62706 | Expiration: -- |
| Higher Education         |                       |                |

|                          |                       |                |
|--------------------------|-----------------------|----------------|
| <b>Ellen H. Daley</b>    | 712 Stratton Building | Appointed: --  |
| Chief Procurement Office | Springfield, IL 62706 | Expiration: -- |
| General Services         |                       |                |

|                              |                       |                |
|------------------------------|-----------------------|----------------|
| <b>William Grunloh</b>       | 2300 S. Dirksen Pkwy. | Appointed: --  |
| Chief Procurement Officer    | Springfield, IL 62764 | Expiration: -- |
| Department of Transportation |                       |                |

|                           |                              |                |
|---------------------------|------------------------------|----------------|
| <b>Art Moore</b>          | 401 S. Spring St., 3rd Floor | Appointed: --  |
| Chief Procurement Office  | Springfield, IL 62706        | Expiration: -- |
| Capital Development Board |                              |                |

|  |                    |
|--|--------------------|
| Position: <b>Member (Member)</b>                   | Total Positions: 3 |
| Appointing Authority: <b>House Minority Leader</b> | Total Vacancies: 0 |

|   |                      |                       |
|---|----------------------|-----------------------|
| <b>Geri E. Boyer, P.E.</b>              | 208 E. Main St.      | Appointed: 10/10/2017 |
| Pres., Kaskaskia Engineering Group, LLC | Belleville, IL 62220 | Expiration: --        |

|                             |                       |                       |
|-----------------------------|-----------------------|-----------------------|
| <b>Joan Freitag</b>         | 1525 S. 6th St.       | Appointed: 10/10/2017 |
| Principal, Federal Services | Springfield, IL 62703 | Expiration: --        |

|   |                                |                        |
|---|--------------------------------|------------------------|
| <b>Representative Kevin Schmidt (R)</b> | 205-N Stratton Office Building | Appointed: 10/02/2023  |
|   | Springfield, IL 62706          | Expiration: 01/31/2025 |

|  |                    |
|--|--------------------|
| Position: <b>Member (Member)</b>           | Total Positions: 3 |
| Appointing Authority: <b>House Speaker</b> | Total Vacancies: 0 |

|   |                                |                        |
|---|--------------------------------|------------------------|
| <b>Assistant Majority Leader Eva-Dina Delgado (D)</b> | 523 A Stratton Office Building | Appointed: 09/29/2021  |
|   | Springfield, IL 62706          | Expiration: 06/30/2024 |

|                            |                                  |                       |
|----------------------------|----------------------------------|-----------------------|
| <b>CSM Howard Robinson</b> | csm1hrob@gmail.com, 708-574-9866 | Appointed: 10/23/2017 |
|                            | IL                               | Expiration: --        |

|  |                            |                       |
|--|----------------------------|-----------------------|
| <b>Allen J. Sandusky</b>                                 | 1909 Cheker Square         | Appointed: 10/23/2017 |
| South Suburban Council on Alcoholism and Substance Abuse | East Hazel Crest, IL 60477 | Expiration: --        |

|   |                    |
|---|--------------------|
| Position: <b>Member (Member)</b>                    | Total Positions: 3 |
| Appointing Authority: <b>Senate Minority Leader</b> | Total Vacancies: 0 |

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## 46040 Minority, Female, Persons with Disabilities, and Veterans Contracting, Special Committee on

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|  |  |   |
|--|--|---|
| Position: <b>Member (Member)</b>                                 |  | Total Positions: 3                              |
| Appointing Authority: <b>Senate Minority Leader</b>              |  | Total Vacancies: 0                              |
| <b>David Leckrone</b>  | 44 Westwood Ln.<br>Springfield, IL 62711                               | Appointed: 02/07/2018<br>Expiration: --         |
| <b>Michael R. Murphy</b>   | 520 S. Second, Ste. 2-150  | Appointed: 02/07/2018                           |
| Michael R. Murphy and Associates                                 | Springfield, IL 62701  | Expiration: --                                  |
| <b>Senator Craig Wilcox (R)</b>                                  | Stratton Office Building, Section A, Office K<br>Springfield, IL 62706 | Appointed: 04/15/2021<br>Expiration: 06/30/2024 |
| Position: <b>Member (Member)</b>                                 |  | Total Positions: 3                              |
| Appointing Authority: <b>Senate President</b>                    |  | Total Vacancies: 2                              |
| <b>Senator Christopher Belt (D)</b>                              | 417 B Capitol Building<br>Springfield, IL 62706                        | Appointed: 08/24/2023<br>Expiration: 06/30/2024 |
| Position: <b>Member or Designee (Member)</b>                     |  | Total Positions: 1                              |
| Appointing Authority: <b>Business Enterprise Council Program</b> |  | Total Vacancies: 0                              |
| <b>Cate Costa</b>  | 100 W. Randolph St.  | Appointed: --                                   |
| Deputy Director  | Chicago, IL 60601  | Expiration: --                                  |
| CMS Business Enterprise Program                                  |  |   |

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00098 National Conference of Commissioners on Uniform State Laws

Address

Legislative Reference Bureau, 112 State House  
Springfield, IL 62706  
(217) 782-6625

Associated with

Legislative Reference Bureau

Officers

No Officers Specified

Authority

25 ILCS 135/5.07

Function

The Conference promotes uniformity of specific legislation in all states. Legislative Reference Bureau supervises participation of Illinois in Conference.

Terms

4 years, and until successor is appointed.

Composition

9 members from Illinois  
5 appointed by Governor  
1 appointed by Senate President  
1 appointed by Senate Minority Leader  
1 appointed by House Speaker  
1 appointed by House Minority Leader

Executive Director, Legislative Reference Bureau

Qualifications

Not specified.

Compensation

Not specified.

Reporting Area

Reference Bureau to report to Governor at least 30 days before convening of biennial session of General Assembly. Governor to submit report to General Assembly.

|   |                       |                  |    |
|---|-----------------------|------------------|----|
| Position: <b>Ex Officio</b>             |                       | Total Positions: | 1  |
| Appointing Authority: <b>Ex officio</b> |                       | Total Vacancies: | 0  |
| <b>James D. Stivers</b>                 | 112 State House       | Appointed:       | -- |
| Director                                | Springfield, IL 62706 | Expiration:      | -- |
| Legislative Reference Bureau            |                       |                  |    |



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## 00098 National Conference of Commissioners on Uniform State Laws

|  |                                |                        |
|--|--------------------------------|------------------------|
| Position: <b>Member (Public)</b>   |                                | Total Positions: 5     |
| Appointing Authority: <b>Governor</b>  |                                | Total Vacancies: 0     |
| <b>Lynn Patton</b>   | N/A                            | Appointed: 01/27/2023  |
|  | IL                             | Expiration: 01/15/2027 |
| <b>Quinn Shean</b>   | N/A                            | Appointed: 12/20/2023  |
|  | IL                             | Expiration: 01/15/2026 |
| <b>Susan Snyder</b><br>Northern Trust  | N/A                            | Appointed: 12/29/2024  |
|  | IL                             | Expiration: 12/02/2029 |
| <b>Howard J. Swibel</b>  | N/A                            | Appointed: 06/10/2022  |
|  | IL                             | Expiration: 06/10/2026 |
| <b>Nadine J. Wichern</b>   | N/A                            | Appointed: 01/31/2023  |
|  | IL                             | Expiration: 01/15/2025 |
| Position: <b>Member (Public)</b>   |                                | Total Positions: 1     |
| Appointing Authority: <b>House Minority Leader</b>                                 |                                | Total Vacancies: 0     |
| <b>Jen Paswater</b>  | jpaswater@hrs.ilga.gov         | Appointed: 10/25/2023  |
|  | IL                             | Expiration: 10/25/2027 |
| Position: <b>Member (Public)</b>   |                                | Total Positions: 1     |
| Appointing Authority: <b>House Speaker</b>   |                                | Total Vacancies: 0     |
| <b>Representative Daniel Didech (D)</b>  | 273-S Stratton Office Building | Appointed: 09/09/2021  |
|  | Springfield, IL 62706          | Expiration: 09/09/2025 |
| Position: <b>Member (Public)</b>   |                                | Total Positions: 1     |
| Appointing Authority: <b>Senate Minority Leader</b>                                |                                | Total Vacancies: 0     |
| <b>Jeffrey Landers</b>   | jlanders@meyercafel.com        | Appointed: 09/08/2021  |
|  | IL                             | Expiration: 09/08/2025 |
| Position: <b>Member (Public)</b>   |                                | Total Positions: 1     |
| Appointing Authority: <b>Senate President</b>                                      |                                | Total Vacancies: 0     |
| <b>Ashley Jenkins-Jordan</b><br>Deputy Chief of Staff<br>Senate President's Office | 313 State House                | Appointed: 05/24/2022  |
|  | Springfield, IL 62706          | Expiration: 05/31/2026 |
|  |                                |                        |

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## 45033 Opportunities for At-Risk Women, Task Force on

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### Address

Department of Commerce and Economic Opportunity, 500 E. Monroe St.  
Springfield, IL 62701  
(217) 782-7500

### Associated with

Department of Commerce and Economic Opportunity

### Officers

No Officers Specified

### Authority

20 ILCS 5075/5; 20 ILCS 5075/15

### Function

To strategize and design a plan for the Department of Commerce and Economic Opportunity to partner and outsource with State and local government agencies, companies, and organizations that aid in helping at-risk women and their families become successful productive citizens.

### Terms

4 years. Vacancies shall be filled by the respective appointing authorities for the remainder of the current term. Task Force chairperson will have a 2 year term.

### Composition

12 members

4 appointed by the General Assembly

1 by the House Speaker

1 by the House Minority Leader

1 by the Senate President

1 by the Senate Minority Leader

8 ex-officio members or their designees

Secretary of State

Director, Criminal Justice Information Authority

Director, Department of Children and Family Services

Director, Department of Commerce and Economic Opportunity

Director, Department of Employment Security

Director, Department of Healthcare and Family Services

Director, Community College Board

Superintendent, State Board of Education

Other members may be appointed by the Governor. Task Force members to select a chairperson.

### Qualifications

Governor appointments shall be experts with backgrounds of educators, prison officials, 21st Century programmers or other after school tutoring programs that are implemented in other counties throughout the State, community organization service providers, and local college, healthcare, housing authority, and addiction and recovery personnel.

### Compensation

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## 45033 Opportunities for At-Risk Women, Task Force on

Members shall serve without compensation, but may be reimbursed for reasonable expenses from funds appropriated for that purpose.

### Reporting Area

A report with the Task Force's activities and recommendations for legislation or rulemaking should be sent to the Governor and General Assembly on or before January 1, 2018, and on or before January 1 of each year thereafter.

|  |   |                        |
|--|---|------------------------|
| Position: <b>Ex-Officio or Designee (Ex-Officio)</b>       |   | Total Positions: 8     |
| Appointing Authority: <b>Agency Directors</b>              |   | Total Vacancies: 6     |
| <b>Kathy Daniher</b>                                       | kathy.Daniher@illinois.gov                            | Appointed: 07/21/2023  |
| Department of Children & Family Services                   | IL  | Expiration: 07/21/2027 |
| Regional Administrator Child Protection, South             |   |                        |
| <b>Adrienne Pickett</b>                                    | Illinois Community College Board, 401 E. Capitol Ave. | Appointed: 02/03/2025  |
| Sr. Director, Early Childhood Education & Teacher Pathways | Springfield, IL 62701                                 | Expiration: 02/03/2029 |
| Position: <b>Member (Member)</b>                           |   | Total Positions: 0     |
| Appointing Authority: <b>Governor</b>                      |   | Total Vacancies: 0     |
| <b>Marlana Dokken</b>                                      | 1403 Leaman Place                                     | Appointed: 10/13/2017  |
|  | Rockford, IL 61108                                    | Expiration: 10/01/2021 |
| <b>Stacy Komers</b>  | 804 Blandford Ave.                                    | Appointed: 10/13/2017  |
|  | New Lenox, IL 60451                                   | Expiration: 10/01/2021 |
| Position: <b>Member (Member)</b>                           |   | Total Positions: 1     |
| Appointing Authority: <b>House Minority Leader</b>         |   | Total Vacancies: 0     |
| <b>Representative Amy L. Grant (R)</b>                     | 210-N Stratton Office Building                        | Appointed: 03/18/2021  |
|  | Springfield, IL 62706                                 | Expiration: 01/31/2025 |
| Position: <b>Member (Member)</b>                           |   | Total Positions: 1     |
| Appointing Authority: <b>House Speaker</b>                 |   | Total Vacancies: 0     |
| <b>Representative Kimberly Du Buclet (D)</b>               | 248-W Stratton Office Building                        | Appointed: 12/19/2025  |
|  | Springfield, IL 62706                                 | Expiration: 01/31/2029 |
| Position: <b>Member (Member)</b>                           |   | Total Positions: 1     |
| Appointing Authority: <b>Senate Minority Leader</b>        |   | Total Vacancies: 0     |
| <b>Assistant Republican Leader Terri Bryant (R)</b>        | Stratton Office Building, Section A, Office H         | Appointed: 04/07/2021  |
|  | Springfield, IL 62706                                 | Expiration: 04/07/2025 |
| Position: <b>Member (Member)</b>                           |   | Total Positions: 1     |
| Appointing Authority: <b>Senate President</b>              |   | Total Vacancies: 0     |
| <b>Senator Doris Turner (D)</b>                            | Stratton Office Building, Section F, Office B         | Appointed: 09/09/2025  |
|  | Springfield, IL 62706                                 | Expiration: 01/06/2027 |

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## **45020 Pediatric Autoimmune Neuropsychiatric Disorder associated w/Streptococcal Infections & Pediatric Acute Neuropsychiatric Syndrome, Advisory Council on**

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### **Address**

Department of Public Health, 535 W. Jefferson St.  
Springfield, IL 62761  
(217) 557-2556

### **Associated with**

Department of Public Health

### **Officers**

No Officers Specified

### **Authority**

20 ILCS 2310/2310-676

### **Function**

To advise the Department of Public Health on research, diagnosis, treatment, and education relating to the disorder and syndrome.

### **Terms**

Not specified.

### **Composition**

19 members

14 appointed by the Director, Department of Public Health

A licensed and practicing immunologist

A licensed and practicing health care provider

A representative of PANDAS/PANS Advocacy and Support

A licensed and practicing osteopathic physician

A medical researcher

A certified dietitian-nutritionist practicing in this State who provides services to children with autism spectrum disorder, attention-deficit hyperactivity disorder, and other neuro-developmental conditions

A representative of a professional organization for school psychologists

A child psychiatrist

A representative of a professional organization for school nurses

A pediatrician

A representative of an organization focused on autism

A parent with a child who has been diagnosed

A social worker

A representative of the Special Education Services division of the State Board of Education

4 General Assembly members

1 General Assembly member appointed by the House Speaker

1 General Assembly member appointed by the Senate President

1 General Assembly member appointed by the House Minority Leader

1 General Assembly member appointed by the Senate Minority Leader

Director, Department of Public Health or designee shall be a non-voting, ex-officio member

The public members appointed by the Director of Public Health shall have experience with pediatric autoimmune neuropsychiatric

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## 45020 Pediatric Autoimmune Neuropsychiatric Disorder associated w/Streptococcal Infections & Pediatric Acute Neuropsychiatric Syndrome, Advisory Council on

disorder associated with streptococcal infections and pediatric acute neuropsychiatric syndrome. A majority of the members shall constitute a quorum.

### Qualifications

Not specified.

### Compensation

No compensation.

### Reporting Area

A report with the Council's recommendations and findings to the General Assembly no later than January 1, 2017, and annually thereafter.

|  |                    |
|--|--------------------|
| Position: <b>Ex-Officio or Designee (Ex-Officio)</b>               | Total Positions: 1 |
| Appointing Authority: <b>Director, Department of Public Health</b> | Total Vacancies: 1 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>Member (General Assembly)</b>         | Total Positions: 1 |
| Appointing Authority: <b>House Minority Leader</b> | Total Vacancies: 1 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>Member (General Assembly)</b> | Total Positions: 1 |
| Appointing Authority: <b>House Speaker</b> | Total Vacancies: 0 |

|  |   |   |
|--|---|---|
| <b>Representative Jennifer Gong-Gershowitz (D)</b> | 271-S Stratton Office Building<br>Springfield, IL 62706 | Appointed: 04/26/2019<br>Expiration: -- |
|--|---|---|

|   |                    |
|---|--------------------|
| Position: <b>Member (General Assembly)</b>          | Total Positions: 1 |
| Appointing Authority: <b>Senate Minority Leader</b> | Total Vacancies: 0 |

|  |  |   |
|--|--|---|
| <b>Assistant Republican Leader Jason Plummer (R)</b> | Stratton Office Building, Section A, Office M<br>Springfield, IL 62706 | Appointed: 04/13/2021<br>Expiration: -- |
|--|--|---|

|   |                    |
|---|--------------------|
| Position: <b>Member (General Assembly)</b>    | Total Positions: 1 |
| Appointing Authority: <b>Senate President</b> | Total Vacancies: 0 |

|  |   |   |
|--|---|---|
| <b>Assistant Majority Leader Laura M. Murphy (D)</b> | 307 State Capitol Building<br>Springfield, IL 62706 | Appointed: 08/24/2023<br>Expiration: 01/08/2025 |
|--|---|---|

|  |                     |
|--|---------------------|
| Position: <b>Member (Member)</b>                                   | Total Positions: 14 |
| Appointing Authority: <b>Director, Department of Public Health</b> | Total Vacancies: 7  |

|                     |  |   |
|---------------------|--|---|
| <b>Dianna Brown</b> | 186 E. Crescent Ave.<br>Elmhurst, IL 60126 | Appointed: 01/14/2016<br>Expiration: -- |
|---------------------|--|---|

|                       |  |   |
|-----------------------|--|---|
| <b>Kathleen Casey</b> | 340 Otis Ave.<br>Downers Grove, IL 60515 | Appointed: 01/14/2016<br>Expiration: -- |
|-----------------------|--|---|

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**45020 Pediatric Autoimmune Neuropsychiatric Disorder associated w/Streptococcal Infections & Pediatric Acute Neuropsychiatric Syndrome, Advisory Council on**

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|  |   |   |
|--|---|---|
| Position: <b>Member (Member)</b>                                   |   | Total Positions: 14                     |
| Appointing Authority: <b>Director, Department of Public Health</b> |   | Total Vacancies: 7                      |
| <b>Jessica Gerdes</b>  | 5616 Dover Dr.<br>Lisle, IL 60532       | Appointed: 01/14/2016<br>Expiration: -- |
| <b>Natalie Lambajian-Drummond</b>                                  | 314 Flintlock Ct.<br>Oswego, IL 60543   | Appointed: 01/14/2016<br>Expiration: -- |
| <b>Wendy Nawara</b>  | 212 Tupelo Ave.<br>Naperville, IL 60540 | Appointed: 01/14/2016<br>Expiration: -- |
| <b>Tiffany Tumminro</b>  | 20 E. Pine Ave.<br>Roselle, IL 60172    | Appointed: 01/14/2016<br>Expiration: -- |
| <b>Sameer Vohra</b>  | 535 W. Jefferson                        | Appointed: --                           |
| Director   | Springfield, IL 62761                   | Expiration: --                          |
| Department of Public Health  |   |   |

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## 45007 Recyclable Metal Theft Task Force (inactive)

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### Address

Secretary of State, 213 State House  
Springfield, IL 62756  
(217) 782-2201

### Associated with

Office of the Secretary of State, Department of State Police

### Officers

No Officers Specified

### Authority

815 ILCS 325/6.5

### Function

To combat recyclable metal theft throughout the State and assist in developing regional task forces. Task Force should develop long-term solutions, both legislative and enforcement-driven, for this rising problem. Review the effectiveness of its efforts in deterring and investigating the problem and assisting in prosecuting the persons responsible for the thefts.

### Terms

Not specified.

### Composition

19 members

4 General Assembly members

- 1 appointed by the Senate President
- 1 appointed by the Senate Minority Leader
- 1 appointed by the House Speaker
- 1 appointed by the House Minority Leader

1 Secretary of State representative appointed by the Secretary of State

2 representing the Illinois State Police appointed by the Director

- 1 must represent the State Police Academy

12 appointed by Task Force Chairperson

- 1 representing municipalities in the State with consideration to persons recommended by an organization representing municipalities
- 5 chiefs of police from various geographical areas with consideration to persons recommended by an organization representing chiefs of police
- 1 representative of a public utility headquartered in Illinois
- 1 representative of recyclable metal dealers in Illinois
- 1 representative of scrap metal suppliers in Illinois
- 1 representative of insurance companies offering homeowners insurance in Illinois
- 1 representative of rural electric cooperatives in Illinois
- 1 local exchange carrier doing business in Illinois

The initial 7 members of the Task Force shall appoint a chairperson.

### Qualifications

Not specified.

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## 45007 Recyclable Metal Theft Task Force (inactive)

### Compensation

Not specified.

### Reporting Area

Task Force shall report its findings and recommendations on October 31 of each year to the General Assembly and the Governor.

|  |                                |                  |            |
|--|--------------------------------|------------------|------------|
| Position: <b>Agency Representative</b>                       |                                | Total Positions: | 1          |
| Appointing Authority: <b>Secretary of State</b>              |                                | Total Vacancies: | 0          |
| <b>Sydney Roberts</b>  | 213 State House                | Appointed:       | --         |
| Secretary of State   | Springfield, IL 62756          | Expiration:      | --         |
| Position: <b>House Member (General Assembly)</b>             |                                | Total Positions: | 1          |
| Appointing Authority: <b>House Minority Leader</b>           |                                | Total Vacancies: | 0          |
| <b>Representative Mark Luft (R)</b>                          | 214-N Stratton Office Building | Appointed:       | 03/18/2021 |
|  | Springfield, IL 62706          | Expiration:      | --         |
| Position: <b>House Member (General Assembly)</b>             |                                | Total Positions: | 1          |
| Appointing Authority: <b>House Speaker</b>                   |                                | Total Vacancies: | 0          |
| <b>Assistant Majority Leader Jay Hoffman (D)</b>             | 300 Capitol Building           | Appointed:       | 07/17/2015 |
|  | Springfield, IL 62706          | Expiration:      | --         |
| Position: <b>Member</b>                                      |                                | Total Positions: | 2          |
| Appointing Authority: <b>Director, Illinois State Police</b> |                                | Total Vacancies: | 0          |
| <b>Troy Phillips</b>   | N/A                            | Appointed:       | --         |
|  | Springfield, IL                | Expiration:      | --         |
| <b>MSgt. Scott Whitecotton</b>                               | 801 S. 7th St.                 | Appointed:       | --         |
| Illinois State Police  | Springfield, IL 62703          | Expiration:      | --         |
| Position: <b>Member (Public)</b>                             |                                | Total Positions: | 12         |
| Appointing Authority: <b>Chair, Task Force</b>               |                                | Total Vacancies: | 2          |
| <b>Linda Barton</b>  | N/A                            | Appointed:       | --         |
|  | East St. Louis, IL             | Expiration:      | --         |
| <b>Jeff Connor</b>   | N/A                            | Appointed:       | --         |
|  | Edwardsville, IL               | Expiration:      | --         |
| <b>Brian B. Fengel</b>                                       | N/A                            | Appointed:       | --         |
|  | IL                             | Expiration:      | --         |
| <b>Greg Fernandez</b>  | N/A                            | Appointed:       | --         |
|  | IL                             | Expiration:      | --         |
| <b>Kevin Martin</b>  | N/A                            | Appointed:       | --         |
|  | Springfield, IL                | Expiration:      | --         |
| <b>Michael Mervix</b>  | N/A                            | Appointed:       | --         |
|  | Danville, IL                   | Expiration:      | --         |



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## 45007 Recyclable Metal Theft Task Force (inactive)

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|   |                          |                  |            |
|---|--------------------------|------------------|------------|
| Position: <b>Member (Public)</b>                    |                          | Total Positions: | 12         |
| Appointing Authority: <b>Chair, Task Force</b>      |                          | Total Vacancies: | 2          |
| <b>Brad Serlin</b>                                  | N/A                      | Appointed:       | --         |
|   | Cicero, IL               | Expiration:      | --         |
| <b>Valdimir Talley</b>                              | N/A                      | Appointed:       | --         |
|   | Maywood, IL              | Expiration:      | --         |
| <b>Ed VanHoose</b>                                  | N/A                      | Appointed:       | --         |
|   | Flora, IL                | Expiration:      | --         |
| <b>Scott Whitener</b>                               | N/A                      | Appointed:       | --         |
|   | IL                       | Expiration:      | --         |
| Position: <b>Senate Member (General Assembly)</b>   |                          | Total Positions: | 1          |
| Appointing Authority: <b>Senate Minority Leader</b> |                          | Total Vacancies: | 0          |
| <b>Senator Win Stoller (R)</b>                      | Stratton Office Building | Appointed:       | 04/23/2021 |
|   | Springfield, IL 62706    | Expiration:      | --         |
| Position: <b>Senate Member (General Assembly)</b>   |                          | Total Positions: | 1          |
| Appointing Authority: <b>Senate President</b>       |                          | Total Vacancies: | 0          |
| <b>Senator John Connor (D)</b>                      | M122 State House         | Appointed:       | 11/12/2021 |
|   | Springfield, IL 62706    | Expiration:      | 01/11/2023 |

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## 47040 Restore, Reinvest, and Renew Program (R3) Board

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### Address

No Address Provided

### Associated with

Criminal Justice Information Authority, Lieutenant Governor

### Officers

No Officers Specified

### Authority

625 ILCS 5/11-501

### Function

To directly address the impact of economic disinvestment, violence, and historical overuse of criminal justice responses to community and individual needs by providing resources to support local design and control of community based responses to such impacts; to reduce both total amount of gun violence and concentrated poverty in this State; to protect communities from gun violence through targeted investments and intervention programs; and to promote employment infrastructure and capacity building related to social determinants of health in eligible community areas.

### Terms

Not specified.

### Composition

23 members

8 ex officio members

Lieutenant Governor or designee, who shall serve as Chairperson

Attorney General or designee

Director, Department of Commerce and Economic Opportunity or designee

Director, Department of Public Health or designee

Director, Department of Corrections or designee

Director, Criminal Justice Information Authority or designee

Director, Employment Security or designee

Secretary, Department of Human Services or designee

4 appointed by the General Assembly

1 Senate member appointed by the Senate President

1 House member appointed by the House Speaker

1 Senate member appointed by the Senate Minority Leader

1 House member appointed by the House Minority Leader

11 appointed by the Lieutenant Governor

Public officials of municipal geographic jurisdictions in the State that include an R3 Area or their designees

4 community-based providers or development organization representatives who provide services to treat violence and address the social determinants of health, or promote community investment, including, but not limited to, services such as job placement and training, educational services, workforce development programming, and wealth building

2 experts in the field of violence reduction

1 male who has previously been incarcerated and is over the age of 24 at the time of appointment

1 female who has previously been incarcerated and is over the age of 24 at the time of appointment

2 who have previously been incarcerated and are between the ages of 17-24 at the time of appointment

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## 47040 Restore, Reinvest, and Renew Program (R3) Board

### Qualifications

Not specified.

### Compensation

Not specified.

### Reporting Area

An annual report goes to the General Assembly and the Governor.

|   |                                 |                        |
|---|---------------------------------|------------------------|
| Position: <b>Ex-Officio or Designee (Ex-Officio)</b>        |                                 | Total Positions: 8     |
| Appointing Authority: <b>Ex officio</b>                     |                                 | Total Vacancies: 5     |
| <b>Joshua Brooks</b>  | Joshua.Brooks@illinois.gov      | Appointed: 07/29/2025  |
| Executive Director, Justice Continuum                       | IL                              | Expiration: 07/30/2025 |
| <b>Sharisse Kimbro</b>                                      | 100 W. Randolph St., 13th Floor | Appointed: 10/08/2019  |
| Chief, Crime Victims Services Division                      | Chicago, IL 60601               | Expiration: --         |
| Office of Attorney General                                  |                                 |                        |
| <b>Dulce M. Quintero</b>                                    | 100 S. Grand Ave., East         | Appointed: 11/17/2023  |
| Secretary   | Springfield, IL 62762           | Expiration: --         |
| Department of Human Services                                |                                 |                        |
| Position: <b>General Assembly Member (General Assembly)</b> |                                 | Total Positions: 1     |
| Appointing Authority: <b>House Minority Leader</b>          |                                 | Total Vacancies: 0     |
| <b>House Minority Floor Leader Patrick Windhorst (R)</b>    | 314 Capitol Building            | Appointed: 10/03/2023  |
|   | Springfield, IL 62706           | Expiration: 01/31/2025 |
| Position: <b>General Assembly Member (General Assembly)</b> |                                 | Total Positions: 1     |
| Appointing Authority: <b>House Speaker</b>                  |                                 | Total Vacancies: 0     |
| <b>Assistant Majority Leader Jehan Gordon-Booth (D)</b>     | 632 Capitol Building            | Appointed: 07/18/2019  |
|   | Springfield, IL 62706           | Expiration: --         |
| Position: <b>General Assembly Member (General Assembly)</b> |                                 | Total Positions: 1     |
| Appointing Authority: <b>Senate Minority Leader</b>         |                                 | Total Vacancies: 0     |
| <b>Republican Caucus Chair Neil Anderson (R)</b>            | 208 A Capitol Building          | Appointed: 10/17/2024  |
|   | Springfield, IL 62706           | Expiration: --         |
| Position: <b>General Assembly Member (General Assembly)</b> |                                 | Total Positions: 1     |
| Appointing Authority: <b>Senate President</b>               |                                 | Total Vacancies: 0     |
| <b>Senate Majority Leader Kimberly A. Lightford (D)</b>     | 309 H Capitol Building          | Appointed: 09/09/2025  |
|   | Springfield, IL 62706           | Expiration: 01/06/2027 |

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## 47040 Restore, Reinvest, and Renew Program (R3) Board

|   |                    |
|---|--------------------|
| Position: <b>Member (Chairperson)</b>                     | Total Positions: 1 |
| Appointing Authority: <b>Lieutenant Governor/designee</b> | Total Vacancies: 1 |

<No appointments for this position.>

|  |                     |
|--|---------------------|
| Position: <b>Member (Member)</b>                 | Total Positions: 11 |
| Appointing Authority: <b>Lieutenant Governor</b> | Total Vacancies: 0  |

|   |   |   |
|---|---|---|
| <b>Assistant Majority Leader Dagmara Avelar (D)</b>           | 265-S Stratton Office Building<br>Springfield, IL 62706 | Appointed: 06/25/2025<br>Expiration: 11/01/2028 |
| <b>Kathryn Bocanegra</b><br>Institute for Nonviolence Chicago | Kathryn.Bocanegra@gmail.com<br>IL                       | Appointed: 07/07/2025<br>Expiration: 06/11/2028 |
| <b>Marlon Chamberlain</b>                                     | mchamberlain@endpp.org<br>IL                            | Appointed: 09/16/2025<br>Expiration: 09/02/2029 |
| <b>April Curtis</b>   | aprilcurtis07@gmail.com<br>IL                           | Appointed: 06/16/2025<br>Expiration: 06/16/2029 |
| <b>Adam Gonzalez</b>  | gonzalez630@gmail.com<br>IL                             | Appointed: 06/10/2025<br>Expiration: 06/10/2029 |
| <b>Laura Gutierrez</b>  | N/A<br>IL   | Appointed: 06/08/2022<br>Expiration: 06/08/2026 |
| <b>William E. Hall</b><br>Chicago Alderman                    | N/A<br>IL   | Appointed: 06/12/2023<br>Expiration: 06/12/2027 |
| <b>Mayor Carolin Harvey</b>                                   | charvey@explorecarbondale.com<br>IL                     | Appointed: 04/15/2024<br>Expiration: --         |
| <b>Gaynett Hoskins</b>  | N/A<br>IL   | Appointed: 04/15/2024<br>Expiration: --         |
| <b>Natalie L. Howse</b>                                       | N/A<br>IL   | Appointed: 06/12/2023<br>Expiration: 06/12/2027 |
| <b>Michael Hubbard</b>  | diamond1322@icloud.com<br>IL                            | Appointed: 03/03/2025<br>Expiration: 03/03/2029 |
| <b>Bethany Little</b>   | bethany@win4recovery.com<br>IL                          | Appointed: 03/03/2025<br>Expiration: 03/03/2029 |
| <b>Dale Mitchell</b>  | Dashmitch@aol.com<br>IL                                 | Appointed: 06/24/2025<br>Expiration: 06/24/2029 |
| <b>Anthony Montoya</b>  | montoya45anthony@gmail.com<br>IL                        | Appointed: 07/09/2025<br>Expiration: 07/09/2029 |
| <b>Jayeti Newbold</b>   | N/A<br>IL   | Appointed: 06/11/2024<br>Expiration: 06/11/2028 |
| <b>Carlos Rivas, Jr.</b>                                      | carlosrivas89@gmail.com<br>IL                           | Appointed: 04/15/2024<br>Expiration: --         |

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## 47040 Restore, Reinvest, and Renew Program (R3) Board

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|  |  |   |
|--|--|---|
| Position: <b>Member (Member)</b>                 |  | Total Positions: 11                             |
| Appointing Authority: <b>Lieutenant Governor</b> |  | Total Vacancies: 0                              |
| <b>Pamela Rizkallah</b>                          | prizkallah@harrisburg3.org<br>IL                                     | Appointed: 06/10/2025<br>Expiration: 06/10/2029 |
| <b>Patrick Urich</b>                             | purich@peoriagov.org<br>IL   | Appointed: 07/23/2025<br>Expiration: 07/23/2029 |
| <b>Anna Valencia</b>                             | anna.valencia@cityofschicago.org<br>IL                               | Appointed: 03/03/2025<br>Expiration: 03/03/2029 |
| <b>Senator Celina Villanueva (D)</b>             | Stratton Office Building, Section C, Room F<br>Springfield, IL 62706 | Appointed: 10/01/2021<br>Expiration: 10/01/2025 |
| <b>DeShawn Williams</b>                          | DeShawn.Williams@UrbanalL.gov<br>IL                                  | Appointed: 07/01/2025<br>Expiration: 07/01/2029 |

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**00116 Southwestern IL Metropolitan & Reg. Planning Commission, Legis. Adv.  
Committee**

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**Address**

203 W. Main St.  
Collinsville, IL 62234  
(618) 344-4250

**Associated with**

Southwestern Illinois Metropolitan and Regional Planning Commission

**Officers**

Theodore Mikesell, Executive Director

**Authority**

70 ILCS 1710/36.1

**Function**

The Committee advises and consults with the Southwestern Illinois Metropolitan and Regional Commission on all policy and administration matters related to planning for development of southwestern Illinois metropolitan and regional counties.

**Terms**

2 years, expiring June 30 of odd-numbered years, or upon the termination of legislative service, whichever occurs first.

**Composition**

6 members  
4 House members appointed by the House Speaker  
2 Senate members appointed by the Senate President

The Committee will choose from its members a chairperson, vice-chairperson, and secretary.

**Qualifications**

Members must be from the area of Commission operation. No more than half of the members appointed from each house will be of the same political party.

**Compensation**

Reimbursed for expenses.

**Reporting Area**

The Committee will report to General Assembly by March 1 of odd-numbered years.

|  |  |   |
|--|--|---|
| Position: <b>House Member (General Assembly)</b> |  | Total Positions: 4                              |
| Appointing Authority: <b>House Speaker</b>       |  | Total Vacancies: 0                              |
| <b>Assistant Majority Leader Jay Hoffman (D)</b> | 300 Capitol Building<br>Springfield, IL 62706            | Appointed: 12/01/2021<br>Expiration: 06/30/2023 |
| <b>Representative Charles Meier (R)</b>          | 200-5N Stratton Office Building<br>Springfield, IL 62706 | Appointed: 12/01/2021<br>Expiration: 06/30/2023 |

Printed: 12/31/2025

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**00116 Southwestern IL Metropolitan & Reg. Planning Commission, Legis. Adv.  
Committee**

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|  |   |                  |            |
|--|---|------------------|------------|
| Position: <b>House Member (General Assembly)</b>           |   | Total Positions: | 4          |
| Appointing Authority: <b>House Speaker</b>                 |   | Total Vacancies: | 0          |
| <b>Assist Maj Leader &amp; Floor Whip Katie Stuart (D)</b> | 278-S Stratton Office Building<br>Springfield, IL 62706 | Appointed:       | 12/01/2021 |
|  |   | Expiration:      | 06/30/2023 |
| <b>Representative Blaine Wilhour (R)</b>                   | 213-N Stratton Office Building<br>Springfield, IL 62706 | Appointed:       | 12/01/2021 |
|  |   | Expiration:      | 06/30/2023 |
| Position: <b>Senate Member (General Assembly)</b>          |   | Total Positions: | 2          |
| Appointing Authority: <b>Senate President</b>              |   | Total Vacancies: | 1          |
| <b>Senator Christopher Belt (D)</b>                        | 417 B Capitol Building<br>Springfield, IL 62706         | Appointed:       | 08/24/2023 |
|  |   | Expiration:      | 01/08/2025 |

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20243 Streamlined Sales & Use Tax Agreement

Address

No Address Provided

Associated with

No Associated Organizations Specified

Officers

No Officers Specified

Authority

35 ILCS 171/4

Function

For purposes of negotiating an interstate agreement to simplify and streamline sales and use tax systems among the signatory states.

Terms

Not specified.

Composition

- 4 members
  - 1 appointed by Senate President
  - 1 appointed by Senate Minority Leader
  - 1 appointed by House Speaker
  - 1 appointed by House Minority Leader

Qualifications

Not specified.

Compensation

Not specified.

Reporting Area

Not specified.

|  |                       |                  |            |
|--|-----------------------|------------------|------------|
| Position: <b>Delegate</b>                          |                       | Total Positions: | 1          |
| Appointing Authority: <b>House Minority Leader</b> |                       | Total Vacancies: | 0          |
| <b>Timothy S. Bramlet</b>                          | 925 Spring            | Appointed:       | 11/29/2001 |
| Timothy S. Bramlet Consulting                      | Springfield, IL 62704 | Expiration:      | --         |
| Position: <b>Delegate</b>                          |                       | Total Positions: | 1          |
| Appointing Authority: <b>House Speaker</b>         |                       | Total Vacancies: | 1          |
| <No appointments for this position.>               |                       |                  |            |



20243 Streamlined Sales & Use Tax Agreement

|   |                 |                  |            |
|---|-----------------|------------------|------------|
| Position: <b>Delegate</b>                           |                 | Total Positions: | 1          |
| Appointing Authority: <b>Senate Minority Leader</b> |                 | Total Vacancies: | 0          |
| <b>David F. Vite</b>                                | 216 Broadway    | Appointed:       | 11/07/2001 |
| President   | Springfield, IL | Expiration:      | --         |
| Illinois Retail Merchants Association               |                 |                  |            |
| Position: <b>Delegate</b>                           |                 | Total Positions: | 1          |
| Appointing Authority: <b>Senate President</b>       |                 | Total Vacancies: | 1          |

<No appointments for this position.>

45035 Women's Business Ownership Council

Address

1011 S. 2nd St.  
Springfield, IL 62702  
(217) 782-7500

Associated with

Department of Commerce and Economic Opportunity

Officers

No Officers Specified

Authority

20 ILCS 5060/5

Function

To review the status of women-owned businesses statewide, including progress made and barriers that remain, in order to assist the businesses to enter the mainstream of the economy; role of State and local government assisting and promoting aid to, and promotion of, data collected by private and public sector entities relating to women-owned businesses; government initiatives that may exist, including but not limited to, those relating to State and local procurement.

Terms

Initial appointment shall be staggered terms of 3 members for 3 years; 3 for 2 years; 3 for 1 year. Upon expiration, a successor shall be appointed for a term of 3 years. If a vacancy occurs a successor shall be appointed for the remainder of the unexpired term by the person responsible for making the appointment. No member shall serve more than 3 consecutive terms.

Composition

- 9 members
  - 4 appointed by the General Assembly
    - 1 appointed by the House Speaker
    - 1 appointed by the House Minority Leader
    - 1 appointed by the Senate President
    - 1 appointed by the Senate Minority Leader
  - 5 appointed by the Governor
    - 1 to be Director, Department of Commerce and Economic Opportunity or designee

A member shall be designated chairperson by the Governor. 5 members constitutes a quorum.

Qualifications

Members shall be uniquely qualified by education, professional knowledge, or experience and reflect the ethnic, cultural, and geographic diversity of this State. 5 shall be women business owners.

Compensation

Members shall serve without compensation but shall be reimbursed for performance or duty expenses.

Reporting Area

Council shall make specified recommendations to the Governor and General Assembly annually.

|                                       |                    |
|---------------------------------------|--------------------|
| Position: <b>Member (Member)</b>      | Total Positions: 5 |
| Appointing Authority: <b>Governor</b> | Total Vacancies: 0 |

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## 45035 Women's Business Ownership Council

|   |                                |                        |
|---|--------------------------------|------------------------|
| Position: <b>Member (Member)</b>                    |                                | Total Positions: 5     |
| Appointing Authority: <b>Governor</b>               |                                | Total Vacancies: 0     |
| <b>Alla Lopatkina</b>                               | N/A                            | Appointed: 01/31/2023  |
|   | IL                             | Expiration: 01/31/2026 |
| <b>Maria Odiamar Racho</b>                          | N/A                            | Appointed: 01/31/2023  |
|   | IL                             | Expiration: 01/31/2026 |
| <b>Noelia Ruiz</b>                                  | N/A                            | Appointed: 08/29/2025  |
|   | IL                             | Expiration: 05/05/2028 |
| <b>Rima Sweiss</b>                                  | N/A                            | Appointed: 09/01/2023  |
|   | IL                             | Expiration: 09/01/2025 |
| <b>Ericka A. White</b>                              | N/A                            | Appointed: 01/13/2023  |
|   | IL                             | Expiration: 01/13/2026 |
| Position: <b>Member (Member)</b>                    |                                | Total Positions: 1     |
| Appointing Authority: <b>House Minority Leader</b>  |                                | Total Vacancies: 0     |
| <b>Linda S. Johnson</b>                             | 835 Burlington Ave.            | Appointed: 10/11/2017  |
| Village True Value Hardware                         | Western Springs, IL 60558      | Expiration: 01/31/2020 |
| Position: <b>Member (Member)</b>                    |                                | Total Positions: 1     |
| Appointing Authority: <b>House Speaker</b>          |                                | Total Vacancies: 0     |
| <b>Representative Suzanne M. Ness (D)</b>           | 272-S Stratton Office Building | Appointed: 12/03/2021  |
|   | Springfield, IL 62706          | Expiration: 12/03/2024 |
| Position: <b>Member (Member)</b>                    |                                | Total Positions: 1     |
| Appointing Authority: <b>Senate Minority Leader</b> |                                | Total Vacancies: 0     |
| <b>Republican Caucus Whip Jil Tracy (R)</b>         | 208 B Capitol Building         | Appointed: 04/14/2021  |
|   | Springfield, IL 62706          | Expiration: --         |
| Position: <b>Member (Member)</b>                    |                                | Total Positions: 1     |
| Appointing Authority: <b>Senate President</b>       |                                | Total Vacancies: 0     |
| <b>Assistant Majority Leader Linda Holmes (D)</b>   | 309 I Capitol Building         | Appointed: 12/01/2025  |
|   | Springfield, IL 62706          | Expiration: 01/06/2027 |

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## 47123 Firearm Prohibitors and Records Improvement Task Force

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### Address

Criminal Justice Information Authority, 300 W. Adams, Ste. 200  
Chicago, IL 60606  
(312) 793-8550

### Associated with

Criminal Justice Information Authority, Illinois State Police

### Officers

Delrice Adams, Chairperson

### Authority

20 ILCS 3930/7.9b (to be repealed July 1, 2027)

### Function

To identify and research available grants, resources, and revenues that could be applied for by all entities responsible for reporting federal and state firearm prohibitors to the Illinois State Police and National Instant Criminal Background Check System. Task Force shall also identify weaknesses in reporting and recommend a strategy to direct resources and revenue to ensure the reporting is reliable, accurate, and timely. Inventory all statutorily mandated firearm and gun violence related data collection and reporting requirements along with the agency responsible for such data collection and identifying gaps in those requirements.

### Terms

Not specified.

### Composition

13 members

- 7 Public members appointed by the General Assembly
  - 2 appointed by the Senate President
    - 1 representative of an association representing circuit clerks
    - 1 representative of an association representing counties
  - 2 appointed by the House Minority Leader
    - 1 representative of an association representing sheriffs
    - 1 representative of an association representing State's Attorneys
  - 1 appointed by the Senate Minority Leader
    - 1 representative of an association representing chiefs of police
  - 2 appointed by the House Speaker
    - 1 representative of an association representing hospitals
    - 1 representative of an association representing municipalities
- 6 Ex officio members
  - Director, Criminal Justice Information Authority to be Chairperson
  - Director, Illinois State Police or designee
  - Secretary, Department of Human Services or designee
  - Director, Department of Corrections or designee
  - Attorney General, or designee
  - Director, Administrative Office of the Illinois Courts or designee

### Qualifications

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## 47123 Firearm Prohibitors and Records Improvement Task Force

Not specified.

### Compensation

Members shall serve without compensation.

### Reporting Area

The Task Force shall issue a written report with its findings and recommendations to the General Assembly on or before July 1, 2022. An annual report shall be submitted thereafter. Task Force is repealed on July 1, 2027.

|   |                                   |                  |            |
|---|-----------------------------------|------------------|------------|
| Position: <b>Ex-Officio or Designee (Ex-Officio)</b>    |                                   | Total Positions: | 6          |
| Appointing Authority: <b>Ex officio</b>                 |                                   | Total Vacancies: | 4          |
| <b>Delrice Adams</b>                                    | 300 W. Adams, Ste. 200            | Appointed:       | --         |
| Executive Director                                      | Chicago, IL 60606                 | Expiration:      | --         |
| Criminal Justice Information Authority                  |                                   |                  |            |
| <b>Col. Christopher Campbell</b>                        | Christopher.Campbell@illinois.gov | Appointed:       | --         |
| Illinois State Police                                   | IL                                | Expiration:      | --         |
| Position: <b>Member (Public)</b>                        |                                   | Total Positions: | 2          |
| Appointing Authority: <b>House Minority Leader (P)</b>  |                                   | Total Vacancies: | 0          |
| <b>Robert Berlin</b>                                    | 503 N. County Farm Rd.            | Appointed:       | 04/22/2022 |
| DuPage State's Attorney                                 | Wheaton, IL 60187                 | Expiration:      | 07/01/2027 |
| <b>Jim Kaitschuk</b>                                    | 7562 Southridge                   | Appointed:       | 04/22/2022 |
| Illinois Sheriff's Association                          | New Berlin, IL 62670              | Expiration:      | 07/01/2027 |
| Position: <b>Member (Public)</b>                        |                                   | Total Positions: | 2          |
| Appointing Authority: <b>House Speaker (P)</b>          |                                   | Total Vacancies: | 0          |
| <b>Lia Daniels</b>                                      | ldaniels@team-ihl.org             | Appointed:       | 08/24/2023 |
| Director, Health Policy                                 | IL                                | Expiration:      | --         |
| Illinois health and Hospital Association                |                                   |                  |            |
| <b>Mayor Reggie Freeman</b>                             | City Hall Annex, 912 16th Ave.    | Appointed:       | 11/01/2021 |
| Illinois Municipal League Rep.                          | East Moline, IL 61244             | Expiration:      | --         |
| Position: <b>Member (Public)</b>                        |                                   | Total Positions: | 1          |
| Appointing Authority: <b>Senate Minority Leader (P)</b> |                                   | Total Vacancies: | 0          |
| <b>James Keegan</b>                                     | jkeegan@stcharlesil.gov           | Appointed:       | 03/11/2022 |
|   | IL                                | Expiration:      | --         |
| Position: <b>Member (Public)</b>                        |                                   | Total Positions: | 2          |
| Appointing Authority: <b>Senate President (P)</b>       |                                   | Total Vacancies: | 2          |

<No appointments for this position.>

Printed: 12/31/2025

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## 47133 Foster Youth Transitioning Out of Care, Task Force on

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### Address

Department of Children and Family Services , 406 E. Monroe St., Station 70  
Springfield, IL 62701  
(217) 785-2509

### Associated with

Department of Children and Family Services

### Officers

No Officers Specified

### Authority

HR 549, March 16, 2022

### Function

To investigate the decline in foster youth living successful lives after they transition out of care and with developing recommendations for the Department of Children and Family Services on how to improve the transition for people leaving foster care, as well as a timeframe for DCFS to implement such recommendations.

### Terms

Not specified.

### Composition

10 members  
2 Ex officio members  
    Director, Department of Children and Family Services or designee who shall be Chairperson  
    Chairperson, Office of the State Appellate Defender Board of Commissioners or designee  
2 appointed by the Governor  
6 appointed by the General Assembly  
    3 House members appointed by the House Speaker  
    3 House members appointed by the House Minority Leader

### Qualifications

Not specified.

### Compensation

Members shall serve without compensation.

### Reporting Area

The Task Force shall submit a final report no later than the final day of the 102nd General Assembly. The Task Force will then be dissolved.

|  |                    |
|--|--------------------|
| Position: <b>Ex-Officio or Designee (Ex-Officio)</b> | Total Positions: 2 |
| Appointing Authority: <b>Ex officio</b>              | Total Vacancies: 2 |

<No appointments for this position.>

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Printed: 12/31/2025

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## 47133 Foster Youth Transitioning Out of Care, Task Force on

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|   |  |                  |            |
|---|--|------------------|------------|
| Position: <b>House Member (General Assembly)</b>    |  | Total Positions: | 3          |
| Appointing Authority: <b>House Minority Leader</b>  |  | Total Vacancies: | 1          |
| <b>Representative Steven Reick (R)</b>              | 225-N Stratton Office Building<br>Springfield, IL 62706  | Appointed:       | 11/04/2025 |
|   |  | Expiration:      | --         |
| <b>Representative Tom Weber (R)</b>                 | 200-7N Stratton Office Building<br>Springfield, IL 62706 | Appointed:       | 11/04/2025 |
|   |  | Expiration:      | --         |
| Position: <b>House Member (General Assembly)</b>    |  | Total Positions: | 3          |
| Appointing Authority: <b>House Speaker</b>          |  | Total Vacancies: | 2          |
| <b>Assistant Majority Leader Dagmara Avelar (D)</b> | 265-S Stratton Office Building<br>Springfield, IL 62706  | Appointed:       | 07/14/2022 |
|   |  | Expiration:      | --         |
| Position: <b>Member (Member)</b>                    |  | Total Positions: | 2          |
| Appointing Authority: <b>Governor</b>               |  | Total Vacancies: | 0          |
| <b>Shandrayea Burns</b>                             | N/A<br>IL  | Appointed:       | 02/03/2023 |
|   |  | Expiration:      | --         |
| <b>Brittani Kindle</b>                              | N/A<br>IL  | Appointed:       | 11/10/2022 |
|   |  | Expiration:      | --         |

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## 47228 Good Food Purchasing Policy Task Force, Illinois

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### Address

State Fairgrounds, P.O. Box 19281  
Springfield, IL 62794  
(217) 782-2172

### Associated with

Department of Agriculture

### Officers

No Officers Specified

### Authority

HJR 27, June 1, 2025 (to be repealed December 31, 2026)

### Function

To study current food procurement practices in the State and explore how good food purchasing can be implemented to maximize the procurement of healthy foods sustainably, locally, and equitably sourced.

### Terms

Not Specified.

### Composition

26 members

16 Ex-Officio members

Lieutenant Governor or designee  
House Speaker or designee  
House Minority Leader or designee  
Senate President or designee  
Senate Minority Leader or designee  
Director, Department of Commerce and Economic Opportunity or designee  
Director, Environmental Protection Agency or designee  
Director, Department of Public Health or designee  
Director, Department of Natural Resources or designee  
Chief Procurement Officer, General Services or designee  
Chief Procurement Officer, Board of Higher Education or designee  
Chief Procurement Officer, Secretary of State or designee  
Chief Procurement Officer, Department of Corrections or designee  
Chief Procurement Officer, Department of Human Services or designee  
Chief Procurement Officer, Central Management Services or designee  
Director, Department of Agriculture or designee

10 appointed by the Lieutenant Governor

1 nominated by a statewide local food advocacy organization  
1 nominated by a national multi-sector food advocacy organization  
1 nominated by a Chicago-based food advocacy organization  
1 nominated by a statewide environmental advocacy organization  
1 nominated by a statewide labor organization that represents food workers  
1 nominated by a national farm-animal welfare organization  
1 nominated by statewide organization that advocates for healthy nutrition



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## 47228 Good Food Purchasing Policy Task Force, Illinois

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1 nominated by a statewide coalition that advocates for a just State food system

2 nominated by an association that advocates on behalf of farmers

The Task Force members shall select a chairperson at the first meeting.

### Qualifications

Not Specified.

### Compensation

Members shall serve without compensation.

### Reporting Area

A final report with its findings and recommendations shall be submitted to the Governor and General Assembly no later than December 31, 2026. It is then dissolved.

|  |                                  |                        |
|--|----------------------------------|------------------------|
| Position: <b>Ex-Officio or Designee (Ex-Officio)</b> |                                  | Total Positions: 16    |
| Appointing Authority: <b>Ex officio</b>              |                                  | Total Vacancies: 15    |
| <b>Debra Muhlstadt</b>                               | debra.muhlstadt@illinois.gov     | Appointed: 07/02/2025  |
| Chief Procurement Officer,                           | IL                               | Expiration: --         |
| Department of Human Services                         |                                  |                        |
| Position: <b>Member (Member)</b>                     |                                  | Total Positions: 10    |
| Appointing Authority: <b>Lieutenant Governor</b>     |                                  | Total Vacancies: 6     |
| <b>Kathryn Bernstein</b>                             | Kathryn.Bernstein@iphionline.org | Appointed: 08/27/2025  |
|  | IL                               | Expiration: 12/31/2026 |
| <b>Rodger Cooley</b>                                 | rcooley@chicagofoodpolicy.com    | Appointed: 09/03/2025  |
|  | IL                               | Expiration: 12/31/2026 |
| <b>Heather Edwards</b>                               | hedards@rootedforgood.org        | Appointed: 09/25/2025  |
|  | IL                               | Expiration: 12/31/2026 |
| <b>Chad Wallace</b>                                  | Oaktreeorganics1@gmail.com       | Appointed: 08/27/2025  |
|  | IL                               | Expiration: 12/31/2026 |

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## 47192 Healing-Centered Illinois Task Force, The

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### Address

Lietenant Governor, 214 State House  
Springfield, IL 62706  
(217) 558-3085

### Associated with

Lieutenant Governor

### Officers

No Officers Specified

### Authority

20 ILCS 4129/10

### Function

To advance the State's efforts to become a trauma-informed and healing-centered through improved alignment of existing efforts, common definitions and metrics, and strategic planning for long-term transformation.

### Terms

Not Specified.

### Composition

30 members

4 appointed by the General Assembly

- 1 General Assembly member appointed by the Senate President
- 1 General Assembly member appointed by the House Speaker
- 1 General Assembly member appointed by the Senate Minority Leader
- 1 General Assembly member appointed by the House Minority Leader

12 Ex Officio members

- Director, Governor's Chidren's Mental Health Transformation Initiative or designee
- Director, Illinois Criminal Justice Information Authority or designee
- Director, Department of Public Health or designee
- Secretary, Department of Human Services or designee
- Superintendent, Board of Education or designee
- Director, Department of Juvenile Justice or designee
- Director, Department of Corrections or designee
- Director, Department of Children and Family Services or designee
- Director, Department on Aging or designee
- Director, Department of Healthcare and Family Services or designee
- Chairperson, Illinois Law Enforcement Training Standards Board or designee
- Director, Administrative office of the Illinois Courts or designee

1 representative from the Resilience Education to Advance Community Healing (REACH) Statewide Initiative appointed by the Superintendent, State Board of Education

13 appointed by the Lieutenant Governor

- 1 representative of a statewide coalition addressing childhood trauma
- 1 representative of a statewide collaborative who are experts in addressing trauma across the lifespan, birth through older adults

Up to 5 additional representatives who are experts in trauma-informed policies and practices within health care,

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## 47192 Healing-Centered Illinois Task Force, The

public health, public education, criminal legal system, violence prevention, child welfare, human services, adult behavioral health services, children's behavioral health services, or law enforcement

Up to 3 representatives who have been impacted by State systems, including the criminal legal system and child welfare

At least 1 representative from student and youth counsels or advisory groups focused on advancing awareness and resources for mental health and trauma-informed services in diverse communities across the State

At least 1 representative from an organization that brings parents together to improve mental health and supports for children and families

1 representative from a public-private partnership to support children's behavioral health

### Qualifications

Members must represent the diversity of this State and possess the expertise needed to perform the work required to meet the objectives of the Task Force.

### Compensation

Members shall serve without compensation.

### Reporting Area

The Task Force shall submit its findings and recommendations to the General Assembly and Governor within one year after the effective date of this Act. The Task Force is then dissolved and the Act is repealed one year after the date of the report.

|   |   |                  |            |
|---|---|------------------|------------|
| Position: <b>Ex-Officio or Designee (Ex-Officio)</b>        |   | Total Positions: | 12         |
| Appointing Authority: <b>Ex officio</b>                     |   | Total Vacancies: | 10         |
| <b>Victoria Gwiasda</b>                                     | 100 S. Grand Ave., East                       | Appointed:       | 08/11/2023 |
| Department of Human Services                                | Springfield, IL 62762                         | Expiration:      | --         |
| <b>Brian Pastor</b>   | One Natural Resources Way, Ste. 100           | Appointed:       | 01/08/2024 |
| Department on Aging   | Springfield, IL 62702                         | Expiration:      | --         |
| Position: <b>General Assembly Member (General Assembly)</b> |   | Total Positions: | 1          |
| Appointing Authority: <b>House Minority Leader</b>          |   | Total Vacancies: | 0          |
| <b>Representative Tom Weber (R)</b>                         | 200-7N Stratton Office Building               | Appointed:       | 10/02/2023 |
|   | Springfield, IL 62706                         | Expiration:      | 01/31/2025 |
| Position: <b>General Assembly Member (General Assembly)</b> |   | Total Positions: | 1          |
| Appointing Authority: <b>House Speaker</b>                  |   | Total Vacancies: | 0          |
| <b>Representative Maura Hirschauer (D)</b>                  | 270-S Stratton Office Building                | Appointed:       | 08/22/2023 |
|   | Springfield, IL 62706                         | Expiration:      | --         |
| Position: <b>General Assembly Member (General Assembly)</b> |   | Total Positions: | 1          |
| Appointing Authority: <b>Senate Minority Leader</b>         |   | Total Vacancies: | 0          |
| <b>Assistant Republican Leader Dale Fowler (R)</b>          | Stratton Office Building, Section A, Office E | Appointed:       | 01/08/2024 |
|   | Springfield, IL 62706                         | Expiration:      | 01/08/2025 |

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## 47192 Healing-Centered Illinois Task Force, The

|   |                    |
|---|--------------------|
| Position: <b>General Assembly Member (General Assembly)</b> | Total Positions: 1 |
| Appointing Authority: <b>Senate President</b>               | Total Vacancies: 1 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>Member (Member)</b>                                | Total Positions: 1 |
| Appointing Authority: <b>Superintendent, Board of Education</b> | Total Vacancies: 1 |

<No appointments for this position.>

|  |                     |
|--|---------------------|
| Position: <b>Representative (Member)</b>         | Total Positions: 13 |
| Appointing Authority: <b>Lieutenant Governor</b> | Total Vacancies: 0  |

|   |   |   |
|---|---|---|
| <b>D. Matthew Buckman</b>   | dmattbuckman@stressandtrauma.org<br>IL                              | Appointed: 01/19/2024<br>Expiration: 01/19/2025 |
| <b>Colleen Cicchetti</b><br>Executive Director<br>Center for Childhood Resilience | Lurie Children's Hospital, 225 E. Chicago Ave.<br>Chicago, IL 60611 | Appointed: 01/19/2024<br>Expiration: 01/19/2025 |
| <b>Mamie Cosey</b>  | ecole@cofonline.org<br>IL   | Appointed: 01/19/2024<br>Expiration: 01/19/2025 |
| <b>Karen Crawford Simms</b>   | Karen@traumaresiliencinc.org<br>IL                                  | Appointed: 01/12/2024<br>Expiration: 01/12/2025 |
| <b>Lisa Daniels</b>   | Ldaniels@dbecenter.org<br>IL  | Appointed: 01/19/2024<br>Expiration: 01/19/2025 |
| <b>Andrea Hall</b>  | andreaahall@myschicago.org<br>IL                                    | Appointed: 01/19/2024<br>Expiration: 01/19/2025 |
| <b>Alarmel Gita Krishnaswamy</b>  | gkrishnaswamy@hmpg.org<br>IL  | Appointed: 01/19/2024<br>Expiration: 01/19/2025 |
| <b>Johnny Page</b>  | johnnypage385@gmail.com<br>IL                                       | Appointed: 01/12/2024<br>Expiration: 01/12/2025 |
| <b>Anquetette M. Perkins</b>  | N/A<br>IL   | Appointed: 01/19/2024<br>Expiration: 01/19/2025 |
| <b>Rosalia Salgado</b>  | rosalisalgado54@gmail.com<br>IL                                     | Appointed: 01/19/2024<br>Expiration: 01/19/2025 |
| <b>Aydin Tariq</b>  | aydintariq@gmail.com<br>IL  | Appointed: 01/19/2024<br>Expiration: 01/19/2025 |
| <b>Shaan Trotter</b>  | TrotterS@aetna.com<br>IL  | Appointed: 03/22/2024<br>Expiration: --         |
| <b>Marlita White</b>  | marlita.white@cityofchicago.org<br>IL                               | Appointed: 03/22/2024<br>Expiration: --         |

47192 Healing-Centered Illinois Task Force, The

|   |                         |                  |            |
|---|-------------------------|------------------|------------|
| Position: Representative (Member)         |                         | Total Positions: | 13         |
| Appointing Authority: Lieutenant Governor |                         | Total Vacancies: | 0          |
| Cara Wiley                                | cwiley@west40.org<br>IL | Appointed:       | 01/19/2024 |
|   |                         | Expiration:      | 01/19/2025 |

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## 45018 Local Government Consolidation, Working Group on

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### Address

No Address Provided

### Associated with

No Associated Organizations Specified

### Officers

No Officers Specified

### Authority

SR 760, July 15, 2015; SR 842, August 5, 2015; SR 1938, May 31, 2016; SR 241 May 5, 2017

### Function

To identify ways to eliminate barriers to consolidation and resolve certain discrepancies in the State statutes governing local governments and special districts in Lake County and the 31st Legislative District.

### Terms

Not specified.

### Composition

19 members

2 General Assembly members

1 Senate member appointed by the Senate President to serve as Chairperson

1 Senate member appointed by the Senate Minority Leader

17 Public members

9 appointed by the Senate President

1 selected from recommendations provided by the Lake County Board

2 selected from recommendations provided by an association representing local townships

1 selected from recommendations provided by an association representing local fire protection districts

1 selected from recommendations provided by an association representing local park districts

1 from local elementary school districts selected from recommendations provided by the Superintendent of Schools

1 from local high school districts selected from recommendations provided by the Superintendent of Schools

2 selected from recommendations provided by an association representing local municipalities

8 appointed by the Senate Minority Leader

1 selected from recommendations provided by the Lake County Forest Preserve District

1 selected from recommendations provided by an association representing local townships

1 selected from recommendations provided by an association representing local fire protection districts

1 selected from recommendations provided by an association representing park districts

1 selected by the College of Lake County Board

1 from local elementary school districts selected from recommendations provided by the Superintendent of Schools

1 from local high school districts selected from recommendations provided by the Superintendent of Schools

1 selected from recommendations provided by an association representing local municipalities

### Qualifications

Not specified.

### Compensation

Not specified.

## 45018 Local Government Consolidation, Working Group on

### Reporting Area

The Group shall submit a report to the General Assembly with its findings, including but not limited to, the issues in Lake County no later than December 31, 2018.

|   |  |                        |
|---|--|------------------------|
| Position: <b>Member (Public)</b>                        |  | Total Positions: 8     |
| Appointing Authority: <b>Senate Minority Leader (P)</b> |  | Total Vacancies: 4     |
| <b>Marvin Hill, Director</b>                            | Trustee, BarProtrection District, mldjhill@aol.com | Appointed: 09/05/2018  |
| IL Assoc. Fire Protection Districts                     | IL   | Expiration: 12/31/2018 |
| Trustee, Barrington-Countryside Fire                    |  |                        |
| <b>Linda Pedersen</b>                                   | LPedersen@lakecountyil.gov                         | Appointed: 11/26/2018  |
| Vice President  | IL   | Expiration: 12/31/2018 |
| Lake County Forest Preserve District                    |  |                        |
| <b>Kay Starostovic</b>                                  | kstarostovic@granttownshipcenter.org               | Appointed: 09/05/2018  |
| Grant Township Supervisor, Lake County                  | IL   | Expiration: 12/31/2018 |
| <b>Terry Weppler</b>                                    | tweppler@libertyville.com                          | Appointed: 09/05/2018  |
| Libertyville Village President                          | Libertyville, IL                                   | Expiration: 12/31/2018 |
| Position: <b>Member (Public)</b>                        |  | Total Positions: 9     |
| Appointing Authority: <b>Senate President (P)</b>       |  | Total Vacancies: 0     |
| <b>John Barrington</b>                                  | 1155 E. Route 22                                   | Appointed: 08/29/2016  |
|   | Lake Zurich, IL 60047                              | Expiration: 12/31/2016 |
| <b>John Christian</b>                                   | 160 Hawley St.                                     | Appointed: 08/29/2016  |
|   | Grayslake, IL 60030                                | Expiration: 12/31/2016 |
| <b>Rich Hill</b>  | 1937 N. Municipal Way                              | Appointed: 08/29/2016  |
|   | Round Lake Beach, IL 60073                         | Expiration: 12/31/2016 |
| <b>David Knabel</b>                                     | 2828 Sheridan                                      | Appointed: 08/29/2016  |
|   | Zion, IL 60099                                     | Expiration: 12/31/2016 |
| <b>Susie Kuruvilla</b>                                  | 4374 Old Grand Ave.                                | Appointed: 08/29/2016  |
|   | Gurnee, IL 60031                                   | Expiration: 12/31/2016 |
| <b>Aaron Lawlor</b>                                     | 18 N. County St., 10th Floor                       | Appointed: 08/29/2016  |
|   | Waukegan, IL 60085                                 | Expiration: 12/31/2016 |
| <b>Jim McKay</b>  | 1625 Deep Lake Road                                | Appointed: 08/29/2016  |
|   | Lake Villa, IL 60046                               | Expiration: 12/31/2016 |
| <b>Kathleen O'Connor</b>                                | 359 Merrill Ct.                                    | Appointed: 08/29/2016  |
|   | Libertyville, IL 60048                             | Expiration: 12/31/2016 |
| <b>Dr. Nancy Wagner</b>                                 | 11315 W. Wadsworth Rd.                             | Appointed: 08/29/2016  |
|   | Beach Park, IL 60099                               | Expiration: 12/31/2016 |

45018 Local Government Consolidation, Working Group on

|  |                  |   |
|--|------------------|---|
| Position: Senate Member (Chairperson)          | Total Positions: | 1 |
| Appointing Authority: Senate President (chair) | Total Vacancies: | 1 |

<No appointments for this position.>

|   |                  |   |
|---|------------------|---|
| Position: Senate Member (Member)                  | Total Positions: | 1 |
| Appointing Authority: Senate Minority Leader (GA) | Total Vacancies: | 1 |

<No appointments for this position.>



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## **47010 Route 66 Centennial Commission, Illinois**

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### **Address**

No Address Provided

### **Associated with**

No Associated Organizations Specified

### **Officers**

Cory Jobe, Chairperson

### **Authority**

20 ILCS 5125 (to be repealed December 1, 2027)

### **Function**

To plan and sponsor the official Route 66 centennial events, programs, and activities in the State; encourage the development of programs designed involve citizens; and make information about the all events available to the public throughout the State.

### **Terms**

Not specified.

### **Composition**

20 public members

8 appointed by the General Assembly

2 members appointed by the House Speaker

2 members appointed by the House Minority Leader

2 members appointed by the Senate President

2 members appointed by the Senate Minority Leader

3 appointed by the Governor

1 to serve as Chairperson

The President of the Route 66 Association of Illinois or his or her designee

Executive Director of the Illinois Route 66 Scenic Byway or his or her designee

7 Ex-officio members

Governor or his designee

Secretary, Department of Transportation or his or her designee

Director, Historic Preservation Agency or his or her designee

Director, Department of Natural Resources or his or her designee

Director, Office of Tourism or his or her designee

Director, Department of Commerce and Economic Opportunity or his or her designee

Director, State Archives or his or her designee

A majority of the members constitutes a quorum.

### **Qualifications**

Not specified.

### **Compensation**

A public member is not entitled to compensation but to reimbursement for travel expenses. Subject to appropriation, the Office of Tourism of the Department of Commerce and Economic Opportunity shall provide reimbursement under this Section.

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## 47010 Route 66 Centennial Commission, Illinois

### Reporting Area

A final report on the Commission's activities shall be delivered to the Governor no later than June 30, 2027. The Commission is then repealed on December 1, 2027.

|   |  |   |
|---|--|---|
| Position: <b>Ex-Officio or Designee (Ex-Officio)</b>    |  | Total Positions: 7                      |
| Appointing Authority: <b>Ex officio, Designee(s)</b>    |  | Total Vacancies: 6                      |
| <b>Andy Manar</b>                                       | N/A  | Appointed: 08/13/2021                   |
| Govenor's designee                                      | IL   | Expiration: --                          |
| Position: <b>Member (Chairperson)</b>                   |  | Total Positions: 1                      |
| Appointing Authority: <b>Governor (Chairperson)</b>     |  | Total Vacancies: 0                      |
| <b>Cory Jobe</b>  | N/A  | Appointed: 07/21/2021                   |
|   | IL   | Expiration: 12/01/2027                  |
| Position: <b>Member (Public)</b>                        |  | Total Positions: 2                      |
| Appointing Authority: <b>Governor (P)</b>               |  | Total Vacancies: 0                      |
| <b>Steve Dougherty</b>                                  | N/A  | Appointed: 07/21/2021                   |
|   | IL   | Expiration: 12/01/2027                  |
| <b>Robert Navarro</b>                                   | N/A  | Appointed: 07/21/2021                   |
|   | IL   | Expiration: 12/01/2027                  |
| Position: <b>Member (Public)</b>                        |  | Total Positions: 2                      |
| Appointing Authority: <b>House Minority Leader (P)</b>  |  | Total Vacancies: 0                      |
| <b>Representative Michael J. Coffey, Jr. (R)</b>        | E-1 Stratton Office Building<br>Springfield, IL 62706    | Appointed: 10/03/2023<br>Expiration: -- |
| <b>Bonnie McDonald</b>                                  | 30 N. Michigan Ave., Ste. 2020                           | Appointed: 09/16/2019                   |
| Landmarks Illinois                                      | Chicago, IL 60602  | Expiration: 12/01/2027                  |
| Position: <b>Member (Public)</b>                        |  | Total Positions: 2                      |
| Appointing Authority: <b>House Speaker (P)</b>          |  | Total Vacancies: 0                      |
| <b>Representative Martin J. Moylan (D)</b>              | 233-E Stratton Office Building<br>Springfield, IL 62706  | Appointed: 08/09/2019<br>Expiration: -- |
| <b>Representative Lawrence "Larry" Walsh (D)</b>        | 200-9S Stratton Office Building<br>Springfield, IL 62706 | Appointed: 08/09/2019<br>Expiration: -- |
| Position: <b>Member (Public)</b>                        |  | Total Positions: 2                      |
| Appointing Authority: <b>Senate Minority Leader (P)</b> |  | Total Vacancies: 0                      |
| <b>Scott Dahl</b>                                       | scott.dahl@springfield.il.us<br>IL                       | Appointed: 01/05/2023<br>Expiration: -- |
| <b>Milton R. Sees</b>                                   | 3509 Benbrook Dr.<br>Springfield, IL 62711               | Appointed: 10/23/2018<br>Expiration: -- |

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## 47010 Route 66 Centennial Commission, Illinois

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|   |  |                  |            |
|---|--|------------------|------------|
| Position: <b>Member (Public)</b>                              |  | Total Positions: | 2          |
| Appointing Authority: <b>Senate President (P)</b>             |  | Total Vacancies: | 0          |
| <b>Tim Bradley</b>  | 500 N. Shabbona St.<br>Coal City, IL 60416 | Appointed:       | 05/19/2022 |
|   |  | Expiration:      | 01/11/2023 |
| <b>Sonya Perkins</b>  | 2125 Shabbona Dr.<br>Springfield, IL 62702 | Appointed:       | 05/19/2022 |
|   |  | Expiration:      | 01/11/2023 |
| Position: <b>Member or Designee (Member)</b>                  |  | Total Positions: | 1          |
| Appointing Authority: <b>Illinois Route 66 Scenic Byway</b>   |  | Total Vacancies: | 0          |
| <b>Casey Wichmann</b>   | N/A  | Appointed:       | --         |
| Executive Director  | IL   | Expiration:      | --         |
| Illinois Route 66 Scenic Byway                                |  |                  |            |
| Position: <b>Member or Designee (Member)</b>                  |  | Total Positions: | 1          |
| Appointing Authority: <b>Route 66 Association of Illinois</b> |  | Total Vacancies: | 1          |
| <No appointments for this position.>                          |  |                  |            |

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41041 Secretary of State's Advisory Committee on Traffic Safety

Address

Secretary of State, 213 State House  
Springfield, IL 62706  
(217) 782-2201

Associated with

Office of the Secretary of State

Officers

Alexi Giannoulis, Chairperson

Authority

HJR 35, November 9, 2011

Function

The Committee will look at all aspects of traffic safety in an effort to determine legislative and administrative action that can be taken to lower the number of traffic-related fatalities in Illinois.

Terms

Not specified.

Composition

- 9 members
- Secretary of State, or designee, serving as chairperson
  - 1 member of the House majority caucus appointed by the House Speaker
  - 1 member of the House minority caucus appointed by the House Minority Leader
  - 1 member of the Senate majority caucus appointed by the Senate President
  - 1 member of the Senate minority caucus appointed by the Senate Minority Leader
  - 1 from the National Highway Traffic Safety Administration appointed by the Regional Administrator of the Administration
  - 1 from the National Safety Council appointed by the Executive Director of the Council
  - 1 from the Northwestern University Center for Public Safety appointed by the Executive Director
  - 1 from the Illinois State Police appointed by the Director of State Police

Qualifications

Not specified.

Compensation

None.

Reporting Area

The Committee will report to the Speaker of the House of Representatives and the President of the Senate.

|   |                       |                  |    |
|---|-----------------------|------------------|----|
| Position: <b>Chairperson (Chairperson)</b>      |                       | Total Positions: | 1  |
| Appointing Authority: <b>Secretary of State</b> |                       | Total Vacancies: | 0  |
| <b>Alexi Giannoulis</b><br>Secretary of State   | 213 State House       | Appointed:       | -- |
|   | Springfield, IL 62706 | Expiration:      | -- |

Printed: 12/31/2025

## 41041 Secretary of State's Advisory Committee on Traffic Safety

|  |                    |
|--|--------------------|
| Position: <b>Member</b>                                      | Total Positions: 1 |
| Appointing Authority: <b>Director, Illinois State Police</b> | Total Vacancies: 0 |

|                             |                                 |                       |
|-----------------------------|---------------------------------|-----------------------|
| <b>Lt. Col. Chris Trame</b> | 801 S. Seventh St., Ste. 1100-S | Appointed: 10/18/2017 |
| Illinois State Police       | Springfield, IL 62703           | Expiration: --        |

|  |                    |
|--|--------------------|
| Position: <b>Member</b>                            | Total Positions: 1 |
| Appointing Authority: <b>House Minority Leader</b> | Total Vacancies: 0 |

|  |                                |                       |
|--|--------------------------------|-----------------------|
| <b>Representative Jason R. Bunting (R)</b> | 209-N Stratton Office Building | Appointed: 11/05/2025 |
|  | Springfield, IL 62706          | Expiration: --        |

|  |                    |
|--|--------------------|
| Position: <b>Member</b>                    | Total Positions: 1 |
| Appointing Authority: <b>House Speaker</b> | Total Vacancies: 1 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>Member</b>                                   | Total Positions: 1 |
| Appointing Authority: <b>Nat'l Highway Traffic Safety</b> | Total Vacancies: 1 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>Member</b>                           | Total Positions: 1 |
| Appointing Authority: <b>Nat'l Safety Council</b> | Total Vacancies: 1 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>Member</b>  | Total Positions: 1 |
| Appointing Authority: <b>NW Univ. Center for Public Safety</b> | Total Vacancies: 0 |

|                         |     |                |
|-------------------------|-----|----------------|
| <b>David Bradford</b>   | N/A | Appointed: --  |
| Northwestern University | IL  | Expiration: -- |

|   |                    |
|---|--------------------|
| Position: <b>Member</b>                             | Total Positions: 1 |
| Appointing Authority: <b>Senate Minority Leader</b> | Total Vacancies: 1 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>Member</b>                       | Total Positions: 1 |
| Appointing Authority: <b>Senate President</b> | Total Vacancies: 1 |

<No appointments for this position.>

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## 47014 Sexual Assault Medical Forensic Services Implementation Task Force

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### Address

Office of the Attorney General , 100 W. Randolph Randolph St., 12th Floor  
Chicago, IL 60601  
(312) 814-3000

### Associated with

Attorney General

### Officers

No Officers Specified

### Authority

410 ILCS 70/9.5 (to be repealed January 1, 2025)

### Function

To facilitate the development of area-wide treatment plans of hospitals and pediatric health care facilities; to facilitate the development of on-call system qualified medical providers and assist hospitals with the development of plans to employ or contract with a qualified medical provider to initiate medical forensic services to sexual assault survivors within 90 minutes of the patient presenting to the hospital; to identify photography and storage options for hospitals to comply with the documentation requirements; to develop a model written agreement for use by rape crisis centers, hospitals, and approved pediatric health care facilities with sexual assault treatment plans; to develop and distribute educational information regarding the implementation of this Act to hospitals, health care providers, rape crisis centers, children's advocacy centers, and State's Attorney's offices; to examine the role of telemedicine in the provision of medical forensic services under this Act and to develop recommendations for statutory changes, standards, and procedures for use of telemedicine to be adopted by the Department of Public Health; and to seek inclusion of the International Association of Forensic Nurses Sexual Assault Nurse Examiner Education Guidelines for nurses within the registered nurses training curriculum in Illinois nursing programs and the American College of Emergency Physicians Management of the Patient with the Complaint of Sexual Assault for emergency physicians within the Illinois residency training curriculum for emergency physicians.

### Terms

Not specified.

### Composition

27 members

4 General Assembly members

1 House member appointed by the House Speaker  
an alternate member may be appointed

1 House member appointed by the House Minority Leader  
an alternate member may be appointed

1 Senate member appointed by the Senate President  
an alternate member may be appointed

1 Senate member appointed by the Senate Minority Leader  
an alternate member may be appointed

2 representative of the Office of the Attorney General appointed by the Attorney General

1 shall be the Sexual Assault Nurse Examiner Coordinator for the State of Illinois

1 representing the Department of Public Health appointed by the Director of the Department of Public Health

1 representing the Illinois State Police appointed the Director of the Illinois State Police

1 representing the Department of Healthcare and Family Services appointed by the Director of Healthcare

47014 Sexual Assault Medical Forensic Services Implementation Task Force

and Family Services

- 18 Public members
  - 6 representing hospitals appointed by the head of a statewide organization representing the interests of hospitals
    - at least 1 of whom shall represent small and rural hospitals and at least 1 of these shall represent urban hospitals
  - 1 representing physicians appointed by the head of a statewide organization representing the interests of physicians
  - 1 representing emergency physicians appointed by the head of a statewide organization representing the interests of emergency physicians
  - 2 representing child abuse pediatricians appointed by the head of a statewide organization representing the interests of child abuse pediatricians, at least 1 shall represent child abuse pediatricians providing medical forensic services in rural locations and at least 1 shall represent child abuse pediatricians providing medical services in urban locations
  - 1 representing nurses appointed by the head of a statewide organization representing the interests of nurses
  - 2 representing sexual assault nurse examiners appointed by the head of a statewide organization representing the interests of forensic nurses, at least 1 shall represent pediatric/adolescent sexual assault nurse examiners and at least 1 shall represent adult/adolescent sexual assault nurse examiners
  - 1 representing State's Attorneys appointed by the head of a statewide organization representing the interests of State's Attorneys
  - 3 representing sexual assault survivors appointed the head of a statewide organization representing the interests of sexual assault survivors and rape crisis centers, at least 1 shall represent rural rape crisis centers and 1 shall represent urban rape crisis centers
  - 1 representing children's advocacy centers appointed by the head of a statewide organization representing the interests of children's advocacy centers

Members representing the Attorney General and Department of Public Health will serve as co-chairpersons of the Task Force.

Qualifications

Not specified.

Compensation

The members of the Task Force shall serve without compensation.

Reporting Area

The Task Force shall submit a report to the General Assembly by January 1, 2024 regarding the status of implementations of the Act, including, but not limited to, the impact of transfers to out-of-state hospitals on sexual assault survivors and the availability of treatment hospitals in Illinois. The Task Force is repealed on January 1, 2025.

|  |   |                  |            |
|--|---|------------------|------------|
| Position: House Member (General Assembly)        |   | Total Positions: | 1          |
| Appointing Authority: House Minority Leader (GA) |   | Total Vacancies: | 0          |
| Assistant Minority Leader Dan Ugaste (R)         | 218-N Stratton Office Building<br>Springfield, IL 62706 | Appointed:       | 03/18/2021 |
|  |   | Expiration:      | 01/01/2024 |
| Position: House Member (General Assembly)        |   | Total Positions: | 1          |
| Appointing Authority: House Speaker (GA)         |   | Total Vacancies: | 0          |
| Majority Leader Robyn Gabel (D)                  | 300 Capitol Building<br>Springfield, IL 62706           | Appointed:       | 08/22/2018 |
|  |   | Expiration:      | --         |

Printed: 12/31/2025

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## 47014 Sexual Assault Medical Forensic Services Implementation Task Force

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|   |                    |
|---|--------------------|
| Position: <b>Representative (Member)</b>      | Total Positions: 2 |
| Appointing Authority: <b>Attorney General</b> | Total Vacancies: 2 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>Representative (Member)</b>  | Total Positions: 1 |
| Appointing Authority: <b>Director, Department of Healthcare and Family Services</b> | Total Vacancies: 1 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>Representative (Member)</b>                           | Total Positions: 1 |
| Appointing Authority: <b>Director, Department of Public Health</b> | Total Vacancies: 1 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>Representative (Member)</b>                     | Total Positions: 1 |
| Appointing Authority: <b>Director, Illinois State Police</b> | Total Vacancies: 1 |

<No appointments for this position.>

|  |                     |
|--|---------------------|
| Position: <b>Representative (Public)</b>           | Total Positions: 18 |
| Appointing Authority: <b>Statewide association</b> | Total Vacancies: 18 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>Senate Member (General Assembly)</b>        | Total Positions: 1 |
| Appointing Authority: <b>Senate Minority Leader (GA)</b> | Total Vacancies: 0 |

|   |   |   |
|---|---|---|
| <b>Deputy Republican Leader Sue Rezin (R)</b> | 108 C Capitol Building<br>Springfield, IL 62706 | Appointed: 08/24/2018<br>Expiration: -- |
|---|---|---|

|  |                    |
|--|--------------------|
| Position: <b>Senate Member (General Assembly)</b>  | Total Positions: 1 |
| Appointing Authority: <b>Senate President (GA)</b> | Total Vacancies: 1 |

<No appointments for this position.>

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Printed: 12/31/2025

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## 47032 Social Status of Black Males, Commission on the

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### Address

Department of Children and Family Services, 406 E. Monroe St., Station 70  
Springfield, IL 62701  
(217) 785-2509

### Associated with

Department of Children and Family Services

### Officers

Representative La Shawn K. Ford (D), Co-Chairperson

### Authority

HR 390, June 1, 2019 ( to be dissolved January 1, 2021); HR 13, April 23, 2021 ( to be dissolved January 1, 2023)

### Function

To study the social conditions of black males, develop strategies to remedy or assist in remedying serious adversities, and make recommendations to improve educational, social, economic, and employment opportunities.

### Terms

Not specified.

### Composition

14 members  
4 General Assembly members  
2 appointed by the House Speaker  
1 to serve as Co-chairperson  
2 appointed by the House Minority Leader  
1 to serve as Co-chairperson  
10 appointed by the Co-chairpersons from the following groups  
1 U.S. Representative from Illinois  
4 elected officials from 4 different Illinois cities  
2 Illinois high school students  
3 public members who may represent the areas of employment, criminal justice, education, health, or faith

### Qualifications

Not specified.

### Compensation

The members of the Task Force shall serve without compensation.

### Reporting Area

The Commission shall submit its report to the General Assembly no later than than January 1, 2023. The Commission will then be dissolved.

|   |                    |
|---|--------------------|
| Position: <b>General Assembly Member (Co-Chairperson)</b>     | Total Positions: 1 |
| Appointing Authority: <b>House Minority Leader (Co-Chair)</b> | Total Vacancies: 1 |

<No appointments for this position.>

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Printed: 12/31/2025

## 47032 Social Status of Black Males, Commission on the

|   |   |   |
|---|---|---|
| Position: <b>General Assembly Member (Co-Chairperson)</b>       |   | Total Positions: 1                      |
| Appointing Authority: <b>House Speaker (co-chair)</b>           |   | Total Vacancies: 0                      |
| <b>Representative La Shawn K. Ford (D)</b>                      | 239-E Stratton Office Building<br>Springfield, IL 62706 | Appointed: 05/13/2021<br>Expiration: -- |
| Position: <b>General Assembly Member (General Assembly)</b>     |   | Total Positions: 1                      |
| Appointing Authority: <b>House Minority Leader</b>              |   | Total Vacancies: 0                      |
| <b>Assistant Minority Leader Jackie Haas (R)</b>                | 201-N Stratton Office Building<br>Springfield, IL 62706 | Appointed: 03/18/2021<br>Expiration: -- |
| Position: <b>General Assembly Member (General Assembly)</b>     |   | Total Positions: 1                      |
| Appointing Authority: <b>House Speaker</b>                      |   | Total Vacancies: 0                      |
| <b>Maj Officer &amp; Sergeant at Arms Nicholas K. Smith (D)</b> | 632 Capitol Building<br>Springfield, IL 62706           | Appointed: 05/13/2021<br>Expiration: -- |
| Position: <b>Member (Member)</b>                                |   | Total Positions: 10                     |
| Appointing Authority: <b>Co-Chairperson(s)</b>                  |   | Total Vacancies: 0                      |
| <b>Hon. Danny K. Davis (D)</b>                                  | 2159 Rayburn House Office Bldg.                         | Appointed: --                           |
| United States Representative                                    | Washington, DC 20515                                    | Expiration: --                          |
| <b>Dennis Deer</b>  | N/A   | Appointed: --                           |
| Cook Co. Commissioner   | Chicago, IL   | Expiration: --                          |
| <b>Hubert Harrington</b>  | N/A   | Appointed: --                           |
| Revin Fellow  | IL  | Expiration: --                          |
| <b>Dr. Stanely Howard</b>                                       | N/A   | Appointed: --                           |
|   | IL  | Expiration: --                          |
| <b>Richard Irvin</b>  | 44 E. Downer Place                                      | Appointed: --                           |
| Mayor   | Aurora, IL 60505  | Expiration: --                          |
| <b>Brandon Johnson</b>  | N/A   | Appointed: --                           |
| Cook Co. Commissioner   | Chicago, IL   | Expiration: --                          |
| <b>Aaron Mallory</b>  | N/A   | Appointed: --                           |
|   | IL  | Expiration: --                          |
| <b>Dawson Pickens</b>   | N/A   | Appointed: --                           |
|   | IL  | Expiration: --                          |
| <b>Isiah Shelton</b>  | N/A   | Appointed: --                           |
|   | IL  | Expiration: --                          |

47032 Social Status of Black Males, Commission on the

|   |                        |                  |    |
|---|------------------------|------------------|----|
| Position: Member (Member)               |                        | Total Positions: | 10 |
| Appointing Authority: Co-Chairperson(s) |                        | Total Vacancies: | 0  |
| Anthony Smith                           | Box 1519               | Appointed:       | -- |
| Calumet City Alderman                   | Calumet City, IL 60409 | Expiration:      | -- |

Printed: 12/31/2025

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## 41008 Turkish and Illinois Relations, Joint Task Force on

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### Address

No Address Provided

### Associated with

No Associated Organizations Specified

### Officers

No Officers Specified

### Authority

HJR 31, May 19, 2011

### Function

The Task Force will strengthen and continue the State's friendship, business, and cultural ties with the Republic of Turkey.

### Terms

Not specified.

### Composition

8 members

2 appointed by the House Speaker

1 designated co-chairperson

2 appointed by the Senate President

1 designated co-chairperson

2 appointed by the House Minority Leader

2 appointed by the Senate Minority Leader

Any other members of the General Assembly who wish to participate may be appointed by the presiding officer of that member's chamber.

### Qualifications

Not specified.

### Compensation

Not specified.

### Reporting Area

Not specified.

|  |                    |
|--|--------------------|
| Position: <b>Member</b>                            | Total Positions: 2 |
| Appointing Authority: <b>House Minority Leader</b> | Total Vacancies: 2 |

<No appointments for this position.>

|  |                     |
|--|---------------------|
| Position: <b>Member</b>                    | Total Positions: 11 |
| Appointing Authority: <b>House Speaker</b> | Total Vacancies: 8  |

|   |  |   |
|---|--|---|
| <b>Assistant Majority Leader Kelly M. Burke (D)</b> | 5144 W. 95th St.<br>Oak Lawn, IL 60453 | Appointed: 06/06/2011<br>Expiration: -- |
|---|--|---|

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Printed: 12/31/2025

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## 41008 Turkish and Illinois Relations, Joint Task Force on

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|  |  |  |
|--|--|--|
| Position: <b>Member</b>  |  | Total Positions: 11                      |
| Appointing Authority: <b>House Speaker</b>   |  | Total Vacancies: 8                       |
| <b>Representative La Shawn K. Ford (D)</b>   | 239-E Stratton Office Building<br>Springfield, IL 62706                | Appointed: 06/06/2011<br>Expiration: --  |
| <b>Suleyman Turhan</b><br>Executive Director<br>Turkish American Chamber of Commerce | 205 N. Michigan Ave., Ste. 2540<br>Chicago, IL 60601                   | Appointed: 06/06/2011<br>Expiration: --  |
| Position: <b>Member</b>  |  | Total Positions: 2                       |
| Appointing Authority: <b>Senate Minority Leader</b>                                  |  | Total Vacancies: 0                       |
| <b>Assistant Republican Leader Jason Plummer (R)</b>                                 | Stratton Office Building, Section A, Office M<br>Springfield, IL 62706 | Appointed: 04/13/2021<br>Expiration: --  |
| <b>Senator Chapin Rose (R)</b>   | Stratton Office Building, Section A, Office A<br>Springfield, IL 62706 | Appointed: 04/13/2021<br>Expiration: --  |
| Position: <b>Member</b>  |  | Total Positions: 2                       |
| Appointing Authority: <b>Senate President</b>  |  | Unspecified Vacancies Total Vacancies: 2 |

<No appointments for this position.>

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Printed: 12/31/2025

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## 47060 21st Century Employment Grant Program Advisory Board

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### Address

Illinois Community College Board, 401 E. Capitol Avenue  
Springfield, IL 62701  
(217) 785-0123

### Associated with

Community College Board

### Officers

No Officers Specified

### Authority

110 ILCS 805/2-26

### Function

To review progress made by grant recipients, including, but not limited to, gainful-employment success rate, how many students remain employed for how long, and how many went on to receive higher manufacturing certificates; to review how many students went on to complete a paid internship or apprenticeship upon graduation; compile a list of programs offered by each community college or high school; analyze whether the certificates are closing the gap in education for current needs of the labor force, and offer suggestions on how to close the gap if it still exists; suggest certificates that could help future employers looking to locate in this state; to offer guidelines for types of certificates that community college or high school should pursue; and offer possible rules to the Illinois Community College Board that the grant process should follow.

### Terms

Not specified.

### Composition

18 members

4 Ex officio members

Director, Department of Commerce and Economic Opportunity  
Director, Community College Board  
Superintendent, Board of Education  
Director, Department of Labor

4 appointed by the General Assembly

1 Senator appointed by the Senate President  
1 Senator appointed by the Senate Minority Leader  
1 Representative appointed by the House Speaker  
1 Representative appointed by the House Minority Leader

10 public members appointed by the Governor

1 representing a statewide organization that represents manufacturing companies  
1 representing at-risk students, including, but not limited to, opportunity youth  
1 representing a statewide organization that represents multiple employee unions  
1 representing a trade union  
1 representing a statewide organization that represents the business community  
1 representing a statewide organization that represents service employees  
Educators representing various regions of state professional teachers' organizations  
1 representative from a statewide organization that represents hospitals  
1 president from a community college

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## 47060 21st Century Employment Grant Program Advisory Board

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1 district superintendent of a high school

### Qualifications

Not specified.

### Compensation

The members shall serve without compensation but be reimbursed for reasonable expenses from funds appropriated for that purpose.

### Reporting Area

Not specified.

|   |                                |                  |            |
|---|--------------------------------|------------------|------------|
| Position: <b>Ex Officio (Ex-Officio)</b>            |                                | Total Positions: | 4          |
| Appointing Authority: <b>Ex officio</b>             |                                | Total Vacancies: | 0          |
| <b>Dr. Brian Durham</b>                             | 401 E. Capitol Ave.            | Appointed:       | --         |
| Community College Board                             | Springfield, IL 62701          | Expiration:      | --         |
| Executive Director                                  |                                |                  |            |
| <b>Jane Flanagan</b>                                | 524 S. 2nd St., Ste. 400       | Appointed:       | --         |
| Director  | Springfield, IL 62704          | Expiration:      | --         |
| Department of Labor                                 |                                |                  |            |
| <b>Kristin Richards</b>                             | 500 E. Monroe St.              | Appointed:       | --         |
| Director  | Springfield, IL 62701          | Expiration:      | --         |
| Department of Commerce and Economic Opportunity     |                                |                  |            |
| <b>Dr. Tony Sanders</b>                             | 100 N. 1st Street              | Appointed:       | --         |
|   | Springfield, IL 62777          | Expiration:      | --         |
| Position: <b>House Member (General Assembly)</b>    |                                | Total Positions: | 1          |
| Appointing Authority: <b>House Minority Leader</b>  |                                | Total Vacancies: | 0          |
| <b>Representative Brandun Schweizer (R)</b>         | 223-N Stratton Office Building | Appointed:       | 11/05/2025 |
|   | Springfield, IL 62706          | Expiration:      | --         |
| Position: <b>House Member (General Assembly)</b>    |                                | Total Positions: | 1          |
| Appointing Authority: <b>House Speaker</b>          |                                | Total Vacancies: | 1          |
| <No appointments for this position.>                |                                |                  |            |
| Position: <b>Member (Public)</b>                    |                                | Total Positions: | 10         |
| Appointing Authority: <b>Governor</b>               |                                | Total Vacancies: | 10         |
| <No appointments for this position.>                |                                |                  |            |
| Position: <b>Senate Member (General Assembly)</b>   |                                | Total Positions: | 1          |
| Appointing Authority: <b>Senate Minority Leader</b> |                                | Total Vacancies: | 1          |
| <No appointments for this position.>                |                                |                  |            |

47060 21st Century Employment Grant Program Advisory Board

|  |                    |
|--|--------------------|
| Position: Senate Member (General Assembly) | Total Positions: 1 |
| Appointing Authority: Senate President     | Total Vacancies: 1 |

<No appointments for this position.>



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## 46046 9-1-1 Advisory Board, Statewide

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### Address

Illinois State Police, 801 S. 7th St.

Springfield, IL 62703

(217) 782-7263

### Associated with

Illinois Commerce Commission, Department of State Police

### Officers

No Officers Specified

### Authority

50 ILCS 750/19

### Function

To advise the Illinois State Police and Statewide 9-1-1 Administrator on the oversight of the 9-1-1 systems and development and implementation of a uniform system; make recommendations to the Governor and General Assembly regarding improvements to services through the State; and exercise all other powers and duties provided in this Act.

### Terms

Six of the voting members appointed by the Governor shall serve an initial term of 2 years, and the remaining voting members appointed by the Governor shall serve an initial term of 3 years. Non-voting members shall serve for a term of 3 years.

### Composition

22 members

2 ex officio members

Director, Illinois State Police or his or her designee

Director, Illinois Commerce Commission or his or her designee

4 General Assembly members

1 appointed by the House Speaker

1 appointed by the House Minority Leader

1 appointed by the Senate President

1 appointed by the Senate Minority Leader

9 Voting members appointed by the Governor

1 member representing the Illinois chapter of the National Emergency Number Association or his or her designee

1 member representing the Illinois chapter of the Association of Public-Safety Communications Officials or his or her designee

1 member representing a county 9-1-1 system from a county with a population of less than 50,000

1 member representing a county 9-1-1 system from a county with a population between 50,000 and 250,000

1 member representing a county 9-1-1 system from a county with a population of more than 250,000

1 member representing a municipality with a population of less than 500,000 in a county with a population in excess of 2,000,000

1 member representing the Illinois Association of Chiefs of Police

1 member representing the Illinois Sheriffs' Association

1 member representing the Illinois Fire Chiefs Association

7 Non-voting members appointed by the Governor

1 member representing an incumbent local exchange 9-1-1 system provider

## 46046 9-1-1 Advisory Board, Statewide

- 1 member representing a non-incumbent local exchange 9-1-1 system provider
- 1 member representing a large wireless carrier
- 1 member representing an incumbent local exchange carrier
- 1 member representing the Illinois Telecommunications Association
- 1 member representing the Cable Television and Communication Association of Illinois
- 1 member representing the Illinois State Ambulance Association

### Qualifications

Not specified.

### Compensation

Members shall serve without compensation.

### Reporting Area

A report shall be submitted to the General Assembly by March 1 of each year providing an update on the transition of a statewide 9-1-1 system and recommending any legislative action.

|   |                                |                  |            |
|---|--------------------------------|------------------|------------|
| Position: <b>Ex-Officio or Designee (Voting)</b>    |                                | Total Positions: | 2          |
| Appointing Authority: <b>Ex officio</b>             |                                | Total Vacancies: | 1          |
| <b>Sam McClerren</b>                                | 527 E. Capitol Ave.            | Appointed:       | 01/22/2016 |
| Illinois Commerce Commission                        | Springfield, IL 62701          | Expiration:      | --         |
| Position: <b>Member (Member)</b>                    |                                | Total Positions: | 1          |
| Appointing Authority: <b>House Minority Leader</b>  |                                | Total Vacancies: | 0          |
| <b>Representative Michael J. Coffey, Jr. (R)</b>    | E-1 Stratton Office Building   | Appointed:       | 01/23/2024 |
|   | Springfield, IL 62706          | Expiration:      | --         |
| Position: <b>Member (Member)</b>                    |                                | Total Positions: | 1          |
| Appointing Authority: <b>House Speaker</b>          |                                | Total Vacancies: | 0          |
| <b>Representative Angelica Guerrero-Cuellar (D)</b> | 235-E Stratton Office Building | Appointed:       | 02/08/2023 |
|   | Springfield, IL 62706          | Expiration:      | --         |
| Position: <b>Member (Member)</b>                    |                                | Total Positions: | 1          |
| Appointing Authority: <b>Senate Minority Leader</b> |                                | Total Vacancies: | 0          |
| <b>Republican Caucus Chair Neil Anderson (R)</b>    | 208 A Capitol Building         | Appointed:       | 03/31/2021 |
|   | Springfield, IL 62706          | Expiration:      | 03/31/2024 |
| Position: <b>Member (Member)</b>                    |                                | Total Positions: | 1          |
| Appointing Authority: <b>Senate President</b>       |                                | Total Vacancies: | 0          |
| <b>President Pro Tempore Bill Cunningham (D)</b>    | 309 J Capitol Building         | Appointed:       | 09/27/2017 |
|   | Springfield, IL 62706          | Expiration:      | --         |
| Position: <b>Member (Non-Voting)</b>                |                                | Total Positions: | 7          |
| Appointing Authority: <b>Governor</b>               |                                | Total Vacancies: | 0          |
| <b>Laura Daley</b>                                  | N/A                            | Appointed:       | 03/10/2022 |
|   | IL                             | Expiration:      | 08/31/2025 |

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## 46046 9-1-1 Advisory Board, Statewide

|   |                     |                        |
|---|---------------------|------------------------|
| Position: <b>Member (Non-Voting)</b>      |                     | Total Positions: 7     |
| Appointing Authority: <b>Governor</b>     |                     | Total Vacancies: 0     |
| Tim Hightower                             | N/A                 | Appointed: 10/11/2024  |
|   | IL                  | Expiration: 08/31/2027 |
| Anthony Isla                              | N/A                 | Appointed: 09/26/2025  |
|   | IL                  | Expiration: 08/31/2027 |
| Randy Nehrt                               | N/A                 | Appointed: 10/11/2024  |
|   | IL                  | Expiration: 08/31/2027 |
| Deno Perdiou                              | N/A                 | Appointed: 09/01/2018  |
|   | IL                  | Expiration: 08/31/2021 |
| Debra Piscola                             | N/A                 | Appointed: 02/09/2024  |
|   | IL 60190            | Expiration: 08/31/2026 |
| Deborah Prather                           | N/A                 | Appointed: 11/04/2022  |
|   | IL                  | Expiration: 08/31/2024 |
| Position: <b>Member (Voting)</b>          |                     | Total Positions: 9     |
| Appointing Authority: <b>Governor (V)</b> |                     | Total Vacancies: 0     |
| Lynette Bergeron                          | N/A                 | Appointed: 10/04/2024  |
|   | IL                  | Expiration: 08/31/2026 |
| Ralph Caldwell                            | N/A                 | Appointed: 03/29/2024  |
|   | IL                  | Expiration: 08/31/2026 |
| David Clague                              | 290 W. Second St.   | Appointed: 08/03/2018  |
|   | Galesburg, IL 61401 | Expiration: 08/31/2020 |
| Kent Demond Dade                          | N/A                 | Appointed: 12/06/2024  |
|   | IL                  | Expiration: 08/31/2026 |
| John Ferraro                              | N/A                 | Appointed: 09/23/2022  |
|   | IL                  | Expiration: 08/31/2024 |
| Philip McCarty                            | N/A                 | Appointed: 02/09/2024  |
|   | IL                  | Expiration: 08/31/2026 |
| Carla Redd-Miller                         | N/A                 | Appointed: 12/20/2024  |
|   | IL                  | Expiration: 08/31/2027 |
| Delores Temes                             | N/A                 | Appointed: 03/29/2024  |
|   | IL                  | Expiration: 08/31/2026 |
| Melinda Woker                             | N/A                 | Appointed: 02/16/2024  |
|   | IL                  | Expiration: 08/31/2025 |
| Linda Zerwin                              | N/A                 | Appointed: 10/04/2024  |
|   | IL                  | Expiration: 08/31/2027 |

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## 47135 Access to Voting for Persons with Disabilities Advisory Task Force

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### Address

Board of Elections, 2329 S. MacArthur Blvd.  
Springfield, IL 62704  
(217) 782-4141

### Associated with

State Board of Elections

### Officers

Bebe Novich, Chairperson

### Authority

10 ILCS 5/1-19 ( To be repealed July 1, 2025)

### Function

To review existing laws and make recommendations to improve access to voting for persons with disabilities.

### Terms

Not specified.

### Composition

15 members  
3 appointed by the Governor  
1 shall be Chairperson  
At least 1 with experience representing or working with persons with physical disabilities  
1 with experience representing or working with persons with neurological or mental disabilities  
12 appointed by the General Assembly  
3 appointed by the Senate President  
3 appointed by the Senate Minority Leader  
3 appointed by the House Speaker  
3 appointed by the House Minority Leader

### Qualifications

Not specified.

### Compensation

Members shall serve without compensation, but may be reimbursed for expenses.

### Reporting Area

The Task Force shall produce a report with recommendations for changes to laws or recommendations for election authorities and submit the report to the Governor and General Assembly no later than December 15, 2022. This section is repealed on July 1, 2025.

|                                       |     |                  |            |
|---------------------------------------|-----|------------------|------------|
| Position: <b>Member (Member)</b>      |     | Total Positions: | 3          |
| Appointing Authority: <b>Governor</b> |     | Total Vacancies: | 0          |
| Emily Blum                            | N/A | Appointed:       | 08/05/2022 |
|                                       | IL  | Expiration:      | --         |

## 47135 Access to Voting for Persons with Disabilities Advisory Task Force

|   |   |                        |
|---|---|------------------------|
| Position: <b>Member (Member)</b>                        |   | Total Positions: 3     |
| Appointing Authority: <b>Governor</b>                   |   | Total Vacancies: 0     |
| <b>Timotheus Gordon, Jr.</b>                            | N/A   | Appointed: 09/19/2022  |
|   | IL  | Expiration: --         |
| <b>Bebe Novich</b>                                      | N/A   | Appointed: 09/23/2022  |
|   | IL  | Expiration: --         |
| Position: <b>Member (Public)</b>                        |   | Total Positions: 3     |
| Appointing Authority: <b>House Minority Leader (P)</b>  |   | Total Vacancies: 1     |
| <b>John Fogarty</b>                                     | 4043 N. Ravenswood, Ste. 226                      | Appointed: 04/29/2022  |
| Attorney At Law   | Chicago, IL 60613                                 | Expiration: 01/01/2024 |
| <b>Don Gray</b>   | 200 S. 9th St.                                    | Appointed: 05/06/2022  |
| Sangamon County Clerk                                   | Springfield, IL 62701                             | Expiration: 01/01/2024 |
| dgray@co.sangamon.il.us                                 |   |                        |
| Position: <b>Member (Public)</b>                        |   | Total Positions: 3     |
| Appointing Authority: <b>House Speaker (P)</b>          |   | Total Vacancies: 0     |
| <b>Aaron Ammons</b>                                     | aamons@co.champaign.il.us, 1776 E. Washington St. | Appointed: 03/23/2022  |
| Champaign County Clerk                                  | Urbana, IL 61802                                  | Expiration: --         |
| <b>Theresa L. Morrison</b>                              | 844 Wilson Dr.                                    | Appointed: 03/23/2022  |
|   | Edwardsville, IL 62025                            | Expiration: --         |
| theresa.morrison@rocketmail.com                         |   |                        |
| <b>Tiffany Nelson-Jaworski</b>                          | 1441 S. Harlem Ave.                               | Appointed: 07/13/2022  |
| Del Galdo Law Group, LLC                                | Berwyn, IL 60402                                  | Expiration: --         |
| Position: <b>Member (Public)</b>                        |   | Total Positions: 3     |
| Appointing Authority: <b>Senate Minority Leader (P)</b> |   | Total Vacancies: 0     |
| <b>Cristina "Cris" Cray</b>                             | Cris_Cray@yahoo.com                               | Appointed: 03/25/2022  |
|   | IL  | Expiration: --         |
| <b>Steve Fox</b>  | countyclerk@marionco.illinois.gov                 | Appointed: 07/15/2022  |
|   | IL  | Expiration: --         |
| <b>Willard Helander</b>                                 | willardhelander@gmailcom                          | Appointed: 05/03/2021  |
|   | IL  | Expiration: 01/01/2024 |
| Position: <b>Member (Public)</b>                        |   | Total Positions: 3     |
| Appointing Authority: <b>Senate President (P)</b>       |   | Total Vacancies: 0     |
| <b>Stacy Bennett</b>                                    | stacybennett@gmail.com                            | Appointed: 09/19/2023  |
|   | IL  | Expiration: 01/01/2024 |
| <b>Luke A. Casson</b>                                   | lcasson@andreou-casson.com                        | Appointed: 09/19/2023  |
| Andreou & Casson, Ltd.                                  | IL  | Expiration: 01/01/2024 |

47135 Access to Voting for Persons with Disabilities Advisory Task Force

|  |   |                  |            |
|--|---|------------------|------------|
| Position: Member (Public)                  |   | Total Positions: | 3          |
| Appointing Authority: Senate President (P) |   | Total Vacancies: | 0          |
| Majority Caucus Whip Julie A. Morrison (D) | 311 C Capitol Building<br>Springfield, IL 62706 | Appointed:       | 04/22/2022 |
|  |   | Expiration:      | 01/11/2023 |

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## 47152 African Descent-Citizen Reparations Commission

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### Address

Department of Central Management Services, 715 Stratton Building  
Springfield, IL 62706  
(217) 782-2141

### Associated with

Central Management Services

### Officers

No Officers Specified

### Authority

20 ILCS 405/405-540

### Function

To develop and implement measures to ensure equity and equality; hold discussions and educate the public on reparations for African American descendants of slavery.

### Terms

Not specified.

### Composition

18 members

4 Legislative members appointed by the General Assembly

1 House member appointed by the House Speaker

1 House member appointed by the House Minority Leader

1 Senate member appointed by the Senate President

1 Senate member appointed by the Senate Minority Leader

Governor or a designee

13 Public members appointed by the Governor

3 representatives of a national coalition that supports reparations for African Americans

10 public members, at least 8 of whom are African American descendants of slavery

Chairperson shall be from members of Commission.

### Qualifications

The 10 members of the public appointed by the Governor shall be from diverse backgrounds, including businesspersons and persons without high school diplomas.

### Compensation

Members shall serve without compensation but may be reimbursed for travel expenses.

### Reporting Area

Beginning January 1, 2022 and thereafter, the Commission shall submit a report of its findings and recommendations to the General Assembly and Governor. The report should be made available to the public on the Central Management Service website.

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## 47152 African Descent-Citizen Reparations Commission

|  |  |                       |
|--|--|-----------------------|
| Position: <b>Governor or designee (Ex-Officio)</b> |  | Total Positions: 1    |
| Appointing Authority: <b>Governor</b>              |  | Total Vacancies: 0    |
| <b>Joel Sachnoff</b>                               | N/A  | Appointed: 10/19/2022 |
| Governor designee                                  | IL   | Expiration: --        |
| Position: <b>House Member (General Assembly)</b>   |  | Total Positions: 1    |
| Appointing Authority: <b>House Minority Leader</b> |  | Total Vacancies: 0    |
| <b>Representative Tom Weber (R)</b>                | 200-7N Stratton Office Building<br>Springfield, IL 62706 | Appointed: 07/17/2024 |
|  |  | Expiration: --        |
| Position: <b>House Member (General Assembly)</b>   |  | Total Positions: 1    |
| Appointing Authority: <b>House Speaker</b>         |  | Total Vacancies: 0    |
| <b>Representative Sonya M. Harper (D)</b>          | 274-S Stratton Office Building<br>Springfield, IL 62706  | Appointed: 10/17/2022 |
|  |  | Expiration: --        |
| Position: <b>Member (Public)</b>                   |  | Total Positions: 13   |
| Appointing Authority: <b>Governor</b>              |  | Total Vacancies: 1    |
| <b>Jaquie Algee</b>                                | N/A  | Appointed: 09/30/2022 |
|  | IL   | Expiration: --        |
| <b>Roger Elion</b>                                 | N/A  | Appointed: 05/31/2022 |
|  | IL   | Expiration: --        |
| <b>Monique Jones</b>                               | N/A  | Appointed: 10/04/2024 |
|  | IL   | Expiration: --        |
| <b>Deborah Lane</b>                                | N/A  | Appointed: 09/30/2022 |
|  | IL   | Expiration: --        |
| <b>Twyla Moore</b>                                 | N/A  | Appointed: 05/22/2023 |
|  | IL   | Expiration: --        |
| <b>Rikeesha Phelon</b>                             | N/A  | Appointed: 10/04/2024 |
|  | IL   | Expiration: --        |
| <b>Marvin L. Slaughter, Jr.</b>                    | N/A  | Appointed: 09/02/2022 |
|  | IL   | Expiration: --        |
| <b>Stephanie Taylor</b>                            | N/A  | Appointed: 10/21/2022 |
|  | IL   | Expiration: --        |
| <b>Carlton Theophilus Mayers II</b>                | N/A  | Appointed: 05/22/2023 |
|  | IL   | Expiration: --        |
| <b>Jeffrey Trask, Sr.</b>                          | N/A  | Appointed: 10/25/2024 |
|  | IL   | Expiration: --        |
| <b>Dominic Watson</b>                              | N/A  | Appointed: 06/14/2024 |
|  | IL   | Expiration: --        |



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## 47152 African Descent-Citizen Reparations Commission

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|   |                        |                  |            |
|---|------------------------|------------------|------------|
| Position: <b>Member (Public)</b>                    |                        | Total Positions: | 13         |
| Appointing Authority: <b>Governor</b>               |                        | Total Vacancies: | 1          |
| <b>Theodore Williams</b>                            | N/A                    | Appointed:       | 09/02/2022 |
|   | IL                     | Expiration:      | --         |
| Position: <b>Senate Member (General Assembly)</b>   |                        | Total Positions: | 1          |
| Appointing Authority: <b>Senate President</b>       |                        | Total Vacancies: | 0          |
| <b>Senator Christopher Belt (D)</b>                 | 417 B Capitol Building | Appointed:       | 08/24/2023 |
|   | Springfield, IL 62706  | Expiration:      | 01/08/2025 |
| Position: <b>Senate Member (Member)</b>             |                        | Total Positions: | 1          |
| Appointing Authority: <b>Senate Minority Leader</b> |                        | Total Vacancies: | 1          |

<No appointments for this position.>

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## 47023 African-American Fair Contracting Commission, Illinois

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### Address

Central Management Services, 715 Stratton Building  
Springfield, IL 62706  
(217) 782-2141

### Associated with

Central Management Services

### Officers

No Officers Specified

### Authority

Executive Order, 2018-07

### Function

The Commission is an ongoing study of African-American owned businesses and their participation in State contracting.

### Terms

Not specified.

### Composition

12 members

8 appointed by the Governor

3 of whom must be from Central Management Services, Capitol Development Board, Department of Transportation, Department of Children and Family Services or Department of Health and Family Services

1 must be a representative of the BEP Council

4 of the public representing African-American owned businesses

4 appointed by the General Assembly

1 appointed by the House Speaker

1 appointed by the House Minority Leader

1 appointed by the Senate President

1 appointed by the Senate Minority Leader

The Chairperson or Chairpersons will be designated by the Governor.

### Qualifications

Not specified.

### Compensation

Not specified.

### Reporting Area

An annual report should be published of its findings to the Governor, General Assembly, appropriate committees, and the public through the support of Central Mangement Services.

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Printed: 12/31/2025

## 47023 African-American Fair Contracting Commission, Illinois

|   |   |   |
|---|---|---|
| Position: <b>Member (Member)</b>                    |   | Total Positions: 8                              |
| Appointing Authority: <b>Governor</b>               |   | Total Vacancies: 4                              |
| <b>Larry D. Ivory</b>                               | 2200 N. Ellis<br>Peoria, IL 61604               | Appointed: 01/03/2019<br>Expiration: --         |
| <b>Bruce Montgomery</b>                             | 7947 S. Harvard Ave., #200<br>Chicago, IL 60620 | Appointed: 01/03/2019<br>Expiration: --         |
| <b>Michael Neal</b>                                 | P.O. Box 1135<br>South Holland, IL 60473        | Appointed: 01/03/2019<br>Expiration: --         |
| <b>Willie Wilson</b>                                | 345 E. Wacker, Unit 401<br>Chicago, IL 60601    | Appointed: 01/03/2019<br>Expiration: --         |
| Position: <b>Member (Member)</b>                    |   | Total Positions: 1                              |
| Appointing Authority: <b>House Minority Leader</b>  |   | Total Vacancies: 1                              |
| <No appointments for this position.>                |   |   |
| Position: <b>Member (Member)</b>                    |   | Total Positions: 1                              |
| Appointing Authority: <b>House Speaker</b>          |   | Total Vacancies: 1                              |
| <No appointments for this position.>                |   |   |
| Position: <b>Member (Member)</b>                    |   | Total Positions: 1                              |
| Appointing Authority: <b>Senate Minority Leader</b> |   | Total Vacancies: 1                              |
| <No appointments for this position.>                |   |   |
| Position: <b>Member (Member)</b>                    |   | Total Positions: 1                              |
| Appointing Authority: <b>Senate President</b>       |   | Total Vacancies: 0                              |
| <b>Senator Christopher Belt (D)</b>                 | 417 B Capitol Building<br>Springfield, IL 62706 | Appointed: 08/24/2023<br>Expiration: 01/08/2025 |

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## **00002 Aging, Council on**

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### **Address**

One Natural Resource Way, Ste. 100  
Springfield, IL 62702  
(217) 785-2870

### **Associated with**

Department on Aging

### **Officers**

No Officers Specified

### **Authority**

20 ILCS 105/7 through 105/7.09, 105/8.01

### **Function**

The Council reviews reports of Department on Aging to Governor and General Assembly; prepares annual reports for department director, Governor, and General Assembly; evaluates level and quality of programs, services, and facilities provided for the aging by state agencies; reviews and comments on department's comprehensive plan and upon disbursements of public funds to private agencies; recommends candidates to Governor for appointment as department director.

### **Terms**

Legislative members, 2 years. Public members, 3 years. Vacancy filled prior to expiration of term shall be for remainder of unexpired term.

### **Composition**

31 voting members  
2 Senators appointed by the Senate President  
2 Senators appointed by the Senate Minority Leader  
2 Representatives appointed by the House Speaker  
2 Representatives appointed by the House Minority Leader  
23 public members, at least 16 senior citizens, appointed by the Governor  
1 who is a lesbian, gay, bisexual, or queer individual  
1 who is a transgender or gender-expansive individual  
1 who is a person living with HIV  
1 who is an African-American or Black individual  
1 who is a Hispanic or Latino Individual  
1 who is an Asian-American or Pacific Islander individual  
1 who is an ethnically diverse individual

### **Qualifications**

Public members to represent different geographical sections of state and no more than 12 from same political party.

### **Compensation**

Reimbursed for expenses.

### **Reporting Area**

Annually to General Assembly and Governor.

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## 00002 Aging, Council on

|  |  |   |
|--|--|---|
| Position: <b>House Member (General Assembly)</b>   |  | Total Positions: 2                              |
| Appointing Authority: <b>House Minority Leader</b> |  | Total Vacancies: 0                              |
| <b>Representative Jason R. Bunting (R)</b>         | 209-N Stratton Office Building<br>Springfield, IL 62706  | Appointed: 11/05/2025<br>Expiration: 01/31/2027 |
| <b>Representative Tom Weber (R)</b>                | 200-7N Stratton Office Building<br>Springfield, IL 62706 | Appointed: 11/05/2025<br>Expiration: 01/31/2027 |
| Position: <b>House Member (General Assembly)</b>   |  | Total Positions: 2                              |
| Appointing Authority: <b>House Speaker</b>         |  | Total Vacancies: 0                              |
| <b>Representative Maura Hirschauer (D)</b>         | 270-S Stratton Office Building<br>Springfield, IL 62706  | Appointed: 04/17/2023<br>Expiration: 04/17/2025 |
| <b>Representative Rita Mayfield (D)</b>            | 229-E Stratton Office Building<br>Springfield, IL 62706  | Appointed: 04/17/2023<br>Expiration: 04/17/2025 |
| Position: <b>Member (Voting)</b>                   |  | Total Positions: 23                             |
| Appointing Authority: <b>Governor</b>              |  | Total Vacancies: 0                              |
| <b>Mubarak Ali-Mirjat</b>                          | N/A<br>IL  | Appointed: 04/14/2023<br>Expiration: 01/01/2025 |
| <b>Julie Bobitt</b>                                | N/A<br>IL  | Appointed: 06/06/2025<br>Expiration: 01/01/2027 |
| <b>Nancy S. Chen</b>                               | 917 Kennebec Lane<br>Naperville, IL 60563                | Appointed: 09/08/2021<br>Expiration: 01/01/2024 |
| <b>Anthany V. Frazier (D)</b>                      | N/A<br>IL  | Appointed: 04/21/2023<br>Expiration: 01/01/2026 |
| <b>Christie Goleman</b>                            | 100 Joan Dr.<br>Diversnon, IL 62530                      | Appointed: 05/11/2018<br>Expiration: 01/01/2021 |
| <b>Paulette M. Hamlin (I)</b>                      | N/A<br>IL  | Appointed: 06/27/2025<br>Expiration: 01/01/2027 |
| <b>Christina S. Hardin-Weiss</b>                   | N/A<br>IL  | Appointed: 05/30/2025<br>Expiration: 01/01/2028 |
| <b>Kim L. Hunt</b>                                 | N/A<br>IL  | Appointed: 06/27/2025<br>Expiration: 01/01/2028 |
| <b>Talat Khan</b>                                  | 718 69th St.<br>Darien, IL 60561                         | Appointed: 08/15/2018<br>Expiration: 01/01/2020 |
| <b>Britta Larson</b>                               | N/A<br>IL  | Appointed: 04/21/2023<br>Expiration: 01/01/2026 |
| <b>Steven John Lord</b>                            | N/A<br>IL  | Appointed: 05/09/2025<br>Expiration: 01/01/2026 |

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## 00002 Aging, Council on

|   |  |   |
|---|--|---|
| Position: <b>Member (Voting)</b>                    |  | Total Positions: 23                             |
| Appointing Authority: <b>Governor</b>               |  | Total Vacancies: 0                              |
| <b>Sylvia Mahle</b>                                 | N/A<br>IL  | Appointed: 05/30/2025<br>Expiration: 01/01/2027 |
| <b>Patricia Marton</b>                              | 114 E. Grove St.<br>Bloomington, IL 61701                              | Appointed: 05/11/2018<br>Expiration: 01/01/2021 |
| <b>Phyllis Mitzen</b>                               | N/A<br>IL  | Appointed: 05/30/2025<br>Expiration: 01/01/2028 |
| <b>Crystal Odom-McKinney</b>                        | N/A<br>IL  | Appointed: 01/01/2024<br>Expiration: 01/01/2027 |
| <b>Edgar Evaristo Ramirez</b>                       | N/A<br>IL  | Appointed: 05/30/2025<br>Expiration: 01/01/2028 |
| <b>Susan Russo Lawler</b>                           | N/A<br>IL  | Appointed: 06/06/2025<br>Expiration: 01/01/2027 |
| <b>Mark A. Schwartz</b>                             | N/A<br>IL  | Appointed: 06/06/2025<br>Expiration: 01/01/2028 |
| <b>Sherry Leah Sparks</b>                           | N/A<br>IL  | Appointed: 01/02/2025<br>Expiration: 01/01/2028 |
| <b>Susan Vega</b>                                   | N/A<br>IL  | Appointed: 06/06/2025<br>Expiration: 01/01/2027 |
| <b>Donya Willis Flohr</b>                           | N/A<br>IL  | Appointed: 11/21/2025<br>Expiration: 01/01/2027 |
| <b>Steven C. Wolf (I)</b>                           | 21 Raven Oak Dr.<br>Belleville, IL 62221                               | Appointed: 08/15/2018<br>Expiration: 01/01/2019 |
| <b>Mei-Jan Linda Yu</b>                             | N/A<br>IL  | Appointed: 05/23/2025<br>Expiration: 01/01/2028 |
| Position: <b>Senate Member (General Assembly)</b>   |  | Total Positions: 2                              |
| Appointing Authority: <b>Senate Minority Leader</b> |  | Total Vacancies: 1                              |
| <b>Senator Dave Syverson (R)</b>                    | Stratton Office Building, Section A, Office Q<br>Springfield, IL 62706 | Appointed: 04/15/2021<br>Expiration: 04/15/2023 |
| Position: <b>Senate Member (General Assembly)</b>   |  | Total Positions: 2                              |
| Appointing Authority: <b>Senate President</b>       |  | Total Vacancies: 0                              |
| <b>Senator Laura Fine (D)</b>                       | 121 A Capitol Building<br>Springfield, IL 62706                        | Appointed: 09/09/2025<br>Expiration: 01/06/2027 |
| <b>Assistant Majority Leader Mattie Hunter (D)</b>  | 417 C Capitol Building<br>Springfield, IL 62706                        | Appointed: 09/09/2025<br>Expiration: 01/06/2027 |

Printed: 12/31/2025

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## 47190 Alternative Protein Innovation Task Force

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### Address

State Fairgrounds, P.O. Box 19281  
Springfield, IL 62794  
(217) 782-2172

### Associated with

Department of Agriculture

### Officers

Representative Mary Beth Canty (D), Co-Chairperson; Assistant Majority Leader Mattie Hunter (D), Co-Chairperson

### Authority

20 ILCS 4128/10 (to be repealed January 1, 2026)

### Function

To investigate and study alternative proteins to identify and evaluate possible opportunities that protein innovation and alternative protein industry offer in this State. To examine potential economic development benefits and job creation potential of plant-based protein, cultivated meat, and fermented protein industries here; to identify the environmental impacts of alternative proteins and their supply chain; examine if alternative proteins can strengthen food resilience; assess how it may affect health, public health and food security; and identify ways to foster growth of emerging protein industry, including by reviewing past and present efforts.

### Terms

Not Specified.

### Composition

17 members

4 appointed by the General Assembly

1 Senate member appointed by the Senate President to be Co-Chairperson

1 Senate member appointed by the Senate Minority Leader

1 House member appointed by the House Speaker to be Co-Chairperson

1 House member appointed by the House Minority Leader

2 Ex-Officio members

Director, Department of Commerce and Economic Opportunity or designee

Director, Department of Agriculture or designee

5 appointed by the Director, Department of Agriculture

3 shall be commercial producers of agricultural commodities

2 representatives from the University of Illinois College of Agricultural, Consumer and Environmental  
Sciences engaged in nutritional research

6 appointed by the Governor

2 engaged in academic or scientific research on alternative protein development at a state college or  
university

1 representative of a nonprofit organization dedicated to the development and accessibility of alternative proteins

1 representative of agricultural biotechnology industry

President of the Illinois Biotechnology Industry Organization or designee

1 representative from a multinational food processing and manufacturing corporation headquartered in this State

### Qualifications

Not Specified.

### 47190 Alternative Protein Innovation Task Force

#### Compensation

Members shall serve without compensation.

#### Reporting Area

The Task Force shall submit a report of its findings and recommendations to the General Assembly no later than June 30, 2024.  
Task Force is dissolved December 31, 2024. Act is repealed January 1, 2025.

|  |                    |
|--|--------------------|
| Position: <b>Ex-Officio or Designee (Ex-Officio)</b> | Total Positions: 2 |
| Appointing Authority: <b>Ex officio</b>              | Total Vacancies: 2 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>House Member (Co-Chairperson)</b> | Total Positions: 1 |
| Appointing Authority: <b>House Speaker</b>     | Total Vacancies: 0 |

|   |   |   |
|---|---|---|
| <b>Representative Mary Beth Canty (D)</b> | 280-S Stratton Office Building<br>Springfield, IL 62706 | Appointed: 08/22/2023<br>Expiration: -- |
|---|---|---|

|  |                    |
|--|--------------------|
| Position: <b>House Member (General Assembly)</b>   | Total Positions: 1 |
| Appointing Authority: <b>House Minority Leader</b> | Total Vacancies: 0 |

|  |  |   |
|--|--|---|
| <b>Representative Bradley Fritts (R)</b> | 200-2N Stratton Office Building<br>Springfield, IL 62706 | Appointed: 10/03/2023<br>Expiration: -- |
|--|--|---|

|  |                    |
|--|--------------------|
| Position: <b>Member (Member)</b>                                 | Total Positions: 5 |
| Appointing Authority: <b>Director, Department of Agriculture</b> | Total Vacancies: 5 |

<No appointments for this position.>

|                                       |                    |
|---------------------------------------|--------------------|
| Position: <b>Member (Member)</b>      | Total Positions: 6 |
| Appointing Authority: <b>Governor</b> | Total Vacancies: 0 |

|                           |           |   |
|---------------------------|-----------|---|
| <b>Allyson Amick Fish</b> | N/A<br>IL | Appointed: 11/17/2023<br>Expiration: -- |
|---------------------------|-----------|---|

|                     |           |   |
|---------------------|-----------|---|
| <b>Beth Conerty</b> | N/A<br>IL | Appointed: 11/17/2023<br>Expiration: -- |
|---------------------|-----------|---|

|                    |           |   |
|--------------------|-----------|---|
| <b>John Conrad</b> | N/A<br>IL | Appointed: 11/17/2023<br>Expiration: -- |
|--------------------|-----------|---|

|  |           |   |
|--|-----------|---|
| <b>Luzmaria Elvira Gonzalez Flores</b> | N/A<br>IL | Appointed: 12/01/2023<br>Expiration: -- |
|--|-----------|---|

|                      |           |   |
|----------------------|-----------|---|
| <b>John Pattison</b> | N/A<br>IL | Appointed: 11/17/2023<br>Expiration: -- |
|----------------------|-----------|---|

|                     |           |   |
|---------------------|-----------|---|
| <b>Ilya Sheyman</b> | N/A<br>IL | Appointed: 11/17/2023<br>Expiration: -- |
|---------------------|-----------|---|



47190 Alternative Protein Innovation Task Force

|  |  |                  |            |
|--|--|------------------|------------|
| Position: Senate Member (Co-Chairperson)     |  | Total Positions: | 1          |
| Appointing Authority: Senate President       |  | Total Vacancies: | 0          |
| Assistant Majority Leader Mattie Hunter (D)  | 417 C Capitol Building<br>Springfield, IL 62706                        | Appointed:       | 03/18/2024 |
|  |  | Expiration:      | --         |
| Position: Senate Member (General Assembly)   |  | Total Positions: | 1          |
| Appointing Authority: Senate Minority Leader |  | Total Vacancies: | 0          |
| Senator Seth Lewis (R)                       | Stratton Office Building, Section B, Office F<br>Springfield, IL 62706 | Appointed:       | 09/08/2023 |
|  |  | Expiration:      | --         |

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## 47144 America 250 Commission, Illinois

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### Address

Illinois State Museum, 502 S. Spring St.  
Springfield, IL 62706  
(217) 782-7386

### Associated with

Illinois State Museum

### Officers

Gabrielle Lyon, Chairperson

### Authority

20 ILCS 4114/10 ( to be repealed June 1, 2027)

### Function

To promote an inclusive and respectful identification, interpretation, documentation, preservation, and recongnition of cultural and historical narratives and resources relating to Illinois' history and prehistory.

### Terms

Members shall serve for the duration of the Commission. Any vacancy shall be filled in the same manner as the original appointment.

### Composition

18 members

2 Ex officio members

Director, Illinois State Museum  
Harold Washington Library Archivist

4 appointed by the General Assembly

1 appointed by the House Speaker  
1 appointed by the Senate President  
1 appointed by the Senate Minority Leader  
1 appointed by the House Minority Leader

1 appointed by the Lieutenant Governor

11 appointed by the Governor

A Black historian reflecting the experiences and contributions of American Descendants of Slavery (ADOS)

A historian reflecting the experiences and contributions of Asian and Latinx communities

3 representatives of tribal Nations and communities including the Ojibwe, Odawa, Potawatomi, Shawnee, Osage, Peoria, Miami, Sac and Fox, Mesquaki, Kickapoo, Ho-Chunk, Menominee, and additional tribal members living in Illinois today

A representative of the Abraham Lincoln Presidential Library and Museum

A representative from the Department of Commerce and Economic Opportunity

A representative of Illinois humanities

A representative of the Illinois Municipal League

3 members of the public with related or relevant backgrounds, expertise, or interests

The Governor shall appoint a Chaiperson from the members.

### Qualifications

Printed: 12/31/2025

## 47144 America 250 Commission, Illinois

Not specified.

### Compensation

Members shall serve without compensation but be reimbursed for expenses.

### Reporting Area

The Commission shall make an annual report with its findings and recommendations to the Governor and General Assembly at least 30 days prior to the start of each regular session of the General Assembly, starting in 2023 and continuing through the final report. The Commission is dissolved on June 1, 2027.

|  |                       |                  |            |
|--|-----------------------|------------------|------------|
| Position: <b>Ex Officio (Ex-Officio)</b> |                       | Total Positions: | 2          |
| Appointing Authority: <b>Ex officio</b>  |                       | Total Vacancies: | 0          |
| <b>Cinnamon Catlin-Legutko</b>           | 502 S. Spring St.     | Appointed:       | --         |
| Director                                 | Springfield, IL 62706 | Expiration:      | --         |
| Illinois State Museum                    |                       |                  |            |
| <b>Stacie Williams</b>                   | 400 S. State St.      | Appointed:       | --         |
| Harold Washington Library Archivist      | Chicago, IL 60605     | Expiration:      | --         |
| Position: <b>Member (Member)</b>         |                       | Total Positions: | 11         |
| Appointing Authority: <b>Governor</b>    |                       | Total Vacancies: | 0          |
| <b>Shu Ju Ada Cheng</b>                  | N/A                   | Appointed:       | 11/18/2022 |
|  | IL                    | Expiration:      | --         |
| <b>Brad Cole</b>                         | N/A                   | Appointed:       | 11/10/2022 |
|  | IL                    | Expiration:      | --         |
| <b>Judith A. Hackett</b>                 | N/A                   | Appointed:       | 09/19/2025 |
|  | IL                    | Expiration:      | --         |
| <b>Jessica Harris</b>                    | N/A                   | Appointed:       | 05/17/2024 |
|  | IL                    | Expiration:      | --         |
| <b>James Andrew Johnson</b>              | N/A                   | Appointed:       | 09/26/2025 |
|  | IL                    | Expiration:      | --         |
| <b>Gabrielle Lyon</b>                    | N/A                   | Appointed:       | 12/12/2022 |
|  | IL                    | Expiration:      | --         |
| <b>Elisa Marcus</b>                      | N/A                   | Appointed:       | 10/05/2022 |
|  | IL                    | Expiration:      | --         |
| <b>Sara Phalen</b>                       | N/A                   | Appointed:       | 11/18/2022 |
|  | IL                    | Expiration:      | --         |
| <b>Gerald Savage</b>                     | N/A                   | Appointed:       | 05/17/2024 |
|  | IL                    | Expiration:      | --         |
| <b>Christina Shutt</b>                   | N/A                   | Appointed:       | 11/18/2022 |
|  | IL                    | Expiration:      | --         |

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## 47144 America 250 Commission, Illinois

|   |   |                        |
|---|---|------------------------|
| Position: <b>Member (Member)</b>                                  |   | Total Positions: 11    |
| Appointing Authority: <b>Governor</b>                             |   | Total Vacancies: 0     |
| <b>Dick Simpson</b>   | N/A   | Appointed: 03/27/2023  |
|   | IL  | Expiration: --         |
| <b>Dorene Wiese</b>   | N/A   | Appointed: 02/02/2024  |
|   | IL  | Expiration: --         |
| Position: <b>Member (Member)</b>                                  |   | Total Positions: 1     |
| Appointing Authority: <b>House Minority Leader</b>                |   | Total Vacancies: 0     |
| <b>Michelle Donahoe</b>   | 620 E. State Street                           | Appointed: 07/08/2022  |
|   | Sycamore, IL 60178                            | Expiration: 06/01/2027 |
| Position: <b>Member (Member)</b>                                  |   | Total Positions: 1     |
| Appointing Authority: <b>House Speaker</b>                        |   | Total Vacancies: 0     |
| <b>Assist Maj Leader &amp; Floor Whip Edgar González, Jr. (D)</b> | 240-W Stratton Office Building                | Appointed: 06/23/2022  |
|   | Springfield, IL 62706                         | Expiration: 06/01/2027 |
| Position: <b>Member (Member)</b>                                  |   | Total Positions: 1     |
| Appointing Authority: <b>Lieutenant Governor</b>                  |   | Total Vacancies: 0     |
| <b>Kayla Pilgrim</b>  | kaylapilgrim21@gmail.com                      | Appointed: 07/28/2025  |
|   | IL  | Expiration: --         |
| Position: <b>Member (Member)</b>                                  |   | Total Positions: 1     |
| Appointing Authority: <b>Senate Minority Leader</b>               |   | Total Vacancies: 0     |
| <b>Andy Van Meter</b>   | avanmeter@designideas.net                     | Appointed: 09/07/2022  |
|   | IL  | Expiration: 06/01/2027 |
| Position: <b>Member (Member)</b>                                  |   | Total Positions: 1     |
| Appointing Authority: <b>Senate President</b>                     |   | Total Vacancies: 0     |
| <b>Senator Doris Turner (D)</b>                                   | Stratton Office Building, Section F, Office B | Appointed: 09/09/2025  |
|   | Springfield, IL 62706                         | Expiration: 01/06/2027 |

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## 40074 Amistad Commission

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### Address

313 S. 6th St.  
Springfield, IL 62701-1805  
(217) 785-7930

### Associated with

Illinois Historic Preservation Agency

### Officers

No Officers Specified

### Authority

20 ILCS 3405/22

### Function

The Commission provides assistance and advice to Illinois schools regarding the implementation of programs and materials concerning the African slave trade, slavery in America, the vestiges of slavery in this country, and the contributions of African-Americans; surveys and catalogues educational materials; acts as liaison to textbook publishers and others; coordinates events and programs on slavery and related issues; and works with the State Board of Education to develop curriculum guidelines for teaching slavery topics and issues.

### Terms

Public members serve 3 years. Public members can be reappointed, and serve until successors are appointed.

### Composition

15 members  
3 ex officio members  
State Superintendent of Education, or designee  
Director of Commerce and Economic Opportunity, or designee  
Director of Historic Sites and Preservation, or designee  
12 public members  
2 appointed by the Senate President  
1 appointed by the Senate Minority Leader  
2 appointed by the House Speaker  
1 appointed by the House Minority Leader  
6 appointed by the Governor

Chairperson elected from among membership.

Majority of members constitutes a quorum.

### Qualifications

Public members must be Illinois residents representative of geographic and ethnic diversity, who have actively served in organizations that educate the public on the history of the African slave trade, the contributions of African-Americans to our society, and civil rights issues. No more than 4 of the Governor's appointees from the same political party.

### Compensation

Remimbursed for expenses.

Printed: 12/31/2025

## 40074 Amistad Commission

### Reporting Area

The Commission will report to the Governor and General Assembly by June 30, 2006, and biennially thereafter.

|   |  |   |   |
|---|--|---|---|
| Position: <b>Ex Officio</b>                             |  | Total Positions:                                | 3 |
| Appointing Authority: <b>Ex officio</b>                 |  | Total Vacancies:                                | 2 |
| <b>Dr. Tony Sanders</b>                                 | 100 N. 1st Street<br>Springfield, IL 62777                   | Appointed: --<br>Expiration: --                 |   |
| Position: <b>Member (Public)</b>                        |  | Total Positions:                                | 6 |
| Appointing Authority: <b>Governor</b>                   |  | Total Vacancies:                                | 2 |
| <b>Timuel Black</b>                                     | 4906 S. Drexel Blvd., #2<br>Chicago, IL 60615                | Appointed: 05/02/2014<br>Expiration: 01/19/2015 |   |
| <b>Roger D. Bridges (D)</b>                             | 2804 Mockingbird Lane<br>Bloomington, IL 61704               | Appointed: 10/15/2012<br>Expiration: 01/24/2014 |   |
| <b>Julieanna L. Richardson (I)</b>                      | 2503 N. Sacramento Ave.<br>Chicago, IL 60647                 | Appointed: 10/12/2012<br>Expiration: 01/19/2014 |   |
| <b>Sherry Williams (D)</b>                              | 11431 S. Forrestville Ave.<br>Chicago, IL 60628              | Appointed: 02/20/2013<br>Expiration: 01/19/2016 |   |
| Position: <b>Member (Public)</b>                        |  | Total Positions:                                | 1 |
| Appointing Authority: <b>House Minority Leader</b>      |  | Total Vacancies:                                | 0 |
| <b>Jon Musgrave</b>                                     | 418 E. Reichert Dr., P.O. Box 1142<br>Marion, IL 62959       | Appointed: 04/17/2012<br>Expiration: 04/17/2015 |   |
| Position: <b>Member (Public)</b>                        |  | Total Positions:                                | 2 |
| Appointing Authority: <b>House Speaker</b>              |  | Total Vacancies:                                | 0 |
| <b>Dr. Carol Adams</b>                                  | 740 E. 56th Place<br>The DuSable Museum<br>Chicago, IL 60637 | Appointed: 03/22/2013<br>Expiration: --         |   |
| <b>Robert Davis (I)</b>                                 | 9318 S. Green<br>Chicago, IL 60616                           | Appointed: 03/13/2013<br>Expiration: --         |   |
| Position: <b>Member (Public)</b>                        |  | Total Positions:                                | 1 |
| Appointing Authority: <b>Senate Minority Leader</b>     |  | Total Vacancies:                                | 0 |
| <b>Lee Walker</b>                                       | 19 S. LaSalle St., #903<br>Chicago, IL 60603                 | Appointed: 11/21/2005<br>Expiration: 11/21/2007 |   |
| Position: <b>Member (Public)</b>                        |  | Total Positions:                                | 2 |
| Appointing Authority: <b>Senate President</b>           |  | Total Vacancies:                                | 0 |
| <b>Phillip Jackson</b>                                  | 3224 S. Prairie Ave.<br>Chicago, IL 60616                    | Appointed: 01/27/2016<br>Expiration: 01/11/2017 |   |
| <b>Senate Majority Leader Kimberly A. Lightford (D)</b> | 309 H Capitol Building<br>Springfield, IL 62706              | Appointed: 09/09/2025<br>Expiration: 01/06/2027 |   |

Printed: 12/31/2025

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## 47061 Asian American Family Commission

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### Address

Office of the Governor, 207 State House  
Springfield, IL 62706  
(217) 782-6830

### Associated with

Governor's Office

### Officers

No Officers Specified

### Authority

20 ILCS 3916/5

### Function

To advise the Governor, General Assembly, and other state agencies to improve and expand existing policies, services, programs, and opportunities for Asian American families; to guide the efforts of and collaborate with the Department on Aging, Department of Children and Family Services, Department of Commerce and Economic Opportunity, Department of Corrections, Department of Human Services, Department of Healthcare and Family Services, Department of Public Health, Department of Transportation, Department of Employment Security, and others; monitor and comment on existing and proposed legislation and programs designed to address the needs of Asian Americans in this State; assisting state agencies in developing programs, services, public policies, and research strategies that will expand and enhance the social and economic well-being children and their families; facilitating the participation of representation in the development, implementation and planning of policies, programs, and services; and promoting research efforts to document the impact of policies and programs on Asian American families.

### Terms

Members shall serve 3 year terms. Initial appointments shall be as follows: 5 members, 1 year; 5 members, 2 years; and 5 members, 3 years so terms are staggered.

### Composition

30 members

- 3 appointed by the Governor
- 12 appointed by the General Assembly
  - 3 appointed by the Senate President
  - 3 appointed by the Senate Minority Leader
  - 3 appointed by the House Speaker
  - 3 appointed by the House Minority Leader
- 15 Ex officio members liaison
  - Department on Aging
  - Department of Children and Family Services
  - Department of Commerce and Economic Opportunity
  - Department of Corrections
  - Department of Employment Security
  - Department of Human Services
  - Department of Healthcare and Family Services
  - Department of Public Health
  - State Board of Education
  - State Board of Higher Education

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## 47061 Asian American Family Commission

Illinois Community College Board  
Department of Human Rights  
Capital Development Board  
Department of Labor  
Department of Transportation

The Governor shall appoint the chairperson or chairpersons.

### Qualifications

Members shall have a working knowledge of human services, community development, or economic public policies in Illinois.

### Compensation

Members to serve without compensation, but be reimbursed for Commission-related expenses.

### Reporting Area

The Commission shall report to the Governor and General Assembly annually on its progress toward goals and objectives.

|   |  |   |
|---|--|---|
| Position: <b>Liaison (Ex-Officio)</b>   |  | Total Positions: 15                     |
| Appointing Authority: <b>Ex officio</b>   |  | Total Vacancies: 12                     |
| <b>Glenda Corbett</b><br>Department on Aging<br>Glenda.Corbett@illinois.gov                               | One Natural Resources Way, Ste. 100<br>Springfield, IL 62702 | Appointed: 09/30/2024<br>Expiration: -- |
| <b>Karina Lopez</b><br>Department of Human Services<br>Chief of the Bureau of Refugee & Immigrant Service | karina.lopez@illinois.gov<br>IL                              | Appointed: 04/09/2024<br>Expiration: -- |
| <b>Marjorie Moore</b><br>Chief of Asian American Affairs<br>Dept. of Children and Family Services         | 100 W. Randolph St., Ste. 6-100<br>Chicago, IL 60601         | Appointed: 10/21/2019<br>Expiration: -- |
| Position: <b>Member (Member)</b>  |  | Total Positions: 3                      |
| Appointing Authority: <b>Governor</b>   |  | Total Vacancies: 3                      |
| <No appointments for this position.>  |  |   |
| Position: <b>Member (Member)</b>  |  | Total Positions: 3                      |
| Appointing Authority: <b>House Minority Leader</b>  |  | Total Vacancies: 1                      |
| <b>Davyd W. Chung, Ph.D</b>   | 818 S. Wolcott Ave.<br>Chicago, IL 60612                     | Appointed: 09/27/2019<br>Expiration: -- |
| <b>Aaron Del Mar</b>  | aarondelmar@hotmail.com<br>IL                                | Appointed: 09/11/2023<br>Expiration: -- |



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## 47061 Asian American Family Commission

|   |   |   |
|---|---|---|
| Position: <b>Member (Member)</b>  |   | Total Positions: 3                              |
| Appointing Authority: <b>House Speaker</b>  |   | Total Vacancies: 0                              |
| <b>Inhe Choi</b><br>Executive Director<br>Hana Center                                 | 4300 N. California<br>Chicago, IL 60618     | Appointed: 08/22/2019<br>Expiration: --         |
| <b>Tuyet T. Ngo</b><br>Chief Executive Director<br>Vietnamese Association of Illinois | 5110 N. Broadway<br>Chicago, IL 60640       | Appointed: 08/22/2019<br>Expiration: --         |
| <b>David Wu</b><br>Executive Director<br>Pui Tak Center                               | 2216 S. Wentworth Ave.<br>Chicago, IL 60616 | Appointed: 08/22/2019<br>Expiration: --         |
| Position: <b>Member (Member)</b>  |   | Total Positions: 3                              |
| Appointing Authority: <b>Senate Minority Leader</b>                                   |   | Total Vacancies: 0                              |
| <b>Thomas Cha</b>   | tcha3329@gmail.com<br>IL                    | Appointed: 08/05/2019<br>Expiration: --         |
| <b>Cynthia Hopkins</b>  | Cynthia.Hopkins@AsianGOP.org<br>IL          | Appointed: 08/05/2019<br>Expiration: --         |
| <b>Mabel Moy</b>  | mmoy2223@yahoo.com<br>IL                    | Appointed: 08/27/2019<br>Expiration: --         |
| Position: <b>Member (Member)</b>  |   | Total Positions: 3                              |
| Appointing Authority: <b>Senate President</b>   |   | Total Vacancies: 0                              |
| <b>Sima Quraishi</b>  | 4001 Suffield Ct.<br>Skokie, IL 60076       | Appointed: 06/09/2022<br>Expiration: 06/01/2024 |
| <b>Michael Takada</b>   | 4700 N. Kenmore Ave., 3C<br>Chicago, IL     | Appointed: 06/09/2022<br>Expiration: 06/01/2023 |
| <b>Shobhana Verma</b>   | 2934 N. Fairfield Ave.<br>Chicago, IL 60618 | Appointed: 06/09/2022<br>Expiration: 06/01/2025 |

42001 Autism Task Force

Address

Department of Human Services, Jesse Harris Bldg., 100 S. Grand Ave. E.  
Springfield, IL 62762  
(217) 557-1601

Associated with

Department of Human Services

Officers

Dr. Edwin Cook, Co-chairperson; Brian Rubin, Co-chairperson

Authority

20 ILCS 1705/57

Function

The Task Force studies and assesses service needs of persons with autism.

Terms

Not specified.

Composition

Representatives of various State agencies with related programs and services, and other interested parties and stakeholders.

Qualifications

Not specified.

Compensation

Not specified.

Reporting Area

The Secretary of Human Services reports the Task Force's findings, recommendations, and the Secretary's priorities to the Governor and General Assembly annually by January 1.

|  |     |                  |    |
|--|-----|------------------|----|
| Position: <b>Member</b>                                      |     | Total Positions: | 48 |
| Appointing Authority: <b>State agencies/General Assembly</b> |     | Total Vacancies: | 6  |
| <b>Ellen Adcock</b>  | N/A | Appointed:       | -- |
| Foundation for Autism Services                               | IL  | Expiration:      | -- |
| <b>Dr. Tracy Aldridge</b>                                    | N/A | Appointed:       | -- |
| DHS/DD   | IL  | Expiration:      | -- |
| <b>Mary Kay Betz</b>   | N/A | Appointed:       | -- |
| Executive Director   | IL  | Expiration:      | -- |
| Autism Society of Illinois                                   |     |                  |    |
| <b>Patti Boheme</b>  | N/A | Appointed:       | -- |
| Little Friends Center for Autism                             | IL  | Expiration:      | -- |

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## 42001 Autism Task Force

|  |   |                     |
|--|---|---------------------|
| Position: <b>Member</b>                                      |   | Total Positions: 48 |
| Appointing Authority: <b>State agencies/General Assembly</b> |   | Total Vacancies: 6  |
| <b>Donna Brown</b>   | N/A   | Appointed: --       |
| State Board of Education                                     | IL  | Expiration: --      |
| <b>Mo Buti</b>   | N/A   | Appointed: --       |
| Chicago Public Schools                                       | IL  | Expiration: --      |
| <b>Kevin Casey</b>   | N/A   | Appointed: --       |
| DHS/DD Director  | IL  | Expiration: --      |
| <b>Dr. Edwin Cook</b>  | N/A   | Appointed: --       |
| UIC  | IL  | Expiration: --      |
| <b>Dr. Ann Cutler</b>  | N/A   | Appointed: --       |
| UIC  | IL  | Expiration: --      |
| <b>Eileen DeRoze</b>   | 222 S. College, Fl. 2                         | Appointed: --       |
| Department of Human Services                                 | Springfield, IL 62704                         | Expiration: --      |
| Early Intervention   |   |                     |
| <b>Carmen Dodd</b>   | N/A   | Appointed: --       |
| DHS/DRS  | IL  | Expiration: --      |
| <b>Senator Sara Feigenholtz (D)</b>                          | Stratton Office Building, Section C, Office K | Appointed: --       |
|  | Springfield, IL 62706                         | Expiration: --      |
| <b>Christine Hammond</b>                                     | N/A   | Appointed: --       |
| DHS  | IL  | Expiration: --      |
| <b>Dr. Seth Harkins</b>                                      | N/A   | Appointed: --       |
| National-Louis University                                    | IL  | Expiration: --      |
| <b>Terry Herbstritt</b>                                      | N/A   | Appointed: --       |
| PACTT Foundation/Parent                                      | IL  | Expiration: --      |
| <b>Georgia Hillyer</b>                                       | N/A   | Appointed: --       |
| Trinity Service/Parent                                       | IL  | Expiration: --      |
| <b>Reta Hoskin</b>   | N/A   | Appointed: --       |
| DHS  | IL  | Expiration: --      |
| <b>Chris Kennedy</b>   | N/A   | Appointed: --       |
| Autism Society of Illinois/Parent                            | IL  | Expiration: --      |
| <b>Liz Klug</b>  | N/A   | Appointed: --       |
| Executive Director   | IL  | Expiration: --      |
| Autism Speaks  |   |                     |
| <b>Sherry Ladislas</b>                                       | N/A   | Appointed: --       |
| Trinity Service/Parent                                       | IL  | Expiration: --      |

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## 42001 Autism Task Force

| Position: <b>Member</b>                                      |                                | Total Positions: | 48 |
|--|--------------------------------|------------------|----|
| Appointing Authority: <b>State agencies/General Assembly</b> |                                | Total Vacancies: | 6  |
| <b>Carl M. LaMell</b>  | N/A                            | Appointed:       | -- |
| President  | IL                             | Expiration:      | -- |
| Clearbrook Center  |                                |                  |    |
| <b>Dr. Molly Losh</b>  | N/A                            | Appointed:       | -- |
| Northwestern University                                      | IL                             | Expiration:      | -- |
| <b>Dr. Elizabeth McKenney</b>                                | N/A                            | Appointed:       | -- |
| Southern Illinois University Edwardsville                    | Edwardsville, IL               | Expiration:      | -- |
| <b>Dean Myles</b>  | N/A                            | Appointed:       | -- |
| Parent/Law Enforcement                                       | IL                             | Expiration:      | -- |
| <b>Dr. Valeria Nanclares-Nogues</b>                          | N/A                            | Appointed:       | -- |
| Advocate II, Masonic Medical Center                          | IL                             | Expiration:      | -- |
| <b>Dr. Richard Ney</b>                                       | N/A                            | Appointed:       | -- |
| Midwestern University  | IL                             | Expiration:      | -- |
| <b>Bridget O'Connor</b>                                      | N/A                            | Appointed:       | -- |
| Executive Director   | IL                             | Expiration:      | -- |
| Giant Steps  |                                |                  |    |
| <b>Dr. Kimilo Patterson</b>                                  | N/A                            | Appointed:       | -- |
| School District #144   | IL                             | Expiration:      | -- |
| <b>Michelle Phillips</b>                                     | N/A                            | Appointed:       | -- |
| Family Resource Center on Disabilities                       | IL                             | Expiration:      | -- |
| <b>Rhonda Potts</b>  | N/A                            | Appointed:       | -- |
| DHS/DD   | IL                             | Expiration:      | -- |
| <b>Bronwyn Rains</b>   | N/A                            | Appointed:       | -- |
| The Autism Project   | IL                             | Expiration:      | -- |
| <b>Tyrin Rencher</b>   | N/A                            | Appointed:       | -- |
| Consumer   | IL                             | Expiration:      | -- |
| <b>Elaine Romas</b>  | N/A                            | Appointed:       | -- |
| Parent   | IL                             | Expiration:      | -- |
| <b>Brian Rubin</b>   | N/A                            | Appointed:       | -- |
| Disabilities Advisory Council/Parent                         | IL                             | Expiration:      | -- |
| <b>Ruth Ann Sikora</b>                                       | N/A                            | Appointed:       | -- |
| Parent   | IL                             | Expiration:      | -- |
| <b>Kristine "Kris" Smith</b>                                 | 100 S. Grand Ave. E, 2nd Floor | Appointed:       | -- |
| Division of Rehab Services                                   | Springfield, IL 62762          | Expiration:      | -- |
| Department of Human Services                                 |                                |                  |    |

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## 42001 Autism Task Force

|  |                        |                     |
|--|------------------------|---------------------|
| Position: <b>Member</b>                                      |                        | Total Positions: 48 |
| Appointing Authority: <b>State agencies/General Assembly</b> |                        | Total Vacancies: 6  |
| <b>Ruth Ann Snyder</b>                                       | N/A                    | Appointed: --       |
| Parent   | IL                     | Expiration: --      |
| <b>Randy Staton</b>  | N/A                    | Appointed: --       |
| DHS/DRS  | IL                     | Expiration: --      |
| <b>Susan Szekely</b>   | N/A                    | Appointed: --       |
| Illinois Center for Autism                                   | IL                     | Expiration: --      |
| <b>Joseph Turner</b>   | N/A                    | Appointed: --       |
| DHS/DD   | IL                     | Expiration: --      |
| <b>Marie Weissbourd</b>                                      | N/A                    | Appointed: --       |
| Childrens Memorial   | IL                     | Expiration: --      |
| <b>Dr. Constance Williams</b>                                | 100 S. Grand Ave. East | Appointed: --       |
| Department of Human Services                                 | Springfield, IL 62762  | Expiration: --      |
| Division of Mental Health                                    |                        |                     |

47178 Black Immigrants, Task Force on

Address

Department of Human Rights, 535 W. Jefferson St., 1st Floor  
Springfield, IL 62702  
(217) 785-5100

Associated with

Department of Human Rights

Officers

Representative Sonya M. Harper (D), Co-Chairperson; Assistant Majority Leader Mattie Hunter (D), Co-Chairperson

Authority

HJR 18, May 19, 2023 (to be dissolved December 31, 2024)

Function

To study the state of black immigrants in Illinois and to provide recommendations on how to assist them.

Terms

Not specified.

Composition

- 16 members
  - 6 appointed by the General Assembly
    - 1 appointed by the House Speaker to serve as Co-Chairperson
    - 1 appointed by the Senate President to serve as Co-Chairperson
    - 1 appointed by the House Minority Leader
    - 1 appointed by the Senate Minority Leader
    - 1 appointed by the Chair of the House Black Caucus
    - 1 appointed by the Chair of the Senate Black Caucus
  - 4 appointed by the Governor
    - 1 member
    - 3 representing diplomatic missions and trade organizations that serve black immigrants
  - 1 appointed by the Lt. Governor
  - 3 Public members appointed by the General Assembly
    - 2 from an organization dedicated to defending the rights and improving the quality of life for immigrants appointed by the House Speaker
    - 1 from an organization dedicated to improving the quality of life for African Americans in the State of Illinois appointed by the Senate President
  - 2 Ex-Officio members
    - Director, Department of Human Rights or designee
    - Director, Department of Human Services or designee

Qualifications

Not specified.

Compensation

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## 47178 Black Immigrants, Task Force on

Members shall serve without compensation.

### Reporting Area

The Task Force shall submit its final report to the General Assembly no later than December 31, 2024. It is then dissolved.

|  |                                |                        |
|--|--------------------------------|------------------------|
| Position: <b>Ex-Officio or Designee (Ex-Officio)</b>     |                                | Total Positions: 2     |
| Appointing Authority: <b>Ex officio</b>                  |                                | Total Vacancies: 1     |
| <b>Nixon Camilien</b>                                    | 100 S. Grand Ave., East        | Appointed: 11/02/2023  |
| Department of Human Services                             | Springfield, IL 62762          | Expiration: 12/31/2024 |
| Position: <b>Member (Co-Chairperson)</b>                 |                                | Total Positions: 1     |
| Appointing Authority: <b>House Speaker (co-chair)</b>    |                                | Total Vacancies: 0     |
| <b>Representative Sonya M. Harper (D)</b>                | 274-S Stratton Office Building | Appointed: 11/06/2023  |
|  | Springfield, IL 62706          | Expiration: 12/31/2024 |
| Position: <b>Member (Co-Chairperson)</b>                 |                                | Total Positions: 1     |
| Appointing Authority: <b>Senate President (co-chair)</b> |                                | Total Vacancies: 0     |
| <b>Assistant Majority Leader Mattie Hunter (D)</b>       | 417 C Capitol Building         | Appointed: 09/09/2025  |
|  | Springfield, IL 62706          | Expiration: 01/06/2027 |
| Position: <b>Member (Member)</b>                         |                                | Total Positions: 4     |
| Appointing Authority: <b>Governor</b>                    |                                | Total Vacancies: 0     |
| <b>Lisa Chun</b>   | N/A                            | Appointed: 05/03/2024  |
|  | IL                             | Expiration: --         |
| <b>Aline Lauture</b>                                     | N/A                            | Appointed: 04/12/2024  |
|  | IL                             | Expiration: --         |
| <b>Moshood Olanrewaju</b>                                | N/A                            | Appointed: 03/22/2024  |
|  | IL                             | Expiration: --         |
| <b>Michael Stewart</b>                                   | N/A                            | Appointed: 08/16/2024  |
|  | IL                             | Expiration: --         |
| Position: <b>Member (Member)</b>                         |                                | Total Positions: 1     |
| Appointing Authority: <b>House Black Caucus</b>          |                                | Total Vacancies: 1     |
| <No appointments for this position.>                     |                                |                        |
| Position: <b>Member (Member)</b>                         |                                | Total Positions: 1     |
| Appointing Authority: <b>House Minority Leader</b>       |                                | Total Vacancies: 1     |
| <No appointments for this position.>                     |                                |                        |
| Position: <b>Member (Member)</b>                         |                                | Total Positions: 1     |
| Appointing Authority: <b>Lieutenant Governor</b>         |                                | Total Vacancies: 0     |
| <b>Vilna Bashi</b>                                       | Vilna.Baski@northwestern.edu   | Appointed: 01/06/2025  |
|  | IL                             | Expiration: --         |

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## 47178 Black Immigrants, Task Force on

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|  |                    |
|--|--------------------|
| Position: <b>Member (Member)</b>                 | Total Positions: 1 |
| Appointing Authority: <b>Senate Black Caucus</b> | Total Vacancies: 1 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>Member (Member)</b>                    | Total Positions: 1 |
| Appointing Authority: <b>Senate Minority Leader</b> | Total Vacancies: 1 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>Member (Public)</b>               | Total Positions: 2 |
| Appointing Authority: <b>House Speaker (P)</b> | Total Vacancies: 1 |

|                             |   |                        |
|-----------------------------|---|------------------------|
| <b>Fasika Alem</b>          | fasika.alem@unitedafricans.org, 6042 S.Indiana Ave. | Appointed: 11/06/2023  |
| Programs Director           | Chicago, IL 60637                                   | Expiration: 12/31/2024 |
| United African Organization |   |                        |

|   |                    |
|---|--------------------|
| Position: <b>Member (Public)</b>                  | Total Positions: 1 |
| Appointing Authority: <b>Senate President (P)</b> | Total Vacancies: 1 |

<No appointments for this position.>

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47200 Breakthrough Therapies for Veteran Suicide Prevention Program Advisory Council

Address

Department of Healthcare and Family Services, 201 S. Grand Ave., East  
Springfield, IL 62763  
(217) 782-1212

Associated with

Department of Healthcare and Family Services

Officers

No Officers Specified

Authority

20 ILCS 2205/2205-36

Function

To advise the Department of Healthcare and Family Services on the rules and clinical infrastructure necessary to support clinical access to and any training for medication-assisted United States Food and Drug Administration breakthrough therapies for veteran suicide prevention.

Terms

Not Specified.

Composition

- 9 members
  - 6 appointed by the General Assembly
    - 2 appointed by the Senate President
    - 2 appointed by the House Speaker
    - 1 appointed by the Senate Minority Leader
    - 1 appointed by the House Minority Leader
  - 3 appointed by the Governor

Qualifications

The Council shall include at least 3 veterans. Members shall have expertise in breakthrough therapy research, clinical mental health treatment, public health, access to mental and behavioral healthcare in underserved communities, veteran mental and behavioral healthcare, and harm reduction.

Compensation

Members shall serve without compensation.

Reporting Area

Not Specified.

|                                       |     |                  |            |
|---------------------------------------|-----|------------------|------------|
| Position: <b>Member (Member)</b>      |     | Total Positions: | 3          |
| Appointing Authority: <b>Governor</b> |     | Total Vacancies: | 1          |
| Mark Ronan Boyle                      | N/A | Appointed:       | 11/04/2024 |
|                                       | IL  | Expiration:      | --         |

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## 47200 Breakthrough Therapies for Veteran Suicide Prevention Program Advisory Council

|   |  |   |
|---|--|---|
| Position: <b>Member (Member)</b>                    |  | Total Positions: 3                              |
| Appointing Authority: <b>Governor</b>               |  | Total Vacancies: 1                              |
| <b>Mickensy Ellis-White</b>                         | N/A<br>IL  | Appointed: 10/25/2024<br>Expiration: --         |
| Position: <b>Member (Member)</b>                    |  | Total Positions: 1                              |
| Appointing Authority: <b>House Minority Leader</b>  |  | Total Vacancies: 0                              |
| <b>Lt. General Martin R. Steele</b>                 | mrsteele46@aol.com   | Appointed: 09/12/2024                           |
| Chief Executive Officer                             | IL   | Expiration: --                                  |
| Reason for Hope                                     |  |   |
| Position: <b>Member (Member)</b>                    |  | Total Positions: 2                              |
| Appointing Authority: <b>House Speaker</b>          |  | Total Vacancies: 0                              |
| <b>Representative Stephanie A. Kifowit (D)</b>      | 200-7S Stratton Office Building<br>Springfield, IL 62706               | Appointed: 03/29/2024<br>Expiration: --         |
| <b>Representative Lindsey LaPointe (D)</b>          | 275-S Stratton Office Building<br>Springfield, IL 62706                | Appointed: 02/27/2025<br>Expiration: --         |
| Position: <b>Member (Member)</b>                    |  | Total Positions: 1                              |
| Appointing Authority: <b>Senate Minority Leader</b> |  | Total Vacancies: 0                              |
| <b>Dr. Lynnette Averill</b>                         | Lynnette.Averill@bcm.edu<br>IL   | Appointed: 09/30/2024<br>Expiration: --         |
| Position: <b>Member (Member)</b>                    |  | Total Positions: 2                              |
| Appointing Authority: <b>Senate President</b>       |  | Total Vacancies: 0                              |
| <b>Senator Michael E. Hastings (D)</b>              | 121 D Capitol Building<br>Springfield, IL 62706                        | Appointed: 08/24/2023<br>Expiration: 01/08/2025 |
| <b>Senator Mike Porfirio (D)</b>                    | Stratton Office Building, Section F, Office L<br>Springfield, IL 62706 | Appointed: 08/24/2023<br>Expiration: 01/08/2025 |

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## 47022 Broadband Advisory Council

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### Address

Department of Commerce and Economic Opportunity, 500 E. Monroe St.  
Springfield, IL 62701  
(217) 782-7500

### Associated with

Department of Commerce and Economic Opportunity

### Officers

No Officers Specified

### Authority

220 ILCS 80/15

### Function

To explore all ways to expand the availability to end-user customers of broadband services using available technologies, including, but not limited to, wireline, wireless, fixed wireless, and satellite applications; to identify barriers to broadband adoption among the residents and small businesses of this State; research ways to eliminate barriers; assess the availability for low-income households compared to other households; explore the potential for increased use of services for the purpose of education, career readiness, workforce preparation, and alternative career training; explore potential for increased use of services for the purpose of education, career readiness, workforce preparation, and alternative career training; explore use of services to facilitate aging in place; encouraging State and municipal agencies, including public housing authorities, to expand usage for the purpose of better serving the public; to cooperate and assist in the expansion of electronic instruction and distance education services; and as the Federal Communications Commission updates the benchmark downstream upstream data rates, publish the revised rates in the Illinois Register within 60 days after the federal update.

### Terms

Members appointed by the Governor will serve 3 years.

### Composition

25 members

Director, Department of Commerce and Economic Opportunity or designee to be Chairperson

4 Ex-officio members

Secretary, Department of Innovation and Technology or designee

Director, Department on Aging or designee

Attorney General or designee

Chairman, Illinois Commerce Commission or designee

4 appointed by the General Assembly to be non-voting members

1 appointed by the House Speaker

1 appointed by the House Minority Leader

1 appointed by the Senate President

1 appointed by the Senate Minority Leader

11 appointed by the Governor

1 representing an incumbent local exchange carrier that serves rural areas

1 representing an incumbent local exchange carrier that serves urban areas

1 representing wireless carriers that offer broadband Internet access

1 representing cable companies that serve Illinois

1 representing a statewide rural broadband association

47022 Broadband Advisory Council

- 1 representing a telecommunications carrier issued a certificate of public convenience and necessity or certificate of public convenience and necessity or a certificate of service authority from the Illinois Commerce Commission, whose principal place of business is located in east central Illinois and who is engaged in providing broadband access in rural areas through the installation of lines that connect telecommunications facilities to other telecommunications facilities or the end-users
- 1 representing satellite providers
- 1 representing the interests of African-American or Black individuals
- 1 representing the interests of Hispanic or Latino individuals
- 1 representing the interests of of Asian-American or Pacific Islander individuals
- 1 representing the interests of ethnically diverse individuals
- 1 representing the needs of disabled citizens appointed by the Director of the Department of Healthcare and Family Services
- 5 appointed by the Director of the Department of Commerce and Ecomonic Opportunity
  - 1 nominated by the president of a statewide organization representing electric cooperatives
  - 1 nominated by the executive director of a statewide organization representing municipalities
  - 1 nominated by the president of a statewide organization representing libraries
  - 1 nominated by the president of a statewide organization representing public housing authorities
  - 1 nominated by the president of the State's largest general farm organization
- 1 appointed by the Chairperson of the Illinois Community College Board
- 1 appointed by the Chairperson of the Board of Higher Education
- 1 appointed by the Director of the Department on Aging and nominated by an organization representing Illinois' senior population with a membership of at least 1,500,000

The members shall select a vice chair from their members and shall appoint a secretary-treasurer (who need not be a member of the council) who, among other tasks designated by the council, shall keep records of proceedings.

Qualifications

Not specified.

Compensation

Members shall serve without compensation, but be reimbursed for reasonable expenses from funds appropriated for that purpose.

Reporting Area

The Council shall report to the General Assembly on or before January 1 every year.

|                                      |   |                  |            |
|--------------------------------------|---|------------------|------------|
| Position:                            | Chairperson (Chairperson)                                 | Total Positions: | 1          |
| Appointing Authority:                | Director, Department of Commerce and Economic Opportunity | Total Vacancies: | 1          |
| <No appointments for this position.> |   |                  |            |
| Position:                            | Ex-Officio or Designee (Ex-Officio)                       | Total Positions: | 4          |
| Appointing Authority:                | Ex officio  | Total Vacancies: | 2          |
| Jennifer Hebel                       | One Natural Resources Way, Ste. 100                       | Appointed:       | 09/24/2024 |
| Department on Aging                  | Springfield, IL 62702                                     | Expiration:      | --         |

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## 47022 Broadband Advisory Council

|  |                       |                        |
|--|-----------------------|------------------------|
| Position: <b>Ex-Officio or Designee (Ex-Officio)</b>                                   |                       | Total Positions: 4     |
| Appointing Authority: <b>Ex officio</b>  |                       | Total Vacancies: 2     |
| <b>Jim Zolnierek</b>   | 527 E. Capitol Ave.   | Appointed: 08/19/2019  |
| Illinois Commerce Commission   | Springfield, IL 62701 | Expiration: --         |
| Position: <b>Member (Member)</b>   |                       | Total Positions: 1     |
| Appointing Authority: <b>Community College Board</b>                                   |                       | Total Vacancies: 0     |
| <b>Jeff Newell</b>   | 401 E. Capitol Ave.   | Appointed: --          |
| Community College Board  | Springfield, IL 62701 | Expiration: --         |
| Position: <b>Member (Member)</b>   |                       | Total Positions: 1     |
| Appointing Authority: <b>Department of Healthcare and Family Services</b>              |                       | Total Vacancies: 1     |
| <No appointments for this position.>   |                       |                        |
| Position: <b>Member (Member)</b>   |                       | Total Positions: 1     |
| Appointing Authority: <b>Director, Board of Higher Education</b>                       |                       | Total Vacancies: 1     |
| <No appointments for this position.>   |                       |                        |
| Position: <b>Member (Member)</b>   |                       | Total Positions: 5     |
| Appointing Authority: <b>Director, Department of Commerce and Economic Opportunity</b> |                       | Total Vacancies: 5     |
| <No appointments for this position.>   |                       |                        |
| Position: <b>Member (Member)</b>   |                       | Total Positions: 1     |
| Appointing Authority: <b>Director, Department on Aging</b>                             |                       | Total Vacancies: 1     |
| <No appointments for this position.>   |                       |                        |
| Position: <b>Member (Member)</b>   |                       | Total Positions: 11    |
| Appointing Authority: <b>Governor</b>  |                       | Total Vacancies: 1     |
| <b>Jeffrey D. Adducci</b>  | N/A                   | Appointed: 09/05/2025  |
|  | IL                    | Expiration: 08/15/2028 |
| <b>Melia Carter</b>  | N/A                   | Appointed: 08/25/2023  |
|  | IL                    | Expiration: 08/15/2025 |
| <b>Edward Feters</b>   | N/A                   | Appointed: 08/04/2023  |
|  | IL                    | Expiration: 08/15/2025 |
| <b>Richard Holzmacher</b>  | 7790 Kunz Rd.         | Appointed: 08/15/2019  |
|  | Rochester, IL 62563   | Expiration: 08/15/2022 |
| <b>Zachary Horn</b>  | N/A                   | Appointed: 08/22/2025  |
|  | IL                    | Expiration: 08/15/2028 |
| <b>Deno Perdiou</b>  | N/A                   | Appointed: 12/14/2023  |
|  | IL                    | Expiration: 08/15/2025 |

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## 47022 Broadband Advisory Council

|   |                                |                        |
|---|--------------------------------|------------------------|
| Position: <b>Member (Member)</b>                    |                                | Total Positions: 11    |
| Appointing Authority: <b>Governor</b>               |                                | Total Vacancies: 1     |
| <b>Caroline Sanchez Crozier</b>                     | N/A                            | Appointed: 10/06/2025  |
|   | IL                             | Expiration: 10/05/2028 |
| <b>Tejas Shah</b>                                   | N/A                            | Appointed: 09/09/2022  |
|   | IL                             | Expiration: 09/09/2025 |
| <b>Anthony M. Signorella</b>                        | N/A                            | Appointed: 09/05/2025  |
|   | IL                             | Expiration: 08/15/2028 |
| <b>Dominic Watson</b>                               | N/A                            | Appointed: 09/22/2023  |
|   | IL                             | Expiration: 09/22/2026 |
| Position: <b>Member (Non-Voting)</b>                |                                | Total Positions: 1     |
| Appointing Authority: <b>House Minority Leader</b>  |                                | Total Vacancies: 0     |
| <b>Representative Kyle Moore (R)</b>                | 222-N Stratton Building        | Appointed: 11/04/2025  |
|   | Springfield, IL 62650          | Expiration: --         |
| Position: <b>Member (Non-Voting)</b>                |                                | Total Positions: 1     |
| Appointing Authority: <b>House Speaker</b>          |                                | Total Vacancies: 0     |
| <b>Representative Aarón M. Ortiz (D)</b>            | 288-S Stratton Office Building | Appointed: 09/28/2021  |
|   | Springfield, IL 62706          | Expiration: --         |
| Position: <b>Member (Non-Voting)</b>                |                                | Total Positions: 1     |
| Appointing Authority: <b>Senate Minority Leader</b> |                                | Total Vacancies: 0     |
| <b>Republican Caucus Whip Jil Tracy (R)</b>         | 208 B Capitol Building         | Appointed: 10/16/2018  |
|   | Springfield, IL 62706          | Expiration: --         |
| Position: <b>Member (Non-Voting)</b>                |                                | Total Positions: 1     |
| Appointing Authority: <b>Senate President</b>       |                                | Total Vacancies: 0     |
| <b>Assistant Majority Leader David Koehler (D)</b>  | 309 M Capitol Building         | Appointed: 08/28/2023  |
|   | Springfield, IL 62706          | Expiration: 01/08/2025 |

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## 47103 Campus Sexual Misconduct Climate Surveys, Task Force on

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### Address

Board of Higher Education, 1 N. Old State Capitol Plaza, Ste. 333  
Springfield, IL 62701  
(217) 782-2551

### Associated with

Board of Higher Education

### Officers

Ginger Ostro, Chairperson

### Authority

110 ILCS 155/35

### Function

To utilize best practices in developing a survey from peer review research in consultation with individuals with expertise in developing and use of sexual misconduct climate surveys by higher education institutions; review misconduct surveys that have been developed and previously utilized by higher education institutions in Illinois and by other states that mandate campus climate surveys; provide opportunities for written comment from survivors and organizations that work directly with them to ensure the adequacy and appropriateness of the proposed content; consult with institutions on strategies for effectiveness; account for diverse needs and differences in higher education; review the strategy for gathering information on topics such as when and where the incident happened; student awareness of policies and procedures sexual misconduct; whether student reported misconduct or not and reason for the decision to no report it; and whether a student has chosen to withdraw or take leave of absence from campus or transfer.

### Terms

Members shall serve 2 years, until a successor is appointed.

### Composition

24 members

4 appointed by the General Assembly

- 1 Senate member appointed by the Senate President
- 1 Senate member appointed by the Senate Minority Leader
- 1 House member appointed by the House Speaker
- 1 House member appointed by the House Minority Leader

16 appointed by the Governor

- 1 who is a student attending a public higher education institution
- 1 who is a student attending a private higher education institution
- 1 who is a student attending a community college
- 1 who is a representative of the University of Illinois recommended by the president of the university
- 1 who is a representative of the Community College Board
- 1 who is a representative of private colleges and universities recommended by the Federation of Independent Illinois Colleges and Universities

3 who are representatives of survivors of sexual assault recommended by the Illinois Coalition Against Sexual Assault, with one specifically representing survivors in rural communities and one specifically representing survivors in urban communities

- 1 who is a representative of a non-profit legal services organization that provides legal representation to victims of campus sexual assault

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## 47103 Campus Sexual Misconduct Climate Surveys, Task Force on

- 1 who is a representative recommended by the Illinois Coalition Against Domestic Violence
- 1 who is a representative recommended by Equality Illinois
- 1 who is a representative of an immigrant rights advocacy organization
- 1 who is a representative recommended by the Every Voice Coalition or any successor organization of the Every Voice Coalition
- 1 who is a researcher with experience in the development and design of sexual misconduct climate surveys
- 1 who is a researcher of statistics, data analytics, or econometrics with experience in higher education survey analysis
- 4 Ex-officio members
  - Director, Board of Higher Education or designee to serve as Chairperson
  - Governor or designee
  - Attorney General or designee
  - Director, Department of Public Health or designee

### Qualifications

Not specified.

### Compensation

Members shall be reimbursed for expenses if funds are available.

### Reporting Area

The Task Force shall deliver its recommendations to the Board of Higher Education and the Illinois Community College Board no less than every 2 years on or before July 31, 2023. The Task Force is to dissolved after the completion of 2027 survey.

|  |  |                        |
|--|--|------------------------|
| Position: <b>Ex-Officio or Designee (Chairperson)</b>      |  | Total Positions: 1     |
| Appointing Authority: <b>Board of Higher Education</b>     |  | Total Vacancies: 0     |
| <b>Ginger Ostro</b>  | 1 N. Old State Capitol Plaza, Ste. 333 | Appointed: 02/16/2023  |
| Executive Director   | Springfield, IL 62701                  | Expiration: --         |
| Board of Higher Education                                  |  |                        |
| Position: <b>Ex-Officio or Designee (Ex-Officio)</b>       |  | Total Positions: 3     |
| Appointing Authority: <b>Ex officio</b>                    |  | Total Vacancies: 3     |
| <No appointments for this position.>                       |  |                        |
| Position: <b>House Member (General Assembly)</b>           |  | Total Positions: 1     |
| Appointing Authority: <b>House Minority Leader</b>         |  | Total Vacancies: 0     |
| <b>Representative Brandun Schweizer (R)</b>                | 223-N Stratton Office Building         | Appointed: 11/04/2025  |
|  | Springfield, IL 62706                  | Expiration: 01/31/2027 |
| Position: <b>House Member (General Assembly)</b>           |  | Total Positions: 1     |
| Appointing Authority: <b>House Speaker</b>                 |  | Total Vacancies: 0     |
| <b>Assist Maj Leader &amp; Floor Whip Katie Stuart (D)</b> | 278-S Stratton Office Building         | Appointed: 04/25/2022  |
|  | Springfield, IL 62706                  | Expiration: 01/11/2023 |



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## 47103 Campus Sexual Misconduct Climate Surveys, Task Force on

|                                       |     |                        |
|---------------------------------------|-----|------------------------|
| Position: <b>Member (Member)</b>      |     | Total Positions: 16    |
| Appointing Authority: <b>Governor</b> |     | Total Vacancies: 0     |
| <b>Brenda Angulo</b>                  | N/A | Appointed: 06/10/2022  |
|                                       | IL  | Expiration: 06/10/2024 |
| <b>Madeleine Behr</b>                 | N/A | Appointed: 02/14/2022  |
|                                       | IL  | Expiration: 02/14/2024 |
| <b>Natalie Bennett</b>                | N/A | Appointed: 04/01/2022  |
|                                       | IL  | Expiration: 04/01/2024 |
| <b>Elizabeth Cook</b>                 | N/A | Appointed: 02/14/2022  |
|                                       | IL  | Expiration: 02/14/2024 |
| <b>Allison Decker</b>                 | N/A | Appointed: 06/10/2022  |
|                                       | IL  | Expiration: 06/10/2024 |
| <b>Megan Greeson</b>                  | N/A | Appointed: 06/10/2022  |
|                                       | IL  | Expiration: 06/10/2024 |
| <b>Jaleel Harris</b>                  | N/A | Appointed: 02/14/2022  |
|                                       | IL  | Expiration: 02/14/2024 |
| <b>Patricia Hindo</b>                 | N/A | Appointed: 02/14/2022  |
|                                       | IL  | Expiration: 02/14/2024 |
| <b>Jaya Kolisetty</b>                 | N/A | Appointed: 02/18/2022  |
|                                       | IL  | Expiration: 02/18/2024 |
| <b>Jessica Magliocco</b>              | N/A | Appointed: 06/10/2022  |
|                                       | IL  | Expiration: 06/10/2024 |
| <b>Jasmine Routon</b>                 | N/A | Appointed: 02/16/2022  |
|                                       | IL  | Expiration: 02/16/2024 |
| <b>Mindy Schneiderman</b>             | N/A | Appointed: 02/16/2022  |
|                                       | IL  | Expiration: 02/16/2024 |
| <b>Radhika Sharma</b>                 | N/A | Appointed: 03/09/2022  |
|                                       | IL  | Expiration: 03/09/2024 |
| <b>Kathryn M. Statz</b>               | N/A | Appointed: 06/10/2022  |
|                                       | IL  | Expiration: 06/10/2024 |
| <b>Nabilah Talib</b>                  | N/A | Appointed: 02/14/2022  |
|                                       | IL  | Expiration: 02/14/2024 |
| <b>Samir Tanna</b>                    | N/A | Appointed: 05/12/2022  |
|                                       | IL  | Expiration: 05/12/2024 |
| <b>Jarrett Williams</b>               | N/A | Appointed: 10/12/2022  |
|                                       | IL  | Expiration: 10/12/2024 |

47103 Campus Sexual Misconduct Climate Surveys, Task Force on

|  |  |                  |            |
|--|--|------------------|------------|
| Position: Senate Member (General Assembly)   |  | Total Positions: | 1          |
| Appointing Authority: Senate Minority Leader |  | Total Vacancies: | 0          |
| Republican Caucus Whip Jil Tracy (R)         | 208 B Capitol Building<br>Springfield, IL 62706                        | Appointed:       | 04/01/2022 |
|  |  | Expiration:      | 04/01/2024 |
| Position: Senate Member (General Assembly)   |  | Total Positions: | 1          |
| Appointing Authority: Senate President       |  | Total Vacancies: | 0          |
| Senator Adriane Johnson (D)                  | Stratton Office Building, Section F, Office E<br>Springfield, IL 62706 | Appointed:       | 08/24/2023 |
|  |  | Expiration:      | 01/08/2025 |

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## 47096 Cannabis Equity Commission (inactive)

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### Address

No Address Provided

### Associated with

No Associated Organizations Specified

### Officers

Erin A. Johnson, Chairperson

### Authority

410 ILCS 705/10-45

### Function

To ensure that equity goals in the Illinois cannabis industry are met; tracking and analyzing minorities in the marketplace; to ensure revenue is being invested properly; recommending changes to make laws more equitable to communities harmed most by the war on drugs; and create standards to protect social equity applicants from predatory businesses.

### Terms

Not specified.

### Composition

24 members

9 Ex officio members

Governor or designee to serve as chairperson

Attorney General or designee

Director, Department of Commerce and Economic Opportunity or designee

Director, Department of Public Health or designee

Director, Department of Corrections or designee

Director, Department of Financial and Professional Regulation or designee

Director, Department of Agriculture or designee

Director, Criminal Justice Information Authority or designee

Secretary, Department of Human Services or designee

4 General Assembly members

1 Senate member appointed by the Senate President

1 Senate member appointed by the Senate Minority Leader

1 House member appointed by the House Speaker

1 House member appointed by the House Minority Leader

11 public member appointed by the Commission Chairperson

5 representatives who provide services to treat violence and address social determinants of health, or promote community investment, including, but not limited to, services such as job placement and training, educational services workforce, development programming, and wealth building

2 experts in the field of violence reduction

1 male who has previously been incarcerated and is over 24 years old at the time of appointment

1 female who has previously been incarcerated and is over 24 years old at the time of appointment

2 who have been incarcerated and are between 17 and 24 years old at the time of appointment

### Qualifications

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## 47096 Cannabis Equity Commission (inactive)

Shall reflect the diversity of the state, including geographic, racial, and ethnic diversity.

### Compensation

Not specified.

### Reporting Area

Not specified.

|  |  |                  |            |
|--|--|------------------|------------|
| Position: <b>Ex-Officio or Designee (Ex-Officio)</b> |  | Total Positions: | 9          |
| Appointing Authority: <b>Ex officio</b>              |  | Total Vacancies: | 1          |
| <b>Delrice Adams</b>                                 | 300 W. Adams, Ste. 200                               | Appointed:       | --         |
| Executive Director                                   | Chicago, IL 60606                                    | Expiration:      | --         |
| Criminal Justice Information Authority               |  |                  |            |
| <b>Donell L. Barnett</b>                             | donell.barnett@illinois.gov, 100 S. Grand Ave., East | Appointed:       | 05/15/2025 |
| Department of Human Services                         | Springfield, IL 62762                                | Expiration:      | --         |
| <b>Justin DeWitt</b>                                 | 535 W. Jefferson St.                                 | Appointed:       | 06/09/2021 |
| Chief of Staff                                       | Springfield, IL 62761                                | Expiration:      | --         |
| Department of Public Health                          |  |                  |            |
| <b>Shelith Hansbro</b>                               | 1301 Concordia Ct.                                   | Appointed:       | 06/01/2021 |
| Department of Corrections                            | Springfield, IL 62794                                | Expiration:      | 06/01/2022 |
| <b>David Lakeman</b>                                 | State Fairgrounds, P.O. Box 19281                    | Appointed:       | 07/01/2021 |
| Department of Agriculture                            | Springfield, IL 62794                                | Expiration:      | --         |
| <b>Tobara Richardson</b>                             | 500 S. 2nd St.                                       | Appointed:       | --         |
| Attorney General's Office                            | Springfield, IL 62701                                | Expiration:      | --         |
| <b>Mario Treto, Jr.</b>                              | 320 W. Washington St.                                | Appointed:       | --         |
| Secretary  | Springfield, IL 62767                                | Expiration:      | --         |
| Dept. of Financial & Professional Regulation         |  |                  |            |
| <b>Vanessa Uribe</b>                                 | 607 E. Adams St.                                     | Appointed:       | --         |
| Department of Commerce & Economic Opportunity        | Springfield, IL 62702                                | Expiration:      | --         |
| Position: <b>Governor or designee (Chairperson)</b>  |  | Total Positions: | 1          |
| Appointing Authority: <b>Governor</b>                |  | Total Vacancies: | 0          |
| <b>Erin A. Johnson</b>                               | 320 W. Washington St.                                | Appointed:       | 03/24/2023 |
| Department of Financial & Professional Regulation    | Springfield, IL 62786                                | Expiration:      | --         |
| Cannabis Regulation Oversight Officer                |  |                  |            |
| Position: <b>House Member (General Assembly)</b>     |  | Total Positions: | 1          |
| Appointing Authority: <b>House Minority Leader</b>   |  | Total Vacancies: | 1          |

<No appointments for this position.>

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## 47096 Cannabis Equity Commission (inactive)

|   |  |   |
|---|--|---|
| Position: <b>House Member (General Assembly)</b>    |  | Total Positions: 1                              |
| Appointing Authority: <b>House Speaker</b>          |  | Total Vacancies: 0                              |
| <b>Representative La Shawn K. Ford (D)</b>          | 239-E Stratton Office Building<br>Springfield, IL 62706                | Appointed: 07/06/2021<br>Expiration: --         |
| Position: <b>Member (Public)</b>                    |  | Total Positions: 11                             |
| Appointing Authority: <b>Chairperson</b>            |  | Total Vacancies: 8                              |
| <b>Brad Cole</b>                                    | N/A<br>IL  | Appointed: 10/18/2021<br>Expiration: --         |
| <b>Peter Contos</b>                                 | N/A<br>IL  | Appointed: 10/22/2021<br>Expiration: --         |
| <b>Tanya Woods</b>                                  | N/A<br>IL  | Appointed: --<br>Expiration: --                 |
| Position: <b>Senate Member (General Assembly)</b>   |  | Total Positions: 1                              |
| Appointing Authority: <b>Senate Minority Leader</b> |  | Total Vacancies: 0                              |
| <b>Senator Donald P. DeWitte (R)</b>                | Stratton Office Building, Section B, Office G<br>Springfield, IL 62706 | Appointed: 07/19/2021<br>Expiration: --         |
| Position: <b>Senate Member (General Assembly)</b>   |  | Total Positions: 1                              |
| Appointing Authority: <b>Senate President</b>       |  | Total Vacancies: 0                              |
| <b>Senator Karina Villa (D)</b>                     | Stratton Office Building, Section F, Office M<br>Springfield, IL 62706 | Appointed: 09/18/2023<br>Expiration: 01/08/2025 |

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## 30039 Capitol Historic Preservation Board

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### Address

602 Stratton Bldg.  
Springfield, IL 62706  
(217) 782-7863

### Associated with

Architect of the Capitol

### Officers

No Officers Specified

### Authority

25 ILCS 130/8A-10

### Function

Will serve as an advisory body to the Architect of the Capitol and will perform advisory functions as provided by law or requested by the Architect of the Capitol or the Board of the Office of the Architect of the Capitol.

### Terms

4 years.

### Composition

10 members  
1 appointed by the Senate President  
1 appointed by the Senate Minority Leader  
1 appointed by the House Speaker  
1 appointed by the House Minority Leader  
1 appointed by the Governor  
1 appointed by the Secretary of State  
1 appointed by the Attorney General  
1 appointed by the Chief Justice of the Illinois Supreme Court  
1 appointed by the Mayor of the City of Springfield

The Executive Director of the Capitol Development Board will serve as an ex officio member.

### Qualifications

Knowledge and experience in the areas of architecture and historic preservation.

### Compensation

No compensation. Reimbursed for expenses.

### Reporting Area

Not specified.

|   |   |
|---|---|
| Position: <b>Member</b>                       | Total Positions: 1                              |
| Appointing Authority: <b>Attorney General</b> | Total Vacancies: 0                              |
| <b>Frank J. Lipo, III</b>                     | 535 N. Ridgeland Ave.<br>Oak Park, IL 60302     |
|   | Appointed: 07/30/2019<br>Expiration: 07/30/2023 |

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### 30039 Capitol Historic Preservation Board

|   |   |   |
|---|---|---|
| Position: <b>Member</b>                                   |   | Total Positions: 1                              |
| Appointing Authority: <b>Chief Justice, Supreme Court</b> |   | Total Vacancies: 0                              |
| <b>John Lupton</b>  | 231 S. Sixth St.<br>Springfield, IL 62701         | Appointed: 09/20/2020<br>Expiration: 09/19/2024 |
| Position: <b>Member</b>                                   |   | Total Positions: 1                              |
| Appointing Authority: <b>Ex Officio Director</b>          |   | Total Vacancies: 0                              |
| <b>Jim Underwood</b>                                      | 3rd Fl., Stratton Bldg.<br>Springfield, IL 62706  | Appointed: --<br>Expiration: --                 |
| Executive Director<br>Capital Development Board           |   |   |
| Position: <b>Member</b>                                   |   | Total Positions: 1                              |
| Appointing Authority: <b>Governor</b>                     |   | Total Vacancies: 0                              |
| <b>Manogna Kavuru</b>                                     | N/A<br>IL   | Appointed: 09/20/2024<br>Expiration: 09/20/2028 |
| Position: <b>Member</b>                                   |   | Total Positions: 1                              |
| Appointing Authority: <b>House Minority Leader</b>        |   | Total Vacancies: 0                              |
| <b>Dave Joens</b>   | monaanddave@msn.com<br>IL                         | Appointed: 02/25/2025<br>Expiration: 02/25/2029 |
| Position: <b>Member</b>                                   |   | Total Positions: 1                              |
| Appointing Authority: <b>House Speaker</b>                |   | Total Vacancies: 0                              |
| <b>Gretchen M. Kubasiak</b>                               | 900 N. Lake Shore Dr., #2208<br>Chicago, IL 60611 | Appointed: 04/17/2019<br>Expiration: 04/17/2023 |
| Position: <b>Member</b>                                   |   | Total Positions: 1                              |
| Appointing Authority: <b>Mayor of Springfield</b>         |   | Total Vacancies: 0                              |
| <b>Lisa Clemmons Stott</b>                                | 1101 Williams Blvd.<br>Springfield, IL 62704      | Appointed: 07/23/2019<br>Expiration: 08/11/2023 |
| Position: <b>Member</b>                                   |   | Total Positions: 1                              |
| Appointing Authority: <b>Secretary of State</b>           |   | Total Vacancies: 0                              |
| <b>Linda Hawker</b>                                       | 65 Trailridge<br>Springfield, IL 62704            | Appointed: 01/03/2020<br>Expiration: 01/03/2024 |
| Position: <b>Member</b>                                   |   | Total Positions: 1                              |
| Appointing Authority: <b>Senate Minority Leader</b>       |   | Total Vacancies: 0                              |
| <b>Sara Wojcicki Jimenez</b>                              | 1700 S. Park<br>Springfield, IL 62704             | Appointed: 02/26/2019<br>Expiration: 02/26/2023 |
| Position: <b>Member</b>                                   |   | Total Positions: 1                              |
| Appointing Authority: <b>Senate President</b>             |   | Total Vacancies: 0                              |
| <b>Ashley S. Jenkins-Jordan</b>                           | 2004 Cory Dr.<br>Springfield, IL 62702            | Appointed: 10/12/2021<br>Expiration: 01/01/2024 |

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## 40064 Carolyn Adams Ticket For The Cure Board

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### Address

535 W. Jefferson St.  
Springfield, IL 62761  
(217) 782-4977

### Associated with

Department of Public Health

### Officers

No Officers Specified

### Authority

20 ILCS 2310/2310-347

### Function

The Board advises the Department of Public Health in designing and promoting the Carolyn Adams Ticket For The Cure special instant scratch-off lottery game, reviews grant applications, and advises the Director on the final award of grants.

### Terms

Public members serve 3 years or until a successor is appointed; no more than 2 consecutive 3-year terms; previous members can be reappointed 3 years after completion of consecutive terms.

### Composition

10 members  
4 members of the General Assembly  
    1 appointed by the Senate President  
    1 appointed by the Senate Minority Leader  
    1 appointed by the House Speaker  
    1 appointed by the House Minority Leader  
6 appointed by the Director of the Department of Public Health  
    1 designated as chairperson

### Qualifications

Members appointed by the Director of Public Health must reflect the ethnic, racial, and geographical composition of the population.

### Compensation

Reimbursed for expenses.

### Reporting Area

The Board reports to the Governor and General Assembly annually by December 31.

|  |                    |
|--|--------------------|
| Position: <b>General Assembly Member</b>           | Total Positions: 1 |
| Appointing Authority: <b>House Minority Leader</b> | Total Vacancies: 1 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>General Assembly Member</b>   | Total Positions: 1 |
| Appointing Authority: <b>House Speaker</b> | Total Vacancies: 1 |

<No appointments for this position.>

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## 40064 Carolyn Adams Ticket For The Cure Board

|  |  |   |
|--|--|---|
| Position: <b>General Assembly Member</b>                           |  | Total Positions: 1                              |
| Appointing Authority: <b>Senate Minority Leader</b>                |  | Total Vacancies: 0                              |
| <b>Republican Caucus Whip Sally J. Turner (R)</b>                  | Stratton Office Building, Section B, Office A<br>Springfield, IL 62706 | Appointed: 04/16/2021<br>Expiration: --         |
| Position: <b>General Assembly Member</b>                           |  | Total Positions: 1                              |
| Appointing Authority: <b>Senate President</b>                      |  | Total Vacancies: 0                              |
| <b>Assistant Majority Leader Mattie Hunter (D)</b>                 | 417 C Capitol Building<br>Springfield, IL 62706                        | Appointed: 09/09/2025<br>Expiration: 01/06/2027 |
| Position: <b>Member</b>  |  | Total Positions: 6                              |
| Appointing Authority: <b>Director, Department of Public Health</b> |  | Total Vacancies: 3                              |
| <b>Carol Harms</b>   | 2503 Hampton Dr.<br>Chatham, IL 62629                                  | Appointed: 03/12/2020<br>Expiration: 03/12/2023 |
| <b>Yamile Molina, PhD</b>  | 1733 N. Kimball Ave, BSMT Apt.<br>Chicago, IL 60647                    | Appointed: 02/13/2020<br>Expiration: 02/13/2023 |
| <b>Naomi Wands</b>   | 20757 Claypool St.<br>Greenview, IL 62642                              | Appointed: 02/13/2020<br>Expiration: 02/13/2023 |

47035 Census Advisory Panel

Address

Department of Human Services, 100 S. Grand Ave. East, 3rd Floor  
Springfield, IL 62762  
(217) 557-1551

Associated with

Department of Human Services

Officers

No Officers Specified

Authority

Executive Order 19-10, June 20, 2019; Executive Order 20-01, January 21, 2020

Function

To serve as an advisory board to the Census Office within the Department of Human Services to ensure complete and accurate census count in this State; Drafting Notice of Funding Opportunity (NOFO) for the distribution of census funds; Identifying broad funding allocation plan and phases for its distribution; assisting with outreach and education; Identifying capacity building needs and opportunities for technical assistance for entities responding to NOFO; Ensuring wide distribution of NOFO to ensure a competitive process for funding; Monitoring effectiveness of the efforts of the Census Office; Coordinating with the Illinois Complete Count Commission; and crafting messaging and strategies to ensure Illinoisans are reached in linguistically competent and culturally appropriate ways.

Terms

Not specified.

Composition

- 13 members
  - 3 appointed by the Governor
  - 3 appointed by the Senate President
  - 3 appointed by the House Speaker
  - 2 appointed by the Senate Minority Leader
  - 2 appointed by the House Minority Leader

Qualifications

Members shall represent a broad cross-section of the state's population.

Compensation

Not specified.

Reporting Area

Not specified.

|                                       |                    |                       |   |
|---------------------------------------|--------------------|-----------------------|---|
| Position: <b>Member (Member)</b>      |                    | Total Positions:      | 3 |
| Appointing Authority: <b>Governor</b> |                    | Total Vacancies:      | 0 |
| Carol Ammons                          | 1108 N. Busey Ave. | Appointed: 01/21/2020 |   |
|                                       | Urbana, IL 61801   | Expiration: --        |   |

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## 47035 Census Advisory Panel

|  |   |   |
|--|---|---|
| Position: <b>Member (Member)</b>                             |   | Total Positions: 3                      |
| Appointing Authority: <b>Governor</b>                        |   | Total Vacancies: 0                      |
| <b>Deborah Bennett</b>                                       | 1643 W. 102nd St.<br>Chicago, IL 60643          | Appointed: 07/26/2019<br>Expiration: -- |
| <b>Maria Pesqueira</b>                                       | 5227 S. Newland Ave.<br>Chicago, IL 60638       | Appointed: 07/26/2019<br>Expiration: -- |
| Position: <b>Member (Member)</b>                             |   | Total Positions: 2                      |
| Appointing Authority: <b>House Minority Leader</b>           |   | Total Vacancies: 0                      |
| <b>Mike Fortner</b>  | N/A<br>IL                                       | Appointed: 07/01/2019<br>Expiration: -- |
| <b>Deputy Minority Leader Ryan Spain (R)</b>                 | 314 Capitol Building<br>Springfield, IL 62706   | Appointed: 07/01/2019<br>Expiration: -- |
| Position: <b>Member (Member)</b>                             |   | Total Positions: 3                      |
| Appointing Authority: <b>House Speaker</b>                   |   | Total Vacancies: 1                      |
| <b>Deputy Majority Leader Elizabeth "Lisa" Hernandez (D)</b> | 109 Capitol Building<br>Springfield, IL 62706   | Appointed: 06/25/2019<br>Expiration: -- |
| <b>Majority Conference Chairperso Theresa Mah (D)</b>        | 109 Capitol Building<br>Springfield, IL 62706   | Appointed: 06/25/2019<br>Expiration: -- |
| Position: <b>Member (Member)</b>                             |   | Total Positions: 2                      |
| Appointing Authority: <b>Senate Minority Leader</b>          |   | Total Vacancies: 1                      |
| <b>Republican Caucus Whip Jil Tracy (R)</b>                  | 208 B Capitol Building<br>Springfield, IL 62706 | Appointed: 06/25/2019<br>Expiration: -- |
| Position: <b>Member (Member)</b>                             |   | Total Positions: 3                      |
| Appointing Authority: <b>Senate President</b>                |   | Total Vacancies: 2                      |
| <b>Senate Majority Leader Kimberly A. Lightford (D)</b>      | 309 H Capitol Building<br>Springfield, IL 62706 | Appointed: 07/01/2019<br>Expiration: -- |

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## 40249 Chicago Educational Facilities Task Force

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### Address

State Board of Education, 100 N. 1st St.  
Springfield, IL 62777-0001  
(217) 782-2221

### Associated with

Board of Education

### Officers

No Officers Specified

### Authority

105 ILCS 5/34-18.43 (b)

### Function

The Task Force will analyze past Chicago experiences and data with respect to school openings, closings, consolidations, turnarounds, phase-outs, construction, repairs, modernizations, boundary changes, and other related school facility decisions on students; and examine best practices from other school systems.

### Terms

Not specified.

### Composition

15 members  
4 appointed by the House Speaker  
2 House members, at least one of whom is a member of the Elementary and Secondary Education Committee;  
one will also be appointed co-chairperson  
2 representatives of school community organizations with past involvement in school facility issues  
2 House members appointed by the House Minority Leader, at least one of whom is a member of  
the Elementary and Secondary Education Committee  
4 appointed by the Senate President  
2 Senate members, at least one of whom is a member of the Education Committee;  
one will also be appointed co-chairperson  
2 representatives of school community organizations with past involvement in school facility issues  
2 appointed by the Senate Minority Leader, at least one of whom is a member of the Education committee  
Chief Executive Officer of the school district, or designee  
President of the union representing teachers in the schools of the district, or designee  
President of the association representing principals in the schools of the district, or designee

### Qualifications

Not specified.

### Compensation

Not specified.

### Reporting Area

The Task Force will make recommendations to the General Assembly, the Governor, and the school district.

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## 40249 Chicago Educational Facilities Task Force

|  |                                |                  |            |
|--|--------------------------------|------------------|------------|
| Position: <b>Member</b>                              |                                | Total Positions: | 3          |
| Appointing Authority: <b>Ex officio, Designee(s)</b> |                                | Total Vacancies: | 2          |
| <b>Eduardo Garza</b>                                 | 125 S. Clark, 5th Fl.          | Appointed:       | --         |
| Director, Government Affairs                         | Chicago, IL 60603              | Expiration:      | --         |
| Chicago Public Schools                               |                                |                  |            |
| Position: <b>Member</b>                              |                                | Total Positions: | 2          |
| Appointing Authority: <b>House Minority Leader</b>   |                                | Total Vacancies: | 1          |
| <b>Representative Blaine Wilhour (R)</b>             | 213-N Stratton Office Building | Appointed:       | 11/05/2025 |
|  | Springfield, IL 62706          | Expiration:      | --         |
| Position: <b>Member</b>                              |                                | Total Positions: | 4          |
| Appointing Authority: <b>House Speaker</b>           |                                | Total Vacancies: | 2          |
| <b>Laurene Heybach</b>                               | 1325 S. Wabash, Ste. 205       | Appointed:       | 05/13/2010 |
| Law Project Director                                 | Chicago, IL                    | Expiration:      | --         |
| Chicago Coalition for the Homeless                   |                                |                  |            |
| <b>Valencia Rias</b>                                 | 814 S. Western                 | Appointed:       | 11/17/2009 |
| Designs for Change                                   | Chicago, IL 60612              | Expiration:      | --         |
| Position: <b>Member</b>                              |                                | Total Positions: | 2          |
| Appointing Authority: <b>Senate Minority Leader</b>  |                                | Total Vacancies: | 2          |
| <No appointments for this position.>                 |                                |                  |            |
| Position: <b>Member</b>                              |                                | Total Positions: | 4          |
| Appointing Authority: <b>Senate President</b>        |                                | Total Vacancies: | 2          |
| <b>Cecile Carroll</b>                                | 3453 W. North Ave.             | Appointed:       | 12/28/2009 |
| Blocks Together                                      | Chicago, IL 60647              | Expiration:      | --         |
| <b>Marrice Coverson</b>                              | 5341 S. Cornell                | Appointed:       | 02/25/2014 |
|  | Chicago, IL 60615              | Expiration:      | --         |

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## 30015 Children's Mental Health Partnership

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### Address

Department of Healthcare and Family Services, 201 S. Grand Ave. East  
Springfield, IL 62763  
(217) 782-1212

### Associated with

Department of Healthcare and Family Services

### Officers

Sameer Vohra, Chairperson; Sonya Mathies Dinizulu, Co-Chairperson

### Authority

405 ILCS 49/5 (b)

### Function

The Partnership will develop and monitor the implementation of the Children's Mental Health Plan. The Plan will contain short and long-term recommendations to provide comprehensive, coordinated mental health prevention, early intervention, and treatment services for children through age 18.

### Terms

Governor's pleasure

### Composition

39 members

- Up to 25 appointed by the Governor
- 4 appointed by the General Assembly
  - 1 appointed by the Senate President
  - 1 appointed by the Senate Minority Leader
  - 1 appointed by the House Speaker
  - 1 appointed by the House Minority Leader

10 Ex-Officio members

- Governor or designee
- Attorney General or designee
- Secretary, Department of Human Services or designee
- Superintendent, Board of Education or designee
- Director, Department of Children and Family Services or designee
- Director, Department of Healthcare and Family Services or designee
- Director, Department of Public Health or designee
- Director, Department of Juvenile Justice or designee
- Director, Governor's Office of Early Childhood Development or designee
- Director, Criminal Justice Information Authority or designee

The Governor will appoint a chairperson and designate a Governor's staff liaison to work with the Partnership.

### Qualifications

## 30015 Children's Mental Health Partnership

Governor's appointments will be representative of community and statewide mental health authorities, health, children, and family advocacy, early childhood, education, substance abuse, violence prevention, and juvenile justice organizations or associations.

### Compensation

Members shall serve without compensation

### Reporting Area

The Partnership reports annually to the Governor by December 30.

|  |  |                  |            |
|--|--|------------------|------------|
| Position: <b>Ex Officio</b>                              |  | Total Positions: | 10         |
| Appointing Authority: <b>Ex officio, Designee(s)</b>     |  | Total Vacancies: | 3          |
| <b>Jeffrey Aranowski</b>                                 | 100 N. 1st. St.                          | Appointed:       | --         |
| Illinois State Board of Education                        | Springfield, IL 62777                    | Expiration:      | --         |
| <b>Lisa Betz</b>   | 100 S. Grand Ave., East                  | Appointed:       | 03/26/2025 |
| Department of Human Services                             | Springfield, IL 62762                    | Expiration:      | --         |
| <b>Wendy Cohen</b>                                       | JRT Center, 11th Fl., 100 W. Randolph St | Appointed:       | 01/08/2010 |
| Senior Policy Advisor                                    | Chicago, IL 60601                        | Expiration:      | --         |
| Office of the Attorney General                           |  |                  |            |
| <b>Shawn Cole</b>  | 201 S. Grand Ave. East                   | Appointed:       | --         |
| Federal/State Compliance & Client Relations              | Springfield, IL 62704                    | Expiration:      | --         |
| Department of Healthcare & Family Services               |  |                  |            |
| <b>Jennifer Jaworski</b>                                 | N/A                                      | Appointed:       | --         |
| Department of Juvenile Justice                           | IL                                       | Expiration:      | --         |
| <b>Shannon Lightner</b>                                  | N/A                                      | Appointed:       | --         |
| Department of Public Health                              | IL                                       | Expiration:      | --         |
| <b>Dr. Verletta Saxon</b>                                | Verletta.Saxon@illinois.gov              | Appointed:       | 01/14/2025 |
| Deuty of Research & Child Well Being                     | IL                                       | Expiration:      | --         |
| Department of Children and Family Services               |  |                  |            |
| Position: <b>House Majority (General Assembly)</b>       |  | Total Positions: | 4          |
| Appointing Authority: <b>House Speaker</b>               |  | Total Vacancies: | 1          |
| <b>Representative William "Will" Davis (D)</b>           | 262-W Stratton Office Building           | Appointed:       | 06/21/2005 |
|  | Springfield, IL 62706                    | Expiration:      | --         |
| <b>Representative Angelica Guerrero-Cuellar (D)</b>      | 235-E Stratton Office Building           | Appointed:       | 09/03/2021 |
|  | Springfield, IL 62706                    | Expiration:      | --         |
| <b>House Minority Floor Leader Patrick Windhorst (R)</b> | 314 Capitol Building                     | Appointed:       | 07/26/2019 |
|  | Springfield, IL 62706                    | Expiration:      | --         |
| Position: <b>House Member (General Assembly)</b>         |  | Total Positions: | 1          |
| Appointing Authority: <b>House Minority Leader</b>       |  | Total Vacancies: | 1          |

<No appointments for this position.>

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## 30015 Children's Mental Health Partnership

|   |  |   |
|---|--|---|
| Position: <b>Senate Majority (General Assembly)</b>                               |  | Total Positions: 4                              |
| Appointing Authority: <b>Senate President</b>                                     |  | Total Vacancies: 0                              |
| <b>Senator Donald P. DeWitte (R)</b>  | Stratton Office Building, Section B, Office G<br>Springfield, IL 62706 | Appointed: 09/16/2019<br>Expiration: 01/13/2021 |
| <b>Senator Laura Fine (D)</b>   | 121 A Capitol Building<br>Springfield, IL 62706                        | Appointed: 08/24/2023<br>Expiration: 01/08/2025 |
| <b>Senator Dave Syverson (R)</b>  | Stratton Office Building, Section A, Office Q<br>Springfield, IL 62706 | Appointed: 09/16/2019<br>Expiration: 01/13/2021 |
| <b>Majority Caucus Whip Ram Villivalam (D)</b>                                    | Stratton Office Building, Section C, Room E<br>Springfield, IL 62706   | Appointed: 09/16/2019<br>Expiration: 01/13/2021 |
| Position: <b>Senate Member (General Assembly)</b>                                 |  | Total Positions: 1                              |
| Appointing Authority: <b>Senate Minority Leader</b>                               |  | Total Vacancies: 1                              |
| <No appointments for this position.>  |  |   |
| Position: <b>Various Members</b>  |  | Total Positions: 25                             |
| Appointing Authority: <b>Governor</b>   |  | Total Vacancies: 0                              |
| <b>Paula Kristine Argue-Mason</b>   | N/A<br>IL  | Appointed: 12/15/2025<br>Expiration: 12/14/2029 |
| <b>Kailyn Bobb</b>  | N/A<br>IL  | Appointed: 10/03/2025<br>Expiration: 10/03/2029 |
| <b>Christina Bruhn</b>  | N/A<br>IL  | Appointed: 03/07/2025<br>Expiration: 01/27/2029 |
| <b>Terry Carmichael</b>   | 310 Barbara Rd.<br>Pekin, IL 61554                                     | Appointed: 02/23/2004<br>Expiration: --         |
| <b>Colleen Cicchetti</b><br>Executive Director<br>Center for Childhood Resilience | Lurie Children's Hospital, 225 E. Chicago Ave.<br>Chicago, IL 60611    | Appointed: 07/28/2023<br>Expiration: 07/28/2027 |
| <b>Elizabeth E. Clarke</b>  | N/A<br>IL  | Appointed: 02/03/2023<br>Expiration: 02/03/2025 |
| <b>Karen Crawford</b>   | N/A<br>IL  | Appointed: 04/25/2025<br>Expiration: 04/25/2029 |
| <b>Lia Hope Daniels</b>   | N/A<br>IL  | Appointed: 10/17/2025<br>Expiration: 10/17/2029 |
| <b>Andrea Durbin</b>  | 11322 S. Bell Ave.<br>Chicago, IL 60643                                | Appointed: 12/11/2020<br>Expiration: --         |
| <b>Cicely L. Fleming</b>  | N/A<br>IL  | Appointed: 09/26/2025<br>Expiration: 06/16/2029 |



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## 30015 Children's Mental Health Partnership

|   |   |   |
|---|---|---|
| Position: <b>Various Members</b>                          |   | Total Positions: 25                             |
| Appointing Authority: <b>Governor</b>                     |   | Total Vacancies: 0                              |
| <b>Carol Gall</b>   | N/A<br>IL                                       | Appointed: 01/27/2023<br>Expiration: 01/27/2027 |
| <b>Gaylord A. Gieseke</b><br>Voices for Illinois Children | 208 S. LaSalle, Suite1490<br>Chicago, IL 606904 | Appointed: 09/17/2003<br>Expiration: --         |
| <b>Cynthia Goodman</b>                                    | N/A<br>IL                                       | Appointed: 10/13/2023<br>Expiration: 10/13/2027 |
| <b>Eugene Griffin</b>                                     | 8325 Kenton<br>Skokie, IL 60076                 | Appointed: 06/02/2017<br>Expiration: --         |
| <b>Heather Higgins Alderman</b>                           | N/A<br>IL                                       | Appointed: 01/27/2023<br>Expiration: 01/27/2027 |
| <b>Deborah Humphrey</b>                                   | N/A<br>IL                                       | Appointed: 07/07/2023<br>Expiration: 07/07/2025 |
| <b>Alexa James</b>  | 1801 W. Warner Ave.<br>Chicago, IL 60613        | Appointed: 07/30/2020<br>Expiration: --         |
| <b>Nneka Jones Tapia</b>                                  | 8015 Aaron Lane<br>Joliet, IL 60431             | Appointed: 04/23/2021<br>Expiration: --         |
| <b>Allison H. Lowe-Fotos</b>                              | N/A<br>IL                                       | Appointed: 06/06/2025<br>Expiration: 08/25/2028 |
| <b>Carla Marquez Ripley</b>                               | N/A<br>IL                                       | Appointed: 04/07/2023<br>Expiration: 04/07/2027 |
| <b>Sonya Mathies Dinizulu</b>                             | N/A<br>IL                                       | Appointed: 04/25/2025<br>Expiration: 04/25/2029 |
| <b>Ginger L. Meyer</b>                                    | N/A<br>IL                                       | Appointed: 08/08/2025<br>Expiration: 01/23/2028 |
| <b>Jennie Pinkwater</b>                                   | N/A<br>IL                                       | Appointed: 03/21/2025<br>Expiration: 10/13/2028 |
| <b>Quinn Rallins</b>                                      | 9026 S. Claremont Ave.<br>Chicago, IL 60643     | Appointed: 07/30/2020<br>Expiration: --         |
| <b>Charlene Mary Rivette</b>                              | N/A<br>IL                                       | Appointed: 04/25/2025<br>Expiration: 04/25/2029 |
| <b>Joel Rubin</b>   | N/A<br>IL                                       | Appointed: 06/05/2023<br>Expiration: 06/05/2027 |
| <b>Mary Susan Satchwell</b>                               | N/A<br>IL                                       | Appointed: 02/28/2025<br>Expiration: 01/23/2029 |

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## 30015 Children's Mental Health Partnership

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|  |   |   |
|--|---|---|
| Position: <b>Various Members</b>                               |   | Total Positions: 25                             |
| Appointing Authority: <b>Governor</b>                          |   | Total Vacancies: 0                              |
| <b>Florence Octavia Townsend</b>                               | 8515 S. Constance Ave.<br>Chicago, IL 60617 | Appointed: 02/13/2004<br>Expiration: --         |
| <b>Jocelyn Vega</b>  | N/A<br>IL                                   | Appointed: 05/09/2025<br>Expiration: 05/09/2029 |
| <b>Sameer Vohra</b><br>Director<br>Department of Public Health | 535 W. Jefferson<br>Springfield, IL 62761   | Appointed: 08/11/2023<br>Expiration: 08/11/2027 |
| <b>Marlita White</b>   | N/A<br>IL                                   | Appointed: 04/07/2023<br>Expiration: 04/07/2027 |
| <b>Paula Wolff (R)</b>   | N/A<br>IL                                   | Appointed: 05/02/2025<br>Expiration: 01/31/2029 |

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## 20170 Clean Energy Community Foundation, Illinois

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### Address

2 N. LaSalle St., Ste. 950  
Chicago, IL 60602  
(312) 372-5191

### Associated with

No Associated Organizations Specified

### Officers

Juliana Pino, Chairperson

### Authority

220 ILCS 5/16-111.1

### Function

The Trust provides financial support and assistance to entities, public or private, within the State of Illinois including, but not limited to, units of state and local government, educational institutions, corporations, etc., for improving energy efficiency.

### Terms

5 years commencing on date of appointments, and until their successors are appointed and qualified.

### Composition

10 members  
6 voting trustees  
    1 appointed by the Governor  
    1 appointed by the Senate President  
    1 appointed by the Senate Minority Leader  
    1 appointed by the House Speaker  
    1 appointed by the House Minority Leader  
    1 appointed by the electric utility establishing the Trust  
4 nonvoting trustees  
    1 appointed by the Director, Department of Commerce and Economic Opportunities  
    1 appointed by the Director, Environmental Protection Agency  
    1 appointed by the Director, Department of Natural Resources  
    1 appointed by the electric utility establishing the Trust

The Governor selects one of the voting trustees to serve as chairperson.

### Qualifications

Voting trustee appointed by the electric utility shall be a representative of a recognized environmental action group, and non-voting trustee appointed by the electric utility shall bring financial expertise to the trust or foundation and have appropriate credentials.

### Compensation

\$20,000 a year for voting trustees and non-voting trustee with financial expertise, plus expenses. Chairperson, \$25,000 a year, plus expenses. Voting trustees who are members of the General Assembly, or employees of the electric utility establishing the trust, only expenses.

### Reporting Area

Not specified.

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## 20170 Clean Energy Community Foundation, Illinois

|  |                         |                        |
|--|-------------------------|------------------------|
| Position: <b>Trustee (Non-Voting)</b>  |                         | Total Positions: 1     |
| Appointing Authority: <b>Director, Department of Commerce and Economic Opportunity</b> |                         | Total Vacancies: 0     |
| <b>Calvin G. Butler, Jr.</b>   | N/A                     | Appointed: 02/08/2000  |
| Senior Director, Government Relations  | Chicago, IL             | Expiration: 02/08/2005 |
| R.R. Donnelley & Sons Company  |                         |                        |
| Position: <b>Trustee (Non-Voting)</b>  |                         | Total Positions: 1     |
| Appointing Authority: <b>Director, Department of Natural Resources</b>                 |                         | Total Vacancies: 0     |
| <b>Lynne P. Padovan</b>  | N/A                     | Appointed: 10/29/2001  |
|  | Charleston, IL 61920    | Expiration: 10/29/2005 |
| Position: <b>Trustee (Non-Voting)</b>  |                         | Total Positions: 1     |
| Appointing Authority: <b>Director, Environmental Protection Agency</b>                 |                         | Total Vacancies: 1     |
| <No appointments for this position.>   |                         |                        |
| Position: <b>Trustee (Non-Voting)</b>  |                         | Total Positions: 1     |
| Appointing Authority: <b>Electrical Utility Company</b>                                |                         | Total Vacancies: 1     |
| <No appointments for this position.>   |                         |                        |
| Position: <b>Trustee (Voting)</b>  |                         | Total Positions: 1     |
| Appointing Authority: <b>Electrical Utility Company</b>                                |                         | Total Vacancies: 0     |
| <b>Jerry Adelman</b>   |                         | Appointed: --          |
|  | IL                      | Expiration: --         |
| Position: <b>Trustee (Voting)</b>  |                         | Total Positions: 1     |
| Appointing Authority: <b>Governor</b>  |                         | Total Vacancies: 0     |
| <b>Juliana Pino</b>  | N/A                     | Appointed: 12/14/2023  |
|  | IL                      | Expiration: 12/21/2024 |
| Position: <b>Trustee (Voting)</b>  |                         | Total Positions: 1     |
| Appointing Authority: <b>House Minority Leader</b>                                     |                         | Total Vacancies: 0     |
| <b>John McDermott</b>  | 10416 Willow            | Appointed: 12/05/2019  |
|  | Mokena, IL 60448        | Expiration: 12/05/2024 |
| Position: <b>Trustee (Voting)</b>  |                         | Total Positions: 1     |
| Appointing Authority: <b>House Speaker</b>   |                         | Total Vacancies: 0     |
| <b>Anton Seals, Jr.</b>  | 6533 S. Stewart Ave.    | Appointed: 12/18/2024  |
| Grow Greater Englewood   | Chicago, IL 60621       | Expiration: 12/18/2029 |
| laseals@growgreater.org  |                         |                        |
| Position: <b>Trustee (Voting)</b>  |                         | Total Positions: 1     |
| Appointing Authority: <b>Senate Minority Leader</b>                                    |                         | Total Vacancies: 0     |
| <b>Rachel Bold</b>   | 2352 W. Winona St., #2W | Appointed: 12/28/2020  |
|  | Chicago, IL 60625       | Expiration: 12/28/2025 |

20170 Clean Energy Community Foundation, Illinois

|   |                     |                        |   |
|---|---------------------|------------------------|---|
| Position: <b>Trustee (Voting)</b>             |                     | Total Positions:       | 1 |
| Appointing Authority: <b>Senate President</b> |                     | Total Vacancies:       | 0 |
| <b>Patricia Joan Murphy</b>                   | 13248 Village Ct.   | Appointed: 08/03/2021  |   |
|   | Crestwood, IL 60418 | Expiration: 12/31/2024 |   |

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## 47233 Climate Displacement Task Force

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### Address

No Address Provided

### Associated with

No Associated Organizations Specified

### Officers

No Officers Specified

### Authority

20 ILCS 4138/ (to be repealed December 31, 2028)

### Function

To ensure the State proactively plans for climate-driven displacement by identifying any projected risks and displacement and any future resources needed, supporting community resilience, and policy development in collaboration with residents, advocates, and industry stakeholders.

### Terms

Not Specified.

### Composition

17 members voting members

4 appointed by the General Assembly

1 General Assembly member appointed by the House Speaker  
to be Chairperson

1 General Assembly member appointed by the Senate President  
to be Vice-Chairperson

1 General Assembly member appointed by the Senate Minority Leader

1 General Assembly member appointed by the House Minority Leader

7 Ex-Officio members

Director, Environmental Protection Agency or designee

Director, Department of Public Health or designee

Secretary, Department of Human Services or designee

Secretary, Department of Transportation or designee

Director, Emergency Management Agency and Office of Homeland Security or designee

Director, Department of Insurance or designee

Chairman, Illinois Commerce Commission or designee

6 appointed by the Governor

1 representative from a labor organization

1 representative from a community-based organization working on affordable housing, transportation, or other  
essential services

1 representative from immigrant rights organizations

1 representative from environmental justice organizations

2 representatives of academic institutions with experience in climate change, environmental science, urban  
planning, or any combination of these 3 study fields

Additional members may be appointed by the Chairperson and Vice-Chairperson as voting members.

Printed: 12/31/2025

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## 47233 Climate Displacement Task Force

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### Qualifications

Not Specified.

### Compensation

Members shall serve without compensation.

### Reporting Area

The Task Force shall create 2 reports with its findings and recommendations to the General Assembly. The first report shall be submitted no later than June 30, 2026. The second report shall be submitted no later than June 30, 2027. The Task Force will be repealed December 31, 2028.

|  |                    |
|--|--------------------|
| Position: <b>Ex-Officio or Designee (Ex-Officio)</b> | Total Positions: 7 |
| Appointing Authority: <b>Ex officio</b>              | Total Vacancies: 6 |

|                                       |                          |                       |
|---------------------------------------|--------------------------|-----------------------|
| <b>Ahlam Jbara</b>                    | Ahlam.jbara@illinois.gov | Appointed: 09/08/2025 |
| Department of Human Services designee | IL                       | Expiration: --        |

|  |                    |
|--|--------------------|
| Position: <b>General Assembly Member (Chairperson)</b> | Total Positions: 1 |
| Appointing Authority: <b>House Speaker</b>             | Total Vacancies: 1 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>General Assembly Member (Co-Chairperson)</b> | Total Positions: 1 |
| Appointing Authority: <b>Senate President</b>             | Total Vacancies: 1 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>General Assembly Member (General Assembly)</b> | Total Positions: 1 |
| Appointing Authority: <b>House Minority Leader</b>          | Total Vacancies: 1 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>General Assembly Member (General Assembly)</b> | Total Positions: 1 |
| Appointing Authority: <b>Senate Minority Leader</b>         | Total Vacancies: 1 |

<No appointments for this position.>

|                                       |                    |
|---------------------------------------|--------------------|
| Position: <b>Member (Member)</b>      | Total Positions: 6 |
| Appointing Authority: <b>Governor</b> | Total Vacancies: 6 |

<No appointments for this position.>

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00723 Coal Development Board, Illinois

Address

Department of Commerce and Economic Opportunity, 500 E. Monroe St.  
Springfield, IL 62701  
(217) 782-7500

Associated with

Department of Commerce and Economic Opportunity

Officers

Kristin Richards, Chairperson

Authority

20 ILCS 1105/8

Function

The Board promotes and develops an annual agenda for research and methodologies to increase use of Illinois coal and other fossil fuel resources, with emphasis on high sulfur coal; coordinates and funds coal research projects; reports annually to Governor and General Assembly.

Terms

4 years, expiring July 1, staggered terms. Legislative appointments shall serve for duration of their General Assembly appointment.

Composition

16 members  
8 appointed by Governor with advice and consent of Senate  
Director, Department of Commerce and Economic Opportunity, as chairperson  
Director, Department of Natural Resources  
Deputy Director, Bureau of Business Development, Department of Commerce and Economic Opportunity  
Director, Office of Mines and Minerals, Department of Natural Resources  
1 appointed by Senate President  
1 appointed by Senate Minority Leader  
1 appointed by House Speaker  
1 appointed by House Minority Leader

9 members constitute a quorum.

Qualifications

Representatives of Illinois industries involved in extraction, utilization, or transportation of Illinois coal, and representatives of financial or banking interests in the state.

Compensation

Reimbursed for expenses.

Reporting Area

Not specified.

|                       |            |                  |   |
|-----------------------|------------|------------------|---|
| Position:             | Ex Officio | Total Positions: | 4 |
| Appointing Authority: | Ex officio | Total Vacancies: | 0 |



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## 00723 Coal Development Board, Illinois

|   |   |                  |            |
|---|---|------------------|------------|
| Position: <b>Ex Officio</b>                                 |   | Total Positions: | 4          |
| Appointing Authority: <b>Ex officio</b>                     |   | Total Vacancies: | 0          |
| <b>John Casey</b>   | 500 E. Monroe St.                             | Appointed:       | --         |
| Dept. of Commerce and Economic Opportunity                  | Springfield, IL 62701                         | Expiration:      | --         |
| Director, Business Development                              |   |                  |            |
| <b>Dr. Bob Easter</b>                                       | University of Illinois                        | Appointed:       | --         |
|   | Champaign, IL 61820                           | Expiration:      | --         |
| <b>Jim Hafliger</b>   | One Natural Resource Way                      | Appointed:       | --         |
| Dept. of Natural Resources                                  | Springfield, IL 62702                         | Expiration:      | --         |
| Director, Office of Mines and Minerals                      |   |                  |            |
| <b>Natalie Phelps Finnie</b>                                | One Natural Resources Way                     | Appointed:       | --         |
| Director  | Springfield, IL 62702                         | Expiration:      | --         |
| Department of Natural Resources                             |   |                  |            |
| <b>Kristin Richards</b>                                     | 500 E. Monroe St.                             | Appointed:       | --         |
| Director  | Springfield, IL 62701                         | Expiration:      | --         |
| Department of Commerce and Economic Opportunity             |   |                  |            |
| Position: <b>General Assembly Member (General Assembly)</b> |   | Total Positions: | 1          |
| Appointing Authority: <b>House Minority Leader</b>          |   | Total Vacancies: | 0          |
| <b>Representative Dave Severin (R)</b>                      | 219-N Stratton Office Building                | Appointed:       | 08/06/2021 |
|   | Springfield, IL 62706                         | Expiration:      | --         |
| Position: <b>General Assembly Member (General Assembly)</b> |   | Total Positions: | 1          |
| Appointing Authority: <b>House Speaker</b>                  |   | Total Vacancies: | 1          |
| <No appointments for this position.>                        |   |                  |            |
| Position: <b>General Assembly Member (General Assembly)</b> |   | Total Positions: | 1          |
| Appointing Authority: <b>Senate Minority Leader</b>         |   | Total Vacancies: | 0          |
| <b>Assistant Republican Leader Dale Fowler (R)</b>          | Stratton Office Building, Section A, Office E | Appointed:       | 02/28/2017 |
|   | Springfield, IL 62706                         | Expiration:      | 07/01/2021 |
| Position: <b>General Assembly Member (General Assembly)</b> |   | Total Positions: | 1          |
| Appointing Authority: <b>Senate President</b>               |   | Total Vacancies: | 0          |
| <b>Senator Christopher Belt (D)</b>                         | 417 B Capitol Building                        | Appointed:       | 08/24/2023 |
|   | Springfield, IL 62706                         | Expiration:      | 01/08/2025 |

00723 Coal Development Board, Illinois

|                                       |                       |                  |   |
|---------------------------------------|-----------------------|------------------|---|
| Position: <b>Member (Public)</b>      | Confirmation Required | Total Positions: | 8 |
| Appointing Authority: <b>Governor</b> |                       | Total Vacancies: | 8 |

<No appointments for this position.>

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## 00007 Community and Residential Services Authority

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### Address

State Board of Education, 100 N. 1st St., Rm. S-405  
Springfield, IL 62777-0001  
(217) 782-2221

### Associated with

Board of Education

### Officers

No Officers Specified

### Authority

105 ILCS 5/14-15.01

### Function

The Authority develops a policy and master plan for interagency cooperation in providing services to individuals with a behavior disorder or a severe emotional disturbance and shall include representatives of both the private and public sectors.

### Terms

Members appointed by the Governor serve 4 years, expiring August 1 of even-numbered years, and until successor is appointed.

### Composition

19 members  
6 appointed by Governor  
5 to be experienced or have knowledge relative to services for behaviorally or severely emotionally disturbed students, and to include representatives of both private and public sectors  
Chairperson and Minority Spokesperson of House Committee on Elementary and Secondary Education, or designees  
Chairperson and Minority Spokesperson of Senate Committee on Elementary and Secondary Education, or designees  
Representatives from the following:  
1 from the State Board of Education  
4 from the Department of Human Services appointed by the Secretary of Human Services  
1 from the Division of Community Health and Prevention  
1 from the Division of Developmental Disabilities  
1 from the Division of Mental Health  
1 from the Division of Rehabilitation Services  
1 from the Department of Children and Family Services  
1 from the Department of Juvenile Justice  
1 from the Department of Healthcare and Family Services  
1 from the Attorney General's Disability Rights Advocacy Division

### Qualifications

Members appointed by Governor to be experienced in operation of day schools or residential schools for behavior disorder or severe emotionally disturbed students, including representatives of private sector and no more than 2 from public sector.

### Compensation

Reimbursed for expenses.

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## 00007 Community and Residential Services Authority

### Reporting Area

Report annually to Governor and General Assembly, the Director of Agencies represented, and the State Superintendent of Education.

|   |  |   |   |
|---|--|---|---|
| Position: <b>Elem. &amp; Sec. Ed. comm.</b>   |  | Total Positions:                                | 4 |
| Appointing Authority: <b>Ex officio, Designee(s)</b>  |  | Total Vacancies:                                | 0 |
| <b>Assistant Minority Leader Amy Elik (R)</b>   | 204-N Stratton Office Building<br>Springfield, IL 62706                | Appointed: --<br>Expiration: --                 |   |
| <b>Assistant Republican Leader Dale Fowler (R)</b>  | Stratton Office Building, Section A, Office E<br>Springfield, IL 62706 | Appointed: --<br>Expiration: --                 |   |
| <b>Senator Meg Loughran Cappel (D)</b>  | Stratton Office Building, Section C, Office M<br>Springfield, IL 62706 | Appointed: --<br>Expiration: --                 |   |
| <b>Representative Michelle Mussman (D)</b>  | 257-S Stratton Office Building<br>Springfield, IL 62706                | Appointed: --<br>Expiration: --                 |   |
| Position: <b>Member (Public)</b>  |  | Total Positions:                                | 6 |
| Appointing Authority: <b>Governor</b>   |  | Total Vacancies:                                | 0 |
| <b>Andrew Beaty</b>   | 4 Stetson Dr.<br>Bloomington, IL 61701                                 | Appointed: 03/23/2018<br>Expiration: 08/01/2021 |   |
| <b>Dr. Robert B. Bloom</b>  | 815 Barberry Rd.<br>Highland Park, IL 60035                            | Appointed: 10/26/2017<br>Expiration: 08/01/2021 |   |
| <b>Wynne Sandra Korr</b>  | N/A<br>IL  | Appointed: 09/19/2025<br>Expiration: 08/01/2029 |   |
| <b>Monte Mister</b>   | N/A<br>IL  | Appointed: 05/30/2025<br>Expiration: 08/01/2028 |   |
| <b>Gary Seelbach</b>  | 3008 Crown Point Rd.<br>Springfield, IL 62704                          | Appointed: 12/21/2004<br>Expiration: 08/01/2006 |   |
| <b>Neal Takiff</b>  | N/A<br>IL  | Appointed: 08/02/2025<br>Expiration: 08/01/2029 |   |
| Position: <b>Member or Designee</b>   |  | Total Positions:                                | 9 |
| Appointing Authority: <b>Department Head(s)</b>   |  | Total Vacancies:                                | 0 |
| <b>Joy Decker</b><br>Department of Human Services<br>Division of Developmental Disabilities | 100 S. Grand Ave., East<br>Springfield, IL 62762                       | Appointed: --<br>Expiration: --                 |   |
| <b>Kristine Herman</b><br>Department of Healthcare and Family Services                      | Kristine.I.herman@illinois.gov<br>IL                                   | Appointed: 08/14/2013<br>Expiration: --         |   |
| <b>Kristen Marshall</b><br>Department of Human Services                                     | kristen.marshall@illinois.gov<br>IL                                    | Appointed: 11/06/2024<br>Expiration: --         |   |

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## 00007 Community and Residential Services Authority

|   |                             |                  |            |
|---|-----------------------------|------------------|------------|
| Position: <b>Member or Designee</b>             |                             | Total Positions: | 9          |
| Appointing Authority: <b>Department Head(s)</b> |                             | Total Vacancies: | 0          |
| <b>Barb Moore</b>                               | 100 N. 1st St.              | Appointed:       | --         |
| State Board of Education                        | Springfield, IL 62777       | Expiration:      | --         |
| <b>Dr. Margaret Neiderer</b>                    | 100 N. 1st St., Rm. E-216   | Appointed:       | --         |
| Program Manager, Dept. of Special Education     | Springfield, IL 62777       | Expiration:      | --         |
| Illinois State Board of Education               |                             |                  |            |
| <b>Keith E. Polan</b>                           | Keith.E.Polan@illinois.gov  | Appointed:       | 02/04/2022 |
| Deputy Director, Children's Services            | IL                          | Expiration:      | --         |
| Department of Children & Family Services        |                             |                  |            |
| <b>Mark G. Smith</b>                            | 2715 W. Monroe St.          | Appointed:       | --         |
| Department of Juvenile Justice                  | Springfield, IL 62704       | Expiration:      | --         |
| <b>Brittany Stern</b>                           | 100 W. Randolph, 11th Floor | Appointed:       | 08/13/2014 |
| Disability Specialist, Disability Rights Bureau | Chicago, IL 60601           | Expiration:      | --         |
| Office of the Attorney General                  |                             |                  |            |
| <b>Malisha Webber</b>                           | Malisha.Webber@illinois.gov | Appointed:       | 11/06/2024 |
| Department of Human Services                    | IL                          | Expiration:      | --         |

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## 47008 Community Care Program Medicaid Enrollment Oversight Subcommittee

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### Address

Department on Aging, One Natural Resources Way, Ste. 100  
Springfield, IL 62702  
(217) 785-2870

### Associated with

Department on Aging

### Officers

Senator Dave Syverson (R), Co-Chairperson; Representative Anna Moeller (D), Co-Chairperson; Assistant Minority Leader Jackie Haas (R), Co-Chairperson

### Authority

320 ILCS 42/35

### Function

To make recommendations on how best to increase the number of medical assistance recipients who are enrolled in the Community Care Program.

### Terms

Not specified.

### Composition

14 members

- Director, Department on Aging or his or her designee to serve as Chairperson
- 1 representative of the Department of Healthcare and Family Services appointed by the Director
- 1 representative of the Department of Human Services appointed by the Secretary
- 6 appointed by the Director of the Department on Aging
  - 1 representing a non-governmental statewide organization that advocates for seniors
  - 1 representing Area Agencies on Aging
  - 1 representing a statewide association dedicated to alzheimer's care, support, and research
  - 1 representing an organization that employs persons who provide services under the Community Care Program
  - 1 representing a trade or labor union who provide services under the Community Care Program
- 1 Senate member appointed by the Senate President to serve as Co-Chairperson
- 1 Senate member appointed by the Senate Minority Leader to serve as Co-Chairperson
- 1 House member appointed by the House Speaker to serve as Co-Chairperson
- 1 House member appointed by the House Minority Leader to serve as Co-Chairperson
- 1 individual appointed by a labor organization representing frontline employees at the Department of Human Services

### Qualifications

Not specified.

### Compensation

Not specified.

### Reporting Area

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## 47008 Community Care Program Medicaid Enrollment Oversight Subcommittee

---

Not specified.

|   |                    |
|---|--------------------|
| Position: <b>Agency Representative (Member)</b>                                     | Total Positions: 1 |
| Appointing Authority: <b>Director, Department of Healthcare and Family Services</b> | Total Vacancies: 1 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>Agency Representative (Member)</b>                     | Total Positions: 1 |
| Appointing Authority: <b>Director, Department of Human Services</b> | Total Vacancies: 1 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>Chairperson (Chairperson)</b>                 | Total Positions: 1 |
| Appointing Authority: <b>Director, Department on Aging</b> | Total Vacancies: 1 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>House Member (Co-Chairperson)</b>     | Total Positions: 1 |
| Appointing Authority: <b>House Minority Leader</b> | Total Vacancies: 0 |

|  |   |   |
|--|---|---|
| <b>Assistant Minority Leader Jackie Haas (R)</b> | 201-N Stratton Office Building<br>Springfield, IL 62706 | Appointed: 07/26/2021<br>Expiration: -- |
|--|---|---|

|  |                    |
|--|--------------------|
| Position: <b>House Member (Co-Chairperson)</b> | Total Positions: 1 |
| Appointing Authority: <b>House Speaker</b>     | Total Vacancies: 0 |

|  |   |   |
|--|---|---|
| <b>Representative Anna Moeller (D)</b> | 255-S Stratton Office Building<br>Springfield, IL 62706 | Appointed: 07/02/2018<br>Expiration: -- |
|--|---|---|

|  |                    |
|--|--------------------|
| Position: <b>Member (Member)</b>                           | Total Positions: 6 |
| Appointing Authority: <b>Director, Department on Aging</b> | Total Vacancies: 6 |

<No appointments for this position.>

|                                     |                    |
|-------------------------------------|--------------------|
| Position: <b>Member (Public)</b>    | Total Positions: 1 |
| Appointing Authority: <b>Public</b> | Total Vacancies: 1 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>Senate Member (Co-Chairperson)</b>     | Total Positions: 1 |
| Appointing Authority: <b>Senate Minority Leader</b> | Total Vacancies: 0 |

|                                  |  |   |
|----------------------------------|--|---|
| <b>Senator Dave Syverson (R)</b> | Stratton Office Building, Section A, Office Q<br>Springfield, IL 62706 | Appointed: 07/26/2018<br>Expiration: -- |
|----------------------------------|--|---|

|   |                    |
|---|--------------------|
| Position: <b>Senate Member (Co-Chairperson)</b> | Total Positions: 1 |
| Appointing Authority: <b>Senate President</b>   | Total Vacancies: 1 |

<No appointments for this position.>

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## 47137 Community Health Workers Review Board

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### Address

Department of Public Health, 535 W. Jefferson St.  
Springfield, IL 62761  
(217) 782-4977

### Associated with

Department of Public Health

### Officers

No Officers Specified

### Authority

410 ILCS 67/5-17

### Function

To advise the Department of Public Health on developing a certification program that includes rules certifying individuals and academic and community-based training programs. The Board shall also recommend standards, review proposed regulations, and provide any and all feedback about training and reimbursement schedules.

### Terms

Not specified.

### Composition

17 members

4 Ex officio members

Director, Department of Public Health or designee  
Director, Department of Healthcare and Family Services or designee  
Secretary, Department of Human Services or designee  
Secretary, Department of Financial and Professional Regulation or designee

1 member of the Governor's office appointed by the Governor

8 appointed by the General Assembly

3 appointed by the Senate President  
1 appointed by the Senate Minority Leader  
3 appointed by the House Speaker  
1 appointed by the House Minority Leader

2 Public members the General Assembly

1 from a statewide association of community health workers appointed by the House Speaker  
1 from a statewide association of community health workers appointed by the Senate President

The Board shall be co-chaired by a representative of the Department of Public Health and a representative of a statewide association of community health workers.

The Department of Public Health may appoint additional members to have a balanced representation from the community health workers workforce, community health worker employers, community health workers training and educational institutions, and community members who are recipients of service.

### Qualifications



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## 47137 Community Health Workers Review Board

Not specified.

### Compensation

Not specified.

### Reporting Area

The Board shall submit an annual report to the Governor and General Assembly about its progress of the Program. The first report shall be submitted one year after the Board's first meeting.

|   |                    |
|---|--------------------|
| Position: <b>Co-Chairperson (Co-Chairperson)</b>      | Total Positions: 1 |
| Appointing Authority: <b>Community Health Workers</b> | Total Vacancies: 1 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>Co-Chairperson (Co-Chairperson)</b>         | Total Positions: 1 |
| Appointing Authority: <b>Department of Public Health</b> | Total Vacancies: 1 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>Ex-Officio or Designee (Ex-Officio)</b> | Total Positions: 4 |
| Appointing Authority: <b>Ex officio</b>              | Total Vacancies: 3 |

|                               |                         |                       |
|-------------------------------|-------------------------|-----------------------|
| <b>Dr. Ricardo Anderson</b>   | 100 S. Grand Ave., East | Appointed: 03/26/2025 |
| ricardo.anderson@illinois.gov | Springfield, IL 62762   | Expiration: --        |
| Department of Human Services  |                         |                       |

|  |  |
|--|--|
| Position: <b>Member (Member)</b>                                   | Total Positions: 0                       |
| Appointing Authority: <b>Director, Department of Public Health</b> | Unspecified Vacancies Total Vacancies: 0 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>Member (Member)</b>                   | Total Positions: 1 |
| Appointing Authority: <b>House Minority Leader</b> | Total Vacancies: 0 |

|  |                                |                       |
|--|--------------------------------|-----------------------|
| <b>Representative William E Hauter (R)</b> | 207-N Stratton Office Building | Appointed: 10/27/2025 |
|  | Springfield, IL 62706          | Expiration: --        |

|  |                    |
|--|--------------------|
| Position: <b>Member (Member)</b>           | Total Positions: 3 |
| Appointing Authority: <b>House Speaker</b> | Total Vacancies: 1 |

|  |                                |                       |
|--|--------------------------------|-----------------------|
| <b>Representative Maura Hirschauer (D)</b> | 270-S Stratton Office Building | Appointed: 05/31/2022 |
|  | Springfield, IL 62706          | Expiration: --        |

|   |                       |                       |
|---|-----------------------|-----------------------|
| <b>Assistant Majority Leader Camille Y. Lilly (D)</b> | 632 Capitol Building  | Appointed: 05/31/2022 |
|   | Springfield, IL 62706 | Expiration: --        |

|   |                    |
|---|--------------------|
| Position: <b>Member (Member)</b>                    | Total Positions: 1 |
| Appointing Authority: <b>Senate Minority Leader</b> | Total Vacancies: 0 |

|                   |                              |                       |
|-------------------|------------------------------|-----------------------|
| <b>Ket Kerena</b> | Ketkesyh@chinesemutualid.org | Appointed: 06/06/2022 |
|                   | IL                           | Expiration: --        |

|   |                    |
|---|--------------------|
| Position: <b>Member (Member)</b>              | Total Positions: 4 |
| Appointing Authority: <b>Senate President</b> | Total Vacancies: 0 |

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## 47137 Community Health Workers Review Board

|  |  |   |
|--|--|---|
| Position: <b>Member (Member)</b>                                       |  | Total Positions: 4                      |
| Appointing Authority: <b>Senate President</b>                          |  | Total Vacancies: 0                      |
| <b>Monica Cuevas</b>   | apmcuev@yahoo.com<br>IL                                  | Appointed: 08/31/2022<br>Expiration: -- |
| <b>Angela M. Ellison</b>   | aellison@uic.edu<br>IL                                   | Appointed: 08/31/2022<br>Expiration: -- |
| <b>Kristen Matthews</b>  | kristenvmatthews@gmail.com<br>IL                         | Appointed: 08/31/2022<br>Expiration: -- |
| <b>Noelle A. Moore</b>   | npamoore@gmail.com<br>IL                                 | Appointed: 10/04/2022<br>Expiration: -- |
| Position: <b>Member (Public)</b>                                       |  | Total Positions: 1                      |
| Appointing Authority: <b>House Speaker (P)</b>                         |  | Total Vacancies: 0                      |
| <b>Leticia Boughton Price</b><br>President<br>Illinois CHW Association | 10331 S. Forest, Lbough20@gmail.com<br>Chicago, IL 60628 | Appointed: 05/31/2022<br>Expiration: -- |
| Position: <b>Representative (Member)</b>                               |  | Total Positions: 1                      |
| Appointing Authority: <b>Governor</b>                                  |  | Total Vacancies: 0                      |
| <b>Ryan Croke</b>  | N/A<br>IL  | Appointed: 02/23/2024<br>Expiration: -- |

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## 47181 Community Land Trust Task Force

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### Address

Illinois Housing Development Authority, 111 E. Wacker Dr., St. 1000  
Chicago, IL 60601  
(312) 836-5200

### Associated with

Housing Development Authority

### Officers

Assistant Majority Leader Will Guzzardi (D), Co-Chairperson; Maj Caucus Appropriations Lead Elgie R. Sims, Jr. (D), Co-Chairperson

### Authority

20 ILCS 4126/10 ( to be repealed December 31, 2025)

### Function

Collect data regarding current use of community land trusts in Illinois and opportunities for statewide expansion, including the number of properties that could be acquired by a land trust through property tax sale system; to study the use of such trusts as a tool to create permanently affordable housing; to analyze centralized models that support the use of these land trusts to create and maintain affordable housing used in other states and countries worldwide; to create a cost-benefit analysis describing any savings to the State if a model was pursued, including when compared to current affordable rental programs savings across other sectors; outlining both financing and lending opportunities for community land trusts to make homeownership attainable to historically marginalized communities; to examine the impact substantial investments in community land trusts would have on closing the racial wealth gap here in Illinois; to examine any different considerations in the use of community land trusts in gentrifying and disinvested communities; to examine incentive packages to encourage current property owners to sell their homes to a community land trust; to explore complementary uses of community land trusts and housing cooperatives; and prepare a report making specific recommendations of legislative and budgetary actions that support the mission of community land trusts to foster affordable housing and homeownership.

### Terms

Not specified.

### Composition

17 members

5 Ex-officio members

Governor or designee

Director, Housing Development Authority or designee, to be co-chairperson

Director, Department of Revenue or designee

Secretary, Department of Human Services or designee

Director, Department of Commerce and Economic Opportunity or designee

4 appointed by the General Assembly

1 Senate member appointed by the Senate President, to be co-chairperson

1 Senate member appointed by the Senate Minority Leader

1 House member appointed by the House Speaker, to be co-chairperson

1 House member appointed by the House Minority Leader

8 appointed by the Governor

1 representing the Governor's Office of Management and Budget

3 representatives from each of the 3 Illinois-based community land trusts that were established for the purpose of supporting

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## 47181 Community Land Trust Task Force

affordable housing

- 1 representative of a university located in Illinois who has expertise on housing studies
- 1 representing a national laboratory that provides technical support to advance affordable housing solutions
- 1 representing a statewide organization that advocates for affordable housing in Illinois
- 1 from the nongovernmental sector, to be vice-chairperson

### Qualifications

If a vacancy occurs in the membership, a replacement will be appointed by the co-chairpersons.

### Compensation

Member shall serve without compensation.

### Reporting Area

The Task Force shall submit its final report to the Governor and General Assembly no later than December 31, 2024. It is then dissolved.

|   |                                |                        |
|---|--------------------------------|------------------------|
| Position: <b>Ex-Officio or Designee (Ex-Officio)</b>  |                                | Total Positions: 5     |
| Appointing Authority: <b>Ex officio</b>               |                                | Total Vacancies: 3     |
| <b>Nixon Camilien</b>                                 | 100 S. Grand Ave., East        | Appointed: 09/14/2023  |
| Department of Human Services                          | Springfield, IL 62762          | Expiration: 12/31/2024 |
| <b>Isabella Hurtado</b>                               | N/A                            | Appointed: 09/29/2023  |
| Governor's designee                                   | IL                             | Expiration: --         |
| Position: <b>House Member (Co-Chairperson)</b>        |                                | Total Positions: 1     |
| Appointing Authority: <b>House Speaker (co-chair)</b> |                                | Total Vacancies: 0     |
| <b>Assistant Majority Leader Will Guzzardi (D)</b>    | 259-S Stratton Office Building | Appointed: 07/14/2023  |
|   | Springfield, IL 62706          | Expiration: 12/31/2024 |
| Position: <b>House Member (General Assembly)</b>      |                                | Total Positions: 1     |
| Appointing Authority: <b>House Minority Leader</b>    |                                | Total Vacancies: 0     |
| <b>Representative Travis Weaver (R)</b>               | 224-N Stratton Office Building | Appointed: 10/03/2023  |
|   | Springfield, IL 62706          | Expiration: 12/31/2024 |
| Position: <b>Member (Member)</b>                      |                                | Total Positions: 8     |
| Appointing Authority: <b>Governor</b>                 |                                | Total Vacancies: 0     |
| <b>Christian Diaz</b>                                 | N/A                            | Appointed: 10/13/2023  |
|   | IL                             | Expiration: --         |
| <b>Kristin Lynn Horne</b>                             | N/A                            | Appointed: 10/06/2023  |
|   | IL                             | Expiration: --         |
| <b>Adrian Kedar Coleman</b>                           | N/A                            | Appointed: 10/13/2023  |
|   | IL                             | Expiration: --         |

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## 47181 Community Land Trust Task Force

|  |                       |                        |
|--|-----------------------|------------------------|
| Position: <b>Member (Member)</b>                             |                       | Total Positions: 8     |
| Appointing Authority: <b>Governor</b>                        |                       | Total Vacancies: 0     |
| <b>Robert T. Palmer</b>                                      | N/A                   | Appointed: 10/06/2023  |
|  | IL                    | Expiration: --         |
| <b>Dorothy Patton</b>  | N/A                   | Appointed: 10/06/2023  |
|  | IL                    | Expiration: --         |
| <b>Amy Rosenfeld Kaufman</b>                                 | N/A                   | Appointed: 10/06/2023  |
|  | IL                    | Expiration: --         |
| <b>Geoff Smith</b>   | N/A                   | Appointed: 10/06/2023  |
|  | IL                    | Expiration: --         |
| <b>James Yelen</b>   | N/A                   | Appointed: 11/09/2023  |
|  | IL                    | Expiration: --         |
| Position: <b>Senate Member (Co-Chairperson)</b>              |                       | Total Positions: 1     |
| Appointing Authority: <b>Senate President (co-chair)</b>     |                       | Total Vacancies: 0     |
| <b>Maj Caucus Appropriations Lead Elgie R. Sims, Jr. (D)</b> | 218 Capitol Building  | Appointed: 08/25/2023  |
|  | Springfield, IL 62706 | Expiration: 01/08/2025 |
| Position: <b>Senate Member (General Assembly)</b>            |                       | Total Positions: 1     |
| Appointing Authority: <b>Senate Minority Leader</b>          |                       | Total Vacancies: 1     |
| <No appointments for this position.>                         |                       |                        |

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## 47216 Community-Based Corrections Task Force

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### Address

60 E. Van Buren St.  
Chicago, IL 60605  
(312) 793-8550

### Associated with

Criminal Justice Information Authority

### Officers

No Officers Specified

### Authority

20 ILCS 4134/ (to be repealed July 1, 2026)

### Function

To study and develop innovative ways to introduce community-based corrections and rehabilitation into the State's correctional system and develop a correctional program that would support or remove barriers to community-based corrections in the State with a focus on pretrial services and those who are sentenced to probation.

### Terms

Not Specified.

### Composition

35 members

- 16 appointed by the General Assembly
  - 4 appointed by the Senate President
    - 2 Senate members, 1 to serve as chairperson
    - 2 Public members
  - 4 appointed by the Senate Minority Leader
    - 2 Senate members
    - 2 Public members
  - 4 appointed by the House Speaker
    - 2 House members
    - 2 Public members
  - 4 appointed by the House Minority Leader
    - 2 House members
    - 2 Public members
- 12 appointed by the Governor
  - 5 graduates of specialty courts
  - 2 retired specialty court judges
  - 1 who represents the State's Attorney's Association
  - 1 who represents the Illinois Sheriffs' Association
  - 1 who represents downstate courts
  - 1 who represents Cook County Courts
  - 1 who represents adult probation
- 6 Ex-officio members
  - 1 appointed by the Prisoner Review Board
  - 1 appointed by the Criminal Justice Information Authority

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## 47216 Community-Based Corrections Task Force

- 1 from a statewide organization that represents public defenders appointed by the State Appellate Defender
- 1 who represents problem-solving courts appointed by the Administrative Office of the Illinois Courts
- 1 who represents an organization that provides reentry services appointed by the Department of Corrections Parole Division
- 1 member appointed by the Governor's Office of Management and Budget

### Qualifications

Not Specified.

### Compensation

Members shall serve without compensation.

### Reporting Area

The Task Force shall publish a final report with its findings and recommendations to the General Assembly, Governor, and Lieutenant on or before July 1, 2026.

|  |                    |
|--|--------------------|
| Position: <b>Ex Officio (Ex-Officio)</b> | Total Positions: 6 |
| Appointing Authority: <b>Ex officio</b>  | Total Vacancies: 6 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>House Member (General Assembly)</b> | Total Positions: 2 |
| Appointing Authority: <b>House Speaker (GA)</b>  | Total Vacancies: 0 |

|  |   |   |
|--|---|---|
| <b>Representative Kelly M. Cassidy (D)</b> | 269-S Stratton Office Building<br>Springfield, IL 62706 | Appointed: 10/23/2024<br>Expiration: 12/31/2025 |
|--|---|---|

|   |  |   |
|---|--|---|
| <b>Representative Gregg Johnson (D)</b> | 200-5S Stratton Office Building<br>Springfield, IL 62706 | Appointed: 08/20/2024<br>Expiration: -- |
|---|--|---|

|                                       |                     |
|---------------------------------------|---------------------|
| Position: <b>Member (Member)</b>      | Total Positions: 12 |
| Appointing Authority: <b>Governor</b> | Total Vacancies: 3  |

|                         |           |   |
|-------------------------|-----------|---|
| <b>Magdalena Campos</b> | N/A<br>IL | Appointed: 09/12/2025<br>Expiration: -- |
|-------------------------|-----------|---|

|                        |           |   |
|------------------------|-----------|---|
| <b>Jeffrey B. Ford</b> | N/A<br>IL | Appointed: 05/30/2025<br>Expiration: -- |
|------------------------|-----------|---|

|                                |           |   |
|--------------------------------|-----------|---|
| <b>Kelly Gallivan-Illaraza</b> | N/A<br>IL | Appointed: 12/19/2025<br>Expiration: -- |
|--------------------------------|-----------|---|

|                              |           |   |
|------------------------------|-----------|---|
| <b>Seth Alexander Krause</b> | N/A<br>IL | Appointed: 02/28/2025<br>Expiration: -- |
|------------------------------|-----------|---|

|                         |           |   |
|-------------------------|-----------|---|
| <b>Jeffrey McFadden</b> | N/A<br>IL | Appointed: 07/25/2025<br>Expiration: -- |
|-------------------------|-----------|---|

|                             |           |   |
|-----------------------------|-----------|---|
| <b>Shay Lauren Meredith</b> | N/A<br>IL | Appointed: 08/01/2025<br>Expiration: -- |
|-----------------------------|-----------|---|

|                              |           |   |
|------------------------------|-----------|---|
| <b>Charles R. Sedam, Jr.</b> | N/A<br>IL | Appointed: 03/07/2025<br>Expiration: -- |
|------------------------------|-----------|---|

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## 47216 Community-Based Corrections Task Force

|  |   |                        |
|--|---|------------------------|
| Position: <b>Member (Member)</b>                         |   | Total Positions: 12    |
| Appointing Authority: <b>Governor</b>                    |   | Total Vacancies: 3     |
| <b>Mark Lane Shaner</b>                                  | N/A   | Appointed: 07/18/2025  |
|  | IL  | Expiration: --         |
| <b>Justin Willis</b>                                     | N/A   | Appointed: 02/28/2025  |
|  | IL  | Expiration: --         |
| Position: <b>Member (Public)</b>                         |   | Total Positions: 2     |
| Appointing Authority: <b>House Speaker (P)</b>           |   | Total Vacancies: 0     |
| <b>Gina Smith</b>  | 221 Polk St.                                  | Appointed: 10/23/2024  |
| Crisis Counselor, Unity Point/RYC                        | Port Byron, IL 61275                          | Expiration: 12/31/2025 |
| ginamsmith86@gmail.com                                   |   |                        |
| <b>Mollie Thies, CADC</b>                                | 1607 John Deere Rd.                           | Appointed: 10/23/2024  |
| Program Director, RICCA                                  | East Moline, IL 61244                         | Expiration: 12/31/2025 |
| mollie@riccaqc.org                                       |   |                        |
| Position: <b>Member (Public)</b>                         |   | Total Positions: 2     |
| Appointing Authority: <b>Senate Minority Leader (P)</b>  |   | Total Vacancies: 2     |
| <No appointments for this position.>                     |   |                        |
| Position: <b>Member (Public)</b>                         |   | Total Positions: 2     |
| Appointing Authority: <b>Senate President (P)</b>        |   | Total Vacancies: 0     |
| <b>Andy Howell</b>                                       | Bboswell425@gmail.com                         | Appointed: 01/31/2025  |
|  | IL  | Expiration: --         |
| <b>Alicia Gomez</b>                                      | Lsmgmz6@gmail.com                             | Appointed: 01/31/2025  |
|  | IL  | Expiration: --         |
| Position: <b>Senate Member (General Assembly)</b>        |   | Total Positions: 2     |
| Appointing Authority: <b>Senate Minority Leader (GA)</b> |   | Total Vacancies: 1     |
| <b>Assistant Republican Leader Terri Bryant (R)</b>      | Stratton Office Bulding, Section A, Office H  | Appointed: 12/03/2024  |
|  | Springfield, IL 62706                         | Expiration: 12/31/2025 |
| Position: <b>Senate Member (General Assembly)</b>        |   | Total Positions: 2     |
| Appointing Authority: <b>Senate President (GA)</b>       |   | Total Vacancies: 1     |
| <b>Senator Michael W. Halpin (D)</b>                     | Stratton Office Building, Section C, Office J | Appointed: 01/31/2025  |
|  | Springfield, IL 62706                         | Expiration: --         |



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## 00149 Compliance Advisory Panel, State

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### Address

Environmental Protection Agency, P.O. Box 19276  
Springfield, IL 62794-9276  
(217) 782-3397

### Associated with

Small Business Assistance Program

### Officers

No Officers Specified

### Authority

415 ILCS 5/39.5 (20)(g)

### Function

The Panel is established to determine overall effectiveness of Small Business Assistance Program within the state. If a business needs assistance they can contact Environmental Protection Agency to see if they comply with clean air standards.

### Terms

Not specified.

### Composition

7 members  
2 from public appointed by Governor  
Not owners or representatives of owners of small business stationary sources  
1 appointed by the Senate President  
1 appointed by Senate Minority Leader  
1 appointed by House Speaker  
1 appointed by House Minority Leader  
1 representing Environmental Protection Agency, appointed by Director

Legislative appointments to be owners or representatives of owners of small business stationary sources. Chairperson to be selected by members by majority vote.

### Qualifications

Not specified.

### Compensation

Per diem expenses plus travel.

### Reporting Area

Not specified.

|  |                           |                  |    |
|--|---------------------------|------------------|----|
| Position: <b>Agency Representative</b>                                 |                           | Total Positions: | 1  |
| Appointing Authority: <b>Director, Environmental Protection Agency</b> |                           | Total Vacancies: | 0  |
| <b>Laurel Kroack</b>   | 1000 Converse Ave., Fl. 3 | Appointed:       | -- |
| Environmental Protection Agency  | Springfield, IL 62794     | Expiration:      | -- |

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## 00149 Compliance Advisory Panel, State

|  |  |   |
|--|--|---|
| Position: <b>Member (Public)</b>                               |  | Total Positions: 2                      |
| Appointing Authority: <b>Governor</b>                          |  | Total Vacancies: 0                      |
| <b>John Lee</b>  | 3521 Hollis Dr.<br>Springfield, IL 62711         | Appointed: 09/28/2018<br>Expiration: -- |
| <b>Bharat Mathur</b>   | 3036 Ashbury Dr.<br>Naperville, IL 60564         | Appointed: 08/15/2018<br>Expiration: -- |
| Position: <b>Member (Public)</b>                               |  | Total Positions: 1                      |
| Appointing Authority: <b>House Minority Leader</b>             |  | Total Vacancies: 0                      |
| <b>Mark Grant</b><br>Assistant State Director<br>NFIB/Illinois | 600 S. Second, Ste. 101<br>Springfield, IL 62701 | Appointed: 09/14/2010<br>Expiration: -- |
| Position: <b>Member (Public)</b>                               |  | Total Positions: 1                      |
| Appointing Authority: <b>House Speaker</b>                     |  | Total Vacancies: 1                      |
| <No appointments for this position.>                           |  |   |
| Position: <b>Member (Public)</b>                               |  | Total Positions: 1                      |
| Appointing Authority: <b>Senate Minority Leader</b>            |  | Total Vacancies: 0                      |
| <b>Alec Davis</b>  | 215 E. Adams St.<br>Springfield, IL 62701        | Appointed: 10/14/2015<br>Expiration: -- |
| Position: <b>Member (Public)</b>                               |  | Total Positions: 1                      |
| Appointing Authority: <b>Senate President</b>                  |  | Total Vacancies: 0                      |
| <b>Margaret R. Carson</b>                                      | 701 S. Grand Ave., W.<br>Springfield, IL 62704   | Appointed: 06/11/1998<br>Expiration: -- |

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## 00004 Comprehensive Health Insurance Board, Illinois

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### Address

Department of Insurance, 320 W. Washington, 4th Fl.  
Springfield, IL 62786  
(217) 782-4515

### Associated with

No Associated Organizations Specified

### Officers

No Officers Specified

### Authority

215 ILCS 105/3

### Function

The Board supervises and controls Illinois Comprehensive Health Insurance Plan (CHIP).

### Terms

Members appointed by Governor, 3 years, expiring July 1 of staggered years, and until successor is appointed.

### Composition

17 members  
13 voting members  
10 public members appointed by the Governor with advice and consent of Senate  
1 representative of the Governor's Office of Management and Budget  
1 representative of the Office of the Attorney General  
Director, Department of Insurance, or designee  
4 members of the General Assembly serving as nonvoting members  
1 appointed by the Senate President  
1 appointed by the Senate Minority Leader  
1 appointed by the House Speaker  
1 appointed by the House Minority Leader

### Qualifications

At least 2 public members shall qualify for coverage under the plan or be the parent or spouse of such person.

### Compensation

Reimbursed for expenses.

### Reporting Area

Annual report in September with Secretary of Senate and Clerk of House.

|   |                  |   |
|---|------------------|---|
| Position: <b>Chairperson (Voting)</b>                     | Total Positions: | 1 |
| Appointing Authority: <b>Ex officio Director/Designee</b> | Total Vacancies: | 1 |

<No appointments for this position.>

|  |                  |   |
|--|------------------|---|
| Position: <b>Director/or Designee (Non-Voting)</b> | Total Positions: | 1 |
| Appointing Authority: <b>House Minority Leader</b> | Total Vacancies: | 0 |

Printed: 12/31/2025

## 00004 Comprehensive Health Insurance Board, Illinois

|  |  |   |
|--|--|---|
| Position: <b>Director/or Designee (Non-Voting)</b>   |  | Total Positions: 1                              |
| Appointing Authority: <b>House Minority Leader</b>   |  | Total Vacancies: 0                              |
| <b>Representative Adam M. Niemerg (R)</b>            | 232-N Stratton Office Building<br>Springfield, IL 62706                | Appointed: 11/05/2025<br>Expiration: --         |
| Position: <b>Director/or Designee (Non-Voting)</b>   |  | Total Positions: 1                              |
| Appointing Authority: <b>House Speaker</b>           |  | Total Vacancies: 1                              |
| <No appointments for this position.>                 |  |   |
| Position: <b>Director/or Designee (Non-Voting)</b>   |  | Total Positions: 1                              |
| Appointing Authority: <b>Senate Minority Leader</b>  |  | Total Vacancies: 0                              |
| <b>Senator Dave Syverson (R)</b>                     | Stratton Office Building, Section A, Office Q<br>Springfield, IL 62706 | Appointed: 04/15/2021<br>Expiration: --         |
| Position: <b>Director/or Designee (Non-Voting)</b>   |  | Total Positions: 1                              |
| Appointing Authority: <b>Senate President</b>        |  | Total Vacancies: 1                              |
| <No appointments for this position.>                 |  |   |
| Position: <b>Member (Voting)</b>                     |  | Total Positions: 1                              |
| Appointing Authority: <b>Attorney General</b>        |  | Total Vacancies: 0                              |
| <b>Ray Threlkeld</b>                                 | 100 W. Randolph, 10th Fl.<br>Chicago, IL 60601                         | Appointed: 11/17/2010<br>Expiration: --         |
| Health Care Bureau<br>Office of the Attorney General |  |   |
| Position: <b>Member (Voting)</b>                     |  | Confirmation Required                           |
| Appointing Authority: <b>Governor</b>                |  | Total Positions: 10<br>Total Vacancies: 0       |
| <b>Howard J. Bolnick</b>                             | 2842 N. Southport, Unit 3<br>Chicago, IL 60657                         | Appointed: 04/12/2012<br>Expiration: 07/01/2014 |
| <b>Ronald S. Eaker (R)</b>                           | 1602 E. University Ave.<br>Urbana, IL 61802                            | Appointed: 10/26/2012<br>Expiration: 07/01/2013 |
| <b>Brent Hanfling</b>                                | 1122 N. Dearborn St., #6A<br>Chicago, IL 60610                         | Appointed: 10/26/2012<br>Expiration: 07/01/2015 |
| <b>David K. Hill</b>                                 | 1110 Church St., #1E<br>Evanston, IL 60201                             | Appointed: 05/13/2013<br>Expiration: 07/01/2015 |
| <b>Alyssa Knobel</b>                                 | 650 Sumac Rd.<br>Highland Park, IL 60035                               | Appointed: 10/26/2012<br>Expiration: 07/01/2014 |
| <b>Carrie McAteer-Fournier</b>                       | 5831 N. Kirby<br>Chicago, IL 60646                                     | Appointed: 06/13/2013<br>Expiration: 07/01/2015 |
| <b>Thomas McLeary</b>                                | 1330 S. Plymouth Court<br>Chicago, IL 60605                            | Appointed: 10/26/2012<br>Expiration: 07/01/2015 |

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## 00004 Comprehensive Health Insurance Board, Illinois

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|  |                         |                       |                  |            |
|--|-------------------------|-----------------------|------------------|------------|
| Position: <b>Member (Voting)</b>                     |                         | Confirmation Required | Total Positions: | 10         |
| Appointing Authority: <b>Governor</b>                |                         |                       | Total Vacancies: | 0          |
| <b>Nasiruddin Rana</b>                               | 1306 Midwest Club Pkwy. |                       | Appointed:       | 06/13/2013 |
|  | Oak Brook, IL 60523     |                       | Expiration:      | 07/01/2015 |
| <b>Eva Serrano</b>                                   | 324 S. Westlawn Ave.    |                       | Appointed:       | 10/11/2013 |
|  | Aurora, IL 60506        |                       | Expiration:      | 07/01/2016 |
| <b>Stephen Salvatore Stabile</b>                     | 5245 N. Magnolia        |                       | Appointed:       | 04/12/2012 |
|  | Chicago, IL 60640       |                       | Expiration:      | 07/01/2014 |
| Position: <b>Member (Voting)</b>                     |                         |                       | Total Positions: | 1          |
| Appointing Authority: <b>Management &amp; Budget</b> |                         |                       | Total Vacancies: | 1          |

<No appointments for this position.>

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20012 Conservation Foundation, Illinois

Address

Department of Natural Resources, One Natural Resources Way  
Springfield, IL 62702  
(217) 782-6302

Associated with

Department of Natural Resources

Officers

Natalie Phelps Finnie, Chairperson

Authority

20 ILCS 880/1, 880/5, 880/10, 880/15

Function

The Foundation is directed to promote, support, assist, sustain, and encourage the charitable, educational, scientific, and recreational programs, projects, and policies of Department of Natural Resources (formerly Department of Conservation); solicits and accepts aid or contributions consistent with stated intent of donor and goals of foundation; accepts grants for acquisition, construction, improvement, and development of potential foundation projects; solicits and generates private funding and donations that assist in enhancing and preserving Illinois' natural habitats, historic sites, river and stream corridors, state parks, forests, and fish and wildlife areas; engages generally in other lawful endeavors consistent with foregoing purposes. Foundation shall operate within provisions of General Not For Profit Corporation Act of 1986.

Terms

Each appointing authority shall have 1, 2 year terms and 1, 3 year terms. Governor shall have 4 four year terms.

Composition

- 12 members
  - 2 appointed by Senate President
  - 2 appointed by Senate Minority Leader
  - 2 appointed by House Speaker
  - 2 appointed by House Minority Leader
  - 4 appointed by Governor

Vacancies shall be filled by official who made recommendation for vacated appointment. Director, Department of Natural Resources, as chairperson.

Qualifications

Not specified.

Compensation

Expenses.

Reporting Area

Not specified.

|                       |                                    |                  |   |
|-----------------------|------------------------------------|------------------|---|
| Position:             | Chairperson (Chairperson)          | Total Positions: | 1 |
| Appointing Authority: | Ex officio/Dir., Natural Resources | Total Vacancies: | 0 |

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## 20012 Conservation Foundation, Illinois

|   |                           |                       |
|---|---------------------------|-----------------------|
| Position: <b>Chairperson (Chairperson)</b>                      |                           | Total Positions: 1    |
| Appointing Authority: <b>Ex officio/Dir., Natural Resources</b> |                           | Total Vacancies: 0    |
| <b>Natalie Phelps Finnie</b>                                    | One Natural Resources Way | Appointed: --         |
| Director  | Springfield, IL 62702     | Expiration: --        |
| Department of Natural Resources                                 |                           |                       |
| Position: <b>Member</b>   |                           | Total Positions: 4    |
| Appointing Authority: <b>Governor</b>                           |                           | Total Vacancies: 0    |
| <b>Ryan Anderson</b>  | 2986 Stirling Ct.         | Appointed: 04/12/2013 |
|   | Montgomery, IL 60538      | Expiration: --        |
| <b>Andrew Katlin</b>  | 2121 Middlefork Rd.       | Appointed: 10/12/2012 |
|   | Northfield, IL 60093      | Expiration: --        |
| <b>Kirsten Powers</b>   | N/A                       | Appointed: 12/08/2025 |
|   | IL                        | Expiration: --        |
| <b>William Trout, II</b>  | N/A                       | Appointed: 06/13/2022 |
|   | IL                        | Expiration: --        |
| Position: <b>Member</b>   |                           | Total Positions: 2    |
| Appointing Authority: <b>House Minority Leader</b>              |                           | Total Vacancies: 0    |
| <b>Peter Skosey</b>   | Peter.skosey@bnsf.com     | Appointed: 12/11/2024 |
|   | IL                        | Expiration: --        |
| <b>Scott Yilk</b>   | syilk1@yahoo.com          | Appointed: 02/23/2024 |
|   | IL                        | Expiration: --        |
| Position: <b>Member</b>   |                           | Total Positions: 2    |
| Appointing Authority: <b>House Speaker</b>                      |                           | Total Vacancies: 0    |
| <b>William F. Cullerton</b>                                     | 1220 Royal St. George     | Appointed: 04/03/2009 |
|   | Naperville, IL 60563      | Expiration: --        |
| <b>Michael A. Ruffolo</b>                                       | 26045 Golfview Ct.        | Appointed: 03/11/2013 |
|   | Frankfort, IL 60423       | Expiration: --        |
| Position: <b>Member</b>   |                           | Total Positions: 2    |
| Appointing Authority: <b>Senate Minority Leader</b>             |                           | Total Vacancies: 0    |
| <b>Dr. Robert Russell</b>                                       | 2911 Hazlett Ln.          | Appointed: 01/30/1995 |
|   | Springfield, IL 62707     | Expiration: --        |
| <b>Michael Wanless</b>  | 2116 Dubsdread Dr.        | Appointed: 12/02/2020 |
|   | Springfield, IL 62711     | Expiration: --        |
| Position: <b>Member</b>   |                           | Total Positions: 2    |
| Appointing Authority: <b>Senate President</b>                   |                           | Total Vacancies: 0    |
| <b>Trip Banks</b>   | 28835 Herky Dr., Unit 209 | Appointed: 07/19/2018 |
|   | Lake Bluff, IL 60044      | Expiration: --        |

20012 Conservation Foundation, Illinois

|   |                        |                       |   |
|---|------------------------|-----------------------|---|
| Position: <b>Member</b>                       |                        | Total Positions:      | 2 |
| Appointing Authority: <b>Senate President</b> |                        | Total Vacancies:      | 0 |
| <b>Mike Hillstrom</b>                         | 3N786 Ferson Creek Rd. | Appointed: 07/19/2018 |   |
|   | St. Charles, IL 60174  | Expiration: --        |   |



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## 47210 County Official Compensation Task Force

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### Address

101 W. Jefferson St., Level 6-500  
Springfield, IL 62702  
(217) 785-7570

### Associated with

Department of Revenue

### Officers

No Officers Specified

### Authority

20 ILCS 2505/2505-815 (to be dissolved January 1, 2026)

### Function

To review compensation of county-level officials in various State statutes and make any recommendations to the General Assembly on appropriate changes to those statutes.

### Terms

Not Specified.

### Composition

19 members

- 4 appointed by the Governor
  - 2 from counties with a 2020 population of fewer than 25,000 persons
  - 2 from counties with a 2020 population 25,000 or more
- 4 appointed by the General Assembly
  - 1 appointed by the Seante President
  - 1 appointed by the Senate Minority Leader
  - 1 appointed by the House Speaker
  - 1 appointed by the House Minority
- 2 appointed by the Chief Justice, Supreme Court
  - 1 from a county with a 2020 population of fewer than 25,000 persons
  - 1 from a county with a 2020 population of 25,000 or more
- 8 appointed by the Director, Department of Revenue
  - 2 from a statewide organization that represents chief county assessment officers
  - 2 from a statewide organization that represents county clerks and recorders
  - 2 from a statewide organization that represents county treasurers
  - 2 from a statewide organization that represents county auditors

Director, Department of Revenue or designee to be Chairperson

### Qualifications

Not Specified.

### Compensation

Not Specified.

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## 47210 County Official Compensation Task Force

### Reporting Area

On or before February 1, 2025, the Task force shall prepare a status report to summarize its work. A comprehensive report shall be prepared on or before May 1, 2025 or December 31, 2025, if all appointments to the Task Force aren't made by September 1, 2024. The comprehensive report shall summarize the findings and make recommendations on the implementation of changes to the compensation of chief county assessment officers, county auditors, county clerks and recorders, coroners, treasurers, and circuit clerks that will ensure compensation in competitive for recruitment and retention. The Task Force is dissolved January 1, 2026.

|  |                    |
|--|--------------------|
| Position: <b>Chairperson (Chairperson)</b>         | Total Positions: 1 |
| Appointing Authority: <b>Department of Revenue</b> | Total Vacancies: 1 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>Member (Member)</b>                   | Total Positions: 8 |
| Appointing Authority: <b>Department of Revenue</b> | Total Vacancies: 8 |

<No appointments for this position.>

|                                       |                    |
|---------------------------------------|--------------------|
| Position: <b>Member (Member)</b>      | Total Positions: 4 |
| Appointing Authority: <b>Governor</b> | Total Vacancies: 0 |

|                      |     |                       |
|----------------------|-----|-----------------------|
| <b>Brandy Bryant</b> | N/A | Appointed: 02/07/2025 |
|                      | IL  | Expiration: --        |

|                                  |     |                       |
|----------------------------------|-----|-----------------------|
| <b>Christopher Damian DeMink</b> | N/A | Appointed: 08/29/2025 |
|                                  | IL  | Expiration: --        |

|                           |     |                       |
|---------------------------|-----|-----------------------|
| <b>Chester Esther III</b> | N/A | Appointed: 02/14/2025 |
|                           | IL  | Expiration: --        |

|                           |     |                       |
|---------------------------|-----|-----------------------|
| <b>Sherry A. Williams</b> | N/A | Appointed: 04/11/2025 |
|                           | IL  | Expiration: --        |

|  |                    |
|--|--------------------|
| Position: <b>Member (Member)</b>                   | Total Positions: 1 |
| Appointing Authority: <b>House Minority Leader</b> | Total Vacancies: 1 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>Member (Member)</b>           | Total Positions: 1 |
| Appointing Authority: <b>House Speaker</b> | Total Vacancies: 0 |

|  |   |   |
|--|---|---|
| <b>Assistant Majority Leader Maurice A. West, II (D)</b> | 277-S Stratton Office Building<br>Springfield, IL 62706 | Appointed: 07/12/2024<br>Expiration: 01/01/2026 |
|--|---|---|

|   |                    |
|---|--------------------|
| Position: <b>Member (Member)</b>                    | Total Positions: 1 |
| Appointing Authority: <b>Senate Minority Leader</b> | Total Vacancies: 0 |

|                               |  |   |
|-------------------------------|--|---|
| <b>Senator Seth Lewis (R)</b> | Stratton Office Building, Section B, Office F<br>Springfield, IL 62706 | Appointed: 07/24/2024<br>Expiration: 01/01/2026 |
|-------------------------------|--|---|

|   |                    |
|---|--------------------|
| Position: <b>Member (Member)</b>              | Total Positions: 1 |
| Appointing Authority: <b>Senate President</b> | Total Vacancies: 1 |

<No appointments for this position.>

47210 County Official Compensation Task Force

|                                     |                    |
|-------------------------------------|--------------------|
| Position: Member (Member)           | Total Positions: 2 |
| Appointing Authority: Supreme Court | Total Vacancies: 2 |

<No appointments for this position.>

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## 47235 Creative Economy Task Force

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### Address

1011 S. 2nd St.  
Springfield, IL 62702  
(217) 782-7500

### Associated with

Department of Commerce and Economic Opportunity

### Officers

No Officers Specified

### Authority

20 ILCS 605/605-1115 (to be repealed January 1, 2027)

### Function

To create strategic plan to develop creative economy in Illinois.

### Terms

Not Specified.

### Composition

- 16 members
  - 3 Ex Officio members
    - Director, Department of Commerce and Economic Opportunity or designee to serve as Chairperson
    - Director, Illinois Arts Council or designee to serve as Vice-Chairperson
    - Director, Department of Labor or designee
  - 4 appointed by the General Assembly
    - 1 appointed by the House Speaker
    - 1 appointed by the House Minority Leader
    - 1 appointed by the Senate President
    - 1 appointed by the Senate Minority Leader
  - 9 appointed by the Governor
    - 1 from the banking industry with experience in matters involoving the federal Small Business Association
    - 1 from a certified public accounting firm or other company with experience in financial modeling and creative arts
    - 1 recommended by a statewide organization representing couties
    - 1 from a Illinois public institution of higher education or nonprofit research institution with experience in matters involving curtural arts
    - 5 from Illinois' art community

### Qualifications

Not Specified.

### Compensation

Members shall serve without compensation, but reimbursed for expenses.

### Reporting Area

The Task Force shall sumbit a report with its findings and recommenstions to the General Assembly no later than July 1, 2026. It is

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## 47235 Creative Economy Task Force

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then repealed January 1, 2027.

|  |                    |
|--|--------------------|
| Position: <b>Ex-Officio or Designee (Chairperson)</b>                                  | Total Positions: 1 |
| Appointing Authority: <b>Director, Department of Commerce and Economic Opportunity</b> | Total Vacancies: 1 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>Ex-Officio or Designee (Co-Chairperson)</b> | Total Positions: 1 |
| Appointing Authority: <b>Director, Arts Council</b>      | Total Vacancies: 1 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>Ex-Officio or Designee (Ex-Officio)</b> | Total Positions: 1 |
| Appointing Authority: <b>Ex officio</b>              | Total Vacancies: 1 |

<No appointments for this position.>

|                                       |                    |
|---------------------------------------|--------------------|
| Position: <b>Member (Member)</b>      | Total Positions: 9 |
| Appointing Authority: <b>Governor</b> | Total Vacancies: 9 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>Member (Member)</b>                   | Total Positions: 1 |
| Appointing Authority: <b>House Minority Leader</b> | Total Vacancies: 1 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>Member (Member)</b>           | Total Positions: 0 |
| Appointing Authority: <b>House Speaker</b> | Total Vacancies: 0 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>Member (Member)</b>                    | Total Positions: 1 |
| Appointing Authority: <b>Senate Minority Leader</b> | Total Vacancies: 1 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>Member (Member)</b>              | Total Positions: 1 |
| Appointing Authority: <b>Senate President</b> | Total Vacancies: 1 |

<No appointments for this position.>

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## 47127 Cultural Districts Advisory Committee

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### Address

Department of Commerce and Economic Opportunity, 500 E. Monroe St.  
Springfield, IL 62701  
(217) 782-7500

### Associated with

Department of Commerce and Economic Opportunity

### Officers

No Officers Specified

### Authority

20 ILCS 605/605-1057 (to be repealed July 1, 2031)

### Function

To promote a district historic and cultural community; encourage economic development and support entrepreneurship in the geographic area; encourage the preservation and development of historic and culturally significant structures, traditions, and languages; foster local development and education; provide a focal point for celebrating and strengthening the uniqueness of the community; promote the growth and opportunity without generating displacement of expanding inequality.

### Terms

Not specified.

### Composition

11 members

3 Ex officio members

A representative of the Department of Commerce and Economic Opportunity appointed by the Director

A representative of the Department of Agriculture appointed by the Director

A representative of the Housing Development Authority appointed by the Director

4 appointed by the General Assembly

1 House member appointed by the House Speaker

1 House member appointed by the House Minority Leader

1 Senate member appointed by the Senate President

1 Senate member appointed by the Senate Minority Leader

4 appointed by the Governor

### Qualifications

Not specified.

### Compensation

Not specified.

### Reporting Area

Within 12 months after being designated as cultural district, a report shall be submitted for the next 4 years and thereafter to the Department of Commerce and Economic Opportunity. The Committee is repealed on July 1, 2031.

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## 47127 Cultural Districts Advisory Committee

|  |                    |
|--|--------------------|
| Position: <b>Ex Officio (Ex-Officio)</b> | Total Positions: 3 |
| Appointing Authority: <b>Ex officio</b>  | Total Vacancies: 3 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>House Member (General Assembly)</b>   | Total Positions: 1 |
| Appointing Authority: <b>House Minority Leader</b> | Total Vacancies: 0 |

|  |  |   |
|--|--|---|
| <b>Representative Bradley Fritts (R)</b> | 200-2N Stratton Office Building<br>Springfield, IL 62706 | Appointed: 11/04/2025<br>Expiration: -- |
|--|--|---|

|  |                    |
|--|--------------------|
| Position: <b>House Member (General Assembly)</b> | Total Positions: 1 |
| Appointing Authority: <b>House Speaker</b>       | Total Vacancies: 0 |

|  |   |   |
|--|---|---|
| <b>Representative Lilian Jiménez (D)</b> | 284-S Stratton Office Building<br>Springfield, IL 62706 | Appointed: 08/08/2023<br>Expiration: -- |
|--|---|---|

|                                       |                    |
|---------------------------------------|--------------------|
| Position: <b>Member (Member)</b>      | Total Positions: 4 |
| Appointing Authority: <b>Governor</b> | Total Vacancies: 0 |

|                     |           |   |
|---------------------|-----------|---|
| <b>Chun Bun Lau</b> | N/A<br>IL | Appointed: 05/31/2022<br>Expiration: -- |
|---------------------|-----------|---|

|                       |           |   |
|-----------------------|-----------|---|
| <b>Maneesh Limaye</b> | N/A<br>IL | Appointed: 06/10/2022<br>Expiration: -- |
|-----------------------|-----------|---|

|                               |           |   |
|-------------------------------|-----------|---|
| <b>Mary McNamara Bernsten</b> | N/A<br>IL | Appointed: 09/15/2023<br>Expiration: -- |
|-------------------------------|-----------|---|

|                            |           |   |
|----------------------------|-----------|---|
| <b>Stephen S. Mitchell</b> | N/A<br>IL | Appointed: 08/26/2022<br>Expiration: -- |
|----------------------------|-----------|---|

|   |                    |
|---|--------------------|
| Position: <b>Senate Member (General Assembly)</b>   | Total Positions: 1 |
| Appointing Authority: <b>Senate Minority Leader</b> | Total Vacancies: 1 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>Senate Member (General Assembly)</b> | Total Positions: 1 |
| Appointing Authority: <b>Senate President</b>     | Total Vacancies: 0 |

|                                    |  |   |
|------------------------------------|--|---|
| <b>Senator Graciela Guzmán (D)</b> | Stratton Office Building, 401 S. Spring, Section F,<br>Office C<br>Springfield, IL 62706 | Appointed: 06/12/2025<br>Expiration: -- |
|------------------------------------|--|---|

47070 Diversity in Active Apprenticeship Programs Advisory Boards

Address

Department of Labor, 900 S. Spring St.  
Springfield, IL 62704  
(217) 782-6206

Associated with

Department of Labor

Officers

Senator Christopher Belt (D), Co-Chairperson

Authority

20 ILCS 1505/1505-215

Function

To increase minority participation in active apprentice programs in this state that are approved by the United States Department of Labor. To identify barriers to minorities gaining access to construction careers and make recommendations to the Governor and General Assembly for policies to remove such barriers.

Terms

Not specified.

Composition

- 12 General Assembly members
  - 3 appointed by the Senate President
  - 3 appointed by the Senate Minority Leader
  - 3 appointed by the House Speaker
  - 3 appointed by the House Minority Leader

The Senate President and House Speaker shall each appoint a co-chairperson.

Qualifications

Not specified.

Compensation

Members shall recieve no compensation.

Reporting Area

Not specified.

|   |                    |
|---|--------------------|
| Position: <b>General Assembly Member (Co-Chairperson)</b> | Total Positions: 1 |
| Appointing Authority: <b>House Speaker (co-chair)</b>     | Total Vacancies: 1 |

<No appointments for this position.>



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## 47070 Diversity in Active Apprenticeship Programs Advisory Boards

|   |  |   |
|---|--|---|
| Position: <b>General Assembly Member (General Assembly)</b> |  | Total Positions: 3                              |
| Appointing Authority: <b>House Minority Leader</b>          |  | Total Vacancies: 3                              |
| <No appointments for this position.>                        |  |   |
| Position: <b>General Assembly Member (General Assembly)</b> |  | Total Positions: 2                              |
| Appointing Authority: <b>House Speaker</b>                  |  | Total Vacancies: 1                              |
| <b>Representative William "Will" Davis (D)</b>              | 262-W Stratton Office Building<br>Springfield, IL 62706                | Appointed: 07/31/2019<br>Expiration: --         |
| Position: <b>General Assembly Member (General Assembly)</b> |  | Total Positions: 3                              |
| Appointing Authority: <b>Senate Minority Leader</b>         |  | Total Vacancies: 0                              |
| <b>Republican Caucus Chair Neil Anderson (R)</b>            | 208 A Capitol Building<br>Springfield, IL 62706                        | Appointed: 07/30/2019<br>Expiration: --         |
| <b>Senator Donald P. DeWitte (R)</b>                        | Stratton Office Building, Section B, Office G<br>Springfield, IL 62706 | Appointed: 04/14/2021<br>Expiration: --         |
| <b>Assistant Republican Leader Steve McClure (R)</b>        | Stratton Office Building, Section A, Office L<br>Springfield, IL 62706 | Appointed: 04/21/2021<br>Expiration: --         |
| Position: <b>General Assembly Member (General Assembly)</b> |  | Total Positions: 2                              |
| Appointing Authority: <b>Senate President</b>               |  | Total Vacancies: 0                              |
| <b>Majority Caucus Chair Omar Aquino (D)</b>                | 309 L Capitol Building<br>Springfield, IL 62706                        | Appointed: 08/24/2023<br>Expiration: 01/08/2025 |
| <b>Senate Majority Leader Kimberly A. Lightford (D)</b>     | 309 H Capitol Building<br>Springfield, IL 62706                        | Appointed: 10/12/2022<br>Expiration: --         |
| Position: <b>General Assembly Member (General Assembly)</b> |  | Total Positions: 1                              |
| Appointing Authority: <b>Senate President (co-chair)</b>    |  | Total Vacancies: 0                              |
| <b>Senator Christopher Belt (D)</b>                         | 417 B Capitol Building<br>Springfield, IL 62706                        | Appointed: 08/24/2023<br>Expiration: 01/08/2025 |

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## 47110 Domestic Violence Fatality Review Committee, Statewide

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### Address

Criminal Justice Information Authority, 300 W. Adams, Ste. 200  
Chicago, IL 60606  
(312) 793-8550

### Associated with

Criminal Justice Information Authority

### Officers

No Officers Specified

### Authority

750 ILCS 62/

### Function

To create regional domestic violence review teams to engage in domestic violence fatality review in this state in order to foster systemic reform.

### Terms

Half shall be 2 years and half 3 years for initial voting members. After initial term, each shall be 3 years. Members shall serve until a successor is appointed and accepts appointment.

### Composition

Up to 33 members

- 4 appointed by the General Assembly

  - 1 Senate member appointed by the Senate President

  - 1 Senate member appointed by the Senate Minority Leader

  - 1 House member appointed by the House Speaker

  - 1 House member appointed by the House Minority Leader

- 1 appointed by the Governor

- Up to 20 appointed by the Chairperson, Criminal Justice Information Authority

  - 4 representing different regional review teams established under this Act, or at-large members in accordance with subparagraph 1 if 4 regional review teams haven't been established yet at time of appointment

  - 2 representing statewide, regional, or local organizations that advocate on behalf of survivors

  - 2 who are domestic violence survivors, one of whom may be a family member of a victim related fatality or near-fatality

  - 4 social service providers representing different geographic areas

  - 2 social service providers who have significant experience working with domestic violence offenders

  - 1 physician licensed by the state whose practice focuses on emergency medicine

  - 1 member of the Illinois Association of Chiefs of Police recommended by the Association Director or President

  - 1 member of the Illinois Sheriffs' Association recommended by the Association Director or President

  - 3 who have substantial expertise and experience in the response to or prevention of domestic violence and related fatalities and near-fatalities, or a related skill or expertise

- 10 Ex-officio members

  - Lieutenant Governor or designee

  - Secretary, Department of Human Services or designee

  - Director, Department of Public Health or designee

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## 47110 Domestic Violence Fatality Review Committee, Statewide

Attorney General or designee  
Director, Illinois State Police or designee  
Director, Department of Children and Family Services or designee  
Director, Criminal Justice Information Authority or designee  
Director, State's Attorney Appellate Prosecutor or designee  
Director, State Appellate Defender or designee  
Director, Administrative Office of the Illinois Courts

A quorum shall consist of 7 voting members.

### Qualifications

Members shall have racial, ethnic, gender, and geographic diversity.

### Compensation

Members shall serve without compensation but be reimbursed for expenses.

### Reporting Area

Not specified.

|   |   |   |
|---|---|---|
| Position: <b>Ex-Officio or Designee (Ex-Officio)</b>                          |   | Total Positions: 10                         |
| Appointing Authority: <b>Ex officio</b>                                       |   | Total Vacancies: 7                          |
| <b>Erica Koegler</b>  | 100 S. Grand Ave., East,<br>erica.koegler2@illinois.gov | Appointed: 05/15/2025                       |
| Department of Human Services  | Springfield, IL 62762                                   | Expiration: 05/14/2028                      |
| <b>Cpt. Dan Likens</b>  | Dan.Likens@illinois.gov                                 | Appointed: 09/29/2021                       |
| Illinois State Police   | IL  | Expiration: --                              |
| <b>Stacy Short</b>  | Stacy.Short@illinois.gov                                | Appointed: 11/23/2021                       |
| DCFS designee   | IL  | Expiration: --                              |
| Position: <b>House Member (General Assembly)</b>                              |   | Total Positions: 1                          |
| Appointing Authority: <b>House Minority Leader</b>                            |   | Total Vacancies: 0                          |
| <b>House Minority Floor Leader Patrick Windhorst (R)</b>                      | 314 Capitol Building<br><br>Springfield, IL 62706       | Appointed: 08/09/2023<br><br>Expiration: -- |
| Position: <b>House Member (General Assembly)</b>                              |   | Total Positions: 1                          |
| Appointing Authority: <b>House Speaker</b>                                    |   | Total Vacancies: 0                          |
| <b>Assistant Majority Leader Maurice A. West, II (D)</b>                      | 277-S Stratton Office Building<br>Springfield, IL 62706 | Appointed: 08/25/2021<br>Expiration: --     |
| Position: <b>Member (Member)</b>  |   | Total Positions: 20                         |
| Appointing Authority: <b>Director, Criminal Justice Information Authority</b> |   | Unspecified Vacancies Total Vacancies: 20   |

<No appointments for this position.>

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## 47110 Domestic Violence Fatality Review Committee, Statewide

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|                                       |                    |
|---------------------------------------|--------------------|
| Position: <b>Member (Member)</b>      | Total Positions: 1 |
| Appointing Authority: <b>Governor</b> | Total Vacancies: 1 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>Senate Member (General Assembly)</b>   | Total Positions: 1 |
| Appointing Authority: <b>Senate Minority Leader</b> | Total Vacancies: 0 |

|   |  |   |
|---|--|---|
| <b>Republican Caucus Whip Sally J. Turner (R)</b> | Stratton Office Building, Section B, Office A<br>Springfield, IL 62706 | Appointed: 10/04/2021<br>Expiration: -- |
|---|--|---|

|   |                    |
|---|--------------------|
| Position: <b>Senate Member (General Assembly)</b> | Total Positions: 1 |
| Appointing Authority: <b>Senate President</b>     | Total Vacancies: 0 |

|                                 |  |   |
|---------------------------------|--|---|
| <b>Senator Karina Villa (D)</b> | Stratton Office Building, Section F, Office M<br>Springfield, IL 62706 | Appointed: 09/18/2023<br>Expiration: 01/08/2025 |
|---------------------------------|--|---|

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## 47106 Domestic Violence Task Force (Colton's Task Force)

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### Address

Criminal Justice Information Authority, 300 W. Adams, Ste. 200  
Chicago, IL 60606  
(312) 793-8550

### Associated with

Criminal Justice Information Authority

### Officers

No Officers Specified

### Authority

20 ILCS 4106/ (to be repealed September 1, 2027)

### Function

To identify any gaps in the process, operations, and enforcements of laws; develop recommendations to address those gaps and establish frameworks for specialized protective networks for victims, treatment options for those victims and offenders, speciality courts for accumulation of domestic violence skills for such courts.

### Terms

Not specified.

### Composition

24 members

4 appointed by the General Assembly

1 House member appointed by the House Speaker

1 House member appointed by the House Minority Leader

1 Senate member appointed by the Senate President

1 Senate member appointed by the Senate Minority Leader

3 appointed by the Supreme Court

2 judges, at least one of who shall have experience with domestice violence cases

1 probation officer who has significant experience with domestice violence cases

5 Ex-officio members

Director, Administrative Office of the Illinois Courts or designee

Attorney General or designee

Director, Criminal Justice Information Aurtherity or designee

Director, Illinois State Police or designee

Secretary, Human Services or designee

4 Public members appointed by the General Assembly

1 appointed by the House Speaker

1 appointed by the House Minority Leader

1 appointed by the Senate President

1 appointed by the Senate Minority Leader

8 Public members appointed by the Governor

2 representing victims' rights organizations

2 representing State's Attorneys based on recommendations from Illinois State's Attorneys Association

2 representing law enforcement

1 representing family law lawyers

## 47106 Domestic Violence Task Force (Colton's Task Force)

1 who is a survivor of domestic violence

The Chairperson Shall be selected by a majority vote of members of the Task Force.

### Qualifications

Not specified.

### Compensation

Members shall serve without compensation.

### Reporting Area

The Task Force shall make report with its findings and recommendations to the General Assembly and Governor on or before September 1, 2022. The Task Force is then repealed on September 1, 2027.

|  |  |                  |   |
|--|--|------------------|---|
| Position: <b>Ex-Officio or Designee (Ex-Officio)</b> |  | Total Positions: | 5 |
| Appointing Authority: <b>Ex officio</b>              |  | Total Vacancies: | 3 |

|                              |   |                       |
|------------------------------|---|-----------------------|
| <b>Erica Koegler</b>         | 100 S. Grand Ave., East,<br>erica.koegler2@illinois.gov | Appointed: 08/07/2024 |
| Department of Human Services | Springfield, IL 62762                                   | Expiration: --        |

|                        |                         |                       |
|------------------------|-------------------------|-----------------------|
| <b>Cpt. Dan Likens</b> | Dan.Likens@illinois.gov | Appointed: 05/06/2022 |
| Illinois State Police  | IL                      | Expiration: --        |

|   |  |                  |   |
|---|--|------------------|---|
| Position: <b>House Member (General Assembly)</b>        |  | Total Positions: | 1 |
| Appointing Authority: <b>House Minority Leader (GA)</b> |  | Total Vacancies: | 1 |

<No appointments for this position.>

|  |  |                  |   |
|--|--|------------------|---|
| Position: <b>House Member (General Assembly)</b> |  | Total Positions: | 1 |
| Appointing Authority: <b>House Speaker (GA)</b>  |  | Total Vacancies: | 0 |

|                                       |   |   |
|---------------------------------------|---|---|
| <b>Representative Joyce Mason (D)</b> | 245-E Stratton Office Building<br>Springfield, IL 62706 | Appointed: 08/24/2021<br>Expiration: 09/01/2027 |
|---------------------------------------|---|---|

|  |  |                  |   |
|--|--|------------------|---|
| Position: <b>Judge(s) (Member)</b>         |  | Total Positions: | 3 |
| Appointing Authority: <b>Supreme Court</b> |  | Total Vacancies: | 3 |

<No appointments for this position.>

|                                       |  |                  |   |
|---------------------------------------|--|------------------|---|
| Position: <b>Member (Public)</b>      |  | Total Positions: | 8 |
| Appointing Authority: <b>Governor</b> |  | Total Vacancies: | 4 |

|                   |           |   |
|-------------------|-----------|---|
| <b>Sara Block</b> | N/A<br>IL | Appointed: 01/13/2023<br>Expiration: -- |
|-------------------|-----------|---|

|                        |           |   |
|------------------------|-----------|---|
| <b>Andrew R. Hires</b> | N/A<br>IL | Appointed: 12/19/2022<br>Expiration: -- |
|------------------------|-----------|---|

|                     |           |   |
|---------------------|-----------|---|
| <b>Amanda Pryon</b> | N/A<br>IL | Appointed: 12/05/2022<br>Expiration: -- |
|---------------------|-----------|---|

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## 47106 Domestic Violence Task Force (Colton's Task Force)

|  |   |                  |            |
|--|---|------------------|------------|
| Position: <b>Member (Public)</b>                         |   | Total Positions: | 8          |
| Appointing Authority: <b>Governor</b>                    |   | Total Vacancies: | 4          |
| <b>Thomas Q. Weitzel</b>                                 | N/A   | Appointed:       | 11/18/2022 |
|  | IL  | Expiration:      | --         |
| Position: <b>Member (Public)</b>                         |   | Total Positions: | 1          |
| Appointing Authority: <b>House Minority Leader (P)</b>   |   | Total Vacancies: | 0          |
| <b>Cassandra Tanner-Miller</b>                           | 3629 Eldorado Rd.                             | Appointed:       | 10/19/2021 |
|  | Elgin, IL 60124                               | Expiration:      | 09/01/2027 |
| Position: <b>Member (Public)</b>                         |   | Total Positions: | 1          |
| Appointing Authority: <b>House Speaker (P)</b>           |   | Total Vacancies: | 0          |
| <b>Yaritssa Roman</b>                                    | 1520 W. Turtle Creek Ln.                      | Appointed:       | 08/24/2021 |
|  | Round Lake, IL 60073                          | Expiration:      | 09/01/2027 |
| Position: <b>Member (Public)</b>                         |   | Total Positions: | 1          |
| Appointing Authority: <b>Senate Minority Leader (P)</b>  |   | Total Vacancies: | 0          |
| <b>Heidi Baird</b>                                       | mrsheidibaird@gmail.com                       | Appointed:       | 04/19/2021 |
|  | IL  | Expiration:      | 09/01/2027 |
| Position: <b>Member (Public)</b>                         |   | Total Positions: | 1          |
| Appointing Authority: <b>Senate President (P)</b>        |   | Total Vacancies: | 1          |
| <No appointments for this position.>                     |   |                  |            |
| Position: <b>Senate Member (General Assembly)</b>        |   | Total Positions: | 1          |
| Appointing Authority: <b>Senate Minority Leader (GA)</b> |   | Total Vacancies: | 0          |
| <b>Deputy Republican Leader Sue Rezin (R)</b>            | 108 C Capitol Building                        | Appointed:       | 10/20/2021 |
|  | Springfield, IL 62706                         | Expiration:      | 09/01/2027 |
| Position: <b>Senate Member (General Assembly)</b>        |   | Total Positions: | 1          |
| Appointing Authority: <b>Senate President (GA)</b>       |   | Total Vacancies: | 0          |
| <b>Senator Karina Villa (D)</b>                          | Stratton Office Building, Section F, Office M | Appointed:       | 08/25/2023 |
|  | Springfield, IL 62706                         | Expiration:      | 01/08/2025 |

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## 30009 Early Learning Council, Illinois

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### Address

c/o Ounce of Prevention Fund, 122 S. Michigan, Ste. 2050  
Chicago, IL 60603  
(312) 922-3337

### Associated with

Ounce of Prevention Fund

### Officers

Phyllis Glink Harris, Co-Chairperson; Kirstin Chernawsky, Co-Chairperson

### Authority

20 ILCS 3933/5

### Function

The Council is to coordinate existing programs and services for children from birth to 5 years of age in order to better meet the early learning needs of children and their families. The Council will also guide collaborative efforts to improve and expand upon existing early childhood programs and services.

### Terms

General Assembly members and members appointed by the Governor who are local government or nongovernment stakeholders serve 3-year terms.

### Composition

The Council will include representation from both public and private organizations, and its membership will reflect regional, racial, and cultural diversity to ensure representation of the needs of all Illinois children

1 appointed by the Senate President

1 appointed by the Senate Minority Leader

1 appointed by the House Speaker

1 appointed by the House Minority Leader

Governor's appointments will include, without limitation:

1 leader from the Governor's Office to serve as co-chairperson

Chief administrators of the following State agencies:

State Board of Education

Department of Human Services

Department of Children and Family Services

Department of Public Health

Department of Healthcare and Family Services

Board of Higher Education

Illinois Community College Board

Local government and nongovernment stakeholders with an interest in early childhood care and education, including representation from the following private-sector fields and constituencies (Governor will designate a co-chairperson):

Early childhood education and development; Childcare; Parenting support; Local community collaborations among early care and education programs and services; Maternal and child health; Children with special needs; Labor; Business; Law enforcement

In addition, the Governor will request the Region V office of the U.S. Dept. of Health & Human Services' Administration for Children



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## 30009 Early Learning Council, Illinois

and Families to appoint a member to represent federal children's programs and services.

### Qualifications

Not specified.

### Compensation

No compensation.

### Reporting Area

The Council will report to the Governor and the General Assembly annually.

|   |   |                        |
|---|---|------------------------|
| Position: <b>Member</b>                               |   | Total Positions: 7     |
| Appointing Authority: <b>Gov/Chief Admin.</b>         |   | Total Vacancies: 3     |
| <b>Dr. Stephanie Bernoteit</b>                        | 1 N. Old State Capitol Plaza, Ste. 333        | Appointed: 06/02/2021  |
| Board of Higher Education                             | Springfield, IL 62701                         | Expiration: 01/01/2024 |
| <b>Bethany Patten</b>                                 | N/A   | Appointed: 08/18/2023  |
|   | IL  | Expiration: 01/01/2026 |
| <b>Dulce M. Quintero</b>                              | 100 S. Grand Ave., East                       | Appointed: --          |
| Secretary   | Springfield, IL 62762                         | Expiration: --         |
| Department of Human Services                          |   |                        |
| <b>Dr. Tony Sanders</b>                               | 100 N. 1st Street                             | Appointed: --          |
|   | Springfield, IL 62777                         | Expiration: --         |
| Position: <b>Member</b>                               |   | Total Positions: 1     |
| Appointing Authority: <b>House Minority Leader</b>    |   | Total Vacancies: 0     |
| <b>Representative Steven Reick (R)</b>                | 225-N Stratton Office Building                | Appointed: 03/30/2021  |
|   | Springfield, IL 62706                         | Expiration: 03/30/2024 |
| Position: <b>Member</b>                               |   | Total Positions: 1     |
| Appointing Authority: <b>House Speaker</b>            |   | Total Vacancies: 0     |
| <b>Assistant Majority Leader Camille Y. Lilly (D)</b> | 632 Capitol Building                          | Appointed: 06/28/2021  |
|   | Springfield, IL 62706                         | Expiration: 06/28/2024 |
| Position: <b>Member</b>                               |   | Total Positions: 1     |
| Appointing Authority: <b>Senate Minority Leader</b>   |   | Total Vacancies: 0     |
| <b>Republican Caucus Whip Jil Tracy (R)</b>           | 208 B Capitol Building                        | Appointed: 04/14/2021  |
|   | Springfield, IL 62706                         | Expiration: 04/14/2024 |
| Position: <b>Member</b>                               |   | Total Positions: 1     |
| Appointing Authority: <b>Senate President</b>         |   | Total Vacancies: 0     |
| <b>Senator Meg Loughran Cappel (D)</b>                | Stratton Office Building, Section C, Office M | Appointed: 09/09/2025  |
|   | Springfield, IL 62706                         | Expiration: 01/06/2027 |
| Position: <b>Various Members</b>                      |   | Total Positions: 58    |
| Appointing Authority: <b>Governor</b>                 |   | Total Vacancies: 0     |

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## 30009 Early Learning Council, Illinois

|                                       |                               |                        |
|---------------------------------------|-------------------------------|------------------------|
| Position: <b>Various Members</b>      |                               | Total Positions: 58    |
| Appointing Authority: <b>Governor</b> |                               | Total Vacancies: 0     |
| <b>Chevelle Bailey</b>                | N/A                           | Appointed: 06/22/2021  |
|                                       | IL                            | Expiration: 01/01/2024 |
| <b>Lucinda Bardeleben</b>             | N/A                           | Appointed: 06/02/2021  |
|                                       | IL                            | Expiration: 01/01/2024 |
| <b>Elissa Bassler</b>                 | N/A                           | Appointed: 06/03/2021  |
|                                       | IL                            | Expiration: 01/01/2025 |
| <b>Karen Berman</b>                   | 33 W. Monroe, Ste. 2400       | Appointed: 06/02/2021  |
|                                       | Chicago, IL 60603             | Expiration: 01/01/2024 |
| <b>John Borrero</b>                   | N/A                           | Appointed: 06/02/2021  |
|                                       | IL                            | Expiration: 01/01/2024 |
| <b>Barbara Bowman</b>                 | 4929 S. Greenwood Ave.        | Appointed: 07/08/2021  |
|                                       | Chicago, IL 60615             | Expiration: 01/01/2024 |
| <b>Marcus Brown</b>                   | N/A                           | Appointed: 07/14/2023  |
|                                       | IL                            | Expiration: 01/01/2026 |
| <b>Cerathel Burnett</b>               | N/A                           | Appointed: 06/16/2021  |
|                                       | IL                            | Expiration: 01/01/2023 |
| <b>Jose Cerda, III</b>                | 1523 W. Jackson Blvd.         | Appointed: 06/02/2021  |
|                                       | Chicago, IL 60607             | Expiration: 01/01/2023 |
| <b>Christi Chadwick</b>               | N/A                           | Appointed: 01/01/2023  |
|                                       | IL                            | Expiration: 01/01/2026 |
| <b>Dena Chapman</b>                   | N/A                           | Appointed: 06/02/2021  |
|                                       | IL                            | Expiration: 01/01/2024 |
| <b>Kirstin Chernawsky</b>             | N/A                           | Appointed: 04/04/2022  |
|                                       | IL                            | Expiration: 01/01/2025 |
| <b>Tasha Cruzat</b>                   | 208 S. LaSalle St., Ste. 1490 | Appointed: 01/01/2017  |
|                                       | Chicago, IL 60604             | Expiration: 01/01/2020 |
| <b>Kristina Doan</b>                  | N/A                           | Appointed: 06/03/2021  |
|                                       | IL                            | Expiration: 01/01/2025 |
| <b>Shauna Ejeh</b>                    | 140 Lexington Circle          | Appointed: 06/03/2021  |
|                                       | Mount Zion, IL 62549          | Expiration: 01/01/2025 |
| <b>Kimberly Engelman</b>              | N/A                           | Appointed: 07/13/2021  |
|                                       | IL                            | Expiration: 01/01/2023 |
| <b>Loretta Espeut</b>                 | N/A                           | Appointed: 06/02/2021  |
|                                       | IL                            | Expiration: 01/01/2024 |

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## 30009 Early Learning Council, Illinois

|  |  |   |
|--|--|---|
| Position: <b>Various Members</b>                         |  | Total Positions: 58                             |
| Appointing Authority: <b>Governor</b>                    |  | Total Vacancies: 0                              |
| <b>Leslie Fields</b>                                     | 1239 N. State Parkway, Unit 2<br>Chicago, IL 60610 | Appointed: 01/11/2015<br>Expiration: 01/01/2017 |
| <b>Ann Freiburg</b>                                      | N/A<br>IL  | Appointed: 06/14/2021<br>Expiration: 01/01/2023 |
| <b>Gaylord Gieseke</b>                                   | 235 Harbor St.<br>Glencoe, IL 60022                | Appointed: 06/02/2021<br>Expiration: 01/01/2024 |
| <b>Phyllis Glink Harris</b><br>IL Early Learning Council | 540 Sunset Lane<br>Glencoe, IL 60022               | Appointed: 06/03/2021<br>Expiration: 01/01/2025 |
| <b>Rochelle Golliday</b>                                 | rochellegolliday@comcast.net<br>IL                 | Appointed: 06/04/2021<br>Expiration: 01/01/2024 |
| <b>Rey Gonzalez</b>                                      | N/A<br>IL  | Appointed: 06/02/2021<br>Expiration: 01/01/2024 |
| <b>Daniel G. Harris</b>                                  | 2800 Grove Lane<br>Northbrook, IL 60062            | Appointed: 06/03/2021<br>Expiration: 01/01/2025 |
| <b>Courtney Hatcher</b>                                  | N/A<br>IL  | Appointed: 06/03/2021<br>Expiration: 01/01/2025 |
| <b>Theresa Hawley</b>                                    | 1373 E. Gartner Rd.<br>Naperville, IL 60543        | Appointed: 01/23/2013<br>Expiration: 01/01/2016 |
| <b>Jason A. Helfer</b>                                   | N/A<br>IL  | Appointed: 07/11/2022<br>Expiration: 01/01/2024 |
| <b>Reyna Hernandez</b>                                   | 1211 N. LaSalle Dr., #304<br>Chicago, IL 60610     | Appointed: 09/02/2016<br>Expiration: 01/01/2018 |
| <b>Sergio Hernandez, Jr.</b>                             | N/A<br>IL  | Appointed: 06/03/2021<br>Expiration: 01/01/2025 |
| <b>Harriette Herrera</b>                                 | 620 Newcastle Dr.<br>Roselle, IL 60172             | Appointed: 10/07/2011<br>Expiration: 01/01/2014 |
| <b>Vicki Hodges</b>                                      | N/A<br>IL  | Appointed: 06/24/2021<br>Expiration: 01/01/2024 |
| <b>Eugene Howell</b>                                     | N/A<br>IL  | Appointed: 06/02/2021<br>Expiration: 01/01/2022 |
| <b>Eugene Howell</b>                                     | N/A<br>IL  | Appointed: 06/03/2021<br>Expiration: 01/01/2025 |
| <b>Carisa Hurley</b>                                     | N/A<br>IL  | Appointed: 06/02/2021<br>Expiration: 01/01/2024 |

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## 30009 Early Learning Council, Illinois

|                                       |                         |                        |
|---------------------------------------|-------------------------|------------------------|
| Position: <b>Various Members</b>      |                         | Total Positions: 58    |
| Appointing Authority: <b>Governor</b> |                         | Total Vacancies: 0     |
| <b>April Janney</b>                   | N/A                     | Appointed: 06/03/2021  |
|                                       | IL                      | Expiration: 01/01/2025 |
| <b>Jamilah Jor'dan</b>                | N/A                     | Appointed: 06/03/2021  |
|                                       | IL                      | Expiration: 01/01/2025 |
| <b>Mary Teresa Kelly</b>              | 1117 E. Monroe St.      | Appointed: 01/11/2015  |
|                                       | Bloomington, IL 61701   | Expiration: 01/01/2017 |
| <b>Ruth Kimble</b>                    | N/A                     | Appointed: 06/03/2021  |
|                                       | IL                      | Expiration: 01/01/2025 |
| <b>Dan Kotowski</b>                   | N/A                     | Appointed: 06/03/2021  |
|                                       | IL                      | Expiration: 01/01/2025 |
| <b>Stacee Leatherman</b>              | N/A                     | Appointed: 06/02/2021  |
|                                       | IL                      | Expiration: 01/01/2024 |
| <b>Mitchell Lifson</b>                | N/A                     | Appointed: 06/03/2021  |
|                                       | IL                      | Expiration: 01/01/2025 |
| <b>Cathy Mannen</b>                   | N/A                     | Appointed: 07/17/2023  |
|                                       | IL                      | Expiration: 01/01/2026 |
| <b>Tameeka McFarlane</b>              | N/A                     | Appointed: 07/13/2021  |
|                                       | IL                      | Expiration: 01/01/2024 |
| <b>Leslie McKinily</b>                | N/A                     | Appointed: 07/15/2022  |
|                                       | IL                      | Expiration: 01/01/2024 |
| <b>Kenya McRae</b>                    | N/A                     | Appointed: 01/01/2022  |
|                                       | IL                      | Expiration: 01/01/2025 |
| <b>Marcy Mendenhall</b>               | N/A                     | Appointed: 07/07/2023  |
|                                       | IL                      | Expiration: 01/01/2026 |
| <b>Diana Mendley Rauner</b>           | 33 W. Monroe, Ste. 2400 | Appointed: 06/03/2021  |
| Ounce of Prevention                   | Chicago, IL 60603       | Expiration: 01/01/2025 |
| <b>Harriet Meyer</b>                  | 30 N. LaSalle, #3000    | Appointed: 05/03/2012  |
|                                       | Chicago, IL 60602       | Expiration: 01/01/2015 |
| <b>Denise Monmier</b>                 | N/A                     | Appointed: 06/02/2021  |
|                                       | IL                      | Expiration: 01/01/2023 |
| <b>Lauri Morrison-Frichtl</b>         | N/A                     | Appointed: 01/01/2022  |
|                                       | IL                      | Expiration: 01/01/2025 |
| <b>Bela Mote</b>                      | N/A                     | Appointed: 08/11/2023  |
| Carole Robertson Center for Learning  | IL                      | Expiration: 01/01/2026 |

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## 30009 Early Learning Council, Illinois

|                                       |  |   |
|---------------------------------------|--|---|
| Position: <b>Various Members</b>      |  | Total Positions: 58                             |
| Appointing Authority: <b>Governor</b> |  | Total Vacancies: 0                              |
| <b>Carolyn Newberry Schwartz</b>      | 539 N. Taylor Ave.<br>Oak Park, IL 60302       | Appointed: 01/11/2015<br>Expiration: 01/01/2015 |
| <b>Sean Noble</b>                     | N/A<br>IL                                      | Appointed: 06/03/2021<br>Expiration: 01/01/2025 |
| <b>Curtis Peace</b>                   | N/A<br>IL                                      | Appointed: 06/02/2021<br>Expiration: 01/01/2023 |
| <b>Sylvia M. Puente</b>               | 6342 N. Magnolia, Apt. 3N<br>Chicago, IL 60660 | Appointed: 06/22/2021<br>Expiration: 01/01/2023 |
| <b>Elliot Regenstein</b>              | 107 Keystone Ave.<br>River Forest, IL 60305    | Appointed: 06/02/2021<br>Expiration: 01/01/2023 |
| <b>Vanessa Rich</b>                   | 1719 N. Monticello<br>Chicago, IL 60647        | Appointed: 10/31/2012<br>Expiration: 01/01/2015 |
| <b>Martina Rocha</b>                  | bestfriendsscd1@gmail.com<br>IL                | Appointed: 06/16/2021<br>Expiration: 01/01/2023 |
| <b>Patricia Rooney</b>                | patricia.rooney@illinois.gov<br>IL             | Appointed: 04/12/2024<br>Expiration: 01/01/2026 |
| <b>Brynn Seibert</b>                  | N/A<br>IL                                      | Appointed: 06/16/2021<br>Expiration: 01/01/2023 |
| <b>Ushma Shah</b>                     | N/A<br>IL                                      | Appointed: 06/04/2021<br>Expiration: 01/01/2024 |
| <b>Sara Slaughter</b>                 | N/A<br>IL                                      | Appointed: 06/09/2021<br>Expiration: 01/01/2023 |
| <b>Leo A. Smith</b>                   | 20 N. Wacker, Ste. 2200<br>Chicago, IL 60606   | Appointed: 01/08/2004<br>Expiration: 01/01/2006 |
| <b>Mariana Souto-Manning</b>          | N/A<br>IL                                      | Appointed: 07/11/2022<br>Expiration: 01/01/2025 |
| <b>Robin Steans</b>                   | N/A<br>IL                                      | Appointed: 04/04/2022<br>Expiration: 01/01/2025 |
| <b>Bryan Stokes, II</b>               | N/A<br>IL                                      | Appointed: 07/17/2023<br>Expiration: 01/01/2026 |
| <b>Joanna Su</b>                      | N/A<br>IL                                      | Appointed: 10/13/2023<br>Expiration: 01/01/2026 |
| <b>Teri Talan</b>                     | N/A<br>IL                                      | Appointed: 06/07/2021<br>Expiration: 01/01/2023 |

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## 30009 Early Learning Council, Illinois

|                                       |                             |                        |
|---------------------------------------|-----------------------------|------------------------|
| Position: <b>Various Members</b>      |                             | Total Positions: 58    |
| Appointing Authority: <b>Governor</b> |                             | Total Vacancies: 0     |
| <b>Dawn Thomas</b>                    | N/A                         | Appointed: 06/03/2021  |
|                                       | IL                          | Expiration: 01/01/2025 |
| <b>Martin V. Torres</b>               | N/A                         | Appointed: 12/13/2021  |
|                                       | IL                          | Expiration: 01/01/2025 |
| <b>Edie Washington Gurley</b>         | N/A                         | Appointed: 06/02/2021  |
|                                       | IL                          | Expiration: 01/01/2024 |
| <b>Emma Mae Watters Reardon</b>       | N/A                         | Appointed: 05/23/2025  |
|                                       | IL                          | Expiration: 01/01/2026 |
| <b>Wendy Williams</b>                 | N/A                         | Appointed: 05/12/2022  |
|                                       | IL                          | Expiration: 01/01/2024 |
| <b>Yolanda Williams</b>               | N/A                         | Appointed: 07/08/2021  |
|                                       | IL                          | Expiration: 01/01/2023 |
| <b>Maria Josefina "Josie" Yanguas</b> | 2626 S. Clearbrook Dr.      | Appointed: 06/02/2021  |
|                                       | Arlington Heights, IL 60005 | Expiration: 01/01/2024 |
| <b>Cindy Zumwalt</b>                  | 3200 Easton Court           | Appointed: 08/12/2016  |
|                                       | Springfield, IL 62702       | Expiration: 01/01/2019 |

Printed: 12/31/2025

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## 00105 Educational Commission of the States (Illinois Delegation)

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### Address

700 Broadway, Suite 810  
Denver, CO 80203-3442  
(303) 299-3600

### Associated with

Board of Education

### Officers

No Officers Specified

### Authority

45 ILCS 90/2

### Function

The Commission collects and analyzes information concerning educational needs and resources in all states; encourages education research, particularly regarding administration and instruction methods; develops financing proposals; recommends policy and plans for improvement of public education.

### Terms

Public members, 2 years, expiring January 31 of odd-numbered years, and until successor is appointed.

### Composition

7 members  
Governor  
State Superintendent of Education  
1 member of the Senate appointed by the Senate President  
1 member of the House of Representatives appointed by the House Speaker  
2 appointed by the Governor  
1 appointed by the State Board of Education

### Qualifications

Not specified.

### Compensation

Not specified.

### Reporting Area

Not specified.

|  |   |                  |            |
|--|---|------------------|------------|
| Position: <b>House Member (General Assembly)</b> |   | Total Positions: | 1          |
| Appointing Authority: <b>House Speaker</b>       |   | Total Vacancies: | 0          |
| <b>Representative Michelle Mussman (D)</b>       | 257-S Stratton Office Building<br>Springfield, IL 62706 | Appointed:       | 08/30/2022 |
|  |   | Expiration:      | --         |

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Printed: 12/31/2025

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## 00105 Educational Commission of the States (Illinois Delegation)

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|   |  |                  |            |
|---|--|------------------|------------|
| Position: <b>Member</b>                                 |  | Total Positions: | 1          |
| Appointing Authority: <b>Board of Education</b>         |  | Total Vacancies: | 0          |
| <b>Andrea Brown (R)</b>                                 | 1518 Ryder Cup Blvd.<br>Marion, IL 62959 | Appointed:       | --         |
|   |  | Expiration:      | --         |
| Position: <b>Member</b>                                 |  | Total Positions: | 2          |
| Appointing Authority: <b>Ex officio</b>                 |  | Total Vacancies: | 0          |
| <b>Hon. J.B. Pritzker</b>                               | 207 State House                          | Appointed:       | --         |
| Governor  | Springfield, IL 62706                    | Expiration:      | --         |
| <b>Dr. Tony Sanders</b>                                 | 100 N. 1st Street                        | Appointed:       | --         |
|   | Springfield, IL 62777                    | Expiration:      | --         |
| Position: <b>Member</b>                                 |  | Total Positions: | 2          |
| Appointing Authority: <b>Governor</b>                   |  | Total Vacancies: | 0          |
| <b>Anne Davis (D)</b>                                   | 66 Iliad Dr.                             | Appointed:       | 04/05/2004 |
|   | Tinley Park, IL 60477                    | Expiration:      | 01/31/2005 |
| <b>Edward J. Geppert, Jr. (D)</b>                       | 44 Kimberlin Lane                        | Appointed:       | 04/30/2008 |
|   | Belleville, IL 62220                     | Expiration:      | 01/31/2009 |
| Position: <b>Senate Member (General Assembly)</b>       |  | Total Positions: | 1          |
| Appointing Authority: <b>Senate President</b>           |  | Total Vacancies: | 0          |
| <b>Senate Majority Leader Kimberly A. Lightford (D)</b> | 309 H Capitol Building                   | Appointed:       | 09/09/2025 |
|   | Springfield, IL 62706                    | Expiration:      | 01/06/2027 |



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## 40274 End Hunger, Commission to

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### Address

No Address Provided

### Associated with

Office of the Governor, Department of Human Services

### Officers

Katherine R. Maehr, Co-Chairperson; Grace Hou, Co-Chairperson

### Authority

20 ILCS 5015/10

### Function

The Commission will develop an action plan every 2 years, review the progress of the plan, and ensure cross-collaboration among government entities and community partners toward the goal of ending hunger in Illinois.

### Terms

Not specified.

### Composition

21 voting members

- 1 House member appointed by the House Speaker
- 1 House member appointed by the House Minority Leader
- 1 Senate member appointed by the Senate President
- 1 Senate member appointed by the Senate Minority Leader
- 1 representative of the Office of the Governor appointed by the Governor
- 1 representative of the Office of the Lieutenant Governor appointed by the Lieutenant Governor

15 public members appointed by the Governor

- 2 from other community food assistance programs
- 1 from a statewide organization focused on responding to hunger
- 1 from an anti-poverty organization
- 1 from an organization that serves or advocates for children and youth
- 1 from an organization that serves or advocates for older adults
- 1 from an organization that advocates for people who are homeless
- 1 from an organization that serves or advocates for persons with disabilities
- 1 from an organization that advocates for immigrants
- 1 from a municipal or county government

3 at-large members

10 ex officio members, or their designees

- Secretary of the Department of Human Services
- State Superintendent of the Board of Education
- Director of the Department of Healthcare and Family Services
- Director of the Department of Children and Family Services
- Director of the Department on Aging
- Director of the Department of Natural Resources
- Director of the Department of Agriculture
- African-American Family Commission liaison
- Latino Family Commission liaison
- Local Food, Farms, and Jobs Council liaison

## 40274 End Hunger, Commission to

### Qualifications

Public members must reflect the racial, gender, and geographic diversity of the State and represent different regions of the State.

### Compensation

No compensation.

### Reporting Area

The Commission will issue an interim report to the constitutional officers and the General Assembly no later than 12 months from the date of the first Commission meeting.

|  |  |                  |            |
|--|--|------------------|------------|
| Position: <b>Ex Officio</b>                                  |  | Total Positions: | 10         |
| Appointing Authority: <b>Ex officio, Designee(s)</b>         |  | Total Vacancies: | 4          |
| <b>Stacey Malone</b>   | One Natural Resources Way, Ste. 100,<br>Stacey.Malone@illinois.gov | Appointed:       | 09/24/2024 |
| Department on Aging  | Springfield, IL 62702  | Expiration:      | --         |
| <b>Erwin McEwen</b>  |  | Appointed:       | --         |
|  | IL   | Expiration:      | --         |
| <b>Natalie Phelps Finnie</b>                                 | One Natural Resources Way  | Appointed:       | --         |
| Director   | Springfield, IL 62702  | Expiration:      | --         |
| Department of Natural Resources                              |  |                  |            |
| <b>Dulce M. Quintero</b>                                     | 100 S. Grand Ave., East  | Appointed:       | 07/10/2025 |
| Secretary  | Springfield, IL 62762  | Expiration:      | --         |
| Department of Human Services                                 |  |                  |            |
| <b>Dr. Tony Sanders</b>                                      | 100 N. 1st Street  | Appointed:       | --         |
|  | Springfield, IL 62777  | Expiration:      | --         |
| <b>Elizabeth M. Whitehorn</b>                                | 201 S. Grand Ave. East   | Appointed:       | --         |
| Director   | Springfield, IL 62763  | Expiration:      | --         |
| Department of Healthcare & Family Services                   |  |                  |            |
| Position: <b>House Member (General Assembly)</b>             |  | Total Positions: | 1          |
| Appointing Authority: <b>House Minority Leader</b>           |  | Total Vacancies: | 0          |
| <b>Representative Charles Meier (R)</b>                      | 200-5N Stratton Office Building                                    | Appointed:       | 10/21/2019 |
|  | Springfield, IL 62706  | Expiration:      | --         |
| Position: <b>House Member (General Assembly)</b>             |  | Total Positions: | 1          |
| Appointing Authority: <b>House Speaker</b>                   |  | Total Vacancies: | 0          |
| <b>Deputy Majority Leader Elizabeth "Lisa" Hernandez (D)</b> | 109 Capitol Building   | Appointed:       | 09/14/2010 |
|  | Springfield, IL 62706  | Expiration:      | --         |
| Position: <b>Member (Voting)</b>                             |  | Total Positions: | 16         |
| Appointing Authority: <b>Governor</b>                        |  | Total Vacancies: | 0          |

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## 40274 End Hunger, Commission to

|  |   |   |
|--|---|---|
| Position: <b>Member (Voting)</b>   |   | Total Positions: 16                     |
| Appointing Authority: <b>Governor</b>  |   | Total Vacancies: 0                      |
| <b>Robert E. Biekman</b>   | 8136 S. Euclid Ave.<br>Chicago, IL 60617        | Appointed: 06/04/2020<br>Expiration: -- |
| <b>Diane Doherty</b>   | 1316 W. Fargo, #403<br>Chicago, IL 60626        | Appointed: 06/04/2020<br>Expiration: -- |
| <b>Robert Eastern III</b>  | 710 North 23rd St.<br>East St. Louis, IL 62205  | Appointed: 06/11/2020<br>Expiration: -- |
| <b>Stephen D. Ericson</b>  | 273 Dearborn Ct.<br>Geneva, IL 60134            | Appointed: 06/04/2020<br>Expiration: -- |
| <b>Joshua D. Gibb</b>  | 337 Knox Highway 37<br>Wataga, IL 61488         | Appointed: 06/04/2020<br>Expiration: -- |
| <b>Gina Kristi Gleggs</b>  | 8547 S. Parnell<br>Chicago, IL 60620            | Appointed: 07/10/2020<br>Expiration: -- |
| <b>John S. Herring, Sr.</b>  | N/A<br>IL                                       | Appointed: 06/04/2020<br>Expiration: -- |
| <b>Grace Hou</b>   | N/A<br>IL                                       | Appointed: 01/26/2024<br>Expiration: -- |
| <b>Juanita Irizarry</b>  | 1844 N. Humboldt Blvd., #2<br>Chicago, IL 60647 | Appointed: 03/02/2011<br>Expiration: -- |
| <b>April Janney</b>  | N/A<br>IL                                       | Appointed: 06/08/2021<br>Expiration: -- |
| <b>Rob Karr</b><br>Vice President, Government & Member Relations<br>Illinois Retail Merchants Assoc. | 216 Broadway<br>Springfield, IL 62701           | Appointed: 06/04/2020<br>Expiration: -- |
| <b>Janine Lewis</b>  | 4 Martha Lane<br>Evanston, IL 60201             | Appointed: 06/03/2013<br>Expiration: -- |
| <b>Katherine R. Maehr</b>  | 328 N. Harvey Ave.<br>Oak Park, IL 60302        | Appointed: 10/31/2019<br>Expiration: -- |
| <b>Angela Odoms-Young</b>  | 9310 S. Prairie Ave.<br>Chicago, IL 60619       | Appointed: 06/04/2020<br>Expiration: -- |
| <b>Luvia Quinones</b>  | 4136 N. Keystone Ave. 1 NW<br>Chicago, IL 60641 | Appointed: 06/04/2020<br>Expiration: -- |
| <b>Carolyn K. Ross</b>   | 17022 S. Creighton Dr.<br>Lockport, IL 60441    | Appointed: 06/04/2020<br>Expiration: -- |

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## 40274 End Hunger, Commission to

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|   |                    |
|---|--------------------|
| Position: <b>Member (Voting)</b>              | Total Positions: 1 |
| Appointing Authority: <b>Lt. Governor (P)</b> | Total Vacancies: 1 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>Senate Member (General Assembly)</b>   | Total Positions: 1 |
| Appointing Authority: <b>Senate Minority Leader</b> | Total Vacancies: 0 |

|   |   |   |
|---|---|---|
| <b>Deputy Republican Leader Sue Rezin (R)</b> | 108 C Capitol Building<br>Springfield, IL 62706 | Appointed: 09/03/2015<br>Expiration: -- |
|---|---|---|

|   |                    |
|---|--------------------|
| Position: <b>Senate Member (General Assembly)</b> | Total Positions: 1 |
| Appointing Authority: <b>Senate President</b>     | Total Vacancies: 0 |

|  |   |   |
|--|---|---|
| <b>Assistant Majority Leader Mattie Hunter (D)</b> | 417 C Capitol Building<br>Springfield, IL 62706 | Appointed: 09/09/2025<br>Expiration: 01/06/2027 |
|--|---|---|

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## 47172 Energy Workforce Advisory Council

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### Address

Department of Commerce and Economic Opportunity , 500 E. Monroe St.  
Springfield, IL 62701  
(217) 782-7500

### Associated with

Department of Commerce and Economic Opportunity

### Officers

No Officers Specified

### Authority

20 ILCS 730/5-65

### Function

To coordinate and inform on worker and contractor support priorities beyond current federal, state, local, and private program resources; advise and produce recommendations for any further activities; fulfill other duties determined by the Council to further the Hubs, Incubators, and Returning Residents Programs of the Workforce; review performance metrics; provide recommendations to the Department; recommend outreach opportunities to ensure that program contracting, training, other opportunities are publicized; participate in independent evaluations; and assist the Department by providing insight into how state, local, and federal programs are viewed in their communities.

### Terms

Not Specified.

### Composition

30 members

- 22 appointed by the Governor with advise and consent from the Senate
  - 2 representing trade associations representing companies active in the clean energy industries
  - 2 representing a labor union
  - 1 who has participated in the workforce development programs created under this Act
  - 2 representing higher education
  - 2 representing economic development organizations
  - 2 representing local workforce innovation boards
  - 2 residents of environmental justice communities
  - 3 from community-based organizations in environmental justice communities and community-based organizations serving low-income persons and families
  - 2 who are policy or implementation experts on small business development, contractor incubation, or small business lending and financing needs
  - 2 who are policy or implementation experts on workforce development for populations and individuals such as low-income persons and families, environmental justice communities, BIPOC communities, formerly convicted persons, persons who are or were in the child welfare system, energy workers, gender nonconforming and transgender individuals, and youth
  - 2 representing clean energy businesses, nonprofit organizations, or other group that provide clean energy
- 8 General Assembly members
  - 2 appointed by the Senate President
  - 2 appointed by the Senate Minority Leader
  - 2 appointed by the House Speaker

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## 47172 Energy Workforce Advisory Council

2 appointed by the House Minority Leader

### Qualifications

Not Specified.

### Compensation

Members shall serve without compensation.

### Reporting Area

Not Specified.

|   |   |   |
|---|---|---|
| Position: <b>Member (Non-Voting)</b>                      |   | Total Positions: 2                              |
| Appointing Authority: <b>House Minority Leader</b>        |   | Total Vacancies: 1                              |
| <b>Representative Michael J. Coffey, Jr. (R)</b>          | E-1 Stratton Office Building<br>Springfield, IL 62706   | Appointed: 11/04/2025<br>Expiration: --         |
| Position: <b>Member (Non-Voting)</b>                      |   | Total Positions: 2                              |
| Appointing Authority: <b>House Speaker</b>                |   | Total Vacancies: 0                              |
| <b>Assistant Majority Leader Eva-Dina Delgado (D)</b>     | 523 A Stratton Office Building<br>Springfield, IL 62706 | Appointed: 04/06/2023<br>Expiration: --         |
| <b>Assistant Majority Leader Marcus C. Evans, Jr. (D)</b> | 268-S Stratton Office Building<br>Springfield, IL 62706 | Appointed: 04/06/2023<br>Expiration: --         |
| Position: <b>Member (Non-Voting)</b>                      |   | Total Positions: 2                              |
| Appointing Authority: <b>Senate Minority Leader</b>       |   | Total Vacancies: 2                              |
| <No appointments for this position.>                      |   |   |
| Position: <b>Member (Non-Voting)</b>                      |   | Total Positions: 2                              |
| Appointing Authority: <b>Senate President</b>             |   | Total Vacancies: 1                              |
| <b>Senator Steve Stadelman (D)</b>                        | 121 B Capitol Building<br>Springfield, IL 62706         | Appointed: 09/18/2023<br>Expiration: 01/08/2025 |
| Position: <b>Member (Voting)</b>                          |   | Confirmation Required Total Positions: 22       |
| Appointing Authority: <b>Governor</b>                     |   | Total Vacancies: 2                              |
| <b>Vernis Barrier-Likes</b>                               | N/A<br>IL   | Appointed: 04/14/2023<br>Expiration: --         |
| <b>Aur J. Beck</b>  | N/A<br>IL   | Appointed: 09/05/2025<br>Expiration: --         |
| <b>Michael Glen Boyd</b>                                  | N/A<br>IL   | Appointed: 04/03/2023<br>Expiration: --         |
| <b>Jonathan Carson</b>                                    | N/A<br>IL   | Appointed: 06/16/2023<br>Expiration: --         |

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## 47172 Energy Workforce Advisory Council

| Position: <b>Member (Voting)</b>      |     | Confirmation Required | Total Positions: 22    |
|---------------------------------------|-----|-----------------------|------------------------|
| Appointing Authority: <b>Governor</b> |     |                       | Total Vacancies: 2     |
| Shaneal R. Clayborne                  | N/A |                       | Appointed: 02/13/2024  |
|                                       | IL  |                       | Expiration: --         |
| Ramone L. Collins                     | N/A |                       | Appointed: 01/13/2025  |
|                                       | IL  |                       | Expiration: --         |
| John Freitag                          | N/A |                       | Appointed: 09/08/2023  |
|                                       | IL  |                       | Expiration: --         |
| Chynna S. Hampton                     | N/A |                       | Appointed: 04/07/2023  |
|                                       | IL  |                       | Expiration: --         |
| Alaina Jean Harkness                  | N/A |                       | Appointed: 06/03/2024  |
|                                       | IL  |                       | Expiration: --         |
| Lesley McCain                         | N/A |                       | Appointed: 05/22/2023  |
|                                       | IL  |                       | Expiration: --         |
| Marlon McClinton                      | N/A |                       | Appointed: 04/22/2024  |
|                                       | IL  |                       | Expiration: --         |
| Denise Moore                          | N/A |                       | Appointed: 10/18/2024  |
|                                       | IL  |                       | Expiration: --         |
| Angela Morrison                       | N/A |                       | Appointed: 06/28/2024  |
|                                       | IL  |                       | Expiration: 06/28/2026 |
| Amalia NietoGomez                     | N/A |                       | Appointed: 05/28/2024  |
|                                       | IL  |                       | Expiration: --         |
| Scott Onque                           | N/A |                       | Appointed: 06/02/2023  |
|                                       | IL  |                       | Expiration: --         |
| John E. Pady                          | N/A |                       | Appointed: 04/08/2024  |
|                                       | IL  |                       | Expiration: --         |
| William Ryan                          | N/A |                       | Appointed: 04/14/2023  |
|                                       | IL  |                       | Expiration: --         |
| Lorenzo D. Savage, Sr.                | N/A |                       | Appointed: 03/01/2024  |
|                                       | IL  |                       | Expiration: --         |
| Beatrice J. Thompson                  | N/A |                       | Appointed: 10/18/2024  |
|                                       | IL  |                       | Expiration: --         |
| Darnell Tingle                        | N/A |                       | Appointed: 07/22/2024  |
|                                       | IL  |                       | Expiration: --         |

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## 47232 Ensuring Success in School Task Force

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### Address

100 N. 1st St.  
Springfield, IL 62777  
(217) 782-2223

### Associated with

Board of Education

### Officers

No Officers Specified

### Authority

105 ILCS 5/26A-15 (to be repealed December 1, 2025)

### Function

To draft and publish model policies and intergovernmental agreements for inter-district transfers; draft and publish required model complaint resolution procedures; and identify current mandatory education and training for staff.

### Terms

Not Specified.

### Composition

21 members

4 appointed by the General Assembly

- 1 House member appointed by the House Speaker
- 1 House member appointed by the House Minority Leader
- 1 Seante member appointed by the Senate President
- 1 Senate member appointed by the Senate Minority Leader

17 appointed by the Superintendent, Board of Education

- 1 representative of a state-based organization that advocates for lebian, gay, bisexual, transgender, and queer people
- 1 representative of a state-based, nonprofit, nongovernmental organization that advocates for survivors of domestic violence
- 1 representative of a statewide, nonprofit, nongovernmental organziation that advocates for survivors of sexual violence
- 1 representative of a statewide, nonprofit, nongovernmental organization that offers free legal services to survivors of domestic and sexual violence
- 1 representative of an organization that advocates for pregnant or parenting youth
- 1 representative of a youth-led organization with expertise in domestic and sexual violence
- 1 representative of the Children's Advocacy Centers of Illinois
- 1 representative of the State Board of Education
- 1 representative of a statewide organization of social workers
- 1 representative of a statewide oranization for school psychologists
- 1 representative of a statewide organization of school couseors
- 1 representative of a statewide professional teachers' organization
- 1 representative of a different statewide professional teachers' organization
- 1 representative of a statewide organization for school boards
- 1 representative of a statewide organization for school principals



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## 47232 Ensuring Success in School Task Force

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- 1 representative of a school district organized under Article 34
- 1 representative of an association representing rural school superintendents

### Qualifications

Members shall be representatives of the geographic, racial, ethnic, sexual orientation, gender identity, and cultural diversity of the State.

### Compensation

Members shall serve without compensation.

### Reporting Area

The Task Force shall submit a report with its findings and recommendation to the Governor and General Assembly by December 1, 2025. It is then dissolved.

|  |                    |
|--|--------------------|
| Position: <b>House Member (General Assembly)</b>   | Total Positions: 1 |
| Appointing Authority: <b>House Minority Leader</b> | Total Vacancies: 1 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>House Member (General Assembly)</b> | Total Positions: 1 |
| Appointing Authority: <b>House Speaker</b>       | Total Vacancies: 1 |

<No appointments for this position.>

|   |                     |
|---|---------------------|
| Position: <b>Representative (Member)</b>                        | Total Positions: 17 |
| Appointing Authority: <b>Superintendent, Board of Education</b> | Total Vacancies: 17 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>Senate Member (General Assembly)</b>   | Total Positions: 1 |
| Appointing Authority: <b>Senate Minority Leader</b> | Total Vacancies: 1 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>Senate Member (General Assembly)</b> | Total Positions: 1 |
| Appointing Authority: <b>Senate President</b>     | Total Vacancies: 1 |

<No appointments for this position.>

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## 20097 Entrepreneurship Education, Illinois Institute for (inactive)

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### Address

200 S. Michigan, Ste. 700  
Chicago, IL 60604  
(312) 587-9296

### Associated with

Illinois State University

### Officers

Tamera Bukhanan, Secretary/Treasurer; Greg Sutton, Chairperson; Ida R. Manning, Executive Director

### Authority

110 ILCS 675/20-115

### Function

The Institute fosters growth and development of entrepreneurship education and economic development.

### Terms

3 years. Chairperson to be selected from its members.

### Composition

15 members that represent education, commerce and industry, government, or labor appointed as follows:

- 2 appointed by Governor, 1 of whom to be a minority or female
- 1 appointed by Senate President
- 1 appointed by Senate Minority Leader
- 1 appointed by House Speaker
- 1 appointed by House Minority Leader
- 2 appointed by Illinois State University
- 1 appointed by Board of Higher Education
- 1 appointed by State Board of Education
- 1 appointed by Department of Commerce and Economic Opportunities
- 1 appointed by Illinois Chapter of Economics America
- 3 appointed by majority vote of other 12 appointed members to represent business owner-entrepreneurs

### Qualifications

Members to have expertise and experience in area of entrepreneurship education, including small business and entrepreneurship.  
Majority of voting members must be from private sector.

### Compensation

No compensation. Reimbursed for expenses.

### Reporting Area

Not specified.

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## 20097 Entrepreneurship Education, Illinois Institute for (inactive)

|  |                               |                  |            |
|--|-------------------------------|------------------|------------|
| Position: <b>Member</b>  |                               | Total Positions: | 1          |
| Appointing Authority: <b>Board of Education</b>                              |                               | Total Vacancies: | 0          |
| <b>Dr. Cleo Arthur Boswell</b>   | 100 N. 1st St.                | Appointed:       | --         |
| Special Advisor to the Superintendent  | Springfield, IL               | Expiration:      | --         |
| Illinois State Board of Education  |                               |                  |            |
| Position: <b>Member</b>  |                               | Total Positions: | 1          |
| Appointing Authority: <b>Board of Higher Education</b>                       |                               | Total Vacancies: | 0          |
| <b>Dr. Harold Welsch</b>   | 1 E. Jackson Blvd., Ste. 8100 | Appointed:       | --         |
| Chair, Coleman Entrepreneurship Center                                       | Chicago, IL                   | Expiration:      | --         |
| DePaul University, Dept. of Management                                       |                               |                  |            |
| Position: <b>Member</b>  |                               | Total Positions: | 1          |
| Appointing Authority: <b>Department of Commerce and Economic Opportunity</b> |                               | Total Vacancies: | 1          |
| <No appointments for this position.>   |                               |                  |            |
| Position: <b>Member</b>  |                               | Total Positions: | 2          |
| Appointing Authority: <b>Governor</b>  |                               | Total Vacancies: | 0          |
| <b>Carol E. Kuc</b>  | 6418 Pruthmore Ct.            | Appointed:       | 01/01/2006 |
|  | Lisle, IL 60532               | Expiration:      | 12/31/2008 |
| <b>Barry Moltz</b>   | 1740 West Nelson              | Appointed:       | 12/31/2005 |
|  | Chicago, IL 60657             | Expiration:      | 12/31/2008 |
| Position: <b>Member</b>  |                               | Total Positions: | 1          |
| Appointing Authority: <b>House Minority Leader</b>                           |                               | Total Vacancies: | 0          |
| <b>Representative David Reis (R)</b>   | 219 E. Main, P.O. Box 189     | Appointed:       | 10/06/2011 |
|  | Olney, IL 62450               | Expiration:      | 10/06/2014 |
| Position: <b>Member</b>  |                               | Total Positions: | 1          |
| Appointing Authority: <b>House Speaker</b>                                   |                               | Total Vacancies: | 0          |
| <b>Assistant Majority Leader Kelly M. Burke (D)</b>                          | 5144 W. 95th St.              | Appointed:       | 11/03/2017 |
|  | Oak Lawn, IL 60453            | Expiration:      | 11/03/2020 |
| Position: <b>Member</b>  |                               | Total Positions: | 1          |
| Appointing Authority: <b>Ill. Chapter Economics America</b>                  |                               | Total Vacancies: | 0          |
| <b>Joanne Dempsey</b>  | N/A                           | Appointed:       | --         |
| President  | IL                            | Expiration:      | --         |
| Illinois Council on Economic Education                                       |                               |                  |            |

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## 20097 Entrepreneurship Education, Illinois Institute for (inactive)

|  |                                |                  |            |
|--|--------------------------------|------------------|------------|
| Position: <b>Member</b>                                    |                                | Total Positions: | 2          |
| Appointing Authority: <b>Illinois State University</b>     |                                | Total Vacancies: | 0          |
| <b>Dr. John Lust</b>                                       | Campus Box 5580                | Appointed:       | --         |
| Illinois State University                                  | Normal, IL 61790               | Expiration:      | --         |
| Management & Quantitative Methods Dept., Chair             |                                |                  |            |
| <b>Dr. Dixie Mills</b>                                     | Campus Box 401B                | Appointed:       | --         |
| Dean, College of Business                                  | Normal, IL 61790               | Expiration:      | --         |
| Illinois State University                                  |                                |                  |            |
| Position: <b>Member</b>                                    |                                | Total Positions: | 3          |
| Appointing Authority: <b>Maj. vote of other 12 members</b> |                                | Total Vacancies: | 0          |
| <b>Tamera Bukhanan</b>                                     | N/A                            | Appointed:       | --         |
| President  | IL                             | Expiration:      | --         |
| BPS Staffing, Inc  |                                |                  |            |
| <b>Cynthia Johnson</b>                                     | N/A                            | Appointed:       | --         |
| President, Johnson & Associates                            | IL                             | Expiration:      | --         |
| Business Interiors, Inc.                                   |                                |                  |            |
| <b>Greg Sutton</b>   | N/A                            | Appointed:       | --         |
| TEC Services, Inc.   | IL                             | Expiration:      | --         |
| Position: <b>Member</b>                                    |                                | Total Positions: | 1          |
| Appointing Authority: <b>Senate Minority Leader</b>        |                                | Total Vacancies: | 0          |
| <b>Diana Conley</b>  | 148 Ogden Ave.                 | Appointed:       | 08/21/2003 |
| Computerland   | Downers Grove, IL 60515        | Expiration:      | 08/21/2006 |
| Position: <b>Member</b>                                    |                                | Total Positions: | 1          |
| Appointing Authority: <b>Senate President</b>              |                                | Total Vacancies: | 0          |
| <b>Anita J. Ponder</b>                                     | 131 S. Dearborn St., Ste. 2400 | Appointed:       | 09/26/2011 |
|  | Chicago, IL                    | Expiration:      | 09/26/2014 |

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## 41031 Environmental Justice, Commission on

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### Address

Environmental Protection Agency, 2520 W. Iles Ave.  
Springfield, IL 62704  
(217) 782-3397

### Associated with

Environmental Protection Agency

### Officers

Victoria Young-Wilson, Chairperson

### Authority

415 ILCS 155/10

### Function

The Commission will advise State entities on environmental justice issues, review and analyze current State laws and policies, assess the adequacy of those laws to address environmental justice issues, develop certain criteria, and recommend options to rectify environmental justice concerns.

### Terms

Governor's appointees serve 2 years, except for initial terms as follows: 5 each serve 2 years, 5 each serve 1 year.

### Composition

24 members

2 Senate members

1 appointed by the Senate President

1 appointed by the Senate Minority Leader

2 House members

1 appointed by the House Speaker

1 appointed by the House Minority Leader

6 ex officio members or their designee:

Director of the Department of Commerce and Economic Opportunity

Director of Environmental Protection Agency

Director of the Department of Natural Resources

Director of the Department of Public Health

Secretary of the Department of Transportation

A representative of the housing office of the Department of Human Services appointed by the Director

14 appointed by the Governor

At least 4 concerned with environmental justice

At least 2 with business organizations

1 representing a statewide organization representing manufacturers

1 representing an organization representing energy sector

Environmental organizations

Experts on environmental health and environmental justice

Units of local government

General public who have an interest or expertise in environmental justice

At least 2 labor organizations

1 from a statewide labor federation representing more than one international union

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## 41031 Environmental Justice, Commission on

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1 from an organization representing workers in the energy sector

### Qualifications

Not specified.

### Compensation

No compensation.

### Reporting Area

The Commission will report to the Governor and General Assembly by October 1, 2011 and annually on October 1 thereafter.

|  |                    |
|--|--------------------|
| Position: <b>House Member (General Assembly)</b>   | Total Positions: 1 |
| Appointing Authority: <b>House Minority Leader</b> | Total Vacancies: 1 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>House Member (General Assembly)</b> | Total Positions: 1 |
| Appointing Authority: <b>House Speaker</b>       | Total Vacancies: 0 |

|  |   |   |
|--|---|---|
| <b>Representative Kimberly Du Buclet (D)</b> | 248-W Stratton Office Building<br>Springfield, IL 62706 | Appointed: 10/16/2023<br>Expiration: -- |
|--|---|---|

|  |                    |
|--|--------------------|
| Position: <b>Member</b>                              | Total Positions: 6 |
| Appointing Authority: <b>Ex officio, Designee(s)</b> | Total Vacancies: 0 |

|                    |  |   |
|--------------------|--|---|
| <b>Bola Delano</b> | 100 W. Randolph St., Ste. 6-600<br>Chicago, IL 60606 | Appointed: 10/03/2012<br>Expiration: -- |
|--------------------|--|---|

|                       |  |                                 |
|-----------------------|--|---------------------------------|
| <b>David Esposito</b> | 100 S. Grand Ave East<br>Springfield, IL 62762 | Appointed: --<br>Expiration: -- |
|-----------------------|--|---------------------------------|

|                       |  |                                 |
|-----------------------|--|---------------------------------|
| <b>James Jennings</b> | 2520 W. Iles Ave.<br>Springfield, IL 62704 | Appointed: --<br>Expiration: -- |
|-----------------------|--|---------------------------------|

Director  
Environmental Protection Agency

|                              |  |                                 |
|------------------------------|--|---------------------------------|
| <b>Natalie Phelps Finnie</b> | One Natural Resources Way<br>Springfield, IL 62702 | Appointed: --<br>Expiration: -- |
|------------------------------|--|---------------------------------|

Director  
Department of Natural Resources

|                         |  |                                 |
|-------------------------|--|---------------------------------|
| <b>Kristin Richards</b> | 500 E. Monroe St.<br>Springfield, IL 62701 | Appointed: --<br>Expiration: -- |
|-------------------------|--|---------------------------------|

Director  
Department of Commerce and Economic Opportunity

|                     |   |                                 |
|---------------------|---|---------------------------------|
| <b>Sameer Vohra</b> | 535 W. Jefferson<br>Springfield, IL 62761 | Appointed: --<br>Expiration: -- |
|---------------------|---|---------------------------------|

Director  
Department of Public Health

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## 41031 Environmental Justice, Commission on

|   |   |                        |
|---|---|------------------------|
| Position: <b>Member</b>                             |   | Total Positions: 14    |
| Appointing Authority: <b>Governor</b>               |   | Total Vacancies: 0     |
| <b>Andrew Armstrong</b>                             | N/A   | Appointed: 02/09/2024  |
|   | IL  | Expiration: 09/25/2027 |
| <b>Pratigyan Bhusal</b>                             | N/A   | Appointed: 12/20/2024  |
|   | IL  | Expiration: 12/20/2028 |
| <b>Marcella Bondie</b>                              | N/A   | Appointed: 12/20/2024  |
|   | IL  | Expiration: 12/20/2028 |
| <b>Donovan Griffith</b>                             | N/A   | Appointed: 05/10/2024  |
|   | IL  | Expiration: 09/25/2026 |
| <b>Chynna S. Hampton</b>                            | N/A   | Appointed: 03/22/2024  |
|   | IL  | Expiration: 09/25/2028 |
| <b>Tonyisha Harris</b>                              | N/A   | Appointed: 05/17/2024  |
|   | IL  | Expiration: 09/25/2026 |
| <b>Cheryl Johnson</b>                               | N/A   | Appointed: 04/04/2025  |
|   | IL  | Expiration: 09/25/2027 |
| <b>Marcus Anthony Jordan</b>                        | N/A   | Appointed: 02/16/2024  |
|   | IL  | Expiration: 09/25/2026 |
| <b>Gerald Mead-Lucero</b>                           | 2113 W. 21st Pl.                              | Appointed: 10/12/2012  |
|   | Chicago, IL 60608                             | Expiration: 09/25/2014 |
| <b>Samarth S. Medakkar</b>                          | N/A   | Appointed: 05/30/2025  |
|   | IL  | Expiration: 09/25/2027 |
| <b>Dulce Ortiz</b>                                  | N/A   | Appointed: 03/29/2024  |
|   | IL  | Expiration: 09/25/2026 |
| <b>Ashish Sharma</b>                                | N/A   | Appointed: 03/15/2024  |
|   | IL  | Expiration: 09/15/2026 |
| <b>Stephen J. Sylvester</b>                         | N/A   | Appointed: 03/14/2025  |
|   | IL  | Expiration: 09/25/2027 |
| <b>Victoria Young-Wilson</b>                        | N/A   | Appointed: 01/24/2025  |
|   | IL  | Expiration: --         |
| Position: <b>Senate Member (General Assembly)</b>   |   | Total Positions: 1     |
| Appointing Authority: <b>Senate Minority Leader</b> |   | Total Vacancies: 1     |
| <No appointments for this position.>                |   |                        |
| Position: <b>Senate Member (General Assembly)</b>   |   | Total Positions: 1     |
| Appointing Authority: <b>Senate President</b>       |   | Total Vacancies: 0     |
| <b>Senator Karina Villa (D)</b>                     | Stratton Office Building, Section F, Office M | Appointed: 09/18/2023  |
|   | Springfield, IL 62706                         | Expiration: 01/08/2025 |

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## 47114 Equitable Public University Funding, Commission on

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### Address

Board of Higher Education, 1 N. Old State Capital Plaza, Ste. 333  
Springfield, IL 62701  
(217) 782-2551

### Associated with

Board of Higher Education

### Officers

Representative Carol Ammons (D), Co-Chairperson

### Authority

20 ILCS 4109/10

### Function

To recommend specific data, criteria, and approaches to the General Assembly to adequately, equitably, and stably fund public universities in this state. To evaluate existing funding methods used for public universities.

### Terms

Not specified.

### Composition

32 members

- 8 appointed by the General Assembly

  - 1 Senate member appointed by the Senate President to be Co-Chairperson

  - 1 House member appointed by the House Speaker to be Co-Chairperson

  - 1 Senate member appointed by the Senate Minority Leader

  - 1 House member appointed by the House Minority Leader

  - Chairperson, Higher Education Committee, House of Representatives or designee

  - Minority Spokesperson, Higher Education Committee, House of Representatives or designee

  - Chairperson, Higher Education Committee, Senate or designee

  - Minority Spokesperson, Higher Education Committee, Senate or designee

- Chairperson, Board of Higher Education or designee

- 1 appointed by the Governor to be Co-Chairperson

- 12 appointed by the President of public universities

- 1 appointed by the Chairperson, Student Assistance Commission

- 10 appointed by the Board of Higher Education

  - 1 representing a higher education advocacy organization focused on eliminating disparities in college completion in this state for low-income and first-generation college students and students of color

  - 1 representing a statewide advocacy organization focused on improving educational and employment opportunities for women and adults

  - 1 representing a statewide advocacy organization focused on developing an equitable birth-to-career educational system

  - 1 representing a statewide organization that advocates for alternative education and bridge programs and re-enrollment of students in this state

  - 1 representing a fiscal policy research organization focused on the impact that state-level budget and tax policies have on equitable education funding solutions

  - 2 representing an organization that advocates on behalf of public university faculty members who are each employed



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## 47114 Equitable Public University Funding, Commission on

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by a different university

1 health care expert from the public higher education arena

1 who has legal expertise in higher education funding and finance

1 postsecondary student enrolled at a public university in this state

### Qualifications

Not specified.

### Compensation

Members shall serve without compensation.

### Reporting Area

The Commission shall meet at least once per quarter no later than October 15, 2021. A report should be sent to the General Assembly on or before July 1, 2023 and be published on the Board of Higher Education's website.

|   |                    |
|---|--------------------|
| Position: <b>Ex-Officio or Designee (Co-Chairperson)</b>      | Total Positions: 1 |
| Appointing Authority: <b>Chair, Board of Higher Education</b> | Total Vacancies: 1 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>House Member (Co-Chairperson)</b> | Total Positions: 1 |
| Appointing Authority: <b>House Speaker</b>     | Total Vacancies: 0 |

|  |   |   |
|--|---|---|
| <b>Representative Carol Ammons (D)</b> | 243-E Stratton Office Building<br>Springfield, IL 62706 | Appointed: 09/28/2021<br>Expiration: -- |
|--|---|---|

|  |                    |
|--|--------------------|
| Position: <b>House Member (General Assembly)</b>   | Total Positions: 1 |
| Appointing Authority: <b>House Minority Leader</b> | Total Vacancies: 0 |

|                                       |  |   |
|---------------------------------------|--|---|
| <b>Representative Dan Swanson (R)</b> | 200-3N Stratton Office Building<br>Springfield, IL 62706 | Appointed: 03/14/2023<br>Expiration: 01/31/2025 |
|---------------------------------------|--|---|

|  |                    |
|--|--------------------|
| Position: <b>Member (Co-Chairperson)</b> | Total Positions: 1 |
| Appointing Authority: <b>Governor</b>    | Total Vacancies: 1 |

<No appointments for this position.>

|  |                     |
|--|---------------------|
| Position: <b>Member (Member)</b>                       | Total Positions: 10 |
| Appointing Authority: <b>Board of Higher Education</b> | Total Vacancies: 10 |

<No appointments for this position.>

|   |                     |
|---|---------------------|
| Position: <b>Member (Member)</b>                  | Total Positions: 12 |
| Appointing Authority: <b>University President</b> | Total Vacancies: 6  |

|                                  |     |                       |
|----------------------------------|-----|-----------------------|
| <b>Andreas Cangellaris</b>       | N/A | Appointed: 10/01/2021 |
| University of Illinois-Champaign | IL  | Expiration: --        |

|   |                      |                       |
|---|----------------------|-----------------------|
| <b>Dr. Lisa C. Freeman, D.V.M., Ph.D.</b> | 1425 W. Lincoln Hwy. | Appointed: 10/01/2021 |
| President                                 | Dekalb, IL 60115     | Expiration: --        |
| Northern Illinois University              |                      |                       |

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## 47114 Equitable Public University Funding, Commission on

|   |   |                        |
|---|---|------------------------|
| Position: <b>Member (Member)</b>                                      |   | Total Positions: 12    |
| Appointing Authority: <b>University President</b>                     |   | Total Vacancies: 6     |
| <b>Dr. Cheryl Green, Ph.D.</b>  | 1 University Parkway                          | Appointed: 10/06/2021  |
| President   | University Park, IL 60484                     | Expiration: --         |
| Governors State University  |   |                        |
| <b>Dennis Papini</b>  | N/A   | Appointed: 10/01/2021  |
| University of Illinois-Springfield                                    | IL  | Expiration: --         |
| <b>Javier Reyes</b>   | N/A   | Appointed: 10/01/2021  |
| University of Illinois-Chicago  | IL  | Expiration: --         |
| <b>Zaldwaynaka Scott</b>  | 9501 S. King Dr.                              | Appointed: 10/04/2021  |
| President   | Chicago, IL 60628                             | Expiration: --         |
| Chicago State University  |   |                        |
| Position: <b>Member or Designee (Member)</b>                          |   | Total Positions: 1     |
| Appointing Authority: <b>Chair, House Higher Education Committee</b>  |   | Total Vacancies: 0     |
| <b>Assist Maj Leader &amp; Floor Whip Katie Stuart (D)</b>            | 278-S Stratton Office Building                | Appointed: 09/28/2021  |
|   | Springfield, IL 62706                         | Expiration: --         |
| Position: <b>Member or Designee (Member)</b>                          |   | Total Positions: 1     |
| Appointing Authority: <b>Chair, Senate Higher Education Committee</b> |   | Total Vacancies: 0     |
| <b>Senator Michael W. Halpin (D)</b>                                  | Stratton Office Building, Section C, Office J | Appointed: 08/29/2023  |
|   | Springfield, IL 62706                         | Expiration: 01/08/2025 |
| Position: <b>Member or Designee (Member)</b>                          |   | Total Positions: 1     |
| Appointing Authority: <b>MS, House Higher Education Committee</b>     |   | Total Vacancies: 1     |
| <No appointments for this position.>                                  |   |                        |
| Position: <b>Member or Designee (Member)</b>                          |   | Total Positions: 1     |
| Appointing Authority: <b>MS, Senate Higher Education Committee</b>    |   | Total Vacancies: 0     |
| <b>Assistant Republican Leader Dale Fowler (R)</b>                    | Stratton Office Building, Section A, Office E | Appointed: 09/28/2021  |
|   | Springfield, IL 62706                         | Expiration: --         |
| Position: <b>Member or Designee (Member)</b>                          |   | Total Positions: 1     |
| Appointing Authority: <b>Student Assistance Commission</b>            |   | Total Vacancies: 0     |
| <b>Eric Zarnikow</b>  | 500 E. Monroe, 3rd Floor                      | Appointed: 08/19/2025  |
| Executive Director  | Springfield, IL 62704                         | Expiration: --         |
| Illinois Student Assistant Commission                                 |   |                        |
| Position: <b>Senate Member (Co-Chairperson)</b>                       |   | Total Positions: 1     |
| Appointing Authority: <b>Senate President</b>                         |   | Total Vacancies: 0     |
| <b>Senate Majority Leader Kimberly A. Lightford (D)</b>               | 309 H Capitol Building                        | Appointed: 09/09/2025  |
|   | Springfield, IL 62706                         | Expiration: 01/06/2027 |

47114 Equitable Public University Funding, Commission on

|  |   |                  |            |
|--|---|------------------|------------|
| Position: Senate Member (General Assembly)   |   | Total Positions: | 1          |
| Appointing Authority: Senate Minority Leader |   | Total Vacancies: | 0          |
| Assistant Republican Leader Terri Bryant (R) | Stratton Office Bulding, Section A, Office H<br>Springfield, IL 62706 | Appointed:       | 06/13/2022 |
|  |   | Expiration:      | --         |

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## 47236 Fitness to Stand Trial Task Force

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### Address

100 S. Grand Ave., East, 3rd Floor  
Springfield, IL 62762  
(217) 557-1551

### Associated with

Department of Human Services

### Officers

Senator Karina Villa (D), Co-Chairperson; Representative Lindsey LaPointe (D), Co-Chairperson

### Authority

725 ILCS 5/104-32 (to be repealed November 1, 2026)

### Function

To conduct a review of both statutory and regulatory provisions that govern the procedures which those facing criminal charges may be unfit to stand trial. The review includes, but is not limited to, the determination of fitness, housing and custodial status of persons undergoing fitness restoration, rights of those individuals found unfit, and obligations of the Department of Human Services.

### Terms

Not Specified.

### Composition

15 members

4 appointed by the General Assembly

1 House member appointed by the House Speaker, to be Co-Chairperson

1 House member appointed by the House Minority Leader

1 Senate member appointed by the Senate President, to be Co-Chairperson

1 Senate member appointed by the Senate Minority Leader

2 appointed by the Illinois Supreme Court

1 Ex-Officio member

Secretary, Department of Human Services or designee

8 appointed by the Governor

1 nominated by a statewide organization that represents State's Attorneys

1 nominated by a statewide organization that represents public defenders

1 nominated by a statewide organization that represents sheriffs

1 representing the federally mandated Protection and Advocacy system for people with mental illness in Illinois

1 representing an organization or agency providing community-based mental health services

1 representing a nonprofit organization dedicated to the promotion of mental health, well-being, and illness prevention

1 licensed clinical psychologist with specialized forensic training and experience conducting court-ordered fitness evaluations in Illinois

1 licensed clinical psychologist with specialized forensic training and experience providing fitness restoration services

### Qualifications

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## 47236 Fitness to Stand Trial Task Force

Not Specified.

### Compensation

Not Specified.

### Reporting Area

The Task Force shall submit a report with its findings and recommendations to the Supreme Court and General Assembly on or before November 1, 2026. The Task Force is then dissolved.

|  |   |                        |
|--|---|------------------------|
| Position: <b>Ex-Officio or Designee (Ex-Officio)</b> |   | Total Positions: 1     |
| Appointing Authority: <b>Ex officio</b>              |   | Total Vacancies: 0     |
| <b>Dr. Sharon Coleman</b>                            | sharon.coleman@illinois.gov                             | Appointed: 08/25/2025  |
| Department of Human Services designee                | IL  | Expiration: 11/01/2026 |
| Position: <b>House Member (Co-Chairperson)</b>       |   | Total Positions: 1     |
| Appointing Authority: <b>House Speaker</b>           |   | Total Vacancies: 0     |
| <b>Representative Lindsey LaPointe (D)</b>           | 275-S Stratton Office Building<br>Springfield, IL 62706 | Appointed: 09/17/2025  |
|  |   | Expiration: 11/01/2026 |
| Position: <b>House Member (General Assembly)</b>     |   | Total Positions: 1     |
| Appointing Authority: <b>House Minority Leader</b>   |   | Total Vacancies: 0     |
| <b>Representative Dennis Tipsword (R)</b>            | 226-N Stratton Office Building<br>Springfield, IL 62706 | Appointed: 09/25/2025  |
|  |   | Expiration: 11/01/2026 |
| Position: <b>Member (Member)</b>                     |   | Total Positions: 8     |
| Appointing Authority: <b>Governor</b>                |   | Total Vacancies: 2     |
| <b>Amanda Antholt</b>                                | N/A   | Appointed: 11/17/2025  |
|  | IL  | Expiration: --         |
| <b>Mark J. Heyrman</b>                               | N/A   | Appointed: 09/29/2025  |
|  | IL  | Expiration: --         |
| <b>Ray S. Kim</b>                                    | N/A   | Appointed: 09/26/2025  |
|  | IL  | Expiration: --         |
| <b>Jennifer Maples</b>                               | N/A   | Appointed: 09/26/2025  |
|  | IL  | Expiration: --         |
| <b>Christina Overton</b>                             | N/A   | Appointed: 10/03/2025  |
|  | IL  | Expiration: --         |
| <b>Casey Anne Sharpe</b>                             | N/A   | Appointed: 09/26/2025  |
|  | IL  | Expiration: --         |
| Position: <b>Member (Member)</b>                     |   | Total Positions: 2     |
| Appointing Authority: <b>Supreme Court</b>           |   | Total Vacancies: 2     |

<No appointments for this position.>

47236 Fitness to Stand Trial Task Force

|  |   |                  |            |
|--|---|------------------|------------|
| Position: <b>Senate Member (Co-Chairperson)</b>      |   | Total Positions: | 1          |
| Appointing Authority: <b>Senate President</b>        |   | Total Vacancies: | 0          |
| <b>Senator Karina Villa (D)</b>                      | Stratton Office Building, Section F, Office M | Appointed:       | 09/09/2025 |
|  | Springfield, IL 62706                         | Expiration:      | 01/06/2027 |
| Position: <b>Senate Member (General Assembly)</b>    |   | Total Positions: | 1          |
| Appointing Authority: <b>Senate Minority Leader</b>  |   | Total Vacancies: | 0          |
| <b>Assistant Republican Leader Steve McClure (R)</b> | Stratton Office Building, Section A, Office L | Appointed:       | 09/02/2025 |
|  | Springfield, IL 62706                         | Expiration:      | 11/01/2026 |

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## 47195 Flag Commission, Illinois

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### Address

Secretary of State, 213 State House  
Springfield, IL 62706  
(217) 782-2201

### Associated with

Office of the Secretary of State

### Officers

No Officers Specified

### Authority

20 ILCS 4127/5 (to be repealed January 1, 2026)

### Function

To develop a new State flag design and make recommendations to the General Assembly concerning whether the current flag should be replaced with a redesigned State flag.

### Terms

Not Specified.

### Composition

22 members

- 16 appointed by the General Assembly
  - 4 appointed by the Senate President
    - not more than one of whom may be a current member of the General Assembly
  - 4 appointed by the House Speaker
    - not more than one of whom may be a current member of the General Assembly
  - 4 appointed by the Senate Minority Leader
    - not more than one of whom may be a current member of the General Assembly
  - 4 appointed by the House Minority Leader
    - not more than one of whom may be a current member of the General Assembly
- 3 appointed by the Governor
- 3 Ex-Officio members
  - Superintendent, Board of Education or designee
  - Secretary of State or designee
  - Chairperson, Board of the Illinois State Museum or designee

Secretary of State or designee to serve as Chairperson of the Commission.

### Qualifications

Not Specified.

### Compensation

Members shall serve without compensation, but may be reimbursed a per diem from moneys appropriated funds by the Secretary

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## 47195 Flag Commission, Illinois

of State for necessary expenses.

### Reporting Area

The Commission shall submit a report with its findings and recommendations to the General Assembly on or before December 3, 2024. The Act is repealed January 1, 2026.

|  |                    |
|--|--------------------|
| Position: <b>Ex-Officio or Designee (Ex-Officio)</b> | Total Positions: 3 |
| Appointing Authority: <b>Ex officio</b>              | Total Vacancies: 3 |

<No appointments for this position.>

|                                       |                    |
|---------------------------------------|--------------------|
| Position: <b>Member (Member)</b>      | Total Positions: 3 |
| Appointing Authority: <b>Governor</b> | Total Vacancies: 0 |

|                              |     |                       |
|------------------------------|-----|-----------------------|
| <b>Sherrell L. Byrd, Jr.</b> | N/A | Appointed: 12/20/2023 |
|                              | IL  | Expiration: --        |
| <b>Gabrielle Lyon</b>        | N/A | Appointed: 01/05/2024 |
|                              | IL  | Expiration: --        |
| <b>Michelle Renae Smith</b>  | N/A | Appointed: 01/05/2024 |
|                              | IL  | Expiration: --        |

|  |                    |
|--|--------------------|
| Position: <b>Member (Member)</b>                   | Total Positions: 4 |
| Appointing Authority: <b>House Minority Leader</b> | Total Vacancies: 1 |

|                                     |                                 |                        |
|-------------------------------------|---------------------------------|------------------------|
| <b>Gary Grasso</b>                  | ggrasso@burr-ridge.gov          | Appointed: 10/27/2023  |
|                                     | IL                              | Expiration: 01/01/2026 |
| <b>Matthew G. Prochaska</b>         | matthew.prochaska@gmail.com     | Appointed: 09/22/2023  |
|                                     | IL                              | Expiration: 01/01/2026 |
| <b>Representative Tom Weber (R)</b> | 200-7N Stratton Office Building | Appointed: 10/25/2023  |
|                                     | Springfield, IL 62706           | Expiration: 01/01/2026 |

|  |                    |
|--|--------------------|
| Position: <b>Member (Member)</b>           | Total Positions: 4 |
| Appointing Authority: <b>House Speaker</b> | Total Vacancies: 0 |

|   |   |                        |
|---|---|------------------------|
| <b>Najjar Abdul-Musawwir</b>              | 1100 S. Normal Ave.                           | Appointed: 12/12/2023  |
| SUI Schol of Art & Design, Professor      | Carbondale, IL 62901-4301                     | Expiration: 01/01/2026 |
| mekka@siu.edu                             |   |                        |
| <b>Andrew Conneen</b>                     | 376 Oakmont Dr.                               | Appointed: 12/12/2023  |
| Civics teacher                            | Cary, IL 60013                                | Expiration: 01/01/2026 |
| AConneen@gmail.com                        |   |                        |
| <b>Benjamin Grantham Aldred</b>           | baldred2@uic.edu, 780 S. Federal St., Apt 901 | Appointed: 11/03/2023  |
| Assistant Professor & Reference Librarian | Chicago, IL 60605                             | Expiration: 01/01/2026 |
| University of Illinois Chicago            |   |                        |
| <b>Representative Dave Vella (D)</b>      | 200-8S Stratton Office Building               | Appointed: 01/29/2024  |
|   | Springfield, IL 62706                         | Expiration: 01/01/2026 |



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## 47195 Flag Commission, Illinois

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|   |  |   |
|---|--|---|
| Position: <b>Member (Member)</b>                    |  | Total Positions: 4                              |
| Appointing Authority: <b>Senate Minority Leader</b> |  | Total Vacancies: 0                              |
| <b>Assistant Republican Leader Terri Bryant (R)</b> | Stratton Office Bulding, Section A, Office H<br>Springfield, IL 62706  | Appointed: 10/05/2023<br>Expiration: 01/01/2026 |
| <b>George Howard</b>                                | 797 187th St.<br>Aledo, IL 61231                                       | Appointed: 02/15/2024<br>Expiration: 01/01/2026 |
| <b>Tom Rooney</b>                                   | 104 N. Benton St.<br>Palatine, IL 60067                                | Appointed: 02/02/2024<br>Expiration: 01/01/2026 |
| <b>Will Stephens</b>                                | 1101 Walnut St.<br>Murphysboro, IL 62966                               | Appointed: 02/02/2024<br>Expiration: 01/01/2026 |
| Position: <b>Member (Member)</b>                    |  | Total Positions: 4                              |
| Appointing Authority: <b>Senate President</b>       |  | Total Vacancies: 0                              |
| <b>Cristina Colunga</b>                             | huesitos.1@gmail.com<br>IL   | Appointed: 12/15/2023<br>Expiration: 01/08/2025 |
| <b>Tim Mellman</b>                                  | timmellman@icloud.com<br>IL  | Appointed: 12/13/2023<br>Expiration: 01/08/2025 |
| <b>Dr. Tandra Taylor</b>                            | tantayl@siue.edu<br>IL   | Appointed: 12/13/2023<br>Expiration: 01/08/2025 |
| <b>Senator Doris Turner (D)</b>                     | Stratton Office Building, Section F, Office B<br>Springfield, IL 62706 | Appointed: 08/28/2023<br>Expiration: 01/08/2025 |

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## 40233 Forestry Development Council, Illinois

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### Address

Department of Natural Resources, One Natural Resource Way  
Springfield, IL 62702-1271  
(217) 782-6302

### Associated with

Department of Natural Resources

### Officers

No Officers Specified

### Authority

525 ILCS 15/6b

### Function

The Council studies and evaluates the forest resources and forest industry of Illinois.

### Terms

Not specified.

### Composition

29 members  
4 members of the General Assembly  
    1 appointed by the Senate President  
    1 appointed by the Senate Minority Leader  
    1 appointed by the House Speaker  
    1 appointed by the House Minority Leader  
7 appointed by the Governor  
    1 representing the Governor  
    2 private timber growers  
    1 actively involved in environmental issues  
    2 actively engaged in farming  
    1 whose primary area of expertise is urban forestry  
5 ex officio Directors, or their designees  
    Director of the Department of Natural Resources  
    Director of the Department of Agriculture  
    Director of the Department of Commerce and Economic Opportunity  
    Executive Director of the Illinois Finance Authority  
    Director of the Office of Rural Affairs  
Chair of the Department of Forestry or a forestry academician appointed by the Dean of Agricultural Sciences at Southern Illinois University at Carbondale  
Head of the Department of Natural Resources and Environmental Sciences or a forestry academician appointed by the Dean of Agricultural Consumer and Environmental Sciences of the University of Illinois at Urbana-Champaign  
2 appointed by the president of a statewide association involved in promoting wood products  
    1 involved in primary forest industry  
    1 involved in secondary forest industry  
President of a statewide association involved in promoting soil and water conservation  
1 appointed by the president of a statewide organization of arborists

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## 40233 Forestry Development Council, Illinois

Supervisor of the Shawnee National Forest  
United States Department of Agriculture Natural Resource Conservation Service's State Conservationist  
President of a statewide association involved in promoting Illinois forestry  
President of a statewide association involved in promoting Illinois walnut trees  
Chair of a statewide association involved in promoting Illinois tree farms  
President of a statewide association of American foresters  
President of a statewide association promoting Illinois wildlife

Chairperson is selected from membership by members. Other individuals, agencies, and organizations may be invited to participate by the Council.

### Qualifications

Not specified.

### Compensation

Reimbursed for expenses.

### Reporting Area

The Council reports annually to the General Assembly by July 1.

|  |                                 |                  |            |
|--|---------------------------------|------------------|------------|
| Position: <b>Member</b>                                    |                                 | Total Positions: | 1          |
| Appointing Authority: <b>Dean, Ag Science, SIUC</b>        |                                 | Total Vacancies: | 0          |
| <b>Dr. John Groninger</b>                                  | N/A                             | Appointed:       | --         |
| Dean of Ag Sciences  | Carbondale, IL                  | Expiration:      | --         |
| SIU-Carbondale   |                                 |                  |            |
| Position: <b>Member</b>                                    |                                 | Total Positions: | 1          |
| Appointing Authority: <b>Dean, Ag Science, U of I</b>      |                                 | Total Vacancies: | 0          |
| <b>Dr. Robert L. Schooley</b>                              | W-401B Turner Hall              | Appointed:       | --         |
| University of Illinois                                     | Urbana, IL 61801                | Expiration:      | --         |
| Position: <b>Member</b>                                    |                                 | Total Positions: | 5          |
| Appointing Authority: <b>Ex officio Directors/Designee</b> |                                 | Total Vacancies: | 3          |
| <b>Lorrie Karcher</b>                                      | 160 N. LaSalle St., Ste. S-1000 | Appointed:       | --         |
| Illinois Finance Authority                                 | Chicago, IL 60601               | Expiration:      | --         |
| <b>Natalie Phelps Finnie</b>                               | One Natural Resources Way       | Appointed:       | --         |
| Director   | Springfield, IL 62702           | Expiration:      | --         |
| Department of Natural Resources                            |                                 |                  |            |
| Position: <b>Member</b>                                    |                                 | Total Positions: | 7          |
| Appointing Authority: <b>Governor</b>                      |                                 | Total Vacancies: | 1          |
| <b>Roy Bailey</b>  | 8479 E. 250th Ave.              | Appointed:       | 01/15/2016 |
|  | Mason, IL 62443                 | Expiration:      | 01/05/2018 |
| <b>Michael Bronk</b>                                       | 1001 S. Wabash Ave.             | Appointed:       | 01/15/2016 |
|  | Urbana, IL 61802                | Expiration:      | 01/05/2018 |

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## 40233 Forestry Development Council, Illinois

|  |  |   |
|--|--|---|
| Position: <b>Member</b>                                  |  | Total Positions: 7                              |
| Appointing Authority: <b>Governor</b>                    |  | Total Vacancies: 1                              |
| <b>Terry Davis</b>                                       | 264 US Highway 67<br>Roseville, IL 61473                               | Appointed: 04/20/2018<br>Expiration: 01/05/2020 |
| <b>Karla Gage</b>  | 8588 Rte. 148<br>Marion, IL 62959                                      | Appointed: 01/15/2016<br>Expiration: 01/05/2018 |
| <b>Michael D. Podlosky</b>                               | R.R. #2, Box 126<br>Fairfield, IL 62837                                | Appointed: 01/06/2011<br>Expiration: 01/05/2012 |
| <b>Lydia Scott</b>                                       | 309 Brampton Lane<br>Lake Forest, IL 60045                             | Appointed: 04/13/2018<br>Expiration: 04/12/2020 |
| Position: <b>Member</b>                                  |  | Total Positions: 1                              |
| Appointing Authority: <b>House Minority Leader</b>       |  | Total Vacancies: 0                              |
| <b>House Minority Floor Leader Patrick Windhorst (R)</b> | 314 Capitol Building<br>Springfield, IL 62706                          | Appointed: 07/25/2019<br>Expiration: --         |
| Position: <b>Member</b>                                  |  | Total Positions: 1                              |
| Appointing Authority: <b>House Speaker</b>               |  | Total Vacancies: 1                              |
| <No appointments for this position.>                     |  |   |
| Position: <b>Member</b>                                  |  | Total Positions: 1                              |
| Appointing Authority: <b>Pres., St. arborist org.</b>    |  | Total Vacancies: 1                              |
| <No appointments for this position.>                     |  |   |
| Position: <b>Member</b>                                  |  | Total Positions: 2                              |
| Appointing Authority: <b>Pres., Wood prod. assoc.</b>    |  | Total Vacancies: 1                              |
| <b>Joel Pisoni</b>                                       | N/A<br>IL  | Appointed: --<br>Expiration: --                 |
| Position: <b>Member</b>                                  |  | Total Positions: 1                              |
| Appointing Authority: <b>Senate Minority Leader</b>      |  | Total Vacancies: 1                              |
| <No appointments for this position.>                     |  |   |
| Position: <b>Member</b>                                  |  | Total Positions: 1                              |
| Appointing Authority: <b>Senate President</b>            |  | Total Vacancies: 0                              |
| <b>Senator Patrick J. Joyce (D)</b>                      | Stratton Office Building, Section C, Office L<br>Springfield, IL 62706 | Appointed: 12/01/2025<br>Expiration: 01/06/2027 |
| Position: <b>Member</b>                                  |  | Total Positions: 6                              |
| Appointing Authority: <b>St. Assoc. heads</b>            |  | Total Vacancies: 1                              |
| <b>TJ Benson</b>   | N/A<br>IL  | Appointed: --<br>Expiration: --                 |

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## 40233 Forestry Development Council, Illinois

|  |     |                  |    |
|--|-----|------------------|----|
| Position: <b>Member</b>                                  |     | Total Positions: | 6  |
| Appointing Authority: <b>St. Assoc. heads</b>            |     | Total Vacancies: | 1  |
| <b>Kurt Bobsin</b>                                       | N/A | Appointed:       | -- |
|  | IL  | Expiration:      | -- |
| <b>Casey Calver</b>                                      | N/A | Appointed:       | -- |
|  | IL  | Expiration:      | -- |
| <b>Jennifer Lesko</b>                                    | N/A | Appointed:       | -- |
|  | IL  | Expiration:      | -- |
| <b>Mike McMahan</b>                                      | N/A | Appointed:       | -- |
|  | IL  | Expiration:      | -- |
| Position: <b>Member</b>                                  |     | Total Positions: | 1  |
| Appointing Authority: <b>Supv., Shawnee Nat'l Forest</b> |     | Total Vacancies: | 0  |
| <b>Brendan Cain</b>                                      | N/A | Appointed:       | -- |
|  | IL  | Expiration:      | -- |
| Supervisor<br>Shawnee National forest                    |     |                  |    |
| Position: <b>Member</b>                                  |     | Total Positions: | 1  |
| Appointing Authority: <b>US Ag Dept., Consv.</b>         |     | Total Vacancies: | 0  |
| <b>Ivan Dozier</b>                                       | N/A | Appointed:       | -- |
|  | IL  | Expiration:      | -- |
| US Department of Ag                                      |     |                  |    |

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## 47189 Generative AI and Natural Language Processing Task Force

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### Address

Department of Innovation and Technology, 120 W. Jefferson St.  
Springfield, IL 62702  
(217) 524-3648

### Associated with

Department of Innovation and Technology

### Officers

Representative Abdelnasser Rashid (D), Co-Chairperson; Majority Caucus Whip Robert Peters (D), Co-Chairperson

### Authority

20 ILCS 1370/1-80

### Function

Recommends legislation or regulations to protect consumer information as it relates to generative artificial intelligence; to recommend model policies for schools to address the use of generative artificial intelligence by students in classrooms; assessing the use and to improve delivery of public services; protecting civil rights and liberties of individuals and consumers as it relates; assessing the use in the workforce and how it could affect employment levels, types of employment, and the deployment of workers; assess any challengers to cybersecurity; and any other topics related software natural language processing software that come up.

### Terms

Not Specified.

### Composition

22 members

4 appointed by the General Assembly

- 1 appointed by the House Speaker to serve as Co-Chairperson
- 1 appointed by the House Minority Leader
- 1 appointed by the Senate President to serve as Co-Chairperson
- 1 appointed by the Senate Minority Leader

6 Ex-Officio members

- Secretary, Department of Innovation and Technology or designee
- Superintendent, State Board of Education or designee
- Director, Illinois Community College Board or designee
- Director, Board of Higher Education or designee
- Statewide Chief Information Security Officer or designee
- Attorney General or designee

12 appointed by the Governor

- 2 teachers recommended by a statewide association representing teachers
- 2 principals recommended by a statewide principals association
- 2 experts on cybersecurity
- 2 experts on artificial intelligence
- 2 members of statewide business associations
- 2 members of statewide labor associations

Printed: 12/31/2025

## 47189 Generative AI and Natural Language Processing Task Force

### Qualifications

Not Specified.

### Compensation

Not Specified.

### Reporting Area

The Task Force shall submit a report with its findings and recommendations to the Governor and General Assembly by December 31, 2024.

|  |   |                        |
|--|---|------------------------|
| Position: <b>Ex-Officio or Designee (Ex-Officio)</b> |   | Total Positions: 6     |
| Appointing Authority: <b>Ex officio</b>              |   | Total Vacancies: 4     |
| <b>Jerry Follis</b>                                  | 401 E. Capitol Ave.                           | Appointed: 01/17/2024  |
| Sr. Director, Information Technology                 | Springfield, IL 62701                         | Expiration: 12/31/2024 |
| Illinois Community College Board                     |   |                        |
| <b>Jill Gebke</b>                                    | 1 N. Old State Capitol Plaza, Ste. 333        | Appointed: 01/18/2024  |
| Board of Higher Education                            | Springfield, IL 62701                         | Expiration: 12/31/2024 |
| Position: <b>Member (Co-Chairperson)</b>             |   | Total Positions: 1     |
| Appointing Authority: <b>House Speaker</b>           |   | Total Vacancies: 0     |
| <b>Representative Abdelnasser Rashid (D)</b>         | 266-S Stratton Office Building                | Appointed: 08/10/2023  |
|  | Springfield, IL 62706                         | Expiration: --         |
| Position: <b>Member (Co-Chairperson)</b>             |   | Total Positions: 1     |
| Appointing Authority: <b>Senate President</b>        |   | Total Vacancies: 0     |
| <b>Majority Caucus Whip Robert Peters (D)</b>        | Stratton Office Building, Section C, Office H | Appointed: 08/24/2023  |
|  | Springfield, IL 62706                         | Expiration: 01/08/2025 |
| Position: <b>Member (Member)</b>                     |   | Total Positions: 12    |
| Appointing Authority: <b>Governor</b>                |   | Total Vacancies: 0     |
| <b>Angie Aramayo</b>                                 | N/A   | Appointed: 04/05/2024  |
|  | IL  | Expiration: --         |
| <b>David Beck</b>                                    | N/A   | Appointed: 02/09/2024  |
|  | IL  | Expiration: --         |
| <b>Jennie Crichlow</b>                               | N/A   | Appointed: 03/22/2024  |
|  | IL  | Expiration: --         |
| <b>Joseph Fatheree</b>                               | N/A   | Appointed: 03/22/2024  |
|  | IL  | Expiration: --         |
| <b>Raul Gaston</b>                                   | N/A   | Appointed: 08/27/2024  |
|  | IL  | Expiration: --         |
| <b>Mechie Nkengla</b>                                | N/A   | Appointed: 09/20/2024  |
|  | IL  | Expiration: --         |

Printed: 12/31/2025

## 47189 Generative AI and Natural Language Processing Task Force

|   |                    |                       |
|---|--------------------|-----------------------|
| Position: <b>Member (Member)</b>                    |                    | Total Positions: 12   |
| Appointing Authority: <b>Governor</b>               |                    | Total Vacancies: 0    |
| Alicia Ponce  | N/A                | Appointed: 09/06/2024 |
|   | IL                 | Expiration: --        |
| Deidre Ripka  | N/A                | Appointed: 05/24/2024 |
|   | IL                 | Expiration: --        |
| Omar Salem  | N/A                | Appointed: 06/21/2024 |
|   | IL                 | Expiration: --        |
| Richard Shavzin                                     | N/A                | Appointed: 03/08/2024 |
|   | IL                 | Expiration: --        |
| Juan Manuel Vasquez, Jr.                            | N/A                | Appointed: 03/29/2024 |
|   | IL                 | Expiration: --        |
| Dmitry Zhadanov                                     | N/A                | Appointed: 03/29/2024 |
|   | IL                 | Expiration: --        |
| Position: <b>Member (Member)</b>                    |                    | Total Positions: 1    |
| Appointing Authority: <b>House Minority Leader</b>  |                    | Total Vacancies: 0    |
| Tyler Diers   | dtiers@technet.org | Appointed: 10/02/2023 |
| Executive Director, Midwest<br>TechNext             | IL                 | Expiration: --        |
| Position: <b>Member (Member)</b>                    |                    | Total Positions: 1    |
| Appointing Authority: <b>Senate Minority Leader</b> |                    | Total Vacancies: 1    |
| <No appointments for this position.>                |                    |                       |



Printed: 12/31/2025

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## 47088 Gynecologic Cancers, Special Commission on

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### Address

Department of Public Health, 535 W. Jefferson St.  
Springfield, IL 62761  
(217) 782-4977

### Associated with

Department of Public Health

### Officers

No Officers Specified

### Authority

20 ILCS 5170/100 (to be repealed January 1, 2028)

### Function

To establish a mechanism to ascertain the prevalence of gynecologic cancers in the state and to extent possible, to collect relative statistics to timing of diagnosis and associated risk factors; determining how to best effectuate an early diagnosis and treatment for patients; to determine best practices for closing disparities in outcomes for patients and innovative approaches to reaching underserved and vulnerable populations; determining any unmet needs of persons with patients and their families; and providing recommendations for additional legislation, support programs, and resources to meet unmet needs for patients and their families.

### Terms

Not specified.

### Composition

22 members

3 appointed by the House Speaker

- 1 to be an ovarian cancer survivor
- 1 to be a cervical, vaginal, vulvar, or uterine cancer survivor
- 1 to be a medical specialist in gynecologic cancers

3 appointed by the Senate President

- 1 to be an ovarian cancer survivor
- 1 to be a cervical, vaginal, vulvar, or uterine cancer survivor
- 1 to be a medical specialist in gynecologic cancers

3 appointed by the House Minority Leader

- 1 to be an ovarian cancer survivor
- 1 to be a cervical, vaginal, vulvar, or uterine cancer survivor
- 1 to be a medical specialist in gynecologic cancers

3 appointed by the Senate Minority Leader

- 1 to be an ovarian cancer survivor
- 1 to be a cervical, vaginal, vulvar, or uterine cancer survivor
- 1 to be a medical specialist in gynecologic cancers

8 appointed by the Governor

- 1 caregiver of someone diagnosed with cancer
- 1 medical specialist
- 1 individual with expertise in community based health care and issues affecting underserved and vulnerable population
- 2 individuals representing gynecologic cancer awareness and support groups

Printed: 12/31/2025

## 47088 Gynecologic Cancers, Special Commission on

- 1 researcher specializing in gynecologic cancers
- 2 public members with demonstrated expertise in issues related to the work of the Commission
- A representative of the Illinois Comprehensive Cancer Control Program appointed by the Director of the Department of Public Health
- Director, Department of Insurance or a designee

Members shall select a chairperson from its members.

### Qualifications

Not specified.

### Compensation

Members shall serve without compensation.

### Reporting Area

The Commission shall file a report to the General Assembly no later than December 31, 2022. It will then be dissolved.

|   |                    |
|---|--------------------|
| Position: <b>Department Director or Designee (Member)</b> | Total Positions: 1 |
| Appointing Authority: <b>Department of Insurance</b>      | Total Vacancies: 1 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>Member (Public)</b>          | Total Positions: 8 |
| Appointing Authority: <b>Governor (P)</b> | Total Vacancies: 0 |

|                        |     |                       |
|------------------------|-----|-----------------------|
| Amina Ahmed            | N/A | Appointed: 11/18/2022 |
|                        | IL  | Expiration: --        |
| Kandis E. Draw         | N/A | Appointed: 11/04/2022 |
|                        | IL  | Expiration: --        |
| Kim Jay                | N/A | Appointed: 11/10/2022 |
|                        | IL  | Expiration: --        |
| Nita K. Lee            | N/A | Appointed: 12/09/2022 |
|                        | IL  | Expiration: --        |
| Daniela Matei          | N/A | Appointed: 11/28/2022 |
|                        | IL  | Expiration: --        |
| Kayla Elise Nixon      | N/A | Appointed: 12/09/2022 |
|                        | IL  | Expiration: --        |
| Brittani Rashea Savage | N/A | Appointed: 07/14/2023 |
|                        | IL  | Expiration: --        |
| Cherie Taylor          | N/A | Appointed: 11/10/2022 |
|                        | IL  | Expiration: --        |

Printed: 12/31/2025

## 47088 Gynecologic Cancers, Special Commission on

|  |                    |
|--|--------------------|
| Position: <b>Member (Public)</b>                       | Total Positions: 3 |
| Appointing Authority: <b>House Minority Leader (P)</b> | Total Vacancies: 3 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>Member (Public)</b>               | Total Positions: 3 |
| Appointing Authority: <b>House Speaker (P)</b> | Total Vacancies: 0 |

|                              |   |   |
|------------------------------|---|---|
| <b>Rocio Cardenas-Wright</b> | 1432 S. 61st Court, rocky0701@outlook.com<br>Cicero, IL 60804 | Appointed: 06/28/2024<br>Expiration: 01/01/2028 |
| <b>Leah Hoeniges</b>         | 2384 Callard Ln.<br>Normal, IL 61761                          | Appointed: 02/16/2022<br>Expiration: 01/01/2023 |
| <b>Kimberly Richardson</b>   | kdrichardson0924@gmail.com<br>IL                              | Appointed: 10/21/2021<br>Expiration: 01/01/2023 |

|   |                    |
|---|--------------------|
| Position: <b>Member (Public)</b>                        | Total Positions: 3 |
| Appointing Authority: <b>Senate Minority Leader (P)</b> | Total Vacancies: 2 |

|                                   |   |   |
|-----------------------------------|---|---|
| <b>Emma Longley Barber, MD,MS</b> | 250 E. Superior St.<br>Prentice Women's Hospital<br>Chicago, IL 60611 | Appointed: 04/13/2021<br>Expiration: 01/01/2023 |
|-----------------------------------|---|---|

|   |                    |
|---|--------------------|
| Position: <b>Member (Public)</b>                  | Total Positions: 3 |
| Appointing Authority: <b>Senate President (P)</b> | Total Vacancies: 1 |

|   |  |   |
|---|--|---|
| <b>Dr. Shannon MacLaughlan David, MD,MS</b> | smacdav@uic.edu<br>IL                            | Appointed: 05/04/2023<br>Expiration: -- |
| <b>Patricia Walter</b>                      | 1829 Wildberry Dr., Unit G<br>Glenview, IL 60025 | Appointed: 06/15/2023<br>Expiration: -- |

Printed: 12/31/2025

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## 20032 Health Care Worker Task Force

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### Address

No Address Provided

### Associated with

Department on Aging, Department of Human Services, Department of Public Health, Department of Professional Regulation

### Officers

No Officers Specified

### Authority

225 ILCS 46/65

### Function

The Task Force studies and makes recommendations on statutory changes pertaining to the Health Care Worker Background Check Act. The Task Force monitors the complaint investigations relating to the Act to determine the criminal background of health care workers who have had findings of abuse, theft, or exploitation.

### Terms

Not specified

### Composition

16 members

7 appointed by the Governor

1 chairperson with knowledge of health care

2 representatives of health care providers

2 representatives of health care employees

1 representative of a Community Care homemaker program

1 representative of the general public with an interest in health care

4 members of the General Assembly

1 appointed by the House Speaker

1 appointed by the House Minority Leader

1 appointed by the Senate President

1 appointed by the Senate Minority Leader

5 Ex officio members

Director of the Department of Public Health, or designee

Director of the Illinois State Police, or designee

Director of the Department of Healthcare and Family Services, or designee

Secretary of the Department of Human Services, or designee

Director of the Department on Aging, or designee

### Qualifications

The chairman will be someone knowledgeable about health care issues.

### Compensation

None specified.

### Reporting Area

Task Force meets at least quarterly, or at the discretion of the chairperson.

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Printed: 12/31/2025

## 20032 Health Care Worker Task Force

|  |  |   |
|--|--|---|
| Position: <b>General Assembly Member</b>                 |  | Total Positions: 1                              |
| Appointing Authority: <b>House Minority Leader</b>       |  | Total Vacancies: 0                              |
| <b>Representative William E Hauter (R)</b>               | 207-N Stratton Office Building<br>Springfield, IL 62706                | Appointed: 11/04/2025<br>Expiration: --         |
| Position: <b>General Assembly Member</b>                 |  | Total Positions: 1                              |
| Appointing Authority: <b>House Speaker</b>               |  | Total Vacancies: 0                              |
| <b>Assist Maj Leader &amp; Floor Whip Bob Morgan (D)</b> | 519-A Stratton Office Building<br>Springfield, IL 62706                | Appointed: 01/30/2023<br>Expiration: --         |
| Position: <b>General Assembly Member</b>                 |  | Total Positions: 1                              |
| Appointing Authority: <b>Senate Minority Leader</b>      |  | Total Vacancies: 0                              |
| <b>Senator Chapin Rose (R)</b>                           | Stratton Office Building, Section A, Office A<br>Springfield, IL 62706 | Appointed: 04/13/2021<br>Expiration: --         |
| Position: <b>General Assembly Member</b>                 |  | Total Positions: 1                              |
| Appointing Authority: <b>Senate President</b>            |  | Total Vacancies: 0                              |
| <b>Senator Doris Turner (D)</b>                          | Stratton Office Building, Section F, Office B<br>Springfield, IL 62706 | Appointed: 09/09/2025<br>Expiration: 01/06/2027 |
| Position: <b>Member</b>                                  |  | Total Positions: 5                              |
| Appointing Authority: <b>Ex officio, Designee(s)</b>     |  | Total Vacancies: 1                              |
| <b>Karina Lopez</b>                                      | karina.lopez@illinois.gov  | Appointed: 11/28/2023                           |
| Department of Human Services                             | IL   | Expiration: --                                  |
| Chief of the Bureau of Refugee & Immigrant Service       |  |   |
| <b>Sandy Pastore</b>                                     | One Natural Resources Way, Ste. 100                                    | Appointed: 09/24/2024                           |
| Division Manager, Home & Community Services              | Springfield, IL 62702  | Expiration: --                                  |
| Department on Aging                                      |  |   |
| <b>Col. Akil Smith</b>                                   | 801 S. Seventh St., Ste. 1100-S  | Appointed: 01/31/2023                           |
| Illinois State Police                                    | Springfield, IL 62703  | Expiration: --                                  |
| <b>Elizabeth M. Whitehorn</b>                            | 201 S. Grand Ave. East   | Appointed: 01/26/2024                           |
| Director   | Springfield, IL 62763  | Expiration: --                                  |
| Department of Healthcare & Family Services               |  |   |
| Position: <b>Various Members</b>                         |  | Total Positions: 7                              |
| Appointing Authority: <b>Governor</b>                    |  | Total Vacancies: 5                              |
| <b>LaShun James</b>                                      | 14 E. Jackson Blvd., LJames@addus.com                                  | Appointed: 01/13/2025                           |
| Regional Director, Chicago                               | Chicago, IL 60604  | Expiration: --                                  |
| Addus Homecare-Chicago Branch                            |  |   |
| <b>Luis Rivera</b>                                       | N/A  | Appointed: 12/20/2024                           |
|  | IL   | Expiration: --                                  |

Printed: 12/31/2025

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## 40194 Health Policy Center Advisory Panel, Illinois

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### Address

No Address Provided

### Associated with

University of Illinois

### Officers

No Officers Specified

### Authority

110 ILCS 430/10

### Function

The Panel will provide advice and oversight concerning the creation and operation of the Illinois Health Policy Center.

### Terms

Not specified.

### Composition

25 members

4 legislators

1 appointed by the Senate President

1 appointed by the Senate Minority Leader

1 appointed by the House Speaker

1 appointed by the House Minority Leader

16 representatives from the following groups: hospitals; medical societies; managed care companies; and insurance companies

4 (1 from each of the above groups) appointed by the Senate President

4 (1 from each of the above groups) appointed by the Senate Minority Leader

4 (1 from each of the above groups) appointed by the House Speaker

4 (1 from each of the above groups) appointed by the House Minority Leader

2 appointed by the Governor

1 being a representative of patient advocacy groups

3 ex officio, or their designee

Secretary of the Department of Human Services

Director of the Department of Healthcare and Family Services

Director of the Department of Public Health

### Qualifications

Not specified.

### Compensation

Not specified.

### Reporting Area

Not specified.

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Printed: 12/31/2025

## 40194 Health Policy Center Advisory Panel, Illinois

|   |                    |
|---|--------------------|
| Position: <b>General Assembly Member</b>                | Total Positions: 1 |
| Appointing Authority: <b>House Minority Leader (GA)</b> | Total Vacancies: 1 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>General Assembly Member</b>        | Total Positions: 1 |
| Appointing Authority: <b>House Speaker (GA)</b> | Total Vacancies: 1 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>General Assembly Member</b>                 | Total Positions: 1 |
| Appointing Authority: <b>Senate Minority Leader (GA)</b> | Total Vacancies: 0 |

|                                  |  |   |
|----------------------------------|--|---|
| <b>Senator Dave Syverson (R)</b> | Stratton Office Building, Section A, Office Q<br>Springfield, IL 62706 | Appointed: 04/15/2021<br>Expiration: -- |
|----------------------------------|--|---|

|  |                    |
|--|--------------------|
| Position: <b>General Assembly Member</b>           | Total Positions: 1 |
| Appointing Authority: <b>Senate President (GA)</b> | Total Vacancies: 1 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>Member</b>                              | Total Positions: 3 |
| Appointing Authority: <b>Ex officio, Designee(s)</b> | Total Vacancies: 1 |

|  |   |                                 |
|--|---|---------------------------------|
| <b>Dr. Myrtis Sullivan</b>   | 1112 S. Wabash Ave., Fl. 4<br>Chicago, IL 60605 | Appointed: --<br>Expiration: -- |
| Department of Human Services<br>Community Health and Prevention Division |   |                                 |

|  |   |                                 |
|--|---|---------------------------------|
| <b>Elizabeth M. Whitehorn</b>                          | 201 S. Grand Ave. East<br>Springfield, IL 62763 | Appointed: --<br>Expiration: -- |
| Director<br>Department of Healthcare & Family Services |   |                                 |

|                                       |                    |
|---------------------------------------|--------------------|
| Position: <b>Member</b>               | Total Positions: 2 |
| Appointing Authority: <b>Governor</b> | Total Vacancies: 2 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>Various Members</b>                   | Total Positions: 4 |
| Appointing Authority: <b>House Minority Leader</b> | Total Vacancies: 1 |

|                        |                                      |   |
|------------------------|--------------------------------------|---|
| <b>Donna L. Gerber</b> | 300 E. Randolph<br>Chicago, IL 60601 | Appointed: 01/29/2010<br>Expiration: -- |
|------------------------|--------------------------------------|---|

|                          |                                      |   |
|--------------------------|--------------------------------------|---|
| <b>Mark Mackey, M.D.</b> | 1225 W. Lexington St.<br>Chicago, IL | Appointed: 09/08/2009<br>Expiration: -- |
|--------------------------|--------------------------------------|---|

|  |   |   |
|--|---|---|
| <b>Howard A. Peters III</b>                    | 700 S. 2nd St.<br>Springfield, IL 62704 | Appointed: 08/31/2009<br>Expiration: -- |
| Sr. Vice President<br>Illinois Hospital Assoc. |   |   |

|  |                    |
|--|--------------------|
| Position: <b>Various Members</b>           | Total Positions: 4 |
| Appointing Authority: <b>House Speaker</b> | Total Vacancies: 4 |

<No appointments for this position.>

Printed: 12/31/2025

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## 40194 Health Policy Center Advisory Panel, Illinois

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|   |                             |                       |
|---|-----------------------------|-----------------------|
| Position: <b>Various Members</b>                    |                             | Total Positions: 4    |
| Appointing Authority: <b>Senate Minority Leader</b> |                             | Total Vacancies: 1    |
| <b>Dolan Dalpoas, CEO</b>                           | dalpoas.dolan@mhsil.com     | Appointed: 03/16/2022 |
| Lincoln Memorial Hospital                           | IL                          | Expiration: --        |
| <b>Laura Minzer</b>                                 | 600 S. Second St., Ste. 401 | Appointed: 04/01/2021 |
| President   | Springfield, IL 62704       | Expiration: --        |
| Illinois Life Insurance Council                     |                             |                       |
| <b>Samantha Olds</b>                                | samantha@iamhpteam.org      | Appointed: 04/28/2021 |
|   | IL                          | Expiration: --        |
| Position: <b>Various Members</b>                    |                             | Total Positions: 4    |
| Appointing Authority: <b>Senate President</b>       |                             | Total Vacancies: 4    |

<No appointments for this position.>

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Printed: 12/31/2025

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## 40118 Hiring Ex-Offenders, Interagency Advisory Committee on

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### Address

Department of Central Management Services, 715 Stratton Bldg.  
Springfield, IL 62706  
(217) 782-2141

### Associated with

Central Management Services

### Officers

No Officers Specified

### Authority

30 ILCS 500/45-70

### Function

The Committee will work with Central Management Services to establish internal guidelines to encourage prospective vendors to consider hiring ex-offenders.

### Terms

Not specified.

### Composition

Representatives from the following Departments:  
Department of Corrections  
Department of Employment Security  
Department of Juvenile Justice  
Department of Commerce and Economic Opportunity  
Department of Revenue  
8 members of the General Assembly  
2 appointed by the House Speaker  
2 appointed by the Senate President  
2 appointed by the House Minority Leader  
2 appointed by the Senate Minority Leader

### Qualifications

Not specified.

### Compensation

Not specified.

### Reporting Area

Not specified.

|  |   |   |
|--|---|---|
| Position: <b>General Assembly Member</b>   |   | Total Positions: 2                      |
| Appointing Authority: <b>House Speaker</b> |   | Total Vacancies: 0                      |
| <b>Representative La Shawn K. Ford (D)</b> | 239-E Stratton Office Building<br>Springfield, IL 62706 | Appointed: 10/20/2021<br>Expiration: -- |

Printed: 12/31/2025

## 40118 Hiring Ex-Offenders, Interagency Advisory Committee on

|   |  |   |
|---|--|---|
| Position: <b>General Assembly Member</b>                          |  | Total Positions: 2                              |
| Appointing Authority: <b>House Speaker</b>                        |  | Total Vacancies: 0                              |
| <b>Assist Maj Leader &amp; Floor Whip Edgar González, Jr. (D)</b> | 240-W Stratton Office Building<br>Springfield, IL 62706                | Appointed: 10/20/2021<br>Expiration: --         |
| Position: <b>Member</b>   |  | Total Positions: 2                              |
| Appointing Authority: <b>House Minority Leader</b>                |  | Total Vacancies: 0                              |
| <b>Assistant Minority Leader John M. Cabello (R)</b>              | 217-N Stratton Office Building<br>Springfield, IL 62706                | Appointed: 11/04/2025<br>Expiration: --         |
| <b>Representative Patrick Sheehan (R)</b>                         | 200-8N Stratton Office Building<br>Springfield, IL 62706               | Appointed: 11/04/2025<br>Expiration: --         |
| Position: <b>Member</b>   |  | Total Positions: 2                              |
| Appointing Authority: <b>Senate Minority Leader</b>               |  | Total Vacancies: 1                              |
| <b>Assistant Republican Leader Steve McClure (R)</b>              | Stratton Office Building, Section A, Office L<br>Springfield, IL 62706 | Appointed: 04/21/2021<br>Expiration: --         |
| Position: <b>Member</b>   |  | Total Positions: 2                              |
| Appointing Authority: <b>Senate President</b>                     |  | Total Vacancies: 0                              |
| <b>Majority Caucus Whip Robert Peters (D)</b>                     | Stratton Office Building, Section C, Office H<br>Springfield, IL 62706 | Appointed: 04/22/2022<br>Expiration: 01/11/2023 |
| <b>Senator Karina Villa (D)</b>                                   | Stratton Office Building, Section F, Office M<br>Springfield, IL 62706 | Appointed: 08/25/2023<br>Expiration: 01/08/2025 |
| Position: <b>Member</b>   |  | Total Positions: 5                              |
| Appointing Authority: <b>Various Depts.</b>                       |  | Total Vacancies: 5                              |

<No appointments for this position.>

40117 Hiring Veterans, Interagency Advisory Committee on

Address

Central Management Services, 715 Stratton Bldg.  
Springfield, IL 62706  
(217) 782-2141

Associated with

Central Management Services

Officers

No Officers Specified

Authority

30 ILCS 500/45-67

Function

The Committee will work with Central Management Services to establish internal guidelines to encourage prospective vendors to consider hiring qualified veterans.

Terms

Not specified.

Composition

Representatives from the following Departments:  
Department of Veterans' Affairs  
Department of Employment Security  
Department of Commerce and Economic Opportunity  
Department of Revenue  
8 members of the General Assembly  
2 appointed by the House Speaker  
2 appointed by the Senate President  
2 appointed by the House Minority Leader  
2 appointed by the Senate Minority Leader

Qualifications

Not specified.

Compensation

Not specified.

Reporting Area

Not specified.

|   |   |                  |            |
|---|---|------------------|------------|
| Position: General Assembly Member           |   | Total Positions: | 2          |
| Appointing Authority: House Minority Leader |   | Total Vacancies: | 0          |
| Representative Brandun Schweizer (R)        | 223-N Stratton Office Building<br>Springfield, IL 62706 | Appointed:       | 11/04/2025 |
|   |   | Expiration:      | --         |

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## 40117 Hiring Veterans, Interagency Advisory Committee on

|  |  |
|--|--|
| Position: <b>General Assembly Member</b>                   | Total Positions: 2   |
| Appointing Authority: <b>House Minority Leader</b>         | Total Vacancies: 0   |
| <b>Representative Dan Swanson (R)</b>                      | 200-3N Stratton Office Building<br>Springfield, IL 62706               |
|  | Appointed: 11/04/2025<br>Expiration: --                                |
| Position: <b>General Assembly Member</b>                   | Total Positions: 2   |
| Appointing Authority: <b>House Speaker</b>                 | Total Vacancies: 0   |
| <b>Representative Stephanie A. Kifowit (D)</b>             | 200-7S Stratton Office Building<br>Springfield, IL 62706               |
|  | Appointed: 10/20/2021<br>Expiration: --                                |
| <b>Assist Maj Leader &amp; Floor Whip Katie Stuart (D)</b> | 278-S Stratton Office Building<br>Springfield, IL 62706                |
|  | Appointed: 10/20/2021<br>Expiration: --                                |
| Position: <b>General Assembly Member</b>                   | Total Positions: 2   |
| Appointing Authority: <b>Senate Minority Leader</b>        | Total Vacancies: 0   |
| <b>Assistant Republican Leader Jason Plummer (R)</b>       | Stratton Office Building, Section A, Office M<br>Springfield, IL 62706 |
|  | Appointed: 09/12/2023<br>Expiration: --                                |
| <b>Senator Craig Wilcox (R)</b>                            | Stratton Office Building, Section A, Office K<br>Springfield, IL 62706 |
|  | Appointed: 04/15/2021<br>Expiration: --                                |
| Position: <b>General Assembly Member</b>                   | Total Positions: 2   |
| Appointing Authority: <b>Senate President</b>              | Total Vacancies: 1   |
| <b>Senator Mike Porfirio (D)</b>                           | Stratton Office Building, Section F, Office L<br>Springfield, IL 62706 |
|  | Appointed: 08/24/2023<br>Expiration: 01/08/2025                        |
| Position: <b>Member</b>                                    | Total Positions: 5   |
| Appointing Authority: <b>Various Depts.</b>                | Total Vacancies: 5   |

<No appointments for this position.>

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## 47142 Holistic Mental Health Care for Youth in Care Task Force

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### Address

Department of Healthcare and Family Services, 201 S. Grand Ave East  
Springfield, IL 62763  
(217) 782-1212

### Associated with

Department of Healthcare and Family Services

### Officers

No Officers Specified

### Authority

20 ILCS 505/5.27 ( to be repealed January 1, 2027)

### Function

To review and make recommendations regarding mental health and wellness services provided to youth in-care, including a holistic mental health service provided 30 days after the date upon which a youth is placed in foster care in order to determine how best to meet their needs. To assess the capacity of state-licensed mental health professionals to provide preventative care. To review the current payment rates for providers serving the youth in care population. To evaluate the process for smaller private practices and agencies to bill managed care, evaluate delayed payments to mental health providers, and recommend improvements to make billing practices more efficient. To evaluate the recruitment and retention of providers who are persons of color who serve those in-care.

### Terms

Not specified.

### Composition

9 members

- 4 Legislative members appointed by the General Assembly
  - 1 House member appointed by the House Speaker
  - 1 House member appointed by the House Minority Leader
  - 1 Senate member appointed by the Senate President
  - 1 Senate member appointed by the Senate Minority Leader
- 1 appointed by the Director, Healthcare and Family Services
- 2 appointed by the Governor
  - 1 former youth in-care
  - 1 from the Governor's Office
- 2 Ex Officio members
  - Director, Department of Healthcare and Family Services or designee
  - Director, Department of Children and Family Services or designee

### Qualifications

Not specified.

### Compensation

Members shall serve without compensation but may be reimbursed for necessary expenses.

### Reporting Area

The Task Force shall submit its findings and recommendations to the Governor and General Assembly at the end of each quarter.

## 47142 Holistic Mental Health Care for Youth in Care Task Force

A final report should be submitted no later than December 31, 2026. Upon submission of the report the Task Force is dissolved. Section is repealed January 1, 2027.

|   |                                 |                        |
|---|---------------------------------|------------------------|
| Position: <b>Ex-Officio or Designee (Ex-Officio)</b>                                |                                 | Total Positions: 2     |
| Appointing Authority: <b>Ex officio</b>   |                                 | Total Vacancies: 1     |
| <b>Dr. Erin Alexander</b>   | Erin.Alexander@illinois.gov     | Appointed: 10/17/2022  |
| Chief Psychologist, Psychology & Psychiatry Pgm.                                    | IL                              | Expiration: 01/01/2027 |
| Department of Children and Family Services  |                                 |                        |
| Position: <b>House Member (General Assembly)</b>                                    |                                 | Total Positions: 1     |
| Appointing Authority: <b>House Minority Leader</b>                                  |                                 | Total Vacancies: 0     |
| <b>Representative Dave Severin (R)</b>  | 219-N Stratton Office Building  | Appointed: 06/16/2022  |
|   | Springfield, IL 62706           | Expiration: 12/31/2024 |
| Position: <b>House Member (General Assembly)</b>                                    |                                 | Total Positions: 1     |
| Appointing Authority: <b>House Speaker</b>  |                                 | Total Vacancies: 0     |
| <b>Representative Stephanie A. Kifowit (D)</b>                                      | 200-7S Stratton Office Building | Appointed: 06/07/2022  |
|   | Springfield, IL 62706           | Expiration: 12/31/2024 |
| Position: <b>Member (Member)</b>  |                                 | Total Positions: 1     |
| Appointing Authority: <b>Director, Department of Healthcare and Family Services</b> |                                 | Total Vacancies: 1     |
| <No appointments for this position.>  |                                 |                        |
| Position: <b>Member (Member)</b>  |                                 | Total Positions: 2     |
| Appointing Authority: <b>Governor</b>   |                                 | Total Vacancies: 0     |
| <b>Antwan Tupeau</b>  | N/A                             | Appointed: 01/23/2023  |
|   | IL                              | Expiration: --         |
| <b>Dana Weiner</b>  | N/A                             | Appointed: 11/28/2022  |
|   | IL                              | Expiration: --         |
| Position: <b>Senate Member (General Assembly)</b>                                   |                                 | Total Positions: 1     |
| Appointing Authority: <b>Senate Minority Leader</b>                                 |                                 | Total Vacancies: 0     |
| <b>Republican Caucus Whip Jil Tracy (R)</b>   | 208 B Capitol Building          | Appointed: 09/12/2023  |
|   | Springfield, IL 62706           | Expiration: 12/31/2024 |
| Position: <b>Senate Member (General Assembly)</b>                                   |                                 | Total Positions: 1     |
| Appointing Authority: <b>Senate President</b>                                       |                                 | Total Vacancies: 0     |
| <b>Majority Caucus Whip Julie A. Morrison (D)</b>                                   | 311 C Capitol Building          | Appointed: 10/12/2022  |
|   | Springfield, IL 62706           | Expiration: 12/31/2024 |

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## 41001 Holocaust and Genocide Commission

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### Address

Department of Natural Resources, One Natural Resource Way  
Springfield, IL 62702-1271  
(217) 782-6302

### Associated with

Department of Natural Resources

### Officers

Daniel M. Cohen, Co-Chairperson; Kelley Szany, Co-Chairperson

### Authority

20 ILCS 5010/10 (To be repealed January 1, 2032); 20 ILCS 5010/95 (To be repealed January 1, 2032)

### Function

The Commission provides advice concerning education, memorials, events, and other matters pertaining to the Holocaust and genocide.

### Terms

Public members serve 4 years, except that initial terms expire February 1, 2015. Public members serve no more than 2 consecutive full terms. After initial Governor appointed members terms expire the Governor may re-appoint the initial members as follows: 5 members to terms expiring February 1, 2016; 5 members to terms expiring February 1, 2017; and 5 members to terms expiring February 1, 2018. Per subsection (c) initial members re-appointed to terms expiring February 1, 2016 or February 1, 2017 may be appointed to a 4 year term following the expiration of their re-appointment. Public members added by P.A. 98-793 shall serve 4-year terms. Member is considered to have served a full term only if the member has served half of the 4-year term.

### Composition

22 members

19 public members appointed by the Governor

1 shall be a student

3 ex officio members

State Superintendent of the Board of Education

Executive Director of the Board of Higher Education

Director of Department of Veterans' Affairs

The Senate President and Senate Minority Leader each designate a member or former member of the Senate and the House Speaker and House Minority Leader each designate a member or former member of the House to advise the Commission.

7 voting members constitute a quorum. Ex officio members may not vote on Commission business. A representative designated by an ex officio member must either be an employee of the state agency that employs the ex officio member or have demonstrated expertise in the subject matter of the agency.

### Qualifications

Public membership must include persons who have served as leaders of or spokespersons for public or private organizations serving members of religious, ethnic, national heritage, or social groups subjected to the Holocaust or other genocides; persons with professional experience in the field of Holocaust or genocide education; persons representing liberators of Holocaust or other genocide victims; and persons who have demonstrated a particular interest in Holocaust or genocide education. Appointments must be made without regard to race, color, disability, sex, religion, age, or national origin of an appointee; and representation of

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## 41001 Holocaust and Genocide Commission

each geographic area of Illinois.

### Compensation

Public members reimbursed for travel expenses incurred while on Commission business.

### Reporting Area

Not specified.

|  |  |   |
|--|--|---|
| Position: <b>Advisory Member (General Assembly)</b>      |  | Total Positions: 1                              |
| Appointing Authority: <b>House Minority Leader</b>       |  | Total Vacancies: 0                              |
| <b>Representative Martin McLaughlin (R)</b>              | 214-N Stratton Office Building<br>Springfield, IL 62706                | Appointed: 02/11/2021<br>Expiration: 01/01/2022 |
| Position: <b>Advisory Member (General Assembly)</b>      |  | Total Positions: 1                              |
| Appointing Authority: <b>House Speaker</b>               |  | Total Vacancies: 0                              |
| <b>Assist Maj Leader &amp; Floor Whip Bob Morgan (D)</b> | 519-A Stratton Office Building<br>Springfield, IL 62706                | Appointed: 02/11/2021<br>Expiration: 01/01/2022 |
| Position: <b>Advisory Member (General Assembly)</b>      |  | Total Positions: 1                              |
| Appointing Authority: <b>Senate Minority Leader</b>      |  | Total Vacancies: 0                              |
| <b>Assistant Republican Leader Dale Fowler (R)</b>       | Stratton Office Building, Section A, Office E<br>Springfield, IL 62706 | Appointed: 05/13/2021<br>Expiration: 01/01/2022 |
| Position: <b>Advisory Member (General Assembly)</b>      |  | Total Positions: 1                              |
| Appointing Authority: <b>Senate President</b>            |  | Total Vacancies: 0                              |
| <b>Senator Sara Feigenholtz (D)</b>                      | Stratton Office Building, Section C, Office K<br>Springfield, IL 62706 | Appointed: 08/29/2023<br>Expiration: 01/08/2025 |
| Position: <b>Member (Non-Voting)</b>                     |  | Total Positions: 3                              |
| Appointing Authority: <b>Ex officio</b>                  |  | Total Vacancies: 0                              |
| <b>Ginger Ostro</b>                                      | 1 N. Old State Capitol Plaza, Ste. 333<br>Springfield, IL 62701        | Appointed: --<br>Expiration: --                 |
| Executive Director<br>Board of Higher Education          |  |   |
| <b>Terry James Prince</b>                                | 833 S. Spring, P.O. Box 19432<br>Springfield, IL 62794                 | Appointed: --<br>Expiration: --                 |
| Director<br>Department of Veterans' Affairs              |  |   |
| <b>Dr. Tony Sanders</b>                                  | 100 N. 1st Street<br>Springfield, IL 62777                             | Appointed: --<br>Expiration: --                 |
| Position: <b>Member (Public)</b>                         |  | Total Positions: 19                             |
| Appointing Authority: <b>Governor</b>                    |  | Total Vacancies: 0                              |
| <b>Henry Cervantes</b>                                   | N/A<br>IL  | Appointed: 03/29/2024<br>Expiration: 02/01/2026 |



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## 41001 Holocaust and Genocide Commission

|                                       |                       |                        |
|---------------------------------------|-----------------------|------------------------|
| Position: <b>Member (Public)</b>      |                       | Total Positions: 19    |
| Appointing Authority: <b>Governor</b> |                       | Total Vacancies: 0     |
| <b>Paul A. Chhorm</b>                 | N/A                   | Appointed: 07/19/2024  |
|                                       | IL                    | Expiration: 02/01/2026 |
| <b>Daniel M. Cohen</b>                | N/A                   | Appointed: 03/15/2024  |
|                                       | IL                    | Expiration: 02/01/2027 |
| <b>Sarah M. Cushman</b>               | N/A                   | Appointed: 05/31/2024  |
|                                       | IL                    | Expiration: 02/01/2027 |
| <b>Nora Flanagan</b>                  | 7435 N. Oleander Ave. | Appointed: 12/09/2020  |
|                                       | Chicago, IL 60631     | Expiration: 02/01/2025 |
| <b>Jessica Gall</b>                   | N/A                   | Appointed: 03/15/2024  |
|                                       | IL                    | Expiration: 02/01/2027 |
| <b>John M. Geiringer</b>              | N/A                   | Appointed: 01/31/2025  |
|                                       | IL                    | Expiration: 02/01/2026 |
| <b>Jack S. Goodman</b>                | N/A                   | Appointed: 03/15/2024  |
|                                       | IL                    | Expiration: 02/01/2028 |
| <b>Doug Metoxen Kiel</b>              | N/A                   | Appointed: 11/08/2024  |
|                                       | IL                    | Expiration: 02/01/2027 |
| <b>Jeanine Ntahirageza</b>            | N/A                   | Appointed: 08/02/2024  |
|                                       | IL                    | Expiration: 02/01/2025 |
| <b>Samantha Oberman</b>               | N/A                   | Appointed: 03/15/2024  |
|                                       | IL                    | Expiration: 02/01/2027 |
| <b>Katrin Paehler</b>                 | N/A                   | Appointed: 04/12/2024  |
|                                       | IL                    | Expiration: 02/01/2028 |
| <b>Leah Rauch</b>                     | N/A                   | Appointed: 03/22/2024  |
|                                       | IL                    | Expiration: 02/01/2026 |
| <b>Keisha Rembert</b>                 | 24337 Crabtree Ct.    | Appointed: 02/02/2021  |
|                                       | Plainfield, IL 60585  | Expiration: 02/01/2025 |
| <b>Ida Sefer</b>                      | N/A                   | Appointed: 04/05/2024  |
|                                       | IL                    | Expiration: 02/01/2027 |
| <b>Kelley Szany</b>                   | N/A                   | Appointed: 07/19/2024  |
|                                       | IL                    | Expiration: 02/01/2027 |
| <b>Maureen Tatsuko Loughnane</b>      | N/A                   | Appointed: 07/28/2024  |
|                                       | IL                    | Expiration: 02/01/2028 |
| <b>Jill Weinberg</b>                  | N/A                   | Appointed: 03/29/2024  |
|                                       | IL                    | Expiration: 02/01/2027 |

41001 Holocaust and Genocide Commission

|                                       |     |                        |    |
|---------------------------------------|-----|------------------------|----|
| Position: <b>Member (Public)</b>      |     | Total Positions:       | 19 |
| Appointing Authority: <b>Governor</b> |     | Total Vacancies:       | 0  |
| <b>Nasir Zakaria</b>                  | N/A | Appointed: 02/01/2025  |    |
|                                       | IL  | Expiration: 02/01/2029 |    |

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## 47185 Homelessness, The Interagency Task Force on

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### Address

Department of Human Services, 100 S. Grand Ave. East, 3rd Floor  
Springfield, IL 62762  
(217) 557-1551

### Associated with

Department of Human Services

### Officers

No Officers Specified

### Authority

20 ILCS 1305/10-75b

### Function

To facilitate and implement initiatives related to decreasing homelessness and unnecessary institutionalization here in this State, improve health and human services outcomes for people who experience homelessness, and strengthen the safety net that contribute housing stability. The Task Force shall implement a plan that's aimed at addressing unnecessary institutionalization with goals of achieving zero homelessness, improving health and human services, and strengthening safety nets; recommend policy, regulatory, and resource changes necessary to accomplish goals and objectives; serve within state government and in the state at large as advocates; provide leadership for and collaborate with those developing and implementing local plans to end homelessness; recommend any resources needed for successful implementation and oversee such implementation; recommend and promote effective interagency collaboration and system integration to converge related efforts; recommend and promote effective interagency collaboration and system integration to converge related efforts, with includes coordinating with the Illinois Youth Homelessness Prevention Subcommittee, Illinois Commission on the Elimination of Poverty, Illinois Commission to End Hunger to draft policy recommendations related to intersection of homelessness and poverty; recommend any needed policy, regulatory, and resource distribution changes, make oversight recommendations that ensure accountability, results, and sustained success; and develop specific proposals and recommendations for actions to the Governor and General Assembly.

### Terms

Not Specified.

### Composition

22 members

4 appointed by the General Assembly

1 appointed by the Senate President

1 appointed by the Senate Minority Leader

1 appointed by the House Speaker

1 appointed by the House Minority Leader

18 appointed by the Governor

Chief Homlessness Officer who shall serve as Chairperson

Secretary, Department of Human Service or designee

Director, Housing Development Authority or designee

Director, Healthcare and Family Services or designee

Superintendent, State Board of Education or designee

Director, Board of Higher Education or designee

Director, Community College Board or designee

Director, Department of Corrections or designee

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## 47185 Homelessness, The Interagency Task Force on

Director, Department of Veterans' Affairs or designee  
Director, Department of Children and Family Services or designee  
Director, Department of Public Health or designee  
Director, Department on Aging or designee  
Director, Department of Juvenile Justice or designee  
Director, Department of Commerce and Economic Opportunity or designee  
Director, Department of Employment Security or designee  
Director, Illinois State Police or designee  
Director, Illinois Criminal Justice Authority or designee  
Director, Office of Management and Budget or designee

The Chairperson of the Task Force may appoint additional representatives from State agencies as needed.

### Qualifications

Not Specified.

### Compensation

Members shall serve without compensation.

### Reporting Area

The Task Force shall submit a report with its findings and recommendations to the Governor and General Assembly on or before December 1, 2024 and each year after.

|   |  |   |
|---|--|---|
| Position: <b>Member (Member)</b>                    |  | Total Positions: 1                              |
| Appointing Authority: <b>House Minority Leader</b>  |  | Total Vacancies: 0                              |
| <b>Representative Kevin Schmidt (R)</b>             | 205-N Stratton Office Building<br>Springfield, IL 62706                | Appointed: 10/03/2023<br>Expiration: --         |
| Position: <b>Member (Member)</b>                    |  | Total Positions: 1                              |
| Appointing Authority: <b>House Speaker</b>          |  | Total Vacancies: 0                              |
| <b>Representative Lilian Jiménez (D)</b>            | 284-S Stratton Office Building<br>Springfield, IL 62706                | Appointed: 08/11/2023<br>Expiration: --         |
| Position: <b>Member (Member)</b>                    |  | Total Positions: 1                              |
| Appointing Authority: <b>Senate Minority Leader</b> |  | Total Vacancies: 0                              |
| <b>Senator Li Arellano (R)</b>                      | Stratton Office Building, Section A, Office C<br>Springfield, IL 62706 | Appointed: 03/24/2025<br>Expiration: --         |
| Position: <b>Member (Member)</b>                    |  | Total Positions: 1                              |
| Appointing Authority: <b>Senate President</b>       |  | Total Vacancies: 0                              |
| <b>Senator Adriane Johnson (D)</b>                  | Stratton Office Building, Section F, Office E<br>Springfield, IL 62706 | Appointed: 08/24/2023<br>Expiration: 01/08/2025 |

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## 47185 Homelessness, The Interagency Task Force on

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|  |                                 |                       |
|--|---------------------------------|-----------------------|
| Position: <b>State agency representatives (Member)</b> |                                 | Total Positions: 18   |
| Appointing Authority: <b>Governor</b>                  |                                 | Total Vacancies: 15   |
| <b>Michael Banghart</b>                                | Michael.A.banghart@illinois.gov | Appointed: 12/04/2025 |
| Sr. Policy Advisor, Office to Prevent Homelessness     | IL                              | Expiration: --        |
| Department of Healthcare & Family Service              |                                 |                       |
| <b>Raymond P. Marchiori</b>                            | 607 E. Adams St., 9th Floor     | Appointed: 09/22/2023 |
| Director   | Springfield, IL 62702           | Expiration: --        |
| Employment Security                                    |                                 |                       |
| <b>Heidi Mueller</b>                                   | 406 E. Monroe St., Station 70   | Appointed: 05/30/2025 |
| Director   | Springfield, IL 62701           | Expiration: --        |
| Department of Children and Family Services             |                                 |                       |

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## 40082 Hospital Basic Services Review Board

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### Address

No Address Provided

### Associated with

Department of Public Health, State Treasurer

### Officers

No Officers Specified

### Authority

20 ILCS 4050/7

### Function

The Board reviews and makes recommendations to the State Treasurer concerning essential community hospitals applying for collateralization of loans for completing, attaining, or upgrading basic services.

### Terms

Members serve at the pleasure of their appointing authorities.

### Composition

5 members

1 appointed by the Governor

1 appointed by the House Speaker

1 appointed by the Senate President

1 appointed by the House Minority Leader

1 appointed by the Senate Minority Leader

### Qualifications

Not specified.

### Compensation

Not specified.

### Reporting Area

Not specified.

|                                       |                    |
|---------------------------------------|--------------------|
| Position: <b>Member</b>               | Total Positions: 1 |
| Appointing Authority: <b>Governor</b> | Total Vacancies: 1 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>Member</b>                            | Total Positions: 1 |
| Appointing Authority: <b>House Minority Leader</b> | Total Vacancies: 1 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>Member</b>                    | Total Positions: 1 |
| Appointing Authority: <b>House Speaker</b> | Total Vacancies: 0 |

|   |   |   |
|---|---|---|
| <b>Deputy Majority Leader Robert "Bob" Rita (D)</b> | 109 Capitol Building<br>Springfield, IL 62706 | Appointed: 10/21/2005<br>Expiration: -- |
|---|---|---|

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40082 Hospital Basic Services Review Board

|  |   |
|--|---|
| Position: Member   | Total Positions: 1                      |
| Appointing Authority: Senate Minority Leader   | Total Vacancies: 0                      |
| Assistant Republican Leader Jason Plummer (R) Stratton Office Building, Section A, Office M<br>Springfield, IL 62706 | Appointed: 04/13/2021<br>Expiration: -- |
| Position: Member   | Total Positions: 1                      |
| Appointing Authority: Senate President   | Total Vacancies: 1                      |

<No appointments for this position.>

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## 47153 Hydrogen Economy Task Force

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### Address

Department of Commerce and Economic Opportunity , 500 E. Monroe St.  
Springfield, IL 62701  
(217) 782-7500

### Associated with

Department of Commerce and Economic Opportunity

### Officers

No Officers Specified

### Authority

20 ILCS 4122/5 (repealed June 1, 2026)

### Function

To establish a plan that creates, supports, develops, and partners with a hydrogen hub in this state, and determine how to maximize federal financial incentives to support the hub's development; to identify opportunities to integrate hydrogen in transportation, energy, industrial, agricultural, and other sectors; to identify any barriers to widespread development of hydrogen; and recommend government policies to catalyze the deployment in the state's economy.

### Terms

Not specified.

### Composition

24 members

- 4 Legislative members appointed by the General Assembly
  - 1 Senate member appointed by the Senate President
  - 1 Senate member appointed by the Senate Minority Leader
  - 1 House member appointed by the House Speaker
  - 1 House member appointed by the House Minority Leader
- 1 member representing the Governor's Office of Management and Budget appointed by the Governor
- 3 public members appointed by the Governor
  - 1 representing a statewide labor organization
  - 1 representing a national laboratory that researches alternate fuels, energy, and environmental impacts
  - 1 representing a non-profit energy research organization
- 7 Ex officio members
  - Director, Illinois Power Agency or designee
  - Chairman, Illinois Commerce Commission or designee
  - Director, Department of Commerce and Economic Opportunity or designee
  - Director, Department of Natural Resources or designee
  - Secretary, Department of Transportation or designee
  - Director, Department of Agriculture or designee
  - Chairperson, Illinois Community College Board or designee
- 1 member representing the University of Illinois Institute for Sustainability, Energy, and Environment appointed by the President of the University of Illinois System
- 4 Public members appointed by the Director, Department of Commerce and Economic Opportunity
  - 1 representing local economic development interests



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## 47153 Hydrogen Economy Task Force

- 1 representing a trade association
- 1 representing a manufacturing association
- 1 representing a community-based organization that supports environmental justice communities
- 1 member with knowledge of public safety appointed by the State Fire Marshal
- 2 Public members appointed by the General Assembly
  - 1 representative of a trade association representing the investor-owned electric and natural gas utilities and power generation companies in the state of Illinois appointed by the House Speaker
  - 1 representative of a trade association representing wind and solar electric generators, renewable transmission companies, and storage companies appointed by the Senate President
- 1 from the Office of Energy appointed by Director, Illinois Environmental Protection Agency

### Qualifications

Not specified.

### Compensation

Members shall serve without compensation.

### Reporting Area

The Task Force shall report its findings and recommendations to the Governor and General Assembly by December 1 of each year. The Act is repealed June 1, 2026.

|  |                                 |                  |            |
|--|---------------------------------|------------------|------------|
| Position: <b>Ex-Officio or Designee (Ex-Officio)</b> |                                 | Total Positions: | 7          |
| Appointing Authority: <b>Ex officio</b>              |                                 | Total Vacancies: | 5          |
| <b>Douglas P. Scott (D)</b>                          | 527 E. Capitol Ave.             | Appointed:       | 06/17/2023 |
| Commerce Commission                                  | Springfield, IL 62701           | Expiration:      | 06/01/2026 |
| <b>Dana Wynn</b>                                     | 401 E. Capitol Ave.             | Appointed:       | 07/12/2022 |
| Associate Director, Career & Technical Education     | Springfield, IL 62701           | Expiration:      | 06/01/2023 |
| Illinois Community College Board                     |                                 |                  |            |
| Position: <b>House Member (General Assembly)</b>     |                                 | Total Positions: | 1          |
| Appointing Authority: <b>House Minority Leader</b>   |                                 | Total Vacancies: | 0          |
| <b>Representative Bradley Fritts (R)</b>             | 200-2N Stratton Office Building | Appointed:       | 08/08/2023 |
|  | Springfield, IL 62706           | Expiration:      | 06/01/2026 |
| Position: <b>House Member (General Assembly)</b>     |                                 | Total Positions: | 1          |
| Appointing Authority: <b>House Speaker (GA)</b>      |                                 | Total Vacancies: | 1          |
| <No appointments for this position.>                 |                                 |                  |            |
| Position: <b>Member (Member)</b>                     |                                 | Total Positions: | 1          |
| Appointing Authority: <b>State Fire Marshal</b>      |                                 | Total Vacancies: | 0          |
| <b>Catherine Stashak</b>                             | N/A                             | Appointed:       | 07/25/2022 |
|  | IL                              | Expiration:      | --         |

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## 47153 Hydrogen Economy Task Force

|  |                    |
|--|--------------------|
| Position: <b>Member (Member)</b>                           | Total Positions: 1 |
| Appointing Authority: <b>University of Illinois System</b> | Total Vacancies: 1 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>Member (Public)</b>   | Total Positions: 4 |
| Appointing Authority: <b>Director, Department of Commerce and Economic Opportunity</b> | Total Vacancies: 4 |

<No appointments for this position.>

|                                       |                    |
|---------------------------------------|--------------------|
| Position: <b>Member (Public)</b>      | Total Positions: 3 |
| Appointing Authority: <b>Governor</b> | Total Vacancies: 0 |

|                            |     |                       |
|----------------------------|-----|-----------------------|
| <b>Patrick Devaney</b>     | N/A | Appointed: 10/07/2022 |
|                            | IL  | Expiration: --        |
| <b>Carrie Schoenberger</b> | N/A | Appointed: 01/31/2025 |
|                            | IL  | Expiration: --        |
| <b>Michael Wang</b>        | N/A | Appointed: 11/10/2022 |
|                            | IL  | Expiration: --        |

|  |                    |
|--|--------------------|
| Position: <b>Member (Public)</b>               | Total Positions: 1 |
| Appointing Authority: <b>House Speaker (P)</b> | Total Vacancies: 0 |

|                                   |                          |                        |
|-----------------------------------|--------------------------|------------------------|
| <b>Patrick Evans</b>              | 100 N. 1st St., Ste. 100 | Appointed: 09/06/2022  |
| President, Illinois Energy Assoc. | Springfield, IL 62702    | Expiration: 06/01/2023 |
| pevans@ilenergyassn.org           |                          |                        |

|   |                    |
|---|--------------------|
| Position: <b>Member (Public)</b>                  | Total Positions: 1 |
| Appointing Authority: <b>Senate President (P)</b> | Total Vacancies: 0 |

|                                   |                      |                       |
|-----------------------------------|----------------------|-----------------------|
| <b>Jon Horek</b>                  | JHorek@invenergy.com | Appointed: 10/04/2022 |
| Director                          | IL                   | Expiration: --        |
| Hydrogen Development at Invenergy |                      |                       |

|  |                    |
|--|--------------------|
| Position: <b>Representative (Member)</b>                     | Total Positions: 1 |
| Appointing Authority: <b>Environmental Protection Agency</b> | Total Vacancies: 1 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>Representative (Member)</b> | Total Positions: 1 |
| Appointing Authority: <b>Governor</b>    | Total Vacancies: 0 |

|                     |     |                       |
|---------------------|-----|-----------------------|
| <b>Kyle Freeman</b> | N/A | Appointed: 10/27/2023 |
|                     | IL  | Expiration: --        |

|   |                    |
|---|--------------------|
| Position: <b>Senate Member (General Assembly)</b>   | Total Positions: 1 |
| Appointing Authority: <b>Senate Minority Leader</b> | Total Vacancies: 0 |

|   |                        |                        |
|---|------------------------|------------------------|
| <b>Deputy Republican Leader Sue Rezin (R)</b> | 108 C Capitol Building | Appointed: 06/15/2022  |
|   | Springfield, IL 62706  | Expiration: 06/01/2023 |

47153 Hydrogen Economy Task Force

|   |   |                        |   |
|---|---|------------------------|---|
| Position: Senate Member (General Assembly)  |   | Total Positions:       | 1 |
| Appointing Authority: Senate President (GA) |   | Total Vacancies:       | 0 |
| Senator Laura Ellman (D)                    | Stratton Office Building, Section C, Office D | Appointed: 08/31/2022  |   |
|   | Springfield, IL 62706                         | Expiration: 06/01/2023 |   |

40076 Illinois Global Partnership, Inc., Board of Directors (inactive)

Address

No Address Provided

Associated with

No Associated Organizations Specified

Officers

No Officers Specified

Authority

20 ILCS 3948/20

Function

The Board governs the Illinois Global Partnership, Inc., a not-for-profit entity that encourages international business development for Illinois companies and international tourism.

Terms

Governor's appointees serve 4 years, except initial appointments as follows: 3 serve 4 years; 2 serve 2 years.

Composition

- 14 members
- 5 voting members appointed by the Governor with advice and consent of Senate
- 9 nonvoting ex officio members, or the designee of each
  - House Speaker
  - House Minority Leader
  - Senate President
  - Senate Minority Leader
  - Lieutenant Governor
  - Director, Department of Agriculture
  - Director, Department of Commerce and Economic Opportunity
  - Chairperson, Illinois Arts Council
  - Director, Illinois Finance Authority

Qualifications

Of the Governor's appointees, 1 must have a background in agriculture, 1 a background in manufacturing, and 1 a background in international business relations.

Compensation

Reimbursed for expenses.

Reporting Area

The Board reports to the General Assembly and Governor by December 31 of each year.

|  |                       |                  |    |
|--|-----------------------|------------------|----|
| Position: <b>Member (Non-Voting)</b>                 |                       | Total Positions: | 9  |
| Appointing Authority: <b>Ex officio, Designee(s)</b> |                       | Total Vacancies: | 3  |
| <b>President of the Senate John J. Cullerton (D)</b> | 327 Capitol Building  | Appointed:       | -- |
| Senate President                                     | Springfield, IL 62706 | Expiration:      | -- |

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## 40076 Illinois Global Partnership, Inc., Board of Directors (inactive)

|  |                                 |                       |                    |
|--|---------------------------------|-----------------------|--------------------|
| Position: <b>Member (Non-Voting)</b>                 |                                 | Total Positions:      | 9                  |
| Appointing Authority: <b>Ex officio, Designee(s)</b> |                                 | Total Vacancies:      | 3                  |
| <b>Brian Herbstritt</b>                              | 9100 Parklane Ave.              | Appointed:            | 08/26/2005         |
| Hs. Minority Leader designee                         | Franklin Park, IL 60131         | Expiration:           | --                 |
| <b>Speaker of the House Michael J. Madigan (D)</b>   | 300 Capitol Building            | Appointed:            | 07/29/2005         |
| Speaker of the House of Representatives              | Springfield, IL 62706           | Expiration:           | --                 |
| <b>Christopher B. Meister</b>                        | 160 N. LaSalle St., Ste. S-1000 | Appointed:            | --                 |
| Executive Director                                   | Chicago, IL 60601               | Expiration:           | --                 |
| Illinois Finance Authority                           |                                 |                       |                    |
| <b>Shirley Roumagoux-Madigan</b>                     | 6400 S. Keeler St.              | Appointed:            | 07/29/2006         |
| Chairperson  | Chicago, IL 60601               | Expiration:           | --                 |
| IL Arts Council                                      |                                 |                       |                    |
| <b>Hon. Juliana Stratton</b>                         | 214 State House                 | Appointed:            | --                 |
| Lieutenant Governor                                  | Springfield, IL 62706           | Expiration:           | --                 |
| Position: <b>Member (Voting)</b>                     |                                 | Confirmation Required | Total Positions: 5 |
| Appointing Authority: <b>Governor</b>                |                                 |                       | Total Vacancies: 1 |
| <b>G. Allen Andreas</b>                              |                                 | Appointed:            | 09/27/2005         |
|  | IL                              | Expiration:           | 07/01/2009         |
| <b>Thomas H. Miner</b>                               | 150 N. Michigan Ave.            | Appointed:            | 09/27/2005         |
|  | Chicago, IL 60601               | Expiration:           | 07/01/2009         |
| <b>Alvin J. Robinson</b>                             | 175 N. Harbor Dr., #5306        | Appointed:            | 09/27/2005         |
|  | Chicago, IL 60601               | Expiration:           | 07/01/2009         |
| <b>Richard D. Stephens</b>                           | 222 N. Columbus Dr., #4408      | Appointed:            | 09/27/2005         |
|  | Chicago, IL 60601               | Expiration:           | 07/01/2007         |

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## 00131 Illinois High School Association Liaison Representatives

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### Address

No Address Provided

### Associated with

No Associated Organizations Specified

### Officers

No Officers Specified

### Authority

105 ILCS 5/22-24

### Function

The Association facilitates communication and coordination between General Assembly and Illinois High School Association relative to continuing development of interscholastic athletic and activity participation among secondary school students.

### Terms

2 years, expiring 2nd Wednesday in January of odd-numbered years.

### Composition

- 4 appointed by Governor
  - 1 liaison from Senate
  - 1 alternate from Senate, not of the same political party
  - 1 liaison from House
  - 1 alternate from House, not of the same political party

### Qualifications

Not specified.

### Compensation

Not specified.

### Reporting Area

Not specified.

|   |                                |                  |            |
|---|--------------------------------|------------------|------------|
| Position: <b>House Member (General Assembly)</b>          |                                | Total Positions: | 2          |
| Appointing Authority: <b>Governor (H)</b>                 |                                | Total Vacancies: | 1          |
| <b>Assistant Majority Leader Marcus C. Evans, Jr. (D)</b> | 268-S Stratton Office Building | Appointed:       | 05/02/2014 |
|   | Springfield, IL 62706          | Expiration:      | --         |
| Position: <b>Senate Member (General Assembly)</b>         |                                | Total Positions: | 2          |
| Appointing Authority: <b>Governor (S)</b>                 |                                | Total Vacancies: | 1          |
| <b>Assistant Majority Leader Mattie Hunter (D)</b>        | 417 C Capitol Building         | Appointed:       | 05/02/2014 |
|   | Springfield, IL 62706          | Expiration:      | --         |

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## 40177 Illinois P-20 Council

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### Address

Office of the Governor, 207 State House  
Springfield, IL 62706  
(217) 782-6830

### Associated with

Office of the Governor, Illinois Education Research Council

### Officers

Emily Bastedo, Chairperson; Martin V. Torres, Chairperson

### Authority

105 ILCS 5/22-45

### Function

The Council makes recommendations concerning education from pre-kindergarten through grade 20 (graduate school) to avoid fragmentation of policies, promote improved teaching and learning, and continue to cultivate and demonstrate strong accountability and efficiency; coordinate and leverage strategies, actions, legislation, policies, and resources of all stakeholders to support fundamental and lasting improvements in the state's public schools, community colleges, and universities; better align high school curriculum with postsecondary expectations; better assessments at all educational levels; reduce need for students entering institutions of higher education to take remedial courses; smooth transition from high school to college; improve graduation rates; improve academic standards for college and workforce readiness; align college and university teaching programs with the needs of State schools; advise the Governor, General Assembly, State's education and higher education agencies, and workforce and economic development boards and agencies on policies related to lifelong learning; framework for systemic educational improvement and innovation that will enable students to meet or exceed Illinois learning standards and be well-prepared to succeed; provide an estimated fiscal impact for implementation for Council recommendations.

### Terms

Appointed members serve staggered terms expiring July 1 of the first, second, or third calendar year following their appointments or until successors are appointed. Terms determined by lot at organizing meeting of the Council.

### Composition

35 members

Governor, or designee, as chairperson

4 members of the General Assembly

1 appointed by the House Speaker

1 appointed by the House Minority Leader

1 appointed by the Senate President

1 appointed by the Senate Minority Leader

6 appointed by the Governor

1 representative of civic leaders

1 representative of local government

1 representative of trade unions

1 representative of nonprofit organizations or foundations

1 representative of parents' organizations

1 education research expert

5 appointed by statewide business organizations and business trade associations

6 appointed by statewide professional organizations and associations representing

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## 40177 Illinois P-20 Council

pre-kindergarten through grade 20 teachers, community college faculty, and public university faculty

2 appointed by associations representing local school administrators and school board members

1 must be a special education Administrator

1 representing community colleges appointed by the Illinois Council of Community College Presidents

1 representing 4-year independent colleges and universities appointed by a statewide organization representing private institutions of higher learning

1 representing public 4-year universities appointed jointly by the university presidents and chancellors

9 ex-officio, nonvoting members from the following State agencies, boards, commissions, and councils

State Superintendent of the Board of Education, or designee

Executive Director of the Board of Higher Education, or designee

Executive Director of the Illinois Community College Board, or designee

Executive Director of the Illinois Student Assistance Commission, or designee

Co-chairpersons of the Illinois Workforce Investment Board, or designee

Director of the Department of Commerce and Economic Opportunity, or designee

Chairperson of the Illinois Early Learning Council, or designee

President of the Illinois Mathematics and Science Academy, or designee

President of an Association representing educators of adult learners, or designee

### Qualifications

Not specified.

### Compensation

Not specified.

### Reporting Area

Not specified.

|   |  |   |
|---|--|---|
| Position: <b>Alternate Member</b>                   |  | Total Positions: 1                              |
| Appointing Authority: <b>Senate President (alt)</b> |  | Total Vacancies: 0                              |
| <b>Senator Meg Loughran Cappel (D)</b>              | Stratton Office Building, Section C, Office M<br>Springfield, IL 62706 | Appointed: 09/09/2025<br>Expiration: 01/06/2027 |
| Position: <b>Chairperson (Chairperson)</b>          |  | Total Positions: 1                              |
| Appointing Authority: <b>Governor/designee</b>      |  | Total Vacancies: 0                              |
| <b>Emily Bastedo</b>                                | 954 S. Fern Ave.<br>Elmhurst, IL 60126                                 | Appointed: 09/15/2017<br>Expiration: 07/01/2018 |
| Position: <b>General Assembly Member</b>            |  | Total Positions: 1                              |
| Appointing Authority: <b>House Minority Leader</b>  |  | Total Vacancies: 0                              |
| <b>Assistant Minority Leader Amy Elik (R)</b>       | 204-N Stratton Office Building<br>Springfield, IL 62706                | Appointed: 11/04/2025<br>Expiration: --         |
| Position: <b>General Assembly Member</b>            |  | Total Positions: 1                              |
| Appointing Authority: <b>House Speaker</b>          |  | Total Vacancies: 0                              |
| <b>Representative Laura Faver Dias (D)</b>          | 282-S Stratton Office Building<br>Springfield, IL 62706                | Appointed: 08/06/2024<br>Expiration: --         |



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## 40177 Illinois P-20 Council

|   |  |   |
|---|--|---|
| Position: <b>General Assembly Member</b>                |  | Total Positions: 1                              |
| Appointing Authority: <b>Senate Minority Leader</b>     |  | Total Vacancies: 0                              |
| <b>Deputy Republican Leader Sue Rezin (R)</b>           | 108 C Capitol Building<br>Springfield, IL 62706          | Appointed: 04/07/2021<br>Expiration: --         |
| Position: <b>General Assembly Member</b>                |  | Total Positions: 1                              |
| Appointing Authority: <b>Senate President</b>           |  | Unspecified Vacancies Total Vacancies: 0        |
| <b>Senate Majority Leader Kimberly A. Lightford (D)</b> | 309 H Capitol Building<br>Springfield, IL 62706          | Appointed: 09/09/2025<br>Expiration: 01/06/2027 |
| Position: <b>Member</b>                                 |  | Total Positions: 24                             |
| Appointing Authority: <b>Gov/Var. Assoc.</b>            |  | Unspecified Vacancies Total Vacancies: 2        |
| <b>Rita Ali</b>   | N/A<br>IL  | Appointed: 07/29/2022<br>Expiration: 07/01/2025 |
| <b>Thomas Bertrand</b>                                  | N/A<br>IL  | Appointed: 05/12/2022<br>Expiration: 07/01/2024 |
| <b>Mark R. Cross</b>                                    | 165 Via Savoy St.<br>Mark, IL 61340                      | Appointed: 11/15/2019<br>Expiration: 11/15/2021 |
| <b>Joseph E. Flynn, Jr.</b>                             | N/A<br>IL  | Appointed: 12/16/2022<br>Expiration: 07/01/2024 |
| <b>Charity Freeman</b>                                  | N/A<br>IL  | Appointed: 05/12/2022<br>Expiration: 07/01/2023 |
| <b>Sarah Hartwick</b>                                   | N/A<br>IL  | Appointed: 05/12/2022<br>Expiration: 07/01/2025 |
| <b>Kurt Hilgendorf</b>                                  | 222 Merchandise Mart Plz., Ste. 400<br>Chicago, IL 60654 | Appointed: 07/01/2017<br>Expiration: 07/01/2020 |
| <b>Daniel Mahony</b>                                    | N/A<br>IL  | Appointed: 05/12/2022<br>Expiration: 07/01/2025 |
| <b>Kristin Mason</b>                                    | 2224 2nd Ave.<br>Morton, IL 61550                        | Appointed: 08/17/2018<br>Expiration: 07/01/2019 |
| <b>Cordelia C. Meyer</b>                                | N/A<br>IL  | Appointed: 01/04/2023<br>Expiration: 07/01/2024 |
| <b>Judy Mitchell</b>                                    | N/A<br>IL  | Appointed: 01/11/2015<br>Expiration: 07/01/2017 |
| <b>Melissa Mitchell</b>                                 | 372 Jackson Ave.<br>Glencoe, IL 60022                    | Appointed: 07/01/2017<br>Expiration: 07/01/2020 |
| <b>Jorge Perez</b>                                      | 9625 S. Muskegon Ave.<br>Chicago, IL 60617               | Appointed: 05/21/2018<br>Expiration: 07/01/2019 |

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## 40177 Illinois P-20 Council

|   |   |   |
|---|---|---|
| Position: <b>Member</b>   |   | Total Positions: 24                             |
| Appointing Authority: <b>Gov/Var. Assoc.</b>  | Unspecified Vacancies   | Total Vacancies: 2                              |
| <b>Matthew Rodriguez</b>  | 316 E. Niagara Ave.<br>Schaumburg, IL 60193                     | Appointed: 09/16/2016<br>Expiration: 07/01/2019 |
| <b>Kevin Rubenstein</b>   | 7094 Stratton Lane<br>Gurnee, IL 60031                          | Appointed: 08/30/2016<br>Expiration: 07/01/2018 |
| <b>Jane Anne Russell</b>  | 3401 Wellington Ct., #214<br>Rolling Meadows, IL 60008          | Appointed: 07/01/2017<br>Expiration: 07/01/2020 |
| <b>Audrey Soglin</b>  | 3206 Hartzell<br>Evanston, IL 60201                             | Appointed: 08/30/2016<br>Expiration: 07/01/2018 |
| <b>Theodore Stalnos</b>   | 12744 Escnanba<br>Chicago, IL 60633                             | Appointed: 06/11/2018<br>Expiration: 07/01/2021 |
| <b>Robin Steans</b>   | N/A<br>IL   | Appointed: 10/12/2022<br>Expiration: 07/01/2024 |
| <b>Martin V. Torres</b>   | N/A<br>IL   | Appointed: 12/13/2021<br>Expiration: 01/01/2025 |
| <b>Linden Warfel</b>  | 581 CR 900E<br>Tolono, IL 61880                                 | Appointed: 09/09/2016<br>Expiration: 07/01/2018 |
| <b>Joyce Weiner</b>   | 2207 Catherine St.<br>Northbrook, IL 60062                      | Appointed: 02/23/2018<br>Expiration: 07/01/2019 |
| Position: <b>Member (Non-Voting)</b>  |   | Total Positions: 9                              |
| Appointing Authority: <b>Ex officio, Designee(s)</b>                                      |   | Total Vacancies: 0                              |
| <b>Dr. Brian Durham</b><br>Community College Board<br>Executive Director                  | 401 E. Capitol Ave.<br>Springfield, IL 62701                    | Appointed: --<br>Expiration: --                 |
| <b>Phyllis Glink Harris</b><br>IL Early Learning Council                                  | 540 Sunset Lane<br>Glencoe, IL 60022                            | Appointed: --<br>Expiration: --                 |
| <b>Tawanna Nickens</b><br>IACEA President<br>Parkland College                             | 2400 W. Bradley Ave.<br>Champaign, IL 61821                     | Appointed: --<br>Expiration: --                 |
| <b>Ginger Ostro</b><br>Executive Director<br>Board of Higher Education                    | 1 N. Old State Capitol Plaza, Ste. 333<br>Springfield, IL 62701 | Appointed: --<br>Expiration: --                 |
| <b>Kristin Richards</b><br>Director<br>Department of Commerce and Economic<br>Opportunity | 500 E. Monroe St.<br>Springfield, IL 62701                      | Appointed: --<br>Expiration: --                 |

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## 40177 Illinois P-20 Council

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|  |                          |                  |    |
|--|--------------------------|------------------|----|
| Position: <b>Member (Non-Voting)</b>                 |                          | Total Positions: | 9  |
| Appointing Authority: <b>Ex officio, Designee(s)</b> |                          | Total Vacancies: | 0  |
| <b>John Rico</b>                                     | 620 E. Adams             | Appointed:       | -- |
| Workforce Investment Board                           | Springfield, IL 62706    | Expiration:      | -- |
| <b>Dr. Tony Sanders</b>                              | 100 N. 1st Street        | Appointed:       | -- |
|  | Springfield, IL 62777    | Expiration:      | -- |
| <b>Dr. Jose M. Torres</b>                            | 1500 Sullivan Rd.        | Appointed:       | -- |
| President  | Aurora, IL 60506         | Expiration:      | -- |
| Illinois Math and Science Academy                    |                          |                  |    |
| <b>Eric Zarnikow</b>                                 | 500 E. Monroe, 3rd Floor | Appointed:       | -- |
| Executive Director                                   | Springfield, IL 62704    | Expiration:      | -- |
| Illinois Student Assistant Commission                |                          |                  |    |

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## 40280 Illinois Youth Development Council

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### Address

Department of Human Services, Jesse Harris Bldg., 100 S. Grand Ave. E.  
Springfield, IL 62762  
(217) 557-1601

### Associated with

Department of Human Services

### Officers

No Officers Specified

### Authority

325 ILCS 27/15

### Function

The Council provides oversight and coordination to the State's public funds currently invested to support positive youth development programs and activities and to set systemwide policies and priorities, especially concerning afterschool programs.

### Terms

Not specified.

### Composition

No less than 28 and no more than 32 members representing both public and private organizations

4 General Assembly members

1 appointed by the Senate President

1 appointed by the Senate Minority Leader

1 appointed by the House Speaker

1 appointed by the House Minority Leader

11 Ex officio members

Chief administrators of the following State agencies:

Department of Human Services

Illinois State Board of Education

Department of Children and Family Services

Department of Public Health

Department of Juvenile Justice

Department of Healthcare and Family Services

Department of Commerce and Economic Opportunity

Illinois Board of Higher Education

Illinois Community College Board

Chair, Illinois Workforce Investment Board

Executive Director, Illinois Violence Prevention Authority

The following Council members appointed by the Governor

2 officials from a unit of local government

At least 3 representatives of direct youth service providers and faith-based providers

3 young people who are between the ages of 16 and 21 and who are members of the Youth Advisory Group  
(a subcommittee of the Council)

2 parents of children between the ages of 6 and 19

1 academic researcher in the field of youth development

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## 40280 Illinois Youth Development Council

Additional public members that include local government stakeholders and nongovernmental stakeholders with an interest in youth development and afterschool programs, including representation from the following private sector fields and constituencies: child and youth advocacy; children and adolescent health; business; and law enforcement. Persons may be nominated by organizations representing the fields outlined above. Governor designates 1 Council member who is a nongovernment stakeholder to serve as co-chairperson.

### Qualifications

Membership shall reflect regional, racial, socioeconomic, and cultural diversity of the State.

### Compensation

Not specified.

### Reporting Area

The Council reports annually to the Governor and the General Assembly.

|  |                    |
|--|--------------------|
| Position: <b>General Assembly Member</b>           | Total Positions: 1 |
| Appointing Authority: <b>House Minority Leader</b> | Total Vacancies: 1 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>General Assembly Member</b>   | Total Positions: 1 |
| Appointing Authority: <b>House Speaker</b> | Total Vacancies: 0 |

|   |                       |                       |
|---|-----------------------|-----------------------|
| <b>Assistant Majority Leader Jehan Gordon-Booth (D)</b> | 632 Capitol Building  | Appointed: 05/04/2011 |
|   | Springfield, IL 62706 | Expiration: --        |

|   |                    |
|---|--------------------|
| Position: <b>General Assembly Member</b>            | Total Positions: 1 |
| Appointing Authority: <b>Senate Minority Leader</b> | Total Vacancies: 0 |

|  |   |                       |
|--|---|-----------------------|
| <b>Assistant Republican Leader Dale Fowler (R)</b> | Stratton Office Building, Section A, Office E | Appointed: 04/01/2021 |
|  | Springfield, IL 62706                         | Expiration: --        |

|   |                    |
|---|--------------------|
| Position: <b>General Assembly Member</b>      | Total Positions: 1 |
| Appointing Authority: <b>Senate President</b> | Total Vacancies: 1 |

<No appointments for this position.>

|  |                     |
|--|---------------------|
| Position: <b>Member</b>                              | Total Positions: 11 |
| Appointing Authority: <b>Ex officio Chief Admin.</b> | Total Vacancies: 4  |

|                                |  |                |
|--------------------------------|--|----------------|
| <b>Dr. Stephanie Bernoteit</b> | 1 N. Old State Capitol Plaza, Ste. 333 | Appointed: --  |
| Board of Higher Education      | Springfield, IL 62701                  | Expiration: -- |
| <b>Dulce M. Quintero</b>       | 100 S. Grand Ave., East                | Appointed: --  |
| Secretary                      | Springfield, IL 62762                  | Expiration: -- |
| Department of Human Services   |  |                |
| <b>Dr. Tony Sanders</b>        | 100 N. 1st Street                      | Appointed: --  |
|                                | Springfield, IL 62777                  | Expiration: -- |

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## 40280 Illinois Youth Development Council

|   |   |   |
|---|---|---|
| Position: <b>Member</b>   |   | Total Positions: 11                     |
| Appointing Authority: <b>Ex officio Chief Admin.</b>                                    |   | Total Vacancies: 4                      |
| <b>Barbara Shaw</b><br>Director<br>Ill. Violence Prevention Authority                   | 100 W. Randolph St., Rm. 6-600<br>Chicago, IL 60601 | Appointed: --<br>Expiration: --         |
| <b>Robert D. Vickery</b><br>Acting Director<br>Department of Juvenile Justice           | 707 N. 15th St.<br>Springfield, IL 62702            | Appointed: --<br>Expiration: --         |
| <b>Elizabeth M. Whitehorn</b><br>Director<br>Department of Healthcare & Family Services | 201 S. Grand Ave. East<br>Springfield, IL 62763     | Appointed: --<br>Expiration: --         |
| <b>Ron Whitley</b>  | 1250 N. Dearborn, Unit 4D<br>Chicago, IL 60610      | Appointed: --<br>Expiration: --         |
| Position: <b>Member</b>   |   | Total Positions: 13                     |
| Appointing Authority: <b>Governor</b>   |   | Total Vacancies: 2                      |
| <b>Kristin S. Allen</b>   | 17 Partridge Rd.<br>Springfield, IL 62711           | Appointed: 11/30/2011<br>Expiration: -- |
| <b>Andrea Durbin</b>  | 11322 S. Bell Ave.<br>Chicago, IL 60643             | Appointed: 05/03/2012<br>Expiration: -- |
| <b>Atticus Francken</b>   | 1002 S. Fell Ave.<br>Normal, IL 61761               | Appointed: 11/30/2011<br>Expiration: -- |
| <b>Melissa Mitchell</b>   | 1015 W. Dakin St., #3<br>Chicago, IL 60613          | Appointed: 05/03/2012<br>Expiration: -- |
| <b>Peter F. Mulhall</b>   | 502 E. Tomaras<br>Savoy, IL 61874                   | Appointed: 11/30/2011<br>Expiration: -- |
| <b>Malik S. Nevels, J.D.</b>  | 700 E. 51st<br>Chicago, IL 60615                    | Appointed: 11/30/2011<br>Expiration: -- |
| <b>Curtis L. Peace, Jr.</b>   | 833 West 15th Pl., #713<br>Chicago, IL 60608        | Appointed: 11/30/2011<br>Expiration: -- |
| <b>Raymond J. Rose</b>  | 1630 Castillian Way<br>Mundelein, IL 60060          | Appointed: 11/30/2011<br>Expiration: -- |
| <b>David Sinski</b>   | 66 E. Randolph, 4th Fl.<br>Chicago, IL 60660        | Appointed: 11/30/2011<br>Expiration: -- |
| <b>Jose M. Torres</b>   | 355 E. Chicago St.<br>Elgin, IL 60120               | Appointed: 11/30/2011<br>Expiration: -- |
| <b>Michael J. Williams</b>  | 1202 Kent St.<br>Rockford, IL 61102                 | Appointed: 05/03/2012<br>Expiration: -- |

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## 47222 Increasing Representation of Women in Technology Task Force

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### Address

500 E. Monroe St., 9th Floor  
Springfield, IL 62701  
(217) 785-6006

### Associated with

Illinois Workforce Innovation Board

### Officers

No Officers Specified

### Authority

20 ILCS 4131/ (to be repealed January 1, 2030)

### Function

To collect data; evaluate evidence and data; set goals; identify best practices; recommend government policies to incentivize companies; and to establish a plan to create an oversight body to track companies' progress year-over-year on recruitment, advancement, and retention of women in any of these positions; and to manage use of the incentives for companies with a positive track record.

### Terms

Not Specified.

### Composition

19 members

4 appointed by the General Assembly

- 1 Senate member appointed by the Senate President
- 1 Senate member appointed by the Senate Minority Leader
- 1 House member appointed by the House Speaker
- 1 House member appointed by the House Minority Leader

5 Ex-Officio members

- Director, Governor's Office of Management and Budget or designee
- Chief Equity Officer, Office of Equity, or designee
- Vice Chancellor, Diversity, Equity & Inclusion, University of Illinois Office of the Vice Chancellor or designee
- Director, Illinois Community College Board or designee
- Chairperson, Illinois Workforce Innovation Board or designee

11 appointed by the Governor

- 1 representing a statewide labor organization
- 1 representing a national laboratory that's multi-disciplinary science and engineering research center
- 1 representing local or State economic development interests
- 1 representing women in technology
- 1 representing a technology manufacturing corporation
- 4 representing companies that have been recognized for recruitment, advancement, and retention of women in technology positions and corresponding management in last 3 years
- 1 from a community-based organization that supports women in technology
- 1 with knowledge of diversity, equity, and inclusion best practices from a advocacy group representing women in technology

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## 47222 Increasing Representation of Women in Technology Task Force

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Members of the Task Force shall select 2 Co-Chairpersons at first meeting.

### Qualifications

The Task Force shall select 2 Co-Chairpersons, 1 from the Illinois Workforce Innovation Board and 1 from its members at first meeting.

### Compensation

Members shall serve without compensation.

### Reporting Area

The Task Force shall submit a report with its findings and recommendations to the Governor and General Assembly by December 1 every year. A final report shall be submitted by December 1, 2028. The Act is repealed on January 1, 2030.

|  |                    |
|--|--------------------|
| Position: <b>Ex-Officio or Designee (Ex-Officio)</b> | Total Positions: 5 |
| Appointing Authority: <b>Ex officio</b>              | Total Vacancies: 4 |

|                                    |                       |                       |
|------------------------------------|-----------------------|-----------------------|
| <b>Natasha Allan, Sr. Director</b> | 401 E. Capitol Ave.   | Appointed: 02/18/2025 |
| Career & Technical Education       | Springfield, IL 62701 | Expiration: --        |
| Illinois Community College Board   |                       |                       |

|  |                    |
|--|--------------------|
| Position: <b>House Member (General Assembly)</b>   | Total Positions: 1 |
| Appointing Authority: <b>House Minority Leader</b> | Total Vacancies: 0 |

|  |                                |                       |
|--|--------------------------------|-----------------------|
| <b>Representative Jennifer Sanalitro (R)</b> | 208-N Stratton Office Building | Appointed: 09/12/2024 |
|  | Springfield, IL 62706          | Expiration: --        |

|  |                    |
|--|--------------------|
| Position: <b>House Member (General Assembly)</b> | Total Positions: 1 |
| Appointing Authority: <b>House Speaker</b>       | Total Vacancies: 0 |

|   |                                |                       |
|---|--------------------------------|-----------------------|
| <b>Representative Janet Yang Rohr (D)</b> | 286-W Stratton Office Building | Appointed: 08/14/2024 |
|   | Springfield, IL 62706          | Expiration: --        |

|                                       |                     |
|---------------------------------------|---------------------|
| Position: <b>Member (Member)</b>      | Total Positions: 11 |
| Appointing Authority: <b>Governor</b> | Total Vacancies: 11 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>Senate Member (General Assembly)</b>   | Total Positions: 1 |
| Appointing Authority: <b>Senate Minority Leader</b> | Total Vacancies: 0 |

|                                  |   |                       |
|----------------------------------|---|-----------------------|
| <b>Senator Erica Harriss (R)</b> | Stratton Office Building, Section B, Office C | Appointed: 10/25/2024 |
|                                  | Springfield, IL 62706                         | Expiration: --        |

|   |                    |
|---|--------------------|
| Position: <b>Senate Member (General Assembly)</b> | Total Positions: 1 |
| Appointing Authority: <b>Senate President</b>     | Total Vacancies: 1 |

<No appointments for this position.>

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## 47218 Interjurisdictional Industrial Zoning Impacts, Task Force on

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### Address

Department of Commerce and Economic Opportunity, 607 E. Adams St.  
Springfield, IL 62702  
(217) 782-7500

### Associated with

No Associated Organizations Specified

### Officers

No Officers Specified

### Authority

20 ILCS 605/605-1117 (to be repealed June 1, 2029)

### Function

To examine current State and local laws and policies related to annexation; State and local zoning annexation laws outside of Illinois; any potential impacts of large industrial developments on neighboring units of local government, including how they may affect residential communities; trends in zoning in urban, suburban, and rural regions in the State; availability of methods to determine the impact of large industrial developments; and the outcomes in recent zoning proceedings of large industrial developments or attempts to develop properties for large industrial purposes.

### Terms

Not Specified.

### Composition

13 members

4 General Assembly members

- 1 Senate member appointed by the Senate President
- 1 Senate member appointed by the Senate Minority Leader
- 1 House member appointed by the House Speaker
- 1 House member appointed by the House Minority Leader

7 Public member appointed by the General Assembly

4 appointed by the Senate President

- 1 representing a statewide organization of municipalities described in Section 1-8-1 of the Illinois Municipal Code
- 1 representing a regional association of municipalities and mayors
- 1 representing a regional association that represents the commercial real estate industry
- 1 who is a zoning and land use attorney

3 appointed by the House Speaker

- 1 representing a statewide association representing counties
- 1 representing a regional association of municipalities and mayors
- 1 who is a zoning and land use attorney

1 appointed by the Senate Minority Leader

1 appointed by the House Minority Leader

2 appointed by the Governor

- 1 representing a statewide labor organization
- 1 representing a statewide manufacturing association

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## **47218 Interjurisdictional Industrial Zoning Impacts, Task Force on**

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The members shall elect a chairperson of the Task Force.

### **Qualifications**

Not Specified.

### **Compensation**

Members shall serve without compensation.

### **Reporting Area**

The Task force shall submit a report of its findings to the General Assembly and Governor no later than August 1, 2027. It is then repealed June 1, 2029.

|  |   |   |
|--|---|---|
| Position: <b>House Member (General Assembly)</b>         |   | Total Positions: 1                              |
| Appointing Authority: <b>House Minority Leader (GA)</b>  |   | Total Vacancies: 0                              |
| <b>Representative Steven Reick (R)</b>                   | 225-N Stratton Office Building<br>Springfield, IL 62706 | Appointed: 11/18/2024<br>Expiration: 06/01/2026 |
| Position: <b>House Member (General Assembly)</b>         |   | Total Positions: 1                              |
| Appointing Authority: <b>House Speaker (GA)</b>          |   | Total Vacancies: 0                              |
| <b>Assist Maj Leader &amp; Floor Whip Bob Morgan (D)</b> | 519-A Stratton Office Building<br>Springfield, IL 62706 | Appointed: 09/05/2024<br>Expiration: 06/01/2026 |
| Position: <b>Member (Member)</b>                         |   | Total Positions: 2                              |
| Appointing Authority: <b>Governor</b>                    |   | Total Vacancies: 0                              |
| <b>Allison Flood</b>                                     | N/A<br>IL   | Appointed: 02/14/2025<br>Expiration: --         |
| <b>Patrick Schweska</b>                                  | N/A<br>IL   | Appointed: 11/26/2025<br>Expiration: --         |
| Position: <b>Member (Public)</b>                         |   | Total Positions: 1                              |
| Appointing Authority: <b>House Minority Leader (P)</b>   |   | Total Vacancies: 0                              |
| <b>Jason Anselment</b>                                   | janselment@ilparks.org                                  | Appointed: 11/18/2024                           |
| General Counsel  | IL  | Expiration: 06/01/2026                          |
| Illinois Association of Part Districts                   |   |   |
| Position: <b>Member (Public)</b>                         |   | Total Positions: 3                              |
| Appointing Authority: <b>House Speaker (P)</b>           |   | Total Vacancies: 1                              |
| <b>Matt Asselmeier</b>                                   | 111 W. Fox Street                                       | Appointed: 09/05/2024                           |
| Director, Planning, Building & Zoning                    | Yorkville, IL 60560                                     | Expiration: 06/01/2026                          |
| Kendall Co.  |   |   |
| <b>Daniel C. Shapiro</b>                                 | 850 Waukegan Rd.  | Appointed: 09/05/2024                           |
| Mayor, Village of Deerfield                              | Deerfield, IL 60015                                     | Expiration: 06/01/2026                          |

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## 47218 Interjurisdictional Industrial Zoning Impacts, Task Force on

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|   |                    |
|---|--------------------|
| Position: <b>Member (Public)</b>                        | Total Positions: 1 |
| Appointing Authority: <b>Senate Minority Leader (P)</b> | Total Vacancies: 1 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>Member (Public)</b>                  | Total Positions: 4 |
| Appointing Authority: <b>Senate President (P)</b> | Total Vacancies: 4 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>Senate Member (General Assembly)</b>        | Total Positions: 1 |
| Appointing Authority: <b>Senate Minority Leader (GA)</b> | Total Vacancies: 1 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>Senate Member (General Assembly)</b>  | Total Positions: 1 |
| Appointing Authority: <b>Senate President (GA)</b> | Total Vacancies: 1 |

<No appointments for this position.>

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## 47167 Internationally-Licensed Health Care Professional Task Force

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### Address

Department of Financial & Professional Regulation, 320 W. Washington St.  
Springfield, IL 62767  
(217) 785-0800

### Associated with

Department of Financial and Professional Regulations

### Officers

No Officers Specified

### Authority

225 ILCS 53/

### Function

To remove barriers to licensure and practice for health care professionals licensed and practicing in other countries to get licensed and practice in this State; to address the health care workforce shortage in this State by increasing the supply of culturally competent physicians, nurses, and other medical staff; and to protect the safety of patients and public.

### Terms

Not specified.

### Composition

12 members

4 Ex-Officio members

Secretary, Department of Financial and Professional Regulation or designee

Director, Division of Professional Regulation or designee

Chief Medical Coordinator, Division of Professional Regulation or designee

Nursing Coordinator, Division of Professional Regulation of designee

4 General Assembly

House Speaker or designee

House Minority Leader or designee

Senate President or designee

Senate Minority Leader or desingee

4 appointed by the Secretary, Department of Financial of Professional Regulation

2 representatives of an organization that seek to eliminate employment barriers and advance the skills for immigrant professionals

1 representative of an organization that recruits immigrants and foreign students to work in health-related areas

1 representative of an organization that seeks to increase the number of internationally educated medical professionals for practice within diverse communities

### Qualifications

Not specified.

### Compensation

Not specified.

### Reporting Area

The Task Force shall submit a report of its findings and recommendations to the Governor and General Assembly one year after

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## 47167 Internationally-Licensed Health Care Professional Task Force

the first meeting.

|  |                    |
|--|--------------------|
| Position: <b>Ex-Officio or Designee (Ex-Officio)</b> | Total Positions: 4 |
| Appointing Authority: <b>Ex officio</b>              | Total Vacancies: 4 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>Member (Member)</b>   | Total Positions: 4 |
| Appointing Authority: <b>Secretary, Department of Financial and Professional Regulations</b> | Total Vacancies: 4 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>Member or Designee (Member)</b>       | Total Positions: 1 |
| Appointing Authority: <b>House Minority Leader</b> | Total Vacancies: 0 |

|                                  |                                 |                       |
|----------------------------------|---------------------------------|-----------------------|
| <b>Erin O'Brien</b>              | 20 N. Michicagan Ave., Ste. 700 | Appointed: 08/09/2022 |
| VP for State Legislative Affairs | Chicago, IL 60602               | Expiration: --        |
| Illinois State Medical Society   |                                 |                       |

|  |                    |
|--|--------------------|
| Position: <b>Member or Designee (Member)</b> | Total Positions: 1 |
| Appointing Authority: <b>House Speaker</b>   | Total Vacancies: 0 |

|  |                                |                        |
|--|--------------------------------|------------------------|
| <b>Assist Maj Leader &amp; Floor Whip Bob Morgan (D)</b> | 519-A Stratton Office Building | Appointed: 04/03/2023  |
|  | Springfield, IL 62706          | Expiration: 01/31/2025 |

|   |                    |
|---|--------------------|
| Position: <b>Member or Designee (Member)</b>        | Total Positions: 1 |
| Appointing Authority: <b>Senate Minority Leader</b> | Total Vacancies: 0 |

|                                   |                                 |                       |
|-----------------------------------|---------------------------------|-----------------------|
| <b>David Porter</b>               | Illinois State Medical Society, | Appointed: 05/13/2025 |
|                                   | davidporter@isms.org            |                       |
| Sr. Vice President                | IL                              | Expiration: --        |
| Health Policy Research & Advocacy |                                 |                       |

|   |                    |
|---|--------------------|
| Position: <b>Member or Designee (Member)</b>  | Total Positions: 1 |
| Appointing Authority: <b>Senate President</b> | Total Vacancies: 0 |

|  |   |                        |
|--|---|------------------------|
| <b>Senator Suzy Glowiak Hilton (D)</b> | Stratton Office Building, Section C, Office A | Appointed: 08/11/2025  |
|  | Springfield, IL 62706                         | Expiration: 01/06/2027 |

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## 20252 Interstate Compact for Adult Offender Supervision

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### Address

Illinois Department of Corrections, 1301 Concordia Ct., P.O. Box 19277  
Springfield, IL 62794-9277  
(217) 522-2666

### Associated with

Department of Corrections

### Officers

Melissa M. Smith, Chairperson

### Authority

45 ILCS 170/1 and 730 ILCS 5/3-3.11.05

### Function

The Board provides for the control and regulation of the interstate movement of offenders.

### Terms

Compact Administrators and Deputy Compact Administrators serve at the will of their respective appointing authorities; crime victims' advocacy group and judicial representatives serve initial terms of 2 years, and thereafter serve 4 years; legislative appointees serve 4 years; probation and parole representatives serve 2 years; time frame limiting the initial term of appointments for voting representatives listed in clauses (2) through (4) of subsection (b) shall not begin until more than 50% of the appointments have been made.

### Composition

13 voting members of the State Council  
2 appointed by the Governor  
1 State Compact Administrator, who is a representative of the Department of Corrections to serve as Chairperson and State's Commissioner to the Interstate Commission  
1 representative from a crime victims' advocacy group  
2 appointed by the Supreme Court  
1 Deputy Compact Administrator from probation  
1 judicial representative  
1 member appointed by the House Speaker  
1 member appointed by the House Minority Leader  
1 member appointed by the Senate President  
1 member appointed by the Senate Minority Leader  
1 parole representative appointed by the Director of the Department of Corrections  
1 probation representative appointed by the Director of the Administrative Office of the Illinois Courts  
1 representative appointed by the Director of Juvenile Justice  
1 Deputy Compact Administrator (Juvenile) appointed by the Secretary of the Department of Human Services  
The State Compact Administrator of the Interstate Compact for Juveniles

Nonvoting members may include but are not limited to: Illinois Sheriffs' Association, Illinois Association of Chiefs of Police, Illinois State's Attorneys Association, and the Office of Attorney General

Majority of member states constitutes a quorum.

### Qualifications

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## 20252 Interstate Compact for Adult Offender Supervision

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Not specified.

### Compensation

Not specified.

### Reporting Area

To meet at least twice a year and otherwise as called by the Chairperson.

|   |                           |                  |            |
|---|---------------------------|------------------|------------|
| Position: <b>Administrator &amp; Chair</b>                            |                           | Total Positions: | 1          |
| Appointing Authority: <b>Governor</b>                                 |                           | Total Vacancies: | 0          |
| <b>Melissa M. Smith</b>   | 1301 Concordia Ct.        | Appointed:       | 11/15/2024 |
| State Compact Administrator   | Springfield, IL 62794     | Expiration:      | --         |
| Department of Corrections   |                           |                  |            |
| Position: <b>Advocacy Group</b>                                       |                           | Total Positions: | 1          |
| Appointing Authority: <b>Governor</b>                                 |                           | Total Vacancies: | 0          |
| <b>Lukesha A. Tate</b>  | N/A                       | Appointed:       | 07/18/2025 |
|   | IL                        | Expiration:      | 07/18/2027 |
| Position: <b>Deputy Administrator</b>                                 |                           | Total Positions: | 1          |
| Appointing Authority: <b>Supreme Court</b>                            |                           | Total Vacancies: | 0          |
| <b>Holly Kassube</b>  | 3101 Old Jacksonville Rd. | Appointed:       | 05/13/2024 |
| Deputy Administrator  | Springfield, IL 62704     | Expiration:      | --         |
| Position: <b>Deputy Compact Administrator</b>                         |                           | Total Positions: | 1          |
| Appointing Authority: <b>Secretary, Human Services</b>                |                           | Total Vacancies: | 0          |
| <b>Michael Holmes</b>   | N/A                       | Appointed:       | --         |
| Deputy Compact Administrator (Juvenile)                               | IL                        | Expiration:      | --         |
| Position: <b>Judicial Rep.</b>  |                           | Total Positions: | 1          |
| Appointing Authority: <b>Supreme Court</b>                            |                           | Total Vacancies: | 0          |
| <b>Hon. John T. Gibbons</b>   | 400 W. State St., Rm. 215 | Appointed:       | 04/06/2025 |
| Associate Judge   | Rockford, IL 61101        | Expiration:      | 04/05/2028 |
| Winnebago County Courthouse   |                           |                  |            |
| Position: <b>Member (Voting)</b>                                      |                           | Total Positions: | 1          |
| Appointing Authority: <b>Director, Department of Juvenile Justice</b> |                           | Total Vacancies: | 1          |
| <No appointments for this position.>                                  |                           |                  |            |
| Position: <b>Member (Voting)</b>                                      |                           | Total Positions: | 1          |
| Appointing Authority: <b>Ex officio St. Compact Admin./Juveniles</b>  |                           | Total Vacancies: | 1          |
| <No appointments for this position.>                                  |                           |                  |            |

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## 20252 Interstate Compact for Adult Offender Supervision

|  |   |   |
|--|---|---|
| Position: <b>Member (Voting)</b>                                 |   | Total Positions: 1                              |
| Appointing Authority: <b>House Minority Leader</b>               |   | Total Vacancies: 0                              |
| <b>Representative Patrick Sheehan (R)</b>                        | 200-8N Stratton Office Building<br>Springfield, IL 62706              | Appointed: 11/04/2025<br>Expiration: 01/31/2029 |
| Position: <b>Member (Voting)</b>                                 |   | Total Positions: 1                              |
| Appointing Authority: <b>House Speaker</b>                       |   | Total Vacancies: 0                              |
| <b>Representative Dave Vella (D)</b>                             | 200-8S Stratton Office Building<br>Springfield, IL 62706              | Appointed: 04/02/2024<br>Expiration: 04/02/2028 |
| Position: <b>Member (Voting)</b>                                 |   | Total Positions: 1                              |
| Appointing Authority: <b>Senate Minority Leader</b>              |   | Total Vacancies: 0                              |
| <b>Assistant Republican Leader Terri Bryant (R)</b>              | Stratton Office Bulding, Section A, Office H<br>Springfield, IL 62706 | Appointed: 11/12/2025<br>Expiration: 11/12/2029 |
| Position: <b>Member (Voting)</b>                                 |   | Total Positions: 1                              |
| Appointing Authority: <b>Senate President</b>                    |   | Total Vacancies: 1                              |
| <No appointments for this position.>                             |   |   |
| Position: <b>Parole rep.</b>                                     |   | Total Positions: 1                              |
| Appointing Authority: <b>Director, Department of Corrections</b> |   | Total Vacancies: 0                              |
| <b>Jason Garnett</b>   | N/A   | Appointed: 05/06/2010                           |
| Parole representative  | IL  | Expiration: --                                  |
| Position: <b>Probabtion rep.</b>                                 |   | Total Positions: 1                              |
| Appointing Authority: <b>Director, Illinois Courts</b>           |   | Total Vacancies: 0                              |
| <b>Daniel S. Hunt</b>  | 3101 Old Jacksonville Rd.   | Appointed: 04/06/2025                           |
| Director, Probation Services                                     | Springfield, IL 62704   | Expiration: 04/05/2028                          |
| Administrative Office of the Illinois Courts                     |   |   |



00092 Interstate High Speed Intercity Rail Passenger Advisory Council

Address

Department of Transportation, 2300 S. Dirksen Parkway, Rm. 300  
Springfield, IL 62764  
(217) 782-5597

Associated with

Interstate High Speed Intercity Rail Passenger Network Compact

Officers

No Officers Specified

Authority

45 ILCS 70/1 (Currently inactive)

Function

The Council coordinates all aspects of a high speed intercity rail passenger service feasibility study on interstate connections of major cities in Illinois, Indiana, Michigan, Pennsylvania, Ohio, West Virginia, and Kentucky.

Terms

Not specified.

Composition

2 Illinois members  
1 Ex officio member  
Secretary, Department of Transportation, or designee  
1 appointed by Joint Committee on Legislative Support Services, or designee

Qualifications

Not specified.

Compensation

Not specified.

Reporting Area

Not specified.

|   |                  |   |
|---|------------------|---|
| Position: <b>Member</b>                 | Total Positions: | 1 |
| Appointing Authority: <b>Ex officio</b> | Total Vacancies: | 1 |

<No appointments for this position.>

|   |                  |   |
|---|------------------|---|
| Position: <b>Member</b>                         | Total Positions: | 1 |
| Appointing Authority: <b>Leg. Support Serv.</b> | Total Vacancies: | 1 |

<No appointments for this position.>

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## 44015 Joining Forces Foundation, Illinois

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### Address

Department of Veterans' Affairs, 833 S. Spring St. P.O. Box 19432  
Springfield, IL 62794-9432  
(217) 782-6641

### Associated with

Department of Veterans' Affairs, Department of Military Affairs

### Officers

No Officers Specified

### Authority

20 ILCS 2805/37

### Function

To promote, support, assist, and sustain the Illinois Joining Forces operations; to solicit and accept grants and private donations and disburse them for the intent of the Foundation or private donor; solicit and generate public and private funding and donations that assist in enhancing the mission, services, programs, and operations; and engage in other lawful endeavors consistent with the foregoing purposes. The foundation shall operate within the provisions of the General Not For Profit Corporation Act of 1986.

### Terms

2 year terms. Vacancies shall be filled by the official who made the recommendation for the vacated appointment.

### Composition

7 members  
1 appointed by the Governor  
1 appointed by the Senate President  
1 appointed by the Senate Minority Leader  
1 appointed by the House Speaker  
1 appointed by the House Minority Leader  
1 appointed by the Director, Department of Military Affairs  
1 appointed by the Director, Department of Veterans' Affairs

### Qualifications

Not specified.

### Compensation

Members shall not receive compensation.

### Reporting Area

Not specified.

|   |            |                  |            |
|---|------------|------------------|------------|
| Position: <b>Member</b>   |            | Total Positions: | 1          |
| Appointing Authority: <b>Director, Department of Military Affairs</b> |            | Total Vacancies: | 0          |
| <b>Col. Joseph Schweickert</b>  | N/A        | Appointed:       | 06/08/2015 |
|   | Peoria, IL | Expiration:      | --         |

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## 44015 Joining Forces Foundation, Illinois

|  |  |   |
|--|--|---|
| Position: <b>Member</b>  |  | Total Positions: 1                              |
| Appointing Authority: <b>Director, Department of Veteran Affairs</b> |  | Total Vacancies: 0                              |
| <b>Donald A. Cooke</b>   | 723 Woodlawn Ave.<br>Winnetka, IL 60093                                | Appointed: 01/08/2021<br>Expiration: 01/08/2023 |
| <b>John Edelman</b>  | 1401 N. Weiland St., Unit L<br>Chicago, IL 60610                       | Appointed: 01/08/2021<br>Expiration: 01/08/2023 |
| <b>Matthew Schachman</b>   | 1256 Ashbury<br>Winnetka, IL 60093                                     | Appointed: 01/08/2021<br>Expiration: 01/08/2023 |
| <b>John Schwan</b>   | 27 Watergate<br>South Barrington, IL 62626                             | Appointed: 01/08/2021<br>Expiration: 01/08/2023 |
| <b>BG Patricia Wallace</b>   | 1039 Wakefield Dr.<br>Elgin, IL 60120                                  | Appointed: 01/08/2021<br>Expiration: 01/08/2023 |
| Position: <b>Member</b>  |  | Total Positions: 1                              |
| Appointing Authority: <b>Governor</b>                                |  | Total Vacancies: 1                              |
| <No appointments for this position.>                                 |  |   |
| Position: <b>Member</b>  |  | Total Positions: 1                              |
| Appointing Authority: <b>House Minority Leader</b>                   |  | Total Vacancies: 0                              |
| <b>Representative Wayne A Rosenthal (R)</b>                          | E-1 Stratton Office Building<br>Springfield, IL 62706                  | Appointed: 03/14/2023<br>Expiration: 01/31/2025 |
| Position: <b>Member</b>  |  | Total Positions: 1                              |
| Appointing Authority: <b>House Speaker</b>                           |  | Total Vacancies: 0                              |
| <b>Representative Stephanie A. Kifowit (D)</b>                       | 200-7S Stratton Office Building<br>Springfield, IL 62706               | Appointed: 01/25/2023<br>Expiration: 01/31/2025 |
| Position: <b>Member</b>  |  | Total Positions: 1                              |
| Appointing Authority: <b>Senate Minority Leader</b>                  |  | Total Vacancies: 0                              |
| <b>Senator Craig Wilcox (R)</b>                                      | Stratton Office Building, Section A, Office K<br>Springfield, IL 62706 | Appointed: 12/10/2024<br>Expiration: 12/10/2026 |
| Position: <b>Member</b>  |  | Total Positions: 1                              |
| Appointing Authority: <b>Senate President</b>                        |  | Total Vacancies: 0                              |
| <b>Majority Caucus Whip Cristina Castro (D)</b>                      | 121 C Capitol Building<br>Springfield, IL 62706                        | Appointed: 08/28/2020<br>Expiration: 08/28/2022 |

Printed: 12/31/2025

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## 47184 Justice40 Oversight Committee

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### Address

No Address Provided

### Associated with

No Associated Organizations Specified

### Officers

Senator Christopher Belt (D), Co-Chairperson; Assistant Majority Leader Camille Y. Lilly (D), Co-Chairperson

### Authority

415 ILCS 157/15

### Function

To make findings, conclusions, and recommendations regarding environmental justice in this State and any uses of federal funds provided to the State.

### Terms

Not Specified.

### Composition

21 members

4 appointed by the General Assembly

1 appointed by the House Speaker to be Co-Chairperson

1 appointed by the Senate President to be Co-Chairperson

1 appointed by the Senate Minority Leader

1 appointed by the House Minority Leader

4 Ex-Officio members

Director, Environmental Protection Agency or designee

Director, Department of Public Health or designee

Secretary, Department of Human Services or designee

Secretary, Department of Transportation or designee

13 appointed by the Committee as nonvoting members

2 representatives from labor organizations

2 representatives from a statewide organization representing manufacturers

2 representatives from faith-based organizations

2 representatives from environmental justice organizations

2 representatives from community-based organizations that work to facilitate affordable housing, transportation,  
or other essential services

2 residents of disadvantaged communities

1 person nominated by a federal agency

### Qualifications

Not Specified.

### Compensation

Printed: 12/31/2025

## 47184 Justice40 Oversight Committee

Not Specified.

### Reporting Area

An initial report is to be submitted to the General Assembly with the Committee's findings and recommendations no later than June 30, 2024. An annual report is to be submitted no later than June 30 of each year after 2023.

|   |                                |                  |            |
|---|--------------------------------|------------------|------------|
| Position: <b>Ex-Officio or Designee (Ex-Officio)</b>  |                                | Total Positions: | 4          |
| Appointing Authority: <b>Ex officio</b>               |                                | Total Vacancies: | 3          |
| <b>Kathryn Gunter</b>                                 | 100 S. Grand Ave., East        | Appointed:       | 02/26/2024 |
| Department of Human Services                          | Springfield, IL 62762          | Expiration:      | --         |
| Position: <b>Member (Co-Chairperson)</b>              |                                | Total Positions: | 1          |
| Appointing Authority: <b>House Speaker</b>            |                                | Total Vacancies: | 0          |
| <b>Assistant Majority Leader Camille Y. Lilly (D)</b> | 632 Capitol Building           | Appointed:       | 04/09/2024 |
|   | Springfield, IL 62706          | Expiration:      | --         |
| Position: <b>Member (Co-Chairperson)</b>              |                                | Total Positions: | 1          |
| Appointing Authority: <b>Senate President</b>         |                                | Total Vacancies: | 0          |
| <b>Senator Christopher Belt (D)</b>                   | 417 B Capitol Building         | Appointed:       | 08/24/2023 |
|   | Springfield, IL 62706          | Expiration:      | 01/08/2025 |
| Position: <b>Member (Member)</b>                      |                                | Total Positions: | 1          |
| Appointing Authority: <b>House Minority Leader</b>    |                                | Total Vacancies: | 0          |
| <b>Representative Kevin Schmidt (R)</b>               | 205-N Stratton Office Building | Appointed:       | 10/03/2023 |
|   | Springfield, IL 62706          | Expiration:      | 01/31/2025 |
| Position: <b>Member (Member)</b>                      |                                | Total Positions: | 1          |
| Appointing Authority: <b>Senate Minority Leader</b>   |                                | Total Vacancies: | 1          |
| <No appointments for this position.>                  |                                |                  |            |
| Position: <b>Member (Non-Voting)</b>                  |                                | Total Positions: | 13         |
| Appointing Authority: <b>Committee members</b>        |                                | Total Vacancies: | 13         |
| <No appointments for this position.>                  |                                |                  |            |

Printed: 12/31/2025

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## 47077 Kidney Disease Prevention and Education Task Force

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### Address

No Address Provided

### Associated with

Department of Public Health

### Officers

No Officers Specified

### Authority

20 ILCS 5160/ (to be repealed June 1, 2026)

### Function

To increase awareness of and examine chronic kidney disease, transplantations, living and deceased kidney donation, and the existing disparity in the rates of those afflicted between caucasian and minorities. Task Force shall sustain a plan to raise awareness about early detection, promote health equity, and reduce the burden of the disease throughout the state; which shall include an ongoing campaign to educate, promote screenings, and social media.

### Terms

Not specified.

### Composition

15 members

4 General Assembly members

1 Senate member appointed by the Senate President to be Co-Chairperson

1 House member appointed by the House Speaker to be Co-Chairperson

1 House member appointed by the House Minority Leader

1 Senate member appointed by the Senate Minority Leader

2 appointed by the Governor

1 representing the Department of Healthcare and Family Services

1 representing the Department of Public Health

9 appointed by the Task Force Co-Chairs

1 representing a medical center in a county with a population of more than 3 million residents

1 representing a physician's association in a county with a population of more than 3 million residents

1 representing a not-for-profit organ procurement organization

1 representing a national nonprofit research kidney organization in the State

1 member who is a dialysis patient

1 member who is a chronic kidney disease patient

1 member who is a kidney transplant recipient

1 member who is a representative of a program working to break down barriers to transplant care in the African American community through access to education, resources, and transplant care

1 member who is a representative of a nationwide, nonprofit organization with membership for dialysis and pre-dialysis patients and their families

Secretary of State or designee

### Qualifications

Not specified.

Printed: 12/31/2025

## 47077 Kidney Disease Prevention and Education Task Force

### Compensation

Members shall serve without compensation.

### Reporting Area

The Task Force was to submit it's final report to the General Assembly on or before December 31, 2023. It will be now be dissolved on June 1, 2026.

|  |  |   |
|--|--|---|
| Position: <b>House Member (General Assembly)</b>         |  | Total Positions: 1                              |
| Appointing Authority: <b>House Minority Leader</b>       |  | Total Vacancies: 0                              |
| <b>Representative Martin McLaughlin (R)</b>              | 214-N Stratton Office Building<br>Springfield, IL 62706                | Appointed: 08/18/2022<br>Expiration: 12/31/2023 |
| Position: <b>House Member (General Assembly)</b>         |  | Total Positions: 1                              |
| Appointing Authority: <b>House Speaker</b>               |  | Total Vacancies: 0                              |
| <b>Assistant Majority Leader Maurice A. West, II (D)</b> | 277-S Stratton Office Building<br>Springfield, IL 62706                | Appointed: 10/23/2022<br>Expiration: 06/01/2024 |
| Position: <b>Member (Member)</b>                         |  | Total Positions: 9                              |
| Appointing Authority: <b>Task Force Chairpersons</b>     |  | Total Vacancies: 9                              |
| <No appointments for this position.>                     |  |   |
| Position: <b>Member or Designee (Member)</b>             |  | Total Positions: 1                              |
| Appointing Authority: <b>Secretary of State</b>          |  | Total Vacancies: 1                              |
| <No appointments for this position.>                     |  |   |
| Position: <b>Senate Member (General Assembly)</b>        |  | Total Positions: 1                              |
| Appointing Authority: <b>Senate Minority Leader</b>      |  | Total Vacancies: 0                              |
| <b>Senator Donald P. DeWitte (R)</b>                     | Stratton Office Building, Section B, Office G<br>Springfield, IL 62706 | Appointed: 08/10/2022<br>Expiration: 06/01/2024 |
| Position: <b>Senate Member (General Assembly)</b>        |  | Total Positions: 1                              |
| Appointing Authority: <b>Senate President</b>            |  | Total Vacancies: 0                              |
| <b>Assistant Majority Leader Mattie Hunter (D)</b>       | 417 C Capitol Building<br>Springfield, IL 62706                        | Appointed: 09/09/2025<br>Expiration: 01/06/2027 |
| Position: <b>State agency representatives (Member)</b>   |  | Total Positions: 2                              |
| Appointing Authority: <b>Governor</b>                    |  | Total Vacancies: 0                              |
| <b>Jose Jimenez</b>                                      | N/A<br>IL  | Appointed: 11/10/2022<br>Expiration: --         |
| <b>Tiffanie Pressley</b>                                 | N/A<br>IL  | Appointed: 07/26/2024<br>Expiration: --         |

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## 40165 Latino Family Commission, Illinois

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### Address

Office of the Governor, 207 State House  
Springfield, IL 62706  
(217) 782-6830

### Associated with

Office of the Governor

### Officers

Elba Aranda-Suh, Chairperson

### Authority

20 ILCS 3983

### Function

The Commission advises the Governor and General Assembly and works with State agencies to improve and expand existing policies, services, programs, and opportunities for Latino families.

### Terms

3 years, except for initial appointments determined by lot as follows: 5 each to serve 1 year, 5 each to serve 2 years, and 5 each to serve 3 years, so that terms are staggered.

### Composition

30 members  
3 appointed by the Governor  
3 appointed by the Senate President  
3 appointed by the Senate Minority Leader  
3 appointed by the House Speaker  
3 appointed by the House Minority Leader  
1 liaison appointed from each of the following State agencies:  
Department on Aging  
Department of Children and Family Services  
Department of Commerce and Economic Opportunity  
Department of Corrections  
Department of Employment Security  
Department of Human Services  
Department of Healthcare and Family Services  
Department of Public Health  
Department of Transportation  
State Board of Education  
Board of Higher Education  
Illinois Community College Board  
Department of Human Rights  
Capital Development Board  
Department of Labor

Governor appoints chairperson(s).

### Qualifications



## 40165 Latino Family Commission, Illinois

Members must have working knowledge of human services, community development, and economic public policies in Illinois, and must reflect regional representation throughout the State. Members must represent partnership and collaborative efforts between public and private agencies, the business sector, and community-based human services organizations.

### Compensation

Reimbursed for expenses.

### Reporting Area

The Commission reports annually to the Governor and the General Assembly.

|  |   |   |
|--|---|---|
| Position: <b>Member</b>  |   | Total Positions: 15                             |
| Appointing Authority: <b>Agency Head</b>   |   | Total Vacancies: 9                              |
| <b>Glenda Corbett</b><br>Department on Aging<br>Glenda.Corbett@illinois.gov  | One Natural Resources Way, Ste. 100<br>Springfield, IL 62702    | Appointed: 09/24/2024<br>Expiration: --         |
| <b>German Cutz</b><br>Department of Human Services   | 401 S. Clinton St.<br>Chicago, IL 60607                         | Appointed: 05/29/2024<br>Expiration: --         |
| <b>Jesse Martinez</b><br>Capital Development Board   | 3rd Floor, Stratton Building<br>Springfield, IL 62706           | Appointed: --<br>Expiration: --                 |
| <b>Lourdes Rodriguez-Colon</b><br>DCFS rep.  | 100 W. Randolph, Ste. 6-100<br>Chicago, IL 60601                | Appointed: 10/11/2017<br>Expiration: --         |
| <b>Dr. Arthur Sutton</b><br>Board of Higher Education  | 1 N. Old State Capitol Plaza, Ste. 333<br>Springfield, IL 62701 | Appointed: --<br>Expiration: --                 |
| <b>Peter Vina</b><br>Office of the Director<br>Healthcare and Family Services  | 201 S. Grand Ave. E., Fl. 3<br>Springfield, IL 62763            | Appointed: --<br>Expiration: --                 |
| Position: <b>Member</b>  |   | Total Positions: 3                              |
| Appointing Authority: <b>Governor</b>  |   | Total Vacancies: 0                              |
| <b>Elba Aranda-Suh</b>   | 9844 Gladys Lane<br>Palos Hills, IL 60465                       | Appointed: 04/08/2016<br>Expiration: 10/13/2018 |
| <b>Jaime Di Paulo</b>  | 3610 W. 26th St., 2nd Fl.<br>Chicago, IL 60623                  | Appointed: 04/08/2016<br>Expiration: 10/13/2018 |
| <b>Rachel Moguel</b>   | 700 Commerce Dr., Ste. 500<br>Oak Brook, IL 60523               | Appointed: 04/08/2016<br>Expiration: 10/13/2018 |
| Position: <b>Member</b>  |   | Total Positions: 3                              |
| Appointing Authority: <b>House Minority Leader</b>   |   | Total Vacancies: 0                              |
| <b>Joseph A. Antolin</b><br>Vice President & Executive Director<br>Heartland Alliance for Human Needs & Human Rights | 208 S. LaSalle, Ste. 1818<br>Chicago, IL 60604                  | Appointed: 12/17/2007<br>Expiration: --         |

Printed: 12/31/2025

## 40165 Latino Family Commission, Illinois

|  |                                 |                        |
|--|---------------------------------|------------------------|
| Position: <b>Member</b>                                      |                                 | Total Positions: 3     |
| Appointing Authority: <b>House Minority Leader</b>           |                                 | Total Vacancies: 0     |
| <b>Raul Garza</b>  | 223 W. Joe Orr Rd., North Bldg. | Appointed: 12/17/2007  |
| Chief Operating Officer                                      | Chicago Heights, IL 60411       | Expiration: --         |
| Aunt Martha's Youth Service Center                           |                                 |                        |
| <b>Anyanzi Mendez</b>  | 100 W. Randolph, Ste. 16-700    | Appointed: 10/02/2017  |
|  | Chicago, IL 60601               | Expiration: --         |
| Position: <b>Member</b>                                      |                                 | Total Positions: 3     |
| Appointing Authority: <b>House Speaker</b>                   |                                 | Total Vacancies: 0     |
| <b>Representative Barbara Hernandez (D)</b>                  | 519-C Stratton Office Building  | Appointed: 04/08/2024  |
|  | Springfield, IL 62706           | Expiration: --         |
| <b>Deputy Majority Leader Elizabeth "Lisa" Hernandez (D)</b> | 109 Capitol Building            | Appointed: 11/19/2008  |
|  | Springfield, IL 62706           | Expiration: --         |
| <b>Representative Aarón M. Ortiz (D)</b>                     | 288-S Stratton Office Building  | Appointed: 04/08/2024  |
|  | Springfield, IL 62706           | Expiration: --         |
| Position: <b>Member</b>                                      |                                 | Total Positions: 3     |
| Appointing Authority: <b>Senate Minority Leader</b>          |                                 | Total Vacancies: 0     |
| <b>Angel Garcia</b>  | 5235 S. Seeley                  | Appointed: 06/17/2009  |
|  | Chicago, IL 60609               | Expiration: --         |
| <b>Rene Hernandez, Jr.</b>                                   | 322 W. Treehouse Lane           | Appointed: 06/17/2009  |
|  | Round Lake, IL 60073            | Expiration: --         |
| <b>Roberto Ramirez</b>                                       | 4N910 Greenwood                 | Appointed: 06/17/2009  |
|  | St. Charles, IL 60175           | Expiration: --         |
| Position: <b>Member</b>                                      |                                 | Total Positions: 3     |
| Appointing Authority: <b>Senate President</b>                |                                 | Total Vacancies: 0     |
| <b>Wanda I. Figueroa-Peralta, Ed.D.</b>                      | 1485 Waterside Dr.              | Appointed: 09/26/2011  |
|  | Bolingbrook, IL 60490           | Expiration: 09/26/2013 |
| <b>Angelica M. Gomez</b>                                     | 1909 N. Kilpatrick Ave.         | Appointed: 09/26/2011  |
|  | Chicago, IL 60639               | Expiration: 09/26/2014 |
| <b>Lucy Gomez-Feliciano</b>                                  | 1936 N. Sawyer                  | Appointed: 08/24/2009  |
|  | Chicago, IL 60647               | Expiration: 08/24/2012 |

Printed: 12/31/2025

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## 47221 Legacy Tree Program Task Force

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### Address

One Natural Resources Way  
Springfield, IL 62702  
(217) 782-6302

### Associated with

Department of Natural Resources

### Officers

No Officers Specified

### Authority

20 ILCS 4130/ (to be repealed June, 30, 2034)

### Function

To establish recommendations for creation of a statewide legacy tree recognition program to promote identification, awareness, commemoration, and preservation of significant tree in Illinois.

### Terms

Not Specified.

### Composition

19 members

Director, Environmental Protection Agency or designee

4 appointed by the General Assembly

1 House member appointed by the House Speaker

1 House member appointed by the House Minority Leader

1 Senate member appointed by the Senate President

1 Senate member appointed by the Senate Minority Leader

14 appointed by the Governor

1 representative of an environmental organization

1 representative of the Morton Arboretum

1 representative of the Illinois forestry Development Council

1 representative of the Shawnee National Forest

1 representative of the Southern Illinois University Department of Forestry

1 representative of the University of Illinois Extension forestry program

1 representative of an association that represents Illinois arborists

2 representatives of the Department of Natural Resources

1 representative of an environmental organization that is different than the organization in paragraph 1

1 representative of the Chicago Urban Forestry Board

1 representative of a forest preserve district in a county that is adjacent to Cook County

1 representative of a forest preserve district located south of Interstate 80

1 representative of a statewide organization representing park districts

### Qualifications

Not Specified.

### Compensation

## 47221 Legacy Tree Program Task Force

Members shall serve without compensation.

### Reporting Area

The Task Force shall submit a report to the General Assembly with its findings and recommendations no later than June 30, 2028.  
The Act is repealed June 30, 2034.

|  |                    |
|--|--------------------|
| Position: <b>Ex-Officio or Designee (Ex-Officio)</b>                   | Total Positions: 1 |
| Appointing Authority: <b>Director, Environmental Protection Agency</b> | Total Vacancies: 1 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>House Member (General Assembly)</b>   | Total Positions: 1 |
| Appointing Authority: <b>House Minority Leader</b> | Total Vacancies: 0 |

|   |   |   |
|---|---|---|
| <b>Representative Wayne A Rosenthal (R)</b> | E-1 Stratton Office Building<br>Springfield, IL 62706 | Appointed: 02/25/2025<br>Expiration: -- |
|---|---|---|

|  |                    |
|--|--------------------|
| Position: <b>House Member (General Assembly)</b> | Total Positions: 1 |
| Appointing Authority: <b>House Speaker</b>       | Total Vacancies: 0 |

|  |   |   |
|--|---|---|
| <b>Representative Maura Hirschauer (D)</b> | 270-S Stratton Office Building<br>Springfield, IL 62706 | Appointed: 09/06/2024<br>Expiration: -- |
|--|---|---|

|                                       |                     |
|---------------------------------------|---------------------|
| Position: <b>Member (Member)</b>      | Total Positions: 14 |
| Appointing Authority: <b>Governor</b> | Total Vacancies: 1  |

|                         |           |   |
|-------------------------|-----------|---|
| <b>Michael J. Brunk</b> | N/A<br>IL | Appointed: 02/14/2025<br>Expiration: -- |
|-------------------------|-----------|---|

|                          |           |   |
|--------------------------|-----------|---|
| <b>Daizjah Reese Day</b> | N/A<br>IL | Appointed: 03/07/2025<br>Expiration: -- |
|--------------------------|-----------|---|

|                            |           |   |
|----------------------------|-----------|---|
| <b>Justin David Dodson</b> | N/A<br>IL | Appointed: 03/28/2025<br>Expiration: -- |
|----------------------------|-----------|---|

|                               |           |   |
|-------------------------------|-----------|---|
| <b>Patricia Goltiz Bethke</b> | N/A<br>IL | Appointed: 09/12/2025<br>Expiration: -- |
|-------------------------------|-----------|---|

|                              |           |   |
|------------------------------|-----------|---|
| <b>Joseph Timothy Hansen</b> | N/A<br>IL | Appointed: 02/21/2025<br>Expiration: -- |
|------------------------------|-----------|---|

|                         |           |   |
|-------------------------|-----------|---|
| <b>Wendy M. Hundley</b> | N/A<br>IL | Appointed: 03/21/2025<br>Expiration: -- |
|-------------------------|-----------|---|

|                             |           |   |
|-----------------------------|-----------|---|
| <b>Elizabeth S. Kessler</b> | N/A<br>IL | Appointed: 02/28/2025<br>Expiration: -- |
|-----------------------------|-----------|---|

|                         |           |   |
|-------------------------|-----------|---|
| <b>Karen Ruth Magid</b> | N/A<br>IL | Appointed: 03/07/2025<br>Expiration: -- |
|-------------------------|-----------|---|

|                         |           |   |
|-------------------------|-----------|---|
| <b>James W. Semelka</b> | N/A<br>IL | Appointed: 07/25/2025<br>Expiration: -- |
|-------------------------|-----------|---|

|                           |           |   |
|---------------------------|-----------|---|
| <b>Jeramie Strickland</b> | N/A<br>IL | Appointed: 03/07/2025<br>Expiration: -- |
|---------------------------|-----------|---|

Printed: 12/31/2025

## 47221 Legacy Tree Program Task Force

|   |     |                  |            |
|---|-----|------------------|------------|
| Position: <b>Member (Member)</b>                    |     | Total Positions: | 14         |
| Appointing Authority: <b>Governor</b>               |     | Total Vacancies: | 1          |
| <b>Matthew Alan Ueltzen</b>                         | N/A | Appointed:       | 02/14/2025 |
|   | IL  | Expiration:      | --         |
| <b>Avery Camille Viadero</b>                        | N/A | Appointed:       | 03/07/2025 |
|   | IL  | Expiration:      | --         |
| <b>Justin Timothy Vozzo</b>                         | N/A | Appointed:       | 02/21/2025 |
|   | IL  | Expiration:      | --         |
| Position: <b>Senate Member (General Assembly)</b>   |     | Total Positions: | 1          |
| Appointing Authority: <b>Senate Minority Leader</b> |     | Total Vacancies: | 1          |
| <No appointments for this position.>                |     |                  |            |
| Position: <b>Senate Member (General Assembly)</b>   |     | Total Positions: | 1          |
| Appointing Authority: <b>Senate President</b>       |     | Total Vacancies: | 1          |
| <No appointments for this position.>                |     |                  |            |

Printed: 12/31/2025

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## 47175 Limited English Proficient Patient Access to Quality Interpreter Services, Statewide Task Force on

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### Address

Department of Public Health, 535 W. Jefferson St.  
Springfield, IL 62761  
(217) 782-4977

### Associated with

Department of Public Health

### Officers

No Officers Specified

### Authority

HJR 13, May, 19, 2023 (to be January 1, 2025)

### Function

To provide recommendations regarding access to quality interpreting services for Limited English Proficiency (LEP) patients and any such barriers.

### Terms

Not specified.

### Composition

22 members

- 4 appointed by the General Assembly

  - 1 House member appointed by the House Speaker

  - 1 House member appointed by the House Minority Leader

  - 1 Senate member appointed by the Senate President

  - 1 Senate member appointed by the Senate Minority Leader

- 1 member of the Governor's policy leadership team appointed by the Governor

- 16 public members appointed by the Chairperson

- 1 appointed by the Director, Department Human Services

Director, Department of Public Health will appoint chairperson.

### Qualifications

The Task Force shall have members who have racial, ethnic, gender, and geographic diversity.

### Compensation

Members shall serve without compensation.

### Reporting Area

The Task Force shall submit its final report to the General Assembly and Governor no later than January 1, 2025. It will then be dissolved.

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## 47175 Limited English Proficient Patient Access to Quality Interpreter Services, Statewide Task Force on

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|  |                    |
|--|--------------------|
| Position: <b>House Member (General Assembly)</b>   | Total Positions: 1 |
| Appointing Authority: <b>House Minority Leader</b> | Total Vacancies: 1 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>House Member (General Assembly)</b> | Total Positions: 1 |
| Appointing Authority: <b>House Speaker</b>       | Total Vacancies: 0 |

|  |   |   |
|--|---|---|
| <b>Assistant Majority Leader Maurice A. West, II (D)</b> | 277-S Stratton Office Building<br>Springfield, IL 62706 | Appointed: 05/31/2023<br>Expiration: 01/01/2025 |
|--|---|---|

|  |                     |
|--|---------------------|
| Position: <b>Member (Member)</b>                                   | Total Positions: 16 |
| Appointing Authority: <b>Director, Department of Public Health</b> | Total Vacancies: 15 |

|  |                           |                       |
|--|---------------------------|-----------------------|
| <b>Karina Lopez</b>                                | karina.lopez@illinois.gov | Appointed: 08/11/2023 |
| Department of Human Services                       | IL                        | Expiration: --        |
| Chief of the Bureau of Refugee & Immigrant Service |                           |                       |

|                                       |                    |
|---------------------------------------|--------------------|
| Position: <b>Member (Member)</b>      | Total Positions: 1 |
| Appointing Authority: <b>Governor</b> | Total Vacancies: 0 |

|                   |     |                       |
|-------------------|-----|-----------------------|
| <b>Ryan Croke</b> | N/A | Appointed: 08/11/2023 |
|                   | IL  | Expiration: --        |

|   |                    |
|---|--------------------|
| Position: <b>Senate Member (General Assembly)</b>   | Total Positions: 1 |
| Appointing Authority: <b>Senate Minority Leader</b> | Total Vacancies: 1 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>Senate Member (General Assembly)</b> | Total Positions: 1 |
| Appointing Authority: <b>Senate President</b>     | Total Vacancies: 0 |

|                                    |   |   |
|------------------------------------|---|---|
| <b>Senator Steve Stadelman (D)</b> | 121 B Capitol Building<br>Springfield, IL 62706 | Appointed: 09/18/2023<br>Expiration: 01/01/2025 |
|------------------------------------|---|---|

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## 00111 Livestock Commissioners, Advisory Board of

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### Address

Department of Agriculture, State Fairgrounds, P.O. Box 19281  
Springfield, IL 62794-9281  
(217) 782-2172

### Associated with

Department of Agriculture

### Officers

Jerry Costello, II, Chairperson

### Authority

20 ILCS 5/5-525

### Function

The Board approves proposed department rules and regulations pertaining to prevention, elimination, and control of domestic animal and poultry diseases.

### Terms

Governor's appointees serve 5 years as of July 12, 2010. Illinois State University, Southern Illinois University, and Western Illinois University representatives serve 2 years.

### Composition

28 members

10 ex officio members

Administrator of animal disease programs, Department of Agriculture  
Dean, College of Agricultural, Consumer, and Environmental Sciences, University of Illinois  
Dean, College of Veterinary Medicine, University of Illinois  
Deans or chairpersons of the Colleges or Departments of Agriculture of Illinois State University, Southern Illinois University, and Western Illinois University  
Director, Department of Public Health, or designee  
Director, Department of Natural Resources, or designee  
Chairperson, Senate Committee on Agriculture and Conservation  
Chairperson, House Committee on Agriculture and Conservation

17 members appointed by Governor who are interested in the well-being of domestic animals and poultry and in the prevention, elimination, and control of diseases affecting them

1 representing beef cattle breeders  
1 representing dairy cattle breeders  
1 representing dual purpose cattle breeders  
1 representing swine breeders  
1 representing poultry breeders  
1 representing sheep breeders  
1 representing general or diversified farming  
1 representing deer or elk breeders  
1 representing livestock auction markets  
1 representing cattle feeders  
1 representing pork producers  
1 representing state-licensed meat packers



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## 00111 Livestock Commissioners, Advisory Board of

- 1 representing canine breeders
- 1 representing equine breeders
- 1 representing state-licensed renderers
- 1 representing livestock dealers
- 1 veterinarian licensed in Illinois

Director of Agriculture, serving as chairperson, voting only as a tie breaker. A quorum of appointed members must be present to convene an official meeting.

### Qualifications

Interest in preventing, eliminating, and controlling diseases of domestic animals and poultry. Recommendations of recognized organizations are considered.

### Compensation

Reimbursed for expenses.

### Reporting Area

Not specified.

|   |   |                  |    |
|---|---|------------------|----|
| Position: <b>Chairperson (Chairperson)</b>              |   | Total Positions: | 1  |
| Appointing Authority: <b>Ex officio Dir., Ag</b>        |   | Total Vacancies: | 0  |
| <b>Jerry Costello, II</b>                               | State Fairgrounds, Box 19281                  | Appointed:       | -- |
| Director  | Springfield, IL 62794                         | Expiration:      | -- |
| Department of Agriculture                               |   |                  |    |
| Position: <b>Ex Officio</b>                             |   | Total Positions: | 2  |
| Appointing Authority: <b>Ex officio Ag Comm. Chairs</b> |   | Total Vacancies: | 0  |
| <b>Representative Sonya M. Harper (D)</b>               | 274-S Stratton Office Building                | Appointed:       | -- |
|   | Springfield, IL 62706                         | Expiration:      | -- |
| <b>Senator Doris Turner (D)</b>                         | Stratton Office Building, Section F, Office B | Appointed:       | -- |
|   | Springfield, IL 62706                         | Expiration:      | -- |
| Position: <b>Ex Officio</b>                             |   | Total Positions: | 3  |
| Appointing Authority: <b>Ex officio Dir/Admin</b>       |   | Total Vacancies: | 1  |
| <b>Dr. Connie Austin</b>                                | 525 W. Jefferson, 1st Fl.                     | Appointed:       | -- |
| Department of Public Health                             | Springfield, IL 652761                        | Expiration:      | -- |
| Office of Health Protection/Infectious Diseases         |   |                  |    |
| <b>Natalie Phelps Finnie</b>                            | One Natural Resources Way                     | Appointed:       | -- |
| Director  | Springfield, IL 62702                         | Expiration:      | -- |
| Department of Natural Resources                         |   |                  |    |
| Position: <b>Ex Officio</b>                             |   | Total Positions: | 5  |
| Appointing Authority: <b>Univ. Deans or Chairs</b>      |   | Total Vacancies: | 0  |
| <b>Dr. Andrew Baker</b>                                 | 1 University Circle                           | Appointed:       | -- |
| Chairman  | Macomb, IL 61455                              | Expiration:      | -- |
| Western IL University Ag Depart.                        |   |                  |    |

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## 00111 Livestock Commissioners, Advisory Board of

|  |  |                  |            |
|--|--|------------------|------------|
| Position: <b>Ex Officio</b>  |  | Total Positions: | 5          |
| Appointing Authority: <b>Univ. Deans or Chairs</b>                   |  | Total Vacancies: | 0          |
| <b>Prof. German Bollero</b>  | Environmental Sciences, 1301 W. Gregory Dr.,<br>710 Mumford Hall | Appointed:       | --         |
| University of Illinois<br>Dean, College of Agricultural, Consumer &  | Urbana, IL 61801   | Expiration:      | --         |
| <b>Kristina Boone</b>  | 1205 Lincoln Dr.   | Appointed:       | --         |
| Dean, College of Agriculture Science<br>Southern Illinois University | Carbondale, IL 62901   | Expiration:      | --         |
| <b>Peter Constable</b>   | 2001 S. Lincoln Ave.   | Appointed:       | --         |
| Dean, College of Veterinary Medicine<br>University of Illinois       | Urbana, IL 61802   | Expiration:      | --         |
| <b>Dr. Lucas Maxwell</b>   | Box 5020   | Appointed:       | --         |
| Chairperson, Department of Agriculture<br>Illinois State University  | Normal, IL 61790   | Expiration:      | --         |
| Position: <b>Member (Public)</b>                                     |  | Total Positions: | 17         |
| Appointing Authority: <b>Governor</b>                                |  | Total Vacancies: | 1          |
| <b>Phillip Joseph Borgio</b>   | N/A  | Appointed:       | 02/21/2025 |
|  | IL   | Expiration:      | --         |
| <b>Gerald R. Brockmeier</b>  | N/A  | Appointed:       | 06/20/2025 |
|  | IL   | Expiration:      | --         |
| <b>Kelly Burke</b>   | N/A  | Appointed:       | 10/10/2025 |
|  | IL   | Expiration:      | --         |
| <b>Grant Carrolan</b>  | N/A  | Appointed:       | 02/21/2025 |
|  | IL   | Expiration:      | --         |
| <b>Mitchell Lee Cave</b>   | N/A  | Appointed:       | 03/28/2025 |
|  | IL   | Expiration:      | --         |
| <b>Patrick E. Drone, DVM</b>   | 801 S. Logan   | Appointed:       | 03/18/2015 |
|  | West Frankfort, IL 62896   | Expiration:      | 03/01/2020 |
| <b>Clyde E. Dunphy</b>   | N/A  | Appointed:       | 03/28/2025 |
|  | IL   | Expiration:      | --         |
| <b>David Dean Duzan</b>  | N/A  | Appointed:       | 09/05/2025 |
|  | IL   | Expiration:      | --         |
| <b>Thomas Eickman</b>  | N/A  | Appointed:       | 02/28/2025 |
|  | IL   | Expiration:      | --         |
| <b>Robert Griffin</b>  | 509 N. Laurel Dr.  | Appointed:       | 03/18/2015 |
|  | Mason City, IL 62664   | Expiration:      | 03/01/2020 |

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## 00111 Livestock Commissioners, Advisory Board of

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|                                       |                     |                        |
|---------------------------------------|---------------------|------------------------|
| Position: <b>Member (Public)</b>      |                     | Total Positions: 17    |
| Appointing Authority: <b>Governor</b> |                     | Total Vacancies: 1     |
| <b>Nikolas Jakobs</b>                 | N/A                 | Appointed: 02/28/2025  |
|                                       | IL                  | Expiration: --         |
| <b>Kevin Lamczyk</b>                  | N/A                 | Appointed: 03/14/2025  |
|                                       | IL                  | Expiration: --         |
| <b>Paul C. Marx</b>                   | N/A                 | Appointed: 03/07/2025  |
|                                       | IL                  | Expiration: --         |
| <b>Alfred Blane Olson</b>             | N/A                 | Appointed: 04/04/2025  |
|                                       | IL                  | Expiration: --         |
| <b>Rigoberto Zamudio</b>              | N/A                 | Appointed: 02/21/2025  |
|                                       | IL                  | Expiration: --         |
| <b>Jane Zeien</b>                     | 10828 Caledonia Rd. | Appointed: 05/11/2018  |
|                                       | Belvidere, IL 61008 | Expiration: 03/01/2023 |

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47199 Lottery Special Instant Scratch-off Task Force, Illinois

Address

Department of Lottery, 122 S. Michigan Ave., 19th Floor  
Chicago, IL 60603  
(312) 793-3030

Associated with

Department of Lottery

Officers

Assistant Majority Leader Eva-Dina Delgado (D), Co-Chairperson; Assistant Majority Leader Mattie Hunter (D), Co-Chairperson

Authority

20 ILCS 1605/21.17 (to be repealed January 1, 2027)

Function

To study the joint special instant scratch-off game offered under Section 21.4 and make any recommendations to maximize revenue for this State as well as various special causes; expand the program to additional causes; establish criteria for such speical causes; impact on revenue of the joint special instant scratch-off game; and any other issues related to the scratch-off game.

Terms

Not Specified.

Composition

- 11 members
  - 1 Ex-Officio member
    - Director, Department of Lottery or designee
  - 8 appointed by the General Assembly
    - 2 appointed by the House Speaker
      - 1 to be Co-Chairperson
    - 2 appointed by the House Minority Leader
    - 2 appointed by the Senate President
      - 1 to be Co-Chairperson
    - 2 appointed by the Senate Minority Leader
    - 2 appointed by the Governor

Qualifications

Not Specified.

Compensation

Members shall serve without compensation but may be reimbursed for resonable travel expenses.

Reporting Area

The Task Force shall submit a report with its findings and recommendations to the Governor and General Assembly by January 1, 2025. The Section is repealed on Jauary 1, 2027.

|  |                    |
|--|--------------------|
| Position: <b>Ex-Officio or Designee (Ex-Officio)</b>         | Total Positions: 1 |
| Appointing Authority: <b>Director, Department of Lottery</b> | Total Vacancies: 1 |

<No appointments for this position.>

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## 47199 Lottery Special Instant Scratch-off Task Force, Illinois

|  |  |   |
|--|--|---|
| Position: <b>Member (Member)</b>                             |  | Total Positions: 2                              |
| Appointing Authority: <b>Governor</b>                        |  | Total Vacancies: 0                              |
| <b>Sara Barnett</b>  | N/A  | Appointed: 10/06/2023                           |
|  | IL   | Expiration: --                                  |
| <b>Diana Leza Sheehan (I)</b>                                | N/A  | Appointed: 10/20/2023                           |
|  | IL   | Expiration: --                                  |
| Position: <b>Member (Member)</b>                             |  | Total Positions: 2                              |
| Appointing Authority: <b>House Minority Leader</b>           |  | Total Vacancies: 0                              |
| <b>Representative Bradley Fritts (R)</b>                     | 200-2N Stratton Office Building<br>Springfield, IL 62706               | Appointed: 11/05/2025<br>Expiration: 01/01/2027 |
| <b>Representative Brandun Schweizer (R)</b>                  | 223-N Stratton Office Building<br>Springfield, IL 62706                | Appointed: 11/05/2025<br>Expiration: 01/01/2027 |
| Position: <b>Member (Member)</b>                             |  | Total Positions: 2                              |
| Appointing Authority: <b>House Speaker</b>                   |  | Total Vacancies: 0                              |
| <b>Assistant Majority Leader Eva-Dina Delgado (D)</b>        | 523 A Stratton Office Building<br>Springfield, IL 62706                | Appointed: 08/24/2023<br>Expiration: --         |
| <b>Deputy Majority Leader Elizabeth "Lisa" Hernandez (D)</b> | 109 Capitol Building<br>Springfield, IL 62706                          | Appointed: 08/24/2023<br>Expiration: --         |
| Position: <b>Member (Member)</b>                             |  | Total Positions: 2                              |
| Appointing Authority: <b>Senate Minority Leader</b>          |  | Total Vacancies: 0                              |
| <b>Senator Donald P. DeWitte (R)</b>                         | Stratton Office Building, Section B, Office G<br>Springfield, IL 62706 | Appointed: 11/27/2023<br>Expiration: 01/01/2027 |
| <b>Republican Caucus Whip Sally J. Turner (R)</b>            | Stratton Office Building, Section B, Office A<br>Springfield, IL 62706 | Appointed: 05/08/2024<br>Expiration: 01/01/2027 |
| Position: <b>Member (Member)</b>                             |  | Total Positions: 2                              |
| Appointing Authority: <b>Senate President</b>                |  | Total Vacancies: 0                              |
| <b>President Pro Tempore Bill Cunningham (D)</b>             | 309 J Capitol Building<br>Springfield, IL 62706                        | Appointed: 09/09/2025<br>Expiration: 01/06/2027 |
| <b>Assistant Majority Leader Mattie Hunter (D)</b>           | 417 C Capitol Building<br>Springfield, IL 62706                        | Appointed: 09/09/2025<br>Expiration: 01/06/2027 |

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## 47105 Mahomet Aquifer Council

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### Address

Environmental Protection Agency, 2520 W. Iles  
Springfield, IL 62704  
(217) 782-3397

### Associated with

Environmental Protection Agency

### Officers

No Officers Specified

### Authority

415 ILCS 55/5-5

### Function

To review, evaluate, and make any recommendations regarding state laws, regulations, procedures, the state's efforts to implement this Act, regards to current and potential contamination threats to the water quality and to ensure long-term protection of the Mahomet Aquifer.

### Terms

The Chairperson's term shall be for 1 year. Council member's 3 years.

### Composition

25 members

- 4 appointed by the General Assembly

  - 1 Senate member appointed by the Senate President

  - 1 House member appointed by the House Speaker

  - 1 Senate member appointed by the Senate Minority Leader

  - 1 House member appointed by the House Minority Leader

- 1 representing the Department of Environmental Protection Agency appointed by the Director

- 20 appointed by the Governor

  - 2 representing a national waste and recycling organization

  - 1 representing a statewide environmental organization

  - 3 representing a nonprofit consortium dedicated to the sustainability of the Mahomet Aquifer

  - 1 representing the Illinois State Water Survey of the Prairie Research Institute of the University  
of Illinois at Urbana-Champaign

  - 1 representing a statewide association representing the pipe trades

  - 1 representing the state's largest general farm organization

  - 1 representing a statewide trade association representing manufacturers

  - 1 representing a community health care organization located over the Mahomet Aquifer

  - 7 representing local government bodies located over the Mahomet Aquifer

  - 1 representing a state labor organization that represents employees in the solid waste,  
recycling, and related industries

  - 1 representing a statewide business association with a focus on environmental issues

A Chairperson shall be selected by majority vote.

### Qualifications

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## 47105 Mahomet Aquifer Council

Not specified.

### Compensation

Members shall be reimbursed or ordinary and necessary expenses, except that such reimbursement shall be limited to expenses associated with no more than 4 meeting per calendar year.

### Reporting Area

Not specified.

|  |                    |
|--|--------------------|
| Position: <b>Agency Representative (Member)</b>                        | Total Positions: 1 |
| Appointing Authority: <b>Director, Environmental Protection Agency</b> | Total Vacancies: 1 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>House Member (General Assembly)</b>   | Total Positions: 1 |
| Appointing Authority: <b>House Minority Leader</b> | Total Vacancies: 1 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>House Member (General Assembly)</b> | Total Positions: 1 |
| Appointing Authority: <b>House Speaker</b>       | Total Vacancies: 0 |

|  |   |   |
|--|---|---|
| <b>Representative Carol Ammons (D)</b> | 243-E Stratton Office Building<br>Springfield, IL 62706 | Appointed: 08/17/2021<br>Expiration: -- |
|--|---|---|

|                                       |                     |
|---------------------------------------|---------------------|
| Position: <b>Member (Member)</b>      | Total Positions: 20 |
| Appointing Authority: <b>Governor</b> | Total Vacancies: 5  |

|                              |           |   |
|------------------------------|-----------|---|
| <b>Susan J. Adams</b>        | N/A<br>IL | Appointed: 06/13/2025<br>Expiration: 05/27/2028 |
| <b>Eric A. Gerth</b>         | N/A<br>IL | Appointed: 11/26/2025<br>Expiration: 11/26/2028 |
| <b>Daniel Hadley</b>         | N/A<br>IL | Appointed: 09/12/2025<br>Expiration: 09/12/2028 |
| <b>Gordy Hulten</b>          | N/A<br>IL | Appointed: 08/05/2022<br>Expiration: 08/05/2025 |
| <b>Claudia Lenhoff</b>       | N/A<br>IL | Appointed: 11/07/2025<br>Expiration: 11/07/2028 |
| <b>Bridgette Nicole Moen</b> | N/A<br>IL | Appointed: 05/23/2025<br>Expiration: 05/23/2028 |
| <b>Julie Moore-Wolfe</b>     | N/A<br>IL | Appointed: 07/07/2025<br>Expiration: 07/07/2028 |
| <b>Dave Palmer</b>           | N/A<br>IL | Appointed: 04/27/2022<br>Expiration: 04/27/2025 |
| <b>Andrew V. Rehn</b>        | N/A<br>IL | Appointed: 08/15/2025<br>Expiration: 03/24/2028 |

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## 47105 Mahomet Aquifer Council

|   |   |                        |
|---|---|------------------------|
| Position: <b>Member (Member)</b>                    |   | Total Positions: 20    |
| Appointing Authority: <b>Governor</b>               |   | Total Vacancies: 5     |
| Emily Rodriguez                                     | N/A   | Appointed: 08/01/2025  |
|   | IL  | Expiration: 08/01/2028 |
| Jeffrey B. Smith                                    | N/A   | Appointed: 06/10/2022  |
|   | IL  | Expiration: 06/10/2025 |
| Christopher Stohr                                   | N/A   | Appointed: 06/06/2025  |
|   | IL  | Expiration: 03/30/2028 |
| Rick S. Terven, Sr. (D)                             | N/A   | Appointed: 06/16/2025  |
|   | IL  | Expiration: 06/16/2028 |
| Richard M. Twait                                    | N/A   | Appointed: 05/31/2022  |
|   | IL  | Expiration: 05/31/2025 |
| Kimberly Washburn                                   | N/A   | Appointed: 05/23/2025  |
|   | IL  | Expiration: 05/23/2028 |
| Position: <b>Senate Member (General Assembly)</b>   |   | Total Positions: 1     |
| Appointing Authority: <b>Senate Minority Leader</b> |   | Total Vacancies: 0     |
| Senator Chapin Rose (R)                             | Stratton Office Building, Section A, Office A | Appointed: 08/17/2021  |
|   | Springfield, IL 62706                         | Expiration: --         |
| Position: <b>Senate Member (General Assembly)</b>   |   | Total Positions: 1     |
| Appointing Authority: <b>Senate President</b>       |   | Total Vacancies: 0     |
| Senator Paul Faraci (D)                             | Stratton Office Building, Section F, Office J | Appointed: 03/21/2023  |
|   | Springfield, IL 62706                         | Expiration: 01/31/2026 |



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## 00121 McCormick Place Advisory Board

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### Address

McCormick Place, 2300 S. Lake Shore Dr.  
Chicago, IL 60616  
(312) 791-6000

### Associated with

Metropolitan Pier and Exposition Authority

### Officers

No Officers Specified

### Authority

70 ILCS 210/23.1 (f)

### Function

The Board works with Metropolitan Pier and Exposition Authority to minimize impact of McCormick Place Expansion Program on minority and female owned businesses in area surrounding McCormick Place; promotes job opportunities for minorities and women resulting from project; improves area economically and physically.

### Terms

Public members, 2 years, and until successor is appointed. Legislative members, until expiration of elected office.

### Composition

12 members  
2 members appointed by Mayor of Chicago  
2 members appointed by Governor  
2 from Senate appointed by the Senate President, or designee  
2 from Senate appointed by the Senate Minority Leader, or designee  
2 from House appointed by the House Speaker, or designee  
2 from House appointed by the House Minority Leader, or designee

### Qualifications

Public members required to be residents of area surrounding McCormick Place Expansion Project and are either members of a minority group or women. Legislative members required to be residents of Chicago and are either members of a minority group or women.

### Compensation

Reimbursed for expenses.

### Reporting Area

Not specified.

|  |   |                  |            |
|--|---|------------------|------------|
| Position: <b>House Member (General Assembly)</b>   |   | Total Positions: | 2          |
| Appointing Authority: <b>House Minority Leader</b> |   | Total Vacancies: | 1          |
| <b>James "Jim" H. Meyer (R)</b>                    | 1112 Washington St., Suite 10<br>Naperville, IL 60540 | Appointed:       | 02/13/2003 |
|  |   | Expiration:      | --         |

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## 00121 McCormick Place Advisory Board

|   |  |   |
|---|--|---|
| Position: <b>House Member (General Assembly)</b>    |  | Total Positions: 2                              |
| Appointing Authority: <b>House Speaker</b>          |  | Total Vacancies: 0                              |
| <b>Speaker Pro Tempore Kam Buckner (D)</b>          | 300 Capitol Building<br>Springfield, IL 62706                          | Appointed: 09/29/2021<br>Expiration: 01/31/2023 |
| <b>Representative Kimberly Du Buclet (D)</b>        | 248-W Stratton Office Building<br>Springfield, IL 62706                | Appointed: 03/29/2024<br>Expiration: --         |
| Position: <b>Senate Member (General Assembly)</b>   |  | Total Positions: 2                              |
| Appointing Authority: <b>Senate Minority Leader</b> |  | Total Vacancies: 0                              |
| <b>Senator Donald P. DeWitte (R)</b>                | Stratton Office Building, Section B, Office G<br>Springfield, IL 62706 | Appointed: 04/14/2021<br>Expiration: --         |
| <b>Republican Caucus Whip Sally J. Turner (R)</b>   | Stratton Office Building, Section B, Office A<br>Springfield, IL 62706 | Appointed: 04/16/2021<br>Expiration: --         |
| Position: <b>Senate Member (General Assembly)</b>   |  | Total Positions: 2                              |
| Appointing Authority: <b>Senate President</b>       |  | Total Vacancies: 0                              |
| <b>President Pro Tempore Bill Cunningham (D)</b>    | 309 J Capitol Building<br>Springfield, IL 62706                        | Appointed: 12/01/2025<br>Expiration: 01/06/2027 |
| <b>Majority Caucus Whip Robert Peters (D)</b>       | Stratton Office Building, Section C, Office H<br>Springfield, IL 62706 | Appointed: 12/01/2025<br>Expiration: 01/06/2027 |
| Position: <b>Unspecified</b>                        |  | Total Positions: 2                              |
| Appointing Authority: <b>Governor</b>               |  | Total Vacancies: 2                              |
| <No appointments for this position.>                |  |   |
| Position: <b>Unspecified</b>                        |  | Total Positions: 2                              |
| Appointing Authority: <b>Mayor of Chicago</b>       |  | Total Vacancies: 2                              |
| <No appointments for this position.>                |  |   |

47086 Medicaid Business Opportunity Commission

Address

Department of Healthcare and Family Services, 201 S. Grand Ave. E.  
Springfield, IL 62763  
(217) 782-1200

Associated with

Department of Healthcare and Family Services

Officers

No Officers Specified

Authority

305 (ILCS 5/5-30.16)

Function

To develop programs to support and grow minority, women, and people with disabilities-owned businesses.

Terms

Not specified.

Composition

- 14 members
  - 6 General Assembly members
    - 2 appointed by the Legislative Black Caucus
    - 2 appointed by the Legislative Latino Caucus
    - 2 appointed by the Conference of Women Legislators
  - 8 appointed by the Governor
    - 2 representing a statewide medicaid health plan association
    - 1 representing the Department of Healthcare and Family Services
    - 3 representing businesses currently registered with Business Enterprise Program
    - 1 representing the disability community
    - 1 representing the Business Enterprise Council

Qualifications

Not specified.

Compensation

Members shall serve without compensation.

Reporting Area

Starting January 1, 2022, and yearly there after, the Commission shall submit its findings and recommendations to the General Assembly. The report shall be filed with the Clerk of the House of Representatives and the Secretary of the Senate electronically only, in the manner that the Clerk and the Secretary shall direct.

|  |                    |
|--|--------------------|
| Position: <b>General Assembly Member (General Assembly)</b>  | Total Positions: 2 |
| Appointing Authority: <b>Conference of Women Legislators</b> | Total Vacancies: 2 |

<No appointments for this position.>

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## 47086 Medicaid Business Opportunity Commission

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|   |                    |
|---|--------------------|
| Position: <b>General Assembly Member (General Assembly)</b> | Total Positions: 2 |
| Appointing Authority: <b>Legislative Black Caucus</b>       | Total Vacancies: 2 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>General Assembly Member (General Assembly)</b> | Total Positions: 2 |
| Appointing Authority: <b>Legislative Latino Caucus</b>      | Total Vacancies: 2 |

<No appointments for this position.>

|                                       |                    |
|---------------------------------------|--------------------|
| Position: <b>Member (Member)</b>      | Total Positions: 8 |
| Appointing Authority: <b>Governor</b> | Total Vacancies: 5 |

|                           |     |                       |
|---------------------------|-----|-----------------------|
| <b>Patricia Rodriguez</b> | N/A | Appointed: 11/18/2022 |
|                           | IL  | Expiration: --        |
| <b>Amber Smock</b>        | N/A | Appointed: 02/18/2022 |
|                           | IL  | Expiration: --        |
| <b>Malcolm Weems</b>      | N/A | Appointed: 06/10/2022 |
|                           | IL  | Expiration: --        |

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## 47087 Medicaid Managed Care Oversight Commission

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### Address

Department of Healthcare and Family Services, 201 S. Grand Ave. E.  
Springfield, IL 62763  
(217) 782-1200

### Associated with

Department of Healthcare and Family Services

### Officers

Assistant Majority Leader Camille Y. Lilly (D), Co-Chairperson; Assistant Majority Leader Mattie Hunter (D), Co-Chairperson

### Authority

305 ILCS 5/5-30.17

### Function

To review data on health outcomes of Medicaid managed care members; review current care coordination and management efforts and make any recommendations on expanding care; review the appropriateness of metrics used in pay-for-performance programs; review the Department's authorization and management requirements and adapt to the Medicaid population; data effectiveness to medical providers; review member access to health care services in the Medicaid Program.

### Terms

Not specified.

### Composition

14 members

4 General Assembly members

- 1 Senate member appointed by the Senate President who shall be co-chairperson
- 1 House member appointed by the House Speaker who shall be co-chairperson
- 1 House member appointed by the House Minority Leader
- 1 Senate member appointed by the Senate Minority Leader

10 appointed by the Governor

- 1 representing the Department of Healthcare and Family Services
- 1 representing the Department of Public Health
- 1 representing the Department of Human Services
- 1 representing the Department of Children and Family Services
- 1 member of a statewide association representing Medicaid managed care plans
- 1 member of a statewide association representing a majority of hospitals
- 2 academic experts on Medicaid managed care safety-net hospitals
- 1 member of a statewide association representing primary care providers
- 1 member of a statewide association representing behavioral health providers

Members representing Federally Qualified Health Centers, a long-term care association, a dental association, pharmacies, pharmacists, a developmental disability association, a Medicaid consumer advocate, a Medicaid consumer, an association representing physicians, a behavioral health association, and an association representing pediatricians

- 1 member of a statewide association representing only safety-net hospitals

### Qualifications

Printed: 12/31/2025

## 47087 Medicaid Managed Care Oversight Commission

Not specified.

### Compensation

Members shall serve without compensation.

### Reporting Area

Starting January 1, 2022, and each year after, the Commission shall submit a report of its findings and recommendations to the General Assembly. The report to the General Assembly shall be filed with the Clerk of the House of Representatives and the Secretary of the Senate in electronic form only, in the manner that the Clerk and the Secretary shall direct.

|  |                    |
|--|--------------------|
| Position: <b>House Member (Co-Chairperson)</b> | Total Positions: 1 |
| Appointing Authority: <b>House Speaker</b>     | Total Vacancies: 0 |

|   |   |   |
|---|---|---|
| <b>Assistant Majority Leader Camille Y. Lilly (D)</b> | 632 Capitol Building<br>Springfield, IL 62706 | Appointed: 07/22/2021<br>Expiration: -- |
|---|---|---|

|  |                    |
|--|--------------------|
| Position: <b>House Member (General Assembly)</b>   | Total Positions: 1 |
| Appointing Authority: <b>House Minority Leader</b> | Total Vacancies: 1 |

<No appointments for this position.>

|                                       |   |
|---------------------------------------|---|
| Position: <b>Member (Member)</b>      | Total Positions: 10                         |
| Appointing Authority: <b>Governor</b> | Unspecified Vacancies<br>Total Vacancies: 0 |

|                                      |                        |                       |
|--------------------------------------|------------------------|-----------------------|
| <b>Arti Barnes</b>                   | N/A                    | Appointed: 07/25/2025 |
| Department of Public Health designee | IL                     | Expiration: --        |
| <b>Caprice Carthans</b>              | N/A                    | Appointed: 04/17/2023 |
|                                      | IL                     | Expiration: --        |
| <b>Mark Corey</b>                    | 100 S. Grand Ave, East | Appointed: 04/25/2024 |
| Department of Human Services         | Springfield, IL 62762  | Expiration: --        |
| <b>Nina Davis</b>                    | N/A                    | Appointed: 07/14/2025 |
|                                      | IL                     | Expiration: --        |
| <b>Gerald DeLoss</b>                 | N/A                    | Appointed: 03/16/2022 |
|                                      | IL                     | Expiration: --        |
| <b>Raul Garza</b>                    | N/A                    | Appointed: 03/03/2022 |
|                                      | IL                     | Expiration: --        |
| <b>Joshua Gottlieb</b>               | N/A                    | Appointed: 04/19/2022 |
|                                      | IL                     | Expiration: --        |
| <b>Charles Hartman</b>               | N/A                    | Appointed: 02/28/2022 |
|                                      | IL                     | Expiration: --        |
| <b>Olumide Idowu</b>                 | N/A                    | Appointed: 03/24/2022 |
|                                      | IL                     | Expiration: --        |
| <b>Nadeen Israel</b>                 | N/A                    | Appointed: 03/24/2022 |
|                                      | IL                     | Expiration: --        |

Printed: 12/31/2025

## 47087 Medicaid Managed Care Oversight Commission

|   |  |   |
|---|--|---|
| Position: <b>Member (Member)</b>                    |  | Total Positions: 10                             |
| Appointing Authority: <b>Governor</b>               | Unspecified Vacancies  | Total Vacancies: 0                              |
| <b>Cornetta Levi</b>                                | N/A  | Appointed: 02/17/2023                           |
|   | IL   | Expiration: --                                  |
| <b>Keshonna Alvina Lones</b>                        | N/A  | Appointed: 01/13/2025                           |
|   | IL   | Expiration: --                                  |
| <b>Anthony LoSasso</b>                              | N/A  | Appointed: 03/18/2022                           |
|   | IL   | Expiration: --                                  |
| <b>Jennie Pinkwater</b>                             | N/A  | Appointed: 03/09/2022                           |
|   | IL   | Expiration: --                                  |
| <b>Jordan Powell</b>                                | N/A  | Appointed: 03/18/2022                           |
|   | IL   | Expiration: --                                  |
| <b>Garth Reynolds</b>                               | N/A  | Appointed: 03/09/2022                           |
|   | IL   | Expiration: --                                  |
| <b>Marie Rucker</b>                                 | N/A  | Appointed: 03/03/2023                           |
|   | IL   | Expiration: --                                  |
| <b>David A. Sharar</b>                              | N/A  | Appointed: 06/10/2022                           |
|   | IL   | Expiration: --                                  |
| <b>Audrey Tanksley (I)</b>                          | N/A  | Appointed: 01/28/2022                           |
|   | IL   | Expiration: --                                  |
| <b>Matthew Wolf</b>                                 | N/A  | Appointed: 04/01/2022                           |
|   | IL   | Expiration: --                                  |
| Position: <b>Senate Member (Co-Chairperson)</b>     |  | Total Positions: 1                              |
| Appointing Authority: <b>Senate President</b>       |  | Total Vacancies: 0                              |
| <b>Assistant Majority Leader Mattie Hunter (D)</b>  | 417 C Capitol Building<br>Springfield, IL 62706                        | Appointed: 09/09/2025<br>Expiration: 01/06/2027 |
| Position: <b>Senate Member (General Assembly)</b>   |  | Total Positions: 1                              |
| Appointing Authority: <b>Senate Minority Leader</b> |  | Total Vacancies: 0                              |
| <b>Senator Dave Syverson (R)</b>                    | Stratton Office Building, Section A, Office Q<br>Springfield, IL 62706 | Appointed: 09/15/2023<br>Expiration: --         |

47036 Mental Health Parity Workgroup

Address

Healthcare and Family Services, 201 S. Grand Ave. East  
Springfield, IL 62763  
(217) 782-1200

Associated with

Department of Healthcare and Family Services

Officers

No Officers Specified

Authority

215 ILCS 5/370c.1 (to be dissolved April 30, 2024)

Function

The workgroup shall provide data on mental, emotional, nervous, or substance use disorder or condition benefits and data on other medical benefits services, including physical health and related health services.

Terms

Not specified.

Composition

- 11 members
- 3 mental health parity experts recommended by an organization advocating on behalf of mental health parity appointed by the Senate President
  - 3 behavioral health providers recommended by an organization that represents behavioral health providers appointed by the House Speaker
  - 2 representing medicaid managed care organizations recommended by an organization that represents Medicaid managed care plans appointed by the House Minority Leader
  - 2 representing commercial insurers recommended by an organization that represents insurers appointed by the Senate Minority Leader
  - 1 representative of an organization that represents Medicaid managed care plans appointed by the Governor

Qualifications

Not specified.

Compensation

Not specified.

Reporting Area

A report with the workgroups recommendations to the General Assembly shall be filed electronically no later than April 30, 2024.

|                                       |                    |                  |            |
|---------------------------------------|--------------------|------------------|------------|
| Position: <b>Member (Member)</b>      |                    | Total Positions: | 1          |
| Appointing Authority: <b>Governor</b> |                    | Total Vacancies: | 0          |
| Samantha Olds                         | 1024 Dempster St.  | Appointed:       | 01/06/2020 |
|                                       | Evanston, IL 60202 | Expiration:      | --         |



Printed: 12/31/2025

## 47036 Mental Health Parity Workgroup

|   |                                  |                        |
|---|----------------------------------|------------------------|
| Position: <b>Member (Member)</b>                    |                                  | Total Positions: 2     |
| Appointing Authority: <b>House Minority Leader</b>  |                                  | Total Vacancies: 0     |
| <b>Gregory A. Lee, LCSW</b>                         | 300 S. Riverside Plaza, Ste. 500 | Appointed: 11/06/2019  |
| Director, Behavioral Health Meridian                | Chicago, IL 60606                | Expiration: 12/31/2019 |
| <b>Nancy Wohlhart</b>                               | 300 E. Randolph St.              | Appointed: 11/06/2019  |
| VP, IL Medicaid Operations                          | Chicago, IL 60601                | Expiration: 12/31/2019 |
| Blue Cross Blue Shield IL                           |                                  |                        |
| Position: <b>Member (Member)</b>                    |                                  | Total Positions: 3     |
| Appointing Authority: <b>House Speaker</b>          |                                  | Total Vacancies: 0     |
| <b>Britton Carlson</b>                              | 1021 N. Mulford Rd.              | Appointed: 09/19/2019  |
| Director of Revenue Cycle                           | Rockford, IL 61107               | Expiration: 12/31/2019 |
| Rosecrance Health Network                           |                                  |                        |
| <b>Tina Cortez, MS LCPC</b>                         | 8324 Skokie Blvd.                | Appointed: 09/19/2019  |
| Compliance Officer                                  | Skokie, IL 60077                 | Expiration: 12/31/2019 |
| Turning Point Behavioral Health Care                |                                  |                        |
| <b>Robert Edstrom</b>                               | 932 W. Washington                | Appointed: 09/19/2019  |
| Director of Finance                                 | Chicago, IL 60607                | Expiration: 12/31/2019 |
| Haymarket Center                                    |                                  |                        |
| Position: <b>Member (Member)</b>                    |                                  | Total Positions: 2     |
| Appointing Authority: <b>Senate Minority Leader</b> |                                  | Total Vacancies: 0     |
| <b>Lori Cowdrey Benso</b>                           | lbenso@ilchamber.org             | Appointed: 02/23/2021  |
| Illinois Chamber of Commerce                        | IL                               | Expiration: --         |
| <b>Laura Minzer</b>                                 | 600 S. Second St., Ste. 401      | Appointed: 09/25/2019  |
| President   | Springfield, IL 62704            | Expiration: 12/31/2019 |
| Illinois Life Insurance Council                     |                                  |                        |
| Position: <b>Member (Member)</b>                    |                                  | Total Positions: 3     |
| Appointing Authority: <b>Senate President</b>       |                                  | Total Vacancies: 0     |
| <b>Lia Daniels</b>                                  | N/A                              | Appointed: 07/25/2019  |
| Illinois Health and Hospitals Association           | IL                               | Expiration: 12/31/2019 |
| <b>Gerald DeLoss</b>                                | N/A                              | Appointed: 07/25/2019  |
| Illinois Association for Behavioral Health          | IL                               | Expiration: 12/31/2019 |
| <b>Cheryl Potts</b>                                 | N/A                              | Appointed: 07/25/2019  |
| The Kennedy Forum Illinois                          | IL                               | Expiration: 12/31/2019 |

Printed: 12/31/2025

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## 40135 Midwest Interstate Passenger Rail Commission

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### Address

No Address Provided

### Associated with

No Associated Organizations Specified

### Officers

No Officers Specified

### Authority

45 ILCS 78/1

### Function

The Commission is to promote development and implementation of improvements to intercity passenger rail service in the Midwest and to develop long-range plans for high speed rail passenger service in the Midwest and other regions of the U.S.

### Terms

Each participating state determines terms of office for its appointees. The Governor, or designee, and public member appointed by the Governor serve during the Governor's tenure of office, or until a successor is named.

### Composition

- 4 members from each participating state
  - Governor or designee
  - 1 public member appointed by the Governor
  - 1 member of the House of Representatives appointed by the House Speaker
  - 1 member of the Senate appointed by the Senate President

The Commission annually elects from membership a chairperson, vice-chairperson (who can not be a resident of the same state as the chairperson), others approved by the Commission. All members have equal voting rights.

### Qualifications

Each commissioner must be a resident of the state of appointment.

### Compensation

None specified.

### Reporting Area

Not specified. The Commission must meet at least once each year.

|  |     |                  |            |
|--|-----|------------------|------------|
| Position: <b>Ex Officio</b>                      |     | Total Positions: | 1          |
| Appointing Authority: <b>Governor</b>            |     | Total Vacancies: | 0          |
| Carrie Lynn Cooper                               | N/A | Appointed:       | 06/13/2025 |
|  | IL  | Expiration:      | --         |
| Position: <b>House Member (General Assembly)</b> |     | Total Positions: | 1          |
| Appointing Authority: <b>House Speaker</b>       |     | Total Vacancies: | 0          |

Printed: 12/31/2025

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## 40135 Midwest Interstate Passenger Rail Commission

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|   |   |                  |            |
|---|---|------------------|------------|
| Position: <b>House Member (General Assembly)</b>  |   | Total Positions: | 1          |
| Appointing Authority: <b>House Speaker</b>        |   | Total Vacancies: | 0          |
| <b>Representative Matt Hanson (D)</b>             | 260-W Stratton Office Building<br>Springfield, IL 62706 | Appointed:       | 04/19/2023 |
|   |   | Expiration:      | 04/19/2025 |
| Position: <b>Member (Public)</b>                  |   | Total Positions: | 1          |
| Appointing Authority: <b>Governor</b>             |   | Total Vacancies: | 0          |
| <b>Robert W. Guy, III</b>                         | N/A   | Appointed:       | 08/03/2012 |
|   | IL  | Expiration:      | --         |
| Position: <b>Senate Member (General Assembly)</b> |   | Total Positions: | 1          |
| Appointing Authority: <b>Senate President</b>     |   | Total Vacancies: | 0          |
| <b>Senator Steve Stadelman (D)</b>                | 121 B Capitol Building<br>Springfield, IL 62706         | Appointed:       | 09/18/2023 |
|   |   | Expiration:      | 01/08/2025 |

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Printed: 12/31/2025

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## 00072 Midwestern Higher Education Commission

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### Address

No Address Provided

### Associated with

Commission on Government Forecasting and Accountability

### Officers

No Officers Specified

### Authority

45 ILCS 155.1, 2, 2a

### Function

The Commission aims to further regional higher education opportunities and services in midwestern states that enter into Midwestern Higher Education Compact. Illinois Commission on Government Forecasting and Accountability required to evaluate the program.

### Terms

Governor serves until term in office ends. General Assembly members, 2 years. Board of Higher Education and Community College Board members, 4 years.

### Composition

5 members representing State of Illinois  
Governor (or his designee) during the tenure of office of Governor  
2 members of General Assembly  
    1 from House appointed by the House Speaker  
    1 from Senate appointed by the Senate President  
1 member of the Board of Higher Education appointed by majority vote of the members of that Board  
1 member of the Illinois Community College Board appointed by majority vote of the members of that Board

Commission shall select annually, from among its members, a chairperson, vice-chairperson, and treasurer. Commission shall appoint Executive Director who serves at pleasure of commission, and act as secretary to commission. Treasurer, Executive Director, and such other personnel as commission may determine will be bonded. Majority of members constitutes a quorum.

### Qualifications

General Assembly members must be from different legislative chambers and different political parties.

### Compensation

Not specified.

### Reporting Area

Report to Governor and General Assembly annually, beginning January 1993.

|  |                    |
|--|--------------------|
| Position: <b>Alternate Member</b>              | Total Positions: 1 |
| Appointing Authority: <b>House Speaker (a)</b> | Total Vacancies: 1 |

<No appointments for this position.>

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Printed: 12/31/2025

## 00072 Midwestern Higher Education Commission

|   |                    |
|---|--------------------|
| Position: <b>Alternate Member</b>                 | Total Positions: 1 |
| Appointing Authority: <b>Senate President (a)</b> | Total Vacancies: 1 |

<No appointments for this position.>

|                                       |                    |
|---------------------------------------|--------------------|
| Position: <b>Governor's designee</b>  | Total Positions: 1 |
| Appointing Authority: <b>Governor</b> | Total Vacancies: 0 |

|                      |     |                       |
|----------------------|-----|-----------------------|
| <b>Emily Goldman</b> | N/A | Appointed: 10/10/2025 |
|                      | IL  | Expiration: --        |

|  |                    |
|--|--------------------|
| Position: <b>House Member (General Assembly)</b> | Total Positions: 1 |
| Appointing Authority: <b>House Speaker</b>       | Total Vacancies: 0 |

|  |                                |                        |
|--|--------------------------------|------------------------|
| <b>Assist Maj Leader &amp; Floor Whip Katie Stuart (D)</b> | 278-S Stratton Office Building | Appointed: 01/25/2023  |
|  | Springfield, IL 62706          | Expiration: 01/25/2025 |

|  |                    |
|--|--------------------|
| Position: <b>Member</b>                                | Total Positions: 1 |
| Appointing Authority: <b>Board of Higher Education</b> | Total Vacancies: 0 |

|                               |                    |                        |
|-------------------------------|--------------------|------------------------|
| <b>Alice Marie Jacobs (R)</b> | 417 W. Conron      | Appointed: 03/01/2016  |
|                               | Danville, IL 61832 | Expiration: 01/01/2019 |

|   |                    |
|---|--------------------|
| Position: <b>Member</b>                           | Total Positions: 1 |
| Appointing Authority: <b>IL Comm. College Bd.</b> | Total Vacancies: 0 |

|                      |     |                        |
|----------------------|-----|------------------------|
| <b>Maureen Banks</b> | N/A | Appointed: 03/24/2024  |
|                      | IL  | Expiration: 03/24/2027 |

|   |                    |
|---|--------------------|
| Position: <b>Senate Member (General Assembly)</b> | Total Positions: 1 |
| Appointing Authority: <b>Senate President</b>     | Total Vacancies: 0 |

|                                      |   |                        |
|--------------------------------------|---|------------------------|
| <b>Senator Michael W. Halpin (D)</b> | Stratton Office Building, Section C, Office J | Appointed: 03/21/2023  |
|                                      | Springfield, IL 62706                         | Expiration: 01/31/2025 |

Printed: 12/31/2025

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## 40077 Military Economic Development Committee

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### Address

Office of Lieutenant Governor, 214 State House  
Springfield, IL 62706  
(217) 558-3085

### Associated with

Lieutenant Governor

### Officers

Hon. Juliana Stratton, Chairperson; Kristin Richards, Vice-Chairperson; Col. Leonard (Lenny) A. Williams, Vice-Chairperson

### Authority

20 ILCS 605/605-215

### Function

The Committee coordinates the State's activities on and acts as communications center for issues relating to current and former military bases.

### Terms

Legislative members serve for the duration of the General Assembly in which they are appointed as long as they remain a member of that General Assembly.

### Composition

25 members

7 ex officio members, or their designees

Lieutenant Governor, serving as chairperson

Director, Department of Commerce and Economic Opportunity, serving as vice-chairperson

Secretary, Department of Transportation

Director, Department of Natural Resources

Director, Environmental Protection Agency

Director, Department of Revenue

Adjutant General, Department of Military Affairs, serving as vice-chairperson

4 General Assembly members

1 appointed by the Senate President

1 appointed by the Senate Minority Leader

1 appointed by the House Speaker

1 appointed by the House Minority Leader

14 public members appointed by the chairperson and vice-chairperson

### Qualifications

Not specified.

### Compensation

Reimbursed for expenses.

### Reporting Area

Committee meets quarterly.

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Printed: 12/31/2025

## 40077 Military Economic Development Committee

|  |   |                  |            |
|--|---|------------------|------------|
| Position: <b>Ex Officio</b>                          |   | Total Positions: | 7          |
| Appointing Authority: <b>Ex officio, Designee(s)</b> |   | Total Vacancies: | 0          |
| <b>Gia T. Biagi</b>                                  | 2300 S. Dirksen Parkway, Room 300             | Appointed:       | --         |
| Secretary  | Springfield, IL 62703                         | Expiration:      | --         |
| Department of Transportation                         |   |                  |            |
| <b>Roy L. Dolgos</b>                                 | N/A   | Appointed:       | --         |
| Department of Transportation                         | Springfield, IL                               | Expiration:      | --         |
| <b>David Harris</b>                                  | 101 W. Jefferson St., Level 6-500             | Appointed:       | --         |
| Director   | Springfield, IL 62702                         | Expiration:      | --         |
| Department of Revenue                                |   |                  |            |
| <b>Natalie Phelps Finnie</b>                         | One Natural Resources Way                     | Appointed:       | --         |
| Director   | Springfield, IL 62702                         | Expiration:      | --         |
| Department of Natural Resources                      |   |                  |            |
| <b>Kristin Richards</b>                              | 500 E. Monroe St.                             | Appointed:       | --         |
| Director   | Springfield, IL 62701                         | Expiration:      | --         |
| Department of Commerce and Economic Opportunity      |   |                  |            |
| <b>Hon. Juliana Stratton</b>                         | 214 State House                               | Appointed:       | --         |
| Lieutenant Governor                                  | Springfield, IL 62706                         | Expiration:      | --         |
| <b>Col. Leonard (Lenny) A. Williams</b>              | 1301 N. MacArthur Blvd.                       | Appointed:       | --         |
| Assistant Adjutant General-Army                      | Springfield, IL 62702                         | Expiration:      | --         |
| Department of Military Affairs                       |   |                  |            |
| Position: <b>General Assembly Member</b>             |   | Total Positions: | 1          |
| Appointing Authority: <b>House Minority Leader</b>   |   | Total Vacancies: | 0          |
| <b>Representative Dan Swanson (R)</b>                | 200-3N Stratton Office Building               | Appointed:       | 03/14/2023 |
|  | Springfield, IL 62706                         | Expiration:      | 01/31/2025 |
| Position: <b>General Assembly Member</b>             |   | Total Positions: | 1          |
| Appointing Authority: <b>House Speaker</b>           |   | Total Vacancies: | 0          |
| <b>Representative Stephanie A. Kifowit (D)</b>       | 200-7S Stratton Office Building               | Appointed:       | 05/24/2023 |
|  | Springfield, IL 62706                         | Expiration:      | 01/31/2025 |
| Position: <b>General Assembly Member</b>             |   | Total Positions: | 1          |
| Appointing Authority: <b>Senate Minority Leader</b>  |   | Total Vacancies: | 0          |
| <b>Senator Craig Wilcox (R)</b>                      | Stratton Office Building, Section A, Office K | Appointed:       | 09/12/2023 |
|  | Springfield, IL 62706                         | Expiration:      | 01/31/2025 |
| Position: <b>General Assembly Member</b>             |   | Total Positions: | 1          |
| Appointing Authority: <b>Senate President</b>        |   | Total Vacancies: | 0          |

Printed: 12/31/2025

## 40077 Military Economic Development Committee

|   |  |   |
|---|--|---|
| Position: <b>General Assembly Member</b>          |  | Total Positions: 1                              |
| Appointing Authority: <b>Senate President</b>     |  | Total Vacancies: 0                              |
| <b>Senator Adriane Johnson (D)</b>                | Stratton Office Building, Section F, Office E<br>Springfield, IL 62706 | Appointed: 08/24/2023<br>Expiration: 01/08/2025 |
| Position: <b>Member (Public)</b>                  |  | Total Positions: 14                             |
| Appointing Authority: <b>Chair and Vice-Chair</b> |  | Total Vacancies: 3                              |
| <b>Kevin Considine</b>                            | kconsidine@lakecountypartners.com<br>IL                                | Appointed: 02/28/2025<br>Expiration: 02/28/2029 |
| <b>Theresa Ebeler</b>                             | tl-ebeler@wiu.edu<br>IL  | Appointed: 05/22/2025<br>Expiration: 05/22/2029 |
| <b>Danyelle Foster</b>                            | dtrooper@sbcglobal.net<br>IL   | Appointed: 06/11/2025<br>Expiration: 06/11/2029 |
| <b>Jeffrey Howery</b>                             | howeryj2@gmail.com<br>IL   | Appointed: 06/11/2025<br>Expiration: 06/11/2029 |
| <b>Col. Timothy Huchel</b>                        | timothy.huchel@us.af.mil<br>IL   | Appointed: 02/28/2025<br>Expiration: 02/28/2029 |
| <b>Kimberly Huth</b>                              | Kimberly.huth@co.st-clair.il.us<br>IL                                  | Appointed: 10/04/2025<br>Expiration: 10/04/2029 |
| <b>Juan Martinez</b>                              | Big_Joe_61@yahoo.com<br>IL   | Appointed: 06/11/2025<br>Expiration: 06/11/2029 |
| <b>Christine Nappo</b>                            | christinenappo@gmail.com<br>IL   | Appointed: 10/04/2025<br>Expiration: 10/04/2029 |
| <b>Sacella Smith</b>                              | sacella.smith@illinois.gov<br>IL                                       | Appointed: 09/11/2024<br>Expiration: 09/11/2028 |
| <b>Darryl Thomas</b>                              | Darryl_Thomas_325@comcast.com<br>IL                                    | Appointed: 02/28/2025<br>Expiration: 02/28/2029 |
| <b>Carolyn Zasada</b>                             | CarolynZasada@gmail.com<br>IL  | Appointed: 10/04/2025<br>Expiration: 10/04/2029 |



Printed: 12/31/2025

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## 47182 Money Laundering in Real Estate Task Force

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### Address

Department of Financial & Professional Regulation, 320 W. Washington St.  
Springfield, IL 62786  
(888) 473-4858

### Associated with

Department of Financial and Professional Regulations, Department of Revenue

### Officers

No Officers Specified

### Authority

20 ILCS 4123/5-5 (to be repealed January 1, 2026)

### Function

To identify any vulnerabilities in the real estate sector that facilitate money laundering; provide guidance to help actors in this sector and identify suspicious transactions and report to authorities; explore means by which illicit money is channeled into such real estate sectors and integrated into the legal economy, including, but not limited to, cash, complex loans, monetary instruments, mortgages, investments, fraudulent appraisals, and anonymous corporate entities; assess exposure of residential, industrial, and commercial real estate sectors in this State to illicit Russian money, including, but not limited to, luxury real estate in Chicago and nonresidential real estate in downstate communities; and to assess real estate due diligence and reporting practices, requirements, and laws here in Illinois recommend any changes needed to eliminate systemic vulnerabilities that facilitate foreign laundering.

### Terms

Not specified.

### Composition

17 members

- 8 appointed by the General Assembly

  - 2 appointed by the House Speaker

  - 2 appointed by the House Minority Leader

  - 2 appointed by the Senate President

  - 2 appointed by the Senate Minority Leader

- 2 Ex Officio members

  - Secretary, Department of Financial and Professional Regulation or designee

  - Director, Department of Revenue or designee

- 7 appointed by the Governor

  - 2 faculty of an institution of higher education in the State with subject matter expertise regarding money laundering in real estate

  - 1 expert on real estate tax law

  - 1 representative of banking institutions with assest of at least \$1,000,000,000

  - 1 representative of banking institutions with assest below \$1,000,000,000

  - 2 representatives of a statewide organization representing real estate brokers

### Qualifications

Not specified.

### Compensation

## 47182 Money Laundering in Real Estate Task Force

Not specified.

### Reporting Area

The Task Force shall submit its findings and recommendations to the Governor and General Assembly no later than 12 months after the effective date of this Act. The Task Force is dissolved on January 1, 2025. The Act is repealed on January 1, 2026.

|  |                    |
|--|--------------------|
| Position: <b>Ex-Officio or Designee (Ex-Officio)</b> | Total Positions: 2 |
| Appointing Authority: <b>Ex officio</b>              | Total Vacancies: 2 |

<No appointments for this position.>

|                                       |                    |
|---------------------------------------|--------------------|
| Position: <b>Member (Member)</b>      | Total Positions: 7 |
| Appointing Authority: <b>Governor</b> | Total Vacancies: 1 |

|                            |     |                       |
|----------------------------|-----|-----------------------|
| <b>Tommy Choi</b>          | N/A | Appointed: 03/01/2024 |
|                            | IL  | Expiration: --        |
| <b>Michael D. Fabos</b>    | N/A | Appointed: 05/17/2024 |
|                            | IL  | Expiration: --        |
| <b>Joseph Johnston</b>     | N/A | Appointed: 08/25/2023 |
|                            | IL  | Expiration: --        |
| <b>Erica D. Pope</b>       | N/A | Appointed: 08/25/2023 |
|                            | IL  | Expiration: --        |
| <b>Kelly Richmond Pope</b> | N/A | Appointed: 10/06/2023 |
|                            | IL  | Expiration: --        |
| <b>Matthew Silver</b>      | N/A | Appointed: 07/17/2023 |
|                            | IL  | Expiration: --        |

|  |                    |
|--|--------------------|
| Position: <b>Member (Member)</b>                   | Total Positions: 2 |
| Appointing Authority: <b>House Minority Leader</b> | Total Vacancies: 2 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>Member (Member)</b>           | Total Positions: 2 |
| Appointing Authority: <b>House Speaker</b> | Total Vacancies: 2 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>Member (Member)</b>                    | Total Positions: 2 |
| Appointing Authority: <b>Senate Minority Leader</b> | Total Vacancies: 2 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>Member (Member)</b>              | Total Positions: 2 |
| Appointing Authority: <b>Senate President</b> | Total Vacancies: 2 |

<No appointments for this position.>

Printed: 12/31/2025

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## 46049 Muslim American Advisory Council, Illinois

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### Address

No Address Provided

### Associated with

Governor's Office

### Officers

No Officers Specified

### Authority

20 ILCS 5110/15

### Function

To advise the Governor and General Assembly on policy issues impacting Muslim Americans and Immigrants; to advance the role and civic participation of Muslim Americans in this State; to enhance trade and cooperation between Muslim-majority countries and this State; and to build relationships with and disseminate information to, in cooperation with State agencies, boards, and commissions, Muslim American and immigrant communities across this State.

### Terms

2 years. A member shall serve until a successor is appointed.

### Composition

31 members

- 16 Public members appointed by the General Assembly

  - 4 appointed by the Senate President

  - 4 appointed by the Senate Minority Leader

  - 4 appointed by the House Speaker

  - 4 appointed by the House Minority Leader

- 4 Public members appointed by the Governor

- 1 representative of the Governor's Office appointed by the Governor

- 10 Ex-Officio members

  - Deputy Director, Office of Trade and Investment, Department of Commerce and Economic Opportunity or his or her designee

  - Chief of the Bureau of Refugee and Immigrant Services, Department of Human Services or his or her designee

  - Department of Aging liaison

  - Department of Children and Family Services liaison

  - Department of Healthcare and Family Services liaison

  - Department of Public Health liaison

  - Department of Central Management Services liaison

  - Board of Education liaison

  - Board of Higher Education liaison

  - Community College Board liaison

11 members constitutes a quorum. The Governor selects a Chairperson from among the members.

### Qualifications

Members shall be persons of recognized ability and experience in one or more of the following areas: higher education, business, international trade, law, social services, human services, immigration, refugee services, community development or healthcare.

Printed: 12/31/2025

## 46049 Muslim American Advisory Council, Illinois

### Compensation

Members shall serve without compensation.

### Reporting Area

The Council shall issue semi-annual report on policy recommendations by June 30th and December 31th of each year to the Governor and General Assembly.

|   |                    |
|---|--------------------|
| Position: <b>Agency Representative (Member)</b> | Total Positions: 1 |
| Appointing Authority: <b>Governor</b>           | Total Vacancies: 1 |

<No appointments for this position.>

|  |                     |
|--|---------------------|
| Position: <b>Ex Officio (Ex-Officio)</b> | Total Positions: 10 |
| Appointing Authority: <b>Ex officio</b>  | Total Vacancies: 7  |

|                             |                                 |                        |
|-----------------------------|---------------------------------|------------------------|
| <b>Dr. Najma Adam, Ph.D</b> | 100 W. Randolph St., Ste. 6-200 | Appointed: 08/09/2018  |
| DCFS designee               | Chicago, IL 60601               | Expiration: 08/09/2020 |

|  |                           |                       |
|--|---------------------------|-----------------------|
| <b>Karina Lopez</b>                                | karina.lopez@illinois.gov | Appointed: 11/06/2025 |
| Department of Human Services                       | IL                        | Expiration: --        |
| Chief of the Bureau of Refugee & Immigrant Service |                           |                       |

|                             |                       |                        |
|-----------------------------|-----------------------|------------------------|
| <b>Ayesha Patel</b>         | 702 Stratton Building | Appointed: 02/01/2024  |
| Central Management Services | Springfield, IL 62706 | Expiration: 02/01/2026 |

|   |                    |
|---|--------------------|
| Position: <b>Member (Public)</b>          | Total Positions: 4 |
| Appointing Authority: <b>Governor (P)</b> | Total Vacancies: 4 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>Member (Public)</b>                       | Total Positions: 4 |
| Appointing Authority: <b>House Minority Leader (P)</b> | Total Vacancies: 1 |

|  |                          |                        |
|--|--------------------------|------------------------|
| <b>Representative Nicole La Ha (R)</b> | 200-1N Stratton Building | Appointed: 11/05/2025  |
|  | Springfield, IL 62706    | Expiration: 01/31/2027 |

|                          |                              |                        |
|--------------------------|------------------------------|------------------------|
| <b>Mohammed A. Nofal</b> | 2400 Glenwood Ave., Ste. 200 | Appointed: 11/14/2017  |
|                          | Joliet, IL 60435             | Expiration: 11/14/2019 |

|                     |                       |                        |
|---------------------|-----------------------|------------------------|
| <b>Dave Shalabi</b> | 14209 Meadowview Ct.  | Appointed: 11/14/2017  |
|                     | Orland Park, IL 60462 | Expiration: 11/14/2019 |

|  |                    |
|--|--------------------|
| Position: <b>Member (Public)</b>               | Total Positions: 4 |
| Appointing Authority: <b>House Speaker (P)</b> | Total Vacancies: 1 |

|                      |                                 |                        |
|----------------------|---------------------------------|------------------------|
| <b>Jafer Hasnain</b> | 310 S. Michigan Ave., Ste. 1303 | Appointed: 11/14/2017  |
|                      | Chicago, IL 60604               | Expiration: 11/14/2019 |

|                                      |                         |                        |
|--------------------------------------|-------------------------|------------------------|
| <b>Bambade Shakoor-Abdullah, PhD</b> | 1024 E. 161st St.       | Appointed: 11/14/2017  |
|                                      | South Holland, IL 60473 | Expiration: 11/14/2019 |

|                               |                      |                        |
|-------------------------------|----------------------|------------------------|
| <b>Itedal Shalabi</b>         | 9137 S. Beloit       | Appointed: 11/14/2017  |
| Arab American Family Services | Bridgeview, IL 60455 | Expiration: 11/14/2019 |

Printed: 12/31/2025

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## 46049 Muslim American Advisory Council, Illinois

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|   |                    |
|---|--------------------|
| Position: <b>Member (Public)</b>                        | Total Positions: 4 |
| Appointing Authority: <b>Senate Minority Leader (P)</b> | Total Vacancies: 4 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>Member (Public)</b>                  | Total Positions: 4 |
| Appointing Authority: <b>Senate President (P)</b> | Total Vacancies: 1 |

|                        |  |   |
|------------------------|--|---|
| <b>Bushra Amiwala</b>  | 7945 Kenneth Ave., bushraamiwala@gmail<br>Skokie, IL 60076         | Appointed: 12/13/2023<br>Expiration: 01/08/2025 |
| <b>Kalid Baste</b>     | 9300 s. Octavia Ave., kalidbaste@gmail.com<br>Bridgeview, IL 60455 | Appointed: 12/13/2023<br>Expiration: 01/08/2025 |
| <b>Ummehani Majeed</b> | umajeed@luc.edu<br>IL  | Appointed: 03/18/2024<br>Expiration: 01/08/2025 |

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47122 Nonprofit Electric Generation Task Force

Address

No Address Provided

Associated with

No Associated Organizations Specified

Officers

No Officers Specified

Authority

20 ILCS 3855/1-128

Function

To assess the technological, economical, regulatory, feasibility, and legislative support mechanisms necessary to achieve the carbon emission reduction targeted described in section 9.15 of the Environmental Protection Act through the use of carbon capture, sequestration, and utilization technologies.

Terms

Not specified.

Composition

- 13 members
  - 6 appointed by the Governor with the advice and consent of the Senate
  - 4 appointed by the General Assembly
    - 1 appointed by the Senate President
    - 1 appointed by the Senate Minority Leader
    - 1 appointed by the House Speaker
    - 1 appointed by the House Minority Leader
  - 3 Ex officio members
    - Director, Department of Natural Resources or designee
    - Director, Environmental Protection Agency or designee
    - Governor or designee

Qualifications

Not specified.

Compensation

Not specified.

Reporting Area

A report with the Task Force's findings shall be submitted to the Governor and General Assembly.

|  |                  |   |
|--|------------------|---|
| Position: <b>Ex-Officio or Designee (Ex-Officio)</b> | Total Positions: | 3 |
| Appointing Authority: <b>Ex officio</b>              | Total Vacancies: | 3 |

<No appointments for this position.>

Printed: 12/31/2025

## 47122 Nonprofit Electric Generation Task Force

|                                       |                       |                  |   |
|---------------------------------------|-----------------------|------------------|---|
| Position: <b>Member (Member)</b>      | Confirmation Required | Total Positions: | 6 |
| Appointing Authority: <b>Governor</b> |                       | Total Vacancies: | 6 |

<No appointments for this position.>

|  |                  |   |
|--|------------------|---|
| Position: <b>Member (Member)</b>                   | Total Positions: | 1 |
| Appointing Authority: <b>House Minority Leader</b> | Total Vacancies: | 1 |

<No appointments for this position.>

|  |                  |   |
|--|------------------|---|
| Position: <b>Member (Member)</b>           | Total Positions: | 1 |
| Appointing Authority: <b>House Speaker</b> | Total Vacancies: | 0 |

|  |   |   |
|--|---|---|
| <b>Assist Maj Leader &amp; Floor Whip Katie Stuart (D)</b> | 278-S Stratton Office Building<br>Springfield, IL 62706 | Appointed: 04/14/2023<br>Expiration: 01/31/2025 |
|--|---|---|

|   |                  |   |
|---|------------------|---|
| Position: <b>Member (Member)</b>                    | Total Positions: | 1 |
| Appointing Authority: <b>Senate Minority Leader</b> | Total Vacancies: | 0 |

|   |   |   |
|---|---|---|
| <b>Assistant Republican Leader Terri Bryant (R)</b> | Stratton Office Bulding, Section A, Office H<br>Springfield, IL 62706 | Appointed: 12/21/2021<br>Expiration: -- |
|---|---|---|

|   |                  |   |
|---|------------------|---|
| Position: <b>Member (Member)</b>              | Total Positions: | 1 |
| Appointing Authority: <b>Senate President</b> | Total Vacancies: | 0 |

|                                     |   |   |
|-------------------------------------|---|---|
| <b>Senator Christopher Belt (D)</b> | 417 B Capitol Building<br>Springfield, IL 62706 | Appointed: 08/24/2023<br>Expiration: 01/08/2025 |
|-------------------------------------|---|---|

30022 O'Hare Modernization Advisory Committee

Address

No Address Provided

Associated with

City of Chicago

Officers

No Officers Specified

Authority

620 ILCS 65/28

Function

The Committee will monitor, review, and report the utilization of minority and women owned businesses and the employment of minorities and women during the O'Hare Modernization Project. The City of Chicago will work with the Advisory Committee in accumulating necessary information for the Committee to submit reports to the General Assembly and the City of Chicago.

Terms

None specified.

Composition

- 13 members
- 7 appointed by the Mayor of the City of Chicago
- 2 appointed by the Senate President
- 2 appointed by the House Speaker
- 1 appointed by the Senate Minority Leader
- 1 appointed by the House Minority Leader

Qualifications

Not specified.

Compensation

None specified.

Reporting Area

The Committee will submit a report to the General Assembly and the Mayor of Chicago by December 31st each year.

|  |   |
|--|---|
| Position: <b>Member</b>                            | Total Positions: 1                                      |
| Appointing Authority: <b>House Minority Leader</b> | Total Vacancies: 1                                      |
| <No appointments for this position.>               |   |
| Position: <b>Member</b>                            | Total Positions: 2                                      |
| Appointing Authority: <b>House Speaker</b>         | Total Vacancies: 1                                      |
| <b>Representative Norma Hernandez (D)</b>          | 251-E Stratton Office Building<br>Springfield, IL 62706 |
|  | Appointed: 06/03/2024<br>Expiration: --                 |



30022 O'Hare Modernization Advisory Committee

|   |                    |
|---|--------------------|
| Position: <b>Member</b>                       | Total Positions: 7 |
| Appointing Authority: <b>Mayor of Chicago</b> | Total Vacancies: 7 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>Member</b>                             | Total Positions: 1 |
| Appointing Authority: <b>Senate Minority Leader</b> | Total Vacancies: 1 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>Member</b>                       | Total Positions: 2 |
| Appointing Authority: <b>Senate President</b> | Total Vacancies: 1 |

|  |   |   |
|--|---|---|
| <b>Assistant Majority Leader Laura M. Murphy (D)</b> | 307 State Capitol Building<br>Springfield, IL 62706 | Appointed: 08/24/2023<br>Expiration: 01/08/2025 |
|--|---|---|

Printed: 12/31/2025

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## 47053 Offshore Wind Energy Economic Development Policy Task Force

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### Address

No Address Provided

### Associated with

No Associated Organizations Specified

### Officers

No Officers Specified

### Authority

20 ILCS 896/20

### Function

To analyze and evaluate policy and economic options to facilitate the development of offshore wind energy, and to propose an appropriate State mechanism for purchasing and selling power from possible offshore wind energy projects.

### Terms

Not specified.

### Composition

25 members

Director, Department of Commerce and Economic Opportunity or designee to be chairperson

4 ex officio members

Director, Illinois Power Agency or designee

Director, Illinois Commerce Commission or designee

Director, Department of Natural Resources or designee

Attorney General or designee

4 appointed by the General Assembly

1 General Assembly member appointed by the House Speaker

1 General Assembly member appointed by the House Minority Leader

1 General Assembly member appointed by the Senate President

1 General Assembly member appointed by the Senate Minority Leader

16 appointed by the Governor

1 from an institution of higher education in Illinois representing the discipline of economics with experience in the study of renewable energy

1 representing an energy industry with experience in renewable energy markets

1 representing a statewide consumer or electric ratepayer organization

1 representing the offshore wind energy industry

1 representing the wind energy supply chain industry

1 representing an Illinois electrical cooperative, municipal electrical utility, or association of such cooperatives or utilities

1 representing an Illinois industrial union involved in the construction, maintenance, or transportation of electrical generation, distribution, or transmission equipment or components

1 representing an Illinois commercial or industrial electrical consumer

1 representing an Illinois public education electrical consumer

1 representing an independent transmission company

1 from the Illinois legal community with experience in contracts, utility law, municipal law, and constitutional law

1 representing a Great Lakes regional organization with experience assessing or studying wind energy

1 representing a statewide environmental organization

1 resident of the State representing an organization advocating for persons of low or limited incomes

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## 47053 Offshore Wind Energy Economic Development Policy Task Force

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- 1 representing Argonne National Laboratory
- 1 representing a local community that has aggregated the purchase of electricity

The Governor may appoint additional public members to the Task Force.

### Qualifications

Not specified.

### Compensation

Members shall serve without compensation.

### Reporting Area

Not specified.

|  |                    |
|--|--------------------|
| Position: <b>Ex-Officio or Designee (Chairperson)</b>                                  | Total Positions: 1 |
| Appointing Authority: <b>Director, Department of Commerce and Economic Opportunity</b> | Total Vacancies: 1 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>Ex-Officio or Designee (Ex-Officio)</b> | Total Positions: 4 |
| Appointing Authority: <b>Ex officio</b>              | Total Vacancies: 2 |

|                              |                       |                       |
|------------------------------|-----------------------|-----------------------|
| <b>Jonathan Feipel</b>       | 527 E. Capitol Ave.   | Appointed: 08/09/2019 |
| Executive Director           | Springfield, IL 62701 | Expiration: --        |
| Illinois Commerce Commission |                       |                       |

|                                       |                                 |                       |
|---------------------------------------|---------------------------------|-----------------------|
| <b>Christopher Kim</b>                | 100 W. Randolph St., 11th Floor | Appointed: 01/31/2021 |
| Deputy Chief, Public Utilities Bureau | Chicago, IL 60601               | Expiration: --        |
| Office of the Attorney General        |                                 |                       |

|   |                    |
|---|--------------------|
| Position: <b>General Assembly Member (General Assembly)</b> | Total Positions: 1 |
| Appointing Authority: <b>House Minority Leader</b>          | Total Vacancies: 1 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>General Assembly Member (General Assembly)</b> | Total Positions: 1 |
| Appointing Authority: <b>House Speaker</b>                  | Total Vacancies: 0 |

|  |                       |                       |
|--|-----------------------|-----------------------|
| <b>Majority Leader Robyn Gabel (D)</b> | 300 Capitol Building  | Appointed: 07/31/2019 |
|  | Springfield, IL 62706 | Expiration: --        |

|   |                    |
|---|--------------------|
| Position: <b>General Assembly Member (General Assembly)</b> | Total Positions: 1 |
| Appointing Authority: <b>Senate Minority Leader</b>         | Total Vacancies: 1 |

<No appointments for this position.>

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Printed: 12/31/2025

## 47053 Offshore Wind Energy Economic Development Policy Task Force

|  |  |   |
|--|--|---|
| Position: <b>General Assembly Member (General Assembly)</b>                  |  | Total Positions: 1                              |
| Appointing Authority: <b>Senate President</b>                                |  | Total Vacancies: 0                              |
| <b>Majority Caucus Whip Robert Peters (D)</b>                                | Stratton Office Building, Section C, Office H<br>Springfield, IL 62706 | Appointed: 08/24/2023<br>Expiration: 01/08/2025 |
| Position: <b>Member (Member)</b>   |  | Total Positions: 16                             |
| Appointing Authority: <b>Governor</b>  |  | Total Vacancies: 6                              |
| <b>John Albers</b>   | 532 Linden Ln.<br>Williamsville, IL 62693                              | Appointed: 02/21/2020<br>Expiration: --         |
| <b>Samuel Cunningham, Jr.</b>  | 411 McKinley Ave.<br>Waukegan, IL 60085                                | Appointed: 02/21/2020<br>Expiration: --         |
| <b>Jack Darin</b><br>Illinois State Director<br>Sierra Club-Illinois Chapter | 70 E. Lake St., Ste. 1500<br>Chicago, IL 60601                         | Appointed: 02/21/2020<br>Expiration: --         |
| <b>Molly Flanagan</b>  | 150 N. Michigan Ave., Ste. 700<br>Chicago, IL 60601                    | Appointed: 02/21/2020<br>Expiration: --         |
| <b>Aaron Greco</b>   | 9700 S. Cass Ave., Bldg. 212<br>Lemont, IL 60439                       | Appointed: 07/07/2020<br>Expiration: --         |
| <b>Thomas Kumar Jensen</b>   | 5341 N. Glenwood Ave.<br>Chicago, IL 60640                             | Appointed: 02/21/2020<br>Expiration: --         |
| <b>David Loomis</b>  | N/A<br>IL  | Appointed: 10/15/2021<br>Expiration: --         |
| <b>Michael Macellaio</b>   | N/A<br>IL  | Appointed: 08/20/2021<br>Expiration: --         |
| <b>Abraham Scarr</b>   | 3744 W. Palmer St.<br>Chicago, IL 60647                                | Appointed: 11/23/2020<br>Expiration: --         |
| <b>Staci Wilson</b>  | 3812 W. Bluffs Rd.<br>Springfield, IL 62711                            | Appointed: 02/21/2020<br>Expiration: --         |

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## 40235 Plain Language Task Force, Illinois

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### Address

Office of the Governor, 207 State House  
Springfield, IL 62706  
(217) 782-6830

### Associated with

Office of the Governor

### Officers

No Officers Specified

### Authority

20 ILCS 4090/15

### Function

The Task Force will conduct a study and propose legislative measures designed to realize: (1) the potential benefits of incorporating plain language in State government documents, statutes, and contracts; and (2) how plain language principles might be incorporated into the statutes governing contracts among private parties so as to provide additional protections to Illinois consumers, to reduce litigation between private parties over the meaning of contractual terms, and to foster judicial economy.

### Terms

Not specified.

### Composition

9 members  
Governor, or designee, serving as chairperson  
1 appointed by the Attorney General  
1 appointed by the Senate President  
1 appointed by the Senate Minority Leader  
1 appointed by the House Speaker  
1 appointed by the House Minority Leader  
3 appointed by the Governor

### Qualifications

Not specified.

### Compensation

None specified.

### Reporting Area

The Task Force will submit a report with its findings to the General Assembly no later than May 31, 2019. Thereafter, the Task Force will make periodic recommendations on its own motion or at the urging of the General Assembly.

|  |                    |
|--|--------------------|
| Position: <b>Chairperson (Chairperson)</b>     | Total Positions: 1 |
| Appointing Authority: <b>Governor/designee</b> | Total Vacancies: 1 |

<No appointments for this position.>

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## 40235 Plain Language Task Force, Illinois

|   |                               |                  |            |
|---|-------------------------------|------------------|------------|
| Position: <b>Member</b>                             |                               | Total Positions: | 1          |
| Appointing Authority: <b>Attorney General</b>       |                               | Total Vacancies: | 0          |
| <b>Elizabeth Blackston</b>                          | 500 S. 2nd St., 1st Fl.       | Appointed:       | 01/08/2010 |
| Chief, Consumer Fraud Bureau                        | Springfield, IL 62706         | Expiration:      | --         |
| Office of the Attorney General                      |                               |                  |            |
| Position: <b>Member</b>                             |                               | Total Positions: | 3          |
| Appointing Authority: <b>Governor</b>               |                               | Total Vacancies: | 0          |
| <b>Nancy Shepherdson</b>                            | 24444 W. Middle Fork Rd.      | Appointed:       | 02/06/2013 |
|   | Deer Park, IL 60010           | Expiration:      | --         |
| <b>Tracy Simmons</b>                                | N/A                           | Appointed:       | 11/21/2025 |
|   | IL                            | Expiration:      | --         |
| <b>Tiara Whitlock</b>                               | N/A                           | Appointed:       | 11/26/2025 |
|   | IL                            | Expiration:      | --         |
| Position: <b>Member</b>                             |                               | Total Positions: | 1          |
| Appointing Authority: <b>House Minority Leader</b>  |                               | Total Vacancies: | 1          |
| <No appointments for this position.>                |                               |                  |            |
| Position: <b>Member</b>                             |                               | Total Positions: | 1          |
| Appointing Authority: <b>House Speaker</b>          |                               | Total Vacancies: | 1          |
| <No appointments for this position.>                |                               |                  |            |
| Position: <b>Member</b>                             |                               | Total Positions: | 1          |
| Appointing Authority: <b>Senate Minority Leader</b> |                               | Total Vacancies: | 0          |
| <b>Professor Richard J. Winkel, Jr. (R)</b>         | 504 E. Pennsylvania Ave.      | Appointed:       | 04/26/2010 |
| University of Illinois College of Law               | Champaign, IL 61820           | Expiration:      | --         |
| Position: <b>Member</b>                             |                               | Total Positions: | 1          |
| Appointing Authority: <b>Senate President</b>       |                               | Total Vacancies: | 0          |
| <b>Patricia Tauchert</b>                            | 2300 Barrington Rd., Ste. 220 | Appointed:       | 08/20/2010 |
|   | Hoffman Estates, IL 60169     | Expiration:      | --         |

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## 47074 Poverty Elimination and Economic Security, Commission on

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### Address

Department of Human Services, 100 S. Grand Ave. East. 3rd Floor  
Springfield, IL 62762  
(217) 557-1551

### Associated with

Department of Human Services

### Officers

Amy Susan Brown, Co-Chairperson

### Authority

305 ILCS 70/95-501

### Function

To improve policymakers' understanding of the root causes of poverty and economic insecurity, including contributing social, economic, and cultural factors that persist in this State; expand policymakers' understanding of poverty by distinguishing a standard that measures a level of freedom from deprivation from the standard that measures economic security provided by a living wage and access to a standard of living; educating policymakers on the impact poverty has on economic stability and outcomes, including educational attainment, rates of incarceration, lifetime earnings, access to health care, health care outcomes, and housing access; governmental support; and reduce and ultimately eliminate poverty in this state.

### Terms

Not specified.

### Composition

47 members

4 General Assembly members

- 1 appointed by the Senate President
- 1 appointed by the Senate Minority Leader
- 1 appointed by the House Speaker
- 1 appointed by the House Minority Leader

2 appointed by the Chief Justice of the Illinois Supreme Court

4 appointed by the Governor

20 Public members

- 2, 1 shall represent an organization that focuses on rural poverty and 1 shall represent an organization that focuses on urban and suburban poverty
- 2 individuals who have experienced deep poverty
  - 1 representative of an organization that advocates for health care access, affordability, and availability
  - 1 representative of an organization that advocates for individuals with mental illness
  - 1 representative of an organization that advocates for children and youth
  - 1 representative of an organization that advocates for equity and equality in education
  - 1 representative of an organization that advocates for individuals who are homeless
  - 1 representative of a Statewide antihunger organization
  - 1 representative of an organization that advocates for military veterans
  - 1 representative of an organization that advocates for individuals with disabilities
  - 1 representative of an organization that advocates for immigrants
  - 1 representative of a Statewide faith-based organization that provides direct social services

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## 47074 Poverty Elimination and Economic Security, Commission on

- 1 representative of an organization that advocates for economic security for women
- 1 representative of an organization that advocates for older adults
- 1 representative of a labor organization that represents primarily low-wage and middle-wage earners
- 1 representative of school districts
- 1 representative of county governments
- 1 representative of municipal corporation governments
- 16 Public members appointed by the General Assembly
  - 4 appointed by the Senate President
  - 4 appointed by the Senate Minority Leader
  - 4 appointed by the House Speaker
  - 4 appointed by the House Minority Leader

### Qualifications

Members must have been a resident of this state for a period of at least 1 year immediately preceding appointment and must continue residence in this state during tenure on Commission.

### Compensation

Members shall serve without compensation but may be reimbursed for expenses.

### Reporting Area

Not specified.

|  |   |   |
|--|---|---|
| Position: <b>House Member (General Assembly)</b>       |   | Total Positions: 1                      |
| Appointing Authority: <b>House Minority Leader</b>     |   | Total Vacancies: 0                      |
| <b>Republican Conference Chairper Jeff Keicher (R)</b> | 203-N Stratton Office Building<br>Springfield, IL 62706 | Appointed: 08/21/2020<br>Expiration: -- |
| Position: <b>House Member (General Assembly)</b>       |   | Total Positions: 1                      |
| Appointing Authority: <b>House Speaker</b>             |   | Total Vacancies: 0                      |
| <b>Representative Kimberly Du Buclet (D)</b>           | 248-W Stratton Office Building<br>Springfield, IL 62706 | Appointed: 05/03/2024<br>Expiration: -- |
| Position: <b>Judicial Rep. (Member)</b>                |   | Total Positions: 2                      |
| Appointing Authority: <b>Supreme Court</b>             |   | Total Vacancies: 2                      |
| <No appointments for this position.>                   |   |   |
| Position: <b>Member (Member)</b>                       |   | Total Positions: 4                      |
| Appointing Authority: <b>Governor</b>                  |   | Total Vacancies: 0                      |
| <b>Pamela Davidson</b>                                 | 1147 Day St.<br>Galesburg, IL 61401                     | Appointed: 10/19/2020<br>Expiration: -- |
| <b>Ricardo Estrada (D)</b>                             | N/A<br>IL   | Appointed: 07/19/2024<br>Expiration: -- |
| <b>Elizabeth R. Menz</b>                               | 7707 S. Crandon Ave.<br>Chicago, IL 60649               | Appointed: 10/08/2020<br>Expiration: -- |



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## 47074 Poverty Elimination and Economic Security, Commission on

|   |  |                       |
|---|--|-----------------------|
| Position: <b>Member (Member)</b>                        |  | Total Positions: 4    |
| Appointing Authority: <b>Governor</b>                   |  | Total Vacancies: 0    |
| <b>Audra Wilson</b>                                     | N/A  | Appointed: 02/21/2025 |
|   | IL   | Expiration: --        |
| Position: <b>Member (Public)</b>                        |  | Total Positions: 4    |
| Appointing Authority: <b>House Minority Leader (P)</b>  |  | Total Vacancies: 3    |
| <b>Amy Susan Brown</b>                                  | peace@dmbgc.org, N/A                             | Appointed: 08/14/2023 |
| CEO   | IL   | Expiration: --        |
| Don Moyer Boys & Girls Club Champaign                   |  |                       |
| Position: <b>Member (Public)</b>                        |  | Total Positions: 4    |
| Appointing Authority: <b>House Speaker (P)</b>          |  | Total Vacancies: 0    |
| <b>Samantha Alloway</b>                                 | 114 Edward St., Alloway.Samantha@gmail.com       | Appointed: 11/22/2024 |
| Executive Director, The Arc of Illinois                 | Algonquin, IL 60102                              | Expiration: --        |
| <b>Juan M. Calderon</b>                                 | 1702 N. Kimball Ave.                             | Appointed: 09/09/2020 |
| Puerto Rican Cultural Center                            | Chicago, IL 60647                                | Expiration: --        |
| <b>Daniel Lurie</b>                                     | 121 N. LaSalle St., Rm. 501                      | Appointed: 09/09/2020 |
| Chief of Policy, City of Chicago                        | Chicago, IL 60602                                | Expiration: --        |
| <b>Channyn L. Parker</b>                                | Executive Leadership, 1025 W. Sunnyside, Rm. 300 | Appointed: 09/09/2020 |
| Howard Brown Health                                     | Chicago, IL 60640                                | Expiration: --        |
| Director Strategic Partnership &                        |  |                       |
| Position: <b>Member (Public)</b>                        |  | Total Positions: 20   |
| Appointing Authority: <b>Public</b>                     |  | Total Vacancies: 20   |
| <No appointments for this position.>                    |  |                       |
| Position: <b>Member (Public)</b>                        |  | Total Positions: 4    |
| Appointing Authority: <b>Senate Minority Leader (P)</b> |  | Total Vacancies: 0    |
| <b>Marty Conatser</b>                                   | mconatser@illegion.org                           | Appointed: 05/10/2021 |
|   | IL   | Expiration: --        |
| <b>Dr. Mark Eichenlaub</b>                              | 713 Mary Ann Ct.                                 | Appointed: 06/23/2021 |
|   | Freeburg, IL 62243                               | Expiration: --        |
| <b>Oriane E. "Annie" Hewitt</b>                         | 2014 Second St.                                  | Appointed: 07/02/2021 |
|   | Moline, IL 61265                                 | Expiration: --        |
| <b>Jason McKinnies</b>                                  | 409 Eric Dr.                                     | Appointed: 06/23/2021 |
|   | Herrin, IL 62948                                 | Expiration: --        |

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## 47074 Poverty Elimination and Economic Security, Commission on

|   |                         |                  |            |
|---|-------------------------|------------------|------------|
| Position: <b>Member (Public)</b>                        |                         | Total Positions: | 4          |
| Appointing Authority: <b>Senate President (P)</b>       |                         | Total Vacancies: | 0          |
| <b>Dwight L. Ford</b>                                   | DFord@projectnow.org    | Appointed:       | 07/29/2024 |
| Project NOW   | IL                      | Expiration:      | --         |
| <b>Andy Kulczycki</b>                                   | N/A                     | Appointed:       | 09/11/2020 |
| Community Service Center of Northern Champaign Co.      | Champaign, IL           | Expiration:      | --         |
| <b>Al Llorens</b>                                       | N/A                     | Appointed:       | 09/11/2020 |
| Illinois Education Association                          | IL                      | Expiration:      | --         |
| al.Llorens@ieanea.org                                   |                         |                  |            |
| <b>Kate Maehr</b>                                       | 4100 W. Ann Lurie Place | Appointed:       | 09/11/2020 |
| Executive Director                                      | Chicago, IL 60632       | Expiration:      | --         |
| Greater Chicago Food Depository                         |                         |                  |            |
| Position: <b>Senate Member (General Assembly)</b>       |                         | Total Positions: | 1          |
| Appointing Authority: <b>Senate Minority Leader</b>     |                         | Total Vacancies: | 1          |
| <No appointments for this position.>                    |                         |                  |            |
| Position: <b>Senate Member (General Assembly)</b>       |                         | Total Positions: | 1          |
| Appointing Authority: <b>Senate President</b>           |                         | Total Vacancies: | 0          |
| <b>Senate Majority Leader Kimberly A. Lightford (D)</b> | 309 H Capitol Building  | Appointed:       | 06/22/2020 |
|   | Springfield, IL 62706   | Expiration:      | --         |

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## 20112 Procurement Policy Board

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### Address

No Address Provided

### Associated with

No Associated Organizations Specified

### Officers

Jaemie Neely, Chairperson

### Authority

30 ILCS 500/5-5

### Function

The Board reviews, comments upon, and recommends rules and practices governing procurement, management, control, and disposal of supplies, services, professional or artistic services, construction, and real property and capital improvement leases procured by the state.

### Terms

4 years. Members may be reappointed for succeeding terms.

### Composition

5 members

1 appointed by Governor, as chairperson

1 appointed by Senate President

1 appointed by Senate Minority Leader

1 appointed by House Speaker

1 appointed by House Minority Leader

### Qualifications

Each member shall have sufficient business or professional experience in area of procurement. No member may be a member of General Assembly.

### Compensation

No compensation. Reimbursed for expenses.

### Reporting Area

At the end of each fiscal quarter, the Auditor General must file with the Audit Commission and the Governor a complete listing of all emergency procurements reported during that quarter.

|  |                       |                  |            |
|--|-----------------------|------------------|------------|
| Position: <b>Chairperson (Chairperson)</b>         |                       | Total Positions: | 1          |
| Appointing Authority: <b>Governor</b>              |                       | Total Vacancies: | 0          |
| <b>Jaemie Neely</b>                                | N/A                   | Appointed:       | 05/06/2022 |
|  | IL                    | Expiration:      | 05/06/2026 |
| Position: <b>Member (Public)</b>                   |                       | Total Positions: | 1          |
| Appointing Authority: <b>House Minority Leader</b> |                       | Total Vacancies: | 0          |
| <b>Ricardo Morales</b>                             | 159 Cider St.         | Appointed:       | 07/11/2013 |
|  | Bolingbrook, IL 60440 | Expiration:      | --         |

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## 20112 Procurement Policy Board

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|   |                        |                  |            |
|---|------------------------|------------------|------------|
| Position: <b>Member (Public)</b>                    |                        | Total Positions: | 1          |
| Appointing Authority: <b>House Speaker</b>          |                        | Total Vacancies: | 0          |
| <b>Ronald C. Anderson</b>                           | 141 Linden Ave.        | Appointed:       | 09/20/2022 |
| Roncanderson141@gmail.com                           | Bellwood, IL 60104     | Expiration:      | 09/20/2026 |
| Position: <b>Member (Public)</b>                    |                        | Total Positions: | 1          |
| Appointing Authority: <b>Senate Minority Leader</b> |                        | Total Vacancies: | 0          |
| <b>Aaron Carter</b>                                 | aacarter@uillinois.edu | Appointed:       | 01/23/2025 |
| Assistant Vice President                            | IL                     | Expiration:      | 01/23/2029 |
| Illinois Public Higher Education Cooperative        |                        |                  |            |
| Position: <b>Member (Public)</b>                    |                        | Total Positions: | 1          |
| Appointing Authority: <b>Senate President</b>       |                        | Total Vacancies: | 0          |
| <b>Larry D. Ivory</b>                               | 2200 N. Ellis          | Appointed:       | 07/27/2011 |
|   | Peoria, IL 61604       | Expiration:      | 05/05/2013 |

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## 47140 Procurement Task Force, State

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### Address

Department of Central Management Services, 715 Stratton Building  
Springfield, IL 62706  
(217) 782-2141

### Associated with

Central Management Services

### Officers

Majority Caucus Whip Cristina Castro (D), Co-Chairperson

### Authority

30 ILCS 500/55-25

### Function

To survey the state procurement process and make recommendations to ensure that the process is equitable and efficient; provides departments with flexibility needed to be successful; make changes to current structure of the procurement process if needed; increase women and minority-owned business participation; increase participation in state vendors; and reduce costs and increase efficiency of state procurements.

### Terms

Not specified.

### Composition

30 members

- 14 Legislative members appointed by the General Assembly
  - 4 House members appointed by the House Speaker
  - 4 Senate members appointed by the Senate President
  - 3 House members appointed by the House Minority Leader
  - 3 Senate members appointed by the Senate Minority Leader
- 4 state employees appointed by the Governor
- 10 Public members appointed by the General Assembly
  - 3 appointed by the House Speaker
  - 3 appointed by the Senate President
  - 2 appointed by the House Minority Leader
  - 2 appointed by the Senate Minority Leader
- 2 Public members appointed by the Governor

The Chairperson of the Commission on Equity and Inclusion shall serve as Chairperson of the Task Force.

### Qualifications

Not specified.

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## 47140 Procurement Task Force, State

### Compensation

Members shall serve without compensation.

### Reporting Area

By November 1, 2022 the Task Force shall submit a report to the Governor and General Assembly with its findings and recommendations. On or before January 1, 2024, the Task Force shall submit its findings and recommendations on its survey of state procurement processes to the Governor and General Assembly. It is then repealed on January 1, 2025.

|  |  |                        |
|--|--|------------------------|
| Position: <b>Chairperson (Officer/Unspecified)</b>                     |  | Total Positions: 1     |
| Appointing Authority: <b>Chair, Commission on Equity and Inclusion</b> |  | Total Vacancies: 0     |
| <b>Nina M. Harris (D)</b>  | N/A                                    | Appointed: --          |
|  | IL                                     | Expiration: --         |
| Position: <b>House Member (General Assembly)</b>                       |  | Total Positions: 3     |
| Appointing Authority: <b>House Minority Leader (GA)</b>                |  | Total Vacancies: 0     |
| <b>Assistant Minority Leader Christopher "C.D." Davidsmeyer (R)</b>    | 202-N Stratton Office Building         | Appointed: 08/29/2022  |
|  | Springfield, IL 62706                  | Expiration: --         |
| <b>Republican Conference Chairper Jeff Keicher (R)</b>                 | 203-N Stratton Office Building         | Appointed: 07/28/2022  |
|  | Springfield, IL 62706                  | Expiration: --         |
| <b>Representative Dan Swanson (R)</b>                                  | 200-3N Stratton Office Building        | Appointed: 07/28/2022  |
|  | Springfield, IL 62706                  | Expiration: --         |
| Position: <b>House Member (General Assembly)</b>                       |  | Total Positions: 4     |
| Appointing Authority: <b>House Speaker (GA)</b>                        |  | Total Vacancies: 0     |
| <b>Representative William "Will" Davis (D)</b>                         | 262-W Stratton Office Building         | Appointed: 08/19/2022  |
|  | Springfield, IL 62706                  | Expiration: --         |
| <b>Assistant Majority Leader Eva-Dina Delgado (D)</b>                  | 523 A Stratton Office Building         | Appointed: 08/19/2022  |
|  | Springfield, IL 62706                  | Expiration: --         |
| <b>Maj Officer &amp; Sergeant at Arms Nicholas K. Smith (D)</b>        | 632 Capitol Building                   | Appointed: 08/19/2022  |
|  | Springfield, IL 62706                  | Expiration: --         |
| <b>Assist Maj Leader &amp; Floor Whip Katie Stuart (D)</b>             | 278-S Stratton Office Building         | Appointed: 08/19/2022  |
|  | Springfield, IL 62706                  | Expiration: --         |
| Position: <b>Member (Member)</b>                                       |  | Total Positions: 3     |
| Appointing Authority: <b>House Speaker (P)</b>                         |  | Total Vacancies: 0     |
| <b>Matt Brown</b><br>Director of Purchases<br>matteb@siue.edu          | SIU-Edwardsville, Purchasing, Box 1012 | Appointed: 09/07/2022  |
|  | Edwardsville, IL 62026                 | Expiration: 01/01/2025 |

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## 47140 Procurement Task Force, State

|   |  |                        |
|---|--|------------------------|
| Position: <b>Member (Member)</b>                        |  | Total Positions: 3     |
| Appointing Authority: <b>House Speaker (P)</b>          |  | Total Vacancies: 0     |
| <b>Jessica Ashley Garmon</b>                            | jadavis@industrialelectricsupply.com, 16W291 S. Frontage Rd. | Appointed: 09/07/2022  |
| President & CEO   | Burr Ridge, IL 60527   | Expiration: 01/01/2025 |
| Industrial Electric Supply, Inc.                        |  |                        |
| <b>Heather Weir Vaught, PC</b>                          | 106 Calendar Ave., #141                                      | Appointed: 09/07/2022  |
|   | LaGrange Park, IL 60526                                      | Expiration: 01/01/2025 |
| Heather@wiervaught.com                                  |  |                        |
| Position: <b>Member (Public)</b>                        |  | Total Positions: 2     |
| Appointing Authority: <b>Governor (P)</b>               |  | Total Vacancies: 0     |
| <b>Deborah Cortez</b>                                   | N/A  | Appointed: 09/09/2022  |
|   | IL   | Expiration: --         |
| <b>Jaemie Neely</b>                                     | N/A  | Appointed: 09/30/2022  |
|   | IL   | Expiration: --         |
| Position: <b>Member (Public)</b>                        |  | Total Positions: 2     |
| Appointing Authority: <b>House Minority Leader (P)</b>  |  | Total Vacancies: 0     |
| <b>Kevin Artl</b>                                       | 5221 S. 6th St., Ste. 120                                    | Appointed: 07/28/2022  |
| Director  | Springfield, IL 62703  | Expiration: --         |
| ACEC-IL   |  |                        |
| <b>Kim Robinson</b>                                     | 100 E. Washington St.  | Appointed: 07/28/2022  |
| President   | Springfield, IL 62701  | Expiration: --         |
| Frontline Co  |  |                        |
| Position: <b>Member (Public)</b>                        |  | Total Positions: 2     |
| Appointing Authority: <b>Senate Minority Leader (P)</b> |  | Total Vacancies: 0     |
| <b>Sandi Llano</b>                                      | sandi@slano.com  | Appointed: 08/09/2022  |
|   | IL   | Expiration: --         |
| <b>Chris McCord</b>                                     | mccord@niu.edu   | Appointed: 09/28/2022  |
|   | IL   | Expiration: --         |
| Position: <b>Member (Public)</b>                        |  | Total Positions: 3     |
| Appointing Authority: <b>Senate President (P)</b>       |  | Total Vacancies: 0     |
| <b>Sara A. Boeckman</b>                                 | sboeckman@bbp-chicago.com                                    | Appointed: 09/01/2022  |
|   | IL   | Expiration: 01/01/2025 |
| <b>Aaron Carter</b>                                     | aacarter@uillinois.edu                                       | Appointed: 09/01/2022  |
| Assistant Vice President                                | IL   | Expiration: 01/01/2025 |
| Illinois Public Higher Education Cooperative            |  |                        |

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## 47140 Procurement Task Force, State

|   |  |   |
|---|--|---|
| Position: <b>Member (Public)</b>                          |  | Total Positions: 3                      |
| Appointing Authority: <b>Senate President (P)</b>         |  | Total Vacancies: 0                      |
| <b>Michael J. Vozas</b>                                   | mvozas@amazon.com  | Appointed: 09/01/2022                   |
| Amazon Web Services                                       | IL   | Expiration: 01/01/2025                  |
| Position: <b>Senate Member (General Assembly)</b>         |  | Total Positions: 3                      |
| Appointing Authority: <b>Senate Minority Leader (GA)</b>  |  | Total Vacancies: 1                      |
| <b>Republican Caucus Chair Neil Anderson (R)</b>          | 208 A Capitol Building<br>Springfield, IL 62706                        | Appointed: 05/20/2022<br>Expiration: -- |
| <b>Assistant Republican Leader Dale Fowler (R)</b>        | Stratton Office Building, Section A, Office E<br>Springfield, IL 62706 | Appointed: 05/20/2022<br>Expiration: -- |
| Position: <b>Senate Member (General Assembly)</b>         |  | Total Positions: 4                      |
| Appointing Authority: <b>Senate President (GA)</b>        |  | Total Vacancies: 0                      |
| <b>Majority Caucus Whip Cristina Castro (D)</b>           | 121 C Capitol Building<br>Springfield, IL 62706                        | Appointed: 03/21/2023<br>Expiration: -- |
| <b>Senator Paul Faraci (D)</b>                            | Stratton Office Building, Section F, Office J<br>Springfield, IL 62706 | Appointed: 03/21/2023<br>Expiration: -- |
| <b>Assistant Majority Leader Napoleon Harris, III (D)</b> | 413 Capitol Building<br>Springfield, IL 62706                          | Appointed: 06/07/2022<br>Expiration: -- |
| <b>Senator Adriane Johnson (D)</b>                        | Stratton Office Building, Section F, Office E<br>Springfield, IL 62706 | Appointed: 06/07/2022<br>Expiration: -- |
| Position: <b>State agency representatives (Member)</b>    |  | Total Positions: 4                      |
| Appointing Authority: <b>Governor (state agency)</b>      |  | Total Vacancies: 0                      |
| <b>Van P. Austin (R)</b>                                  | N/A<br>IL  | Appointed: 08/05/2022<br>Expiration: -- |
| <b>Ellen Daley</b>  | N/A<br>IL  | Appointed: 09/13/2022<br>Expiration: -- |
| <b>Raven DeVaughn</b>                                     | N/A  | Appointed: 08/19/2022                   |
| Assistant Director  | IL   | Expiration: --                          |
| Central Management Services                               |  |   |
| <b>Vicki LaVerne Wilson</b>                               | N/A<br>IL  | Appointed: 01/27/2023<br>Expiration: -- |



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## 46050 Professional Review Panel

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### Address

State Board of Education, 100 N. 1st. St.  
Springfield, IL 62777  
(217) 782-2223

### Associated with

Board of Education

### Officers

No Officers Specified

### Authority

105 ILCS 5/18-8.15 (i)

### Function

To study and review the implementation and effect of the Evidence-Based Funding model to recommend continual recalibration and future study topics and modifications to the model.

### Terms

Not specified.

### Composition

28 members

- 4 appointed by the General Assembly

  - 1 Senate member appointed by the Senate President

  - 1 Senate member appointed by the Senate Minority Leader

  - 1 House member appointed by the House Speaker

  - 1 House member appointed by the House Minority Leader

- 1 member appointed by the Governor

- 23 appointed by the State Superintendent of the Board of Education

  - 2 that represent district superintendents recommended by a statewide organization that represents district superintendents

  - 2 that represent school boards recommended by a statewide organization that represents school boards

  - 2 from districts that represent school business officials recommended by a statewide organization that represents school business officials

  - 2 that represent school principals recommended by a statewide organization that represents school principals

  - 2 that represent teachers recommended by a statewide organization that represents teachers

  - 2 that represent teachers recommended by another statewide organization that represents teachers

  - 2 that represent regional superintendents of schools recommended by organizations that represent regional superintendents

  - 2 independent experts selected solely by the State Superintendent

  - 2 independent experts recommended by public universities in this State

  - 1 recommended by a statewide organization that represents parents

  - 2 representatives recommended by collective impact organizations that represent major metropolitan areas or geographic areas in Illinois

  - 1 from a statewide organization focused on research-based education policy to support a school system that prepares all students for college, a career, and democratic citizenship

  - 1 representative from a school district organized under the Chicago Public Schools

## 46050 Professional Review Panel

The Panel shall elect a chairperson and vice-chairperson by a majority vote. All members appointed by the legislative leaders and the Governor are non-voting members.

### Qualifications

The State Superintendent must ensure that members include representatives from school districts and communities reflecting the geographic, socio-economic, racial, and ethnic diversity of Illinois. The panel must also include representatives with expertise in bilingual education and special education.

### Compensation

Not specified.

### Reporting Area

Within 5 years after the implementation of this Section, the Panel shall complete an evaluative study including an assessment of whether or not the formula is achieving State goals. The Panel shall report to the State Board, General Assembly, and Governor on the findings of the study.

|   |  |   |
|---|--|---|
| Position: <b>House Member (General Assembly)</b>                |  | Total Positions: 1                              |
| Appointing Authority: <b>House Minority Leader</b>              |  | Total Vacancies: 0                              |
| <b>Representative Blaine Wilhour (R)</b>                        | 213-N Stratton Office Building<br>Springfield, IL 62706                | Appointed: 06/02/2023<br>Expiration: 01/31/2025 |
| Position: <b>House Member (General Assembly)</b>                |  | Total Positions: 1                              |
| Appointing Authority: <b>House Speaker</b>                      |  | Total Vacancies: 0                              |
| <b>Representative William "Will" Davis (D)</b>                  | 262-W Stratton Office Building<br>Springfield, IL 62706                | Appointed: 10/04/2017<br>Expiration: --         |
| Position: <b>Member (Member)</b>                                |  | Total Positions: 1                              |
| Appointing Authority: <b>Governor</b>                           |  | Total Vacancies: 0                              |
| <b>Cameron Mock</b>   | 2132 W. Evergreen Ave., #3C<br>Chicago, IL 60622                       | Appointed: 03/18/2019<br>Expiration: --         |
| Position: <b>Member (Member)</b>                                |  | Total Positions: 23                             |
| Appointing Authority: <b>Superintendent, Board of Education</b> |  | Total Vacancies: 23                             |
| <No appointments for this position.>                            |  |   |
| Position: <b>Senate Member (General Assembly)</b>               |  | Total Positions: 1                              |
| Appointing Authority: <b>Senate Minority Leader</b>             |  | Total Vacancies: 0                              |
| <b>Assistant Republican Leader Terri Bryant (R)</b>             | Stratton Office Building, Section A, Office H<br>Springfield, IL 62706 | Appointed: 04/07/2021<br>Expiration: --         |
| Position: <b>Senate Member (General Assembly)</b>               |  | Total Positions: 1                              |
| Appointing Authority: <b>Senate President</b>                   |  | Total Vacancies: 0                              |
| <b>Senate Majority Leader Kimberly A. Lightford (D)</b>         | 309 H Capitol Building<br>Springfield, IL 62706                        | Appointed: 05/12/2021<br>Expiration: --         |

47141 Public Financing of Judicial Elections Task Force

Address

Board of Elections, 2329 S. MacArthur Blvd.  
Springfield, IL 62704  
(217) 782-4141

Associated with

State Board of Elections

Officers

No Officers Specified

Authority

10 ILCS 5/1-21

Function

To study the feasibility of implementing a system of campaign finance that would allow for public funds to be used to subsidize campaigns for candidates for judicial office in exchange for voluntary adherence by those campaigns to expenditure limitations. The Task Force shall also consider whether to implement a system of public finance that is in the best interest of the state. It may propose one or more funding sources for the financing of the judicial elections, including, but not limited to, fines, voluntary contributions, surcharges on lobbying activities, financing, and a whistleblower fund.

Terms

Not specified.

Composition

10 members  
8 appointed by the General Assembly  
2 appointed by the Senate President  
2 appointed by the House Speaker  
2 appointed by the Senate Minority Leader  
2 appointed by the House Minority Leader  
1 appointed by the Governor  
1 appointed by the Attorney General

Qualifications

Not specified.

Compensation

Members shall serve without compensation, but may be reimbursed for expenses.

Reporting Area

The Task Force shall complete its study and report its findings to the Governor and General Assembly no later than June 30, 2024. The section is repealed on July 1, 2025.

|   |                    |
|---|--------------------|
| Position: <b>Member (Member)</b>              | Total Positions: 1 |
| Appointing Authority: <b>Attorney General</b> | Total Vacancies: 1 |

<No appointments for this position.>

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## 47141 Public Financing of Judicial Elections Task Force

|                                       |                    |
|---------------------------------------|--------------------|
| Position: <b>Member (Member)</b>      | Total Positions: 1 |
| Appointing Authority: <b>Governor</b> | Total Vacancies: 1 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>Member (Member)</b>                   | Total Positions: 2 |
| Appointing Authority: <b>House Minority Leader</b> | Total Vacancies: 0 |

|                          |  |   |
|--------------------------|--|---|
| <b>Mitch Holzrichter</b> | 2159 W. Warner Ave.<br>Chicago, IL 60618 | Appointed: 07/22/2022<br>Expiration: 06/30/2023 |
|--------------------------|--|---|

|   |   |   |
|---|---|---|
| <b>Assistant Minority Leader Dan Ugaste (R)</b> | 218-N Stratton Office Building<br>Springfield, IL 62706 | Appointed: 07/22/2022<br>Expiration: 06/30/2023 |
|---|---|---|

|  |                    |
|--|--------------------|
| Position: <b>Member (Member)</b>           | Total Positions: 2 |
| Appointing Authority: <b>House Speaker</b> | Total Vacancies: 0 |

|                    |   |   |
|--------------------|---|---|
| <b>Kathy Byrne</b> | 120 N. LaSalle, 30th Floor<br>Chicago, IL 60602 | Appointed: 05/31/2023<br>Expiration: 06/30/2023 |
|--------------------|---|---|

|                           |  |   |
|---------------------------|--|---|
| <b>Thomas L. Kilbride</b> | P.O. Box 4266<br>Rock Island, IL 61204 | Appointed: 05/31/2023<br>Expiration: 06/30/2023 |
|---------------------------|--|---|

Justice of the Illinois Supreme Court, Retired  
Kilbride & Vaught LLC, Partner

|   |                    |
|---|--------------------|
| Position: <b>Member (Member)</b>                    | Total Positions: 2 |
| Appointing Authority: <b>Senate Minority Leader</b> | Total Vacancies: 0 |

|                        |                             |   |
|------------------------|-----------------------------|---|
| <b>Scott Marquardt</b> | scott@marquardtco.com<br>IL | Appointed: 08/10/2022<br>Expiration: 06/30/2023 |
|------------------------|-----------------------------|---|

|                             |                            |   |
|-----------------------------|----------------------------|---|
| <b>Honorable Carol Pope</b> | carol.pope@gmail.com<br>IL | Appointed: 08/19/2022<br>Expiration: 06/30/2023 |
|-----------------------------|----------------------------|---|

|   |                    |
|---|--------------------|
| Position: <b>Member (Member)</b>              | Total Positions: 2 |
| Appointing Authority: <b>Senate President</b> | Total Vacancies: 1 |

|                                   |   |   |
|-----------------------------------|---|---|
| <b>Senator Rachel Ventura (D)</b> | 119 B Capitol Building<br>Springfield, IL 62706 | Appointed: 08/24/2023<br>Expiration: 01/08/2025 |
|-----------------------------------|---|---|

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## 47109 Racial Disproportionality in Child Welfare Task Force

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### Address

Department of Children and Family Services, 406 E. Monroe St., Station 70  
Springfield, IL 62701  
(217) 785-2509

### Associated with

Department of Children and Family Services

### Officers

No Officers Specified

### Authority

20 ILCS 4105/ (to be repealed June 30, 2024)

### Function

To examine the historical and current roles of family relationships, including but not limited to, race-blind child protection screenings and child removal reviews, as implemented in other jurisdictions around the United States, and make any recommendations for implementations in this State. Explore development of curriculum for child welfare specific implicit bias training for both public and private service staff and supervisors who interact with children and their families.

### Terms

Not specified.

### Composition

32 members

4 appointed by the General Assembly

1 Senate member appointed by the Senate President

1 Senate member appointed by the Senate Minority Leader

1 House member appointed by the House Speaker

1 House member appointed by the House Minority Leader

2 General Assembly members appointed by the Joint Caucus Chair of the Legislative Black Caucus

2 General Assembly members appointed by the Chair of the Latino Caucus

5 Ex-officio members

Director, Department of Children and Family Services or designee

Secretary, Department of Human Services or designee

Director, Department of Healthcare and Family Services or designee

Inspector General, Department of Children and Family Services or designee

Cook county Public Guardian or designee

1 representative of the Illinois Courts appointed by the Director, Administrative Office of the Illinois Courts

18 appointed by the Governor

1 who is an academic researcher that's studied racialized history and impact of the child welfare system on children, families, and communities

3 parents directly impacted by the child welfare system, at least 2 of who come from a disproportionately represented racial group

1 who provide legal representation to children in child protection cases from outside Cook County

2 who provide legal presentation to parents in child protection cases, one from the Law Office of Cook County Public Defender, and one from outside Cook County

2 who provide legal representation on behalf of the State of Illinois, one from Cook County State's Attorney's

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## 47109 Racial Disproportionality in Child Welfare Task Force

- Office and one from a state's attorney's office outside Cook County
- 1 who provides legal services to parents impacted by gender-based violence during the investigation phase of child abuse or neglect cases
  - 3 who have experience as youth in child welfare system
  - 1 from a statewide organization advocating for the advancement of civil liberties
  - 1 from an organization that advocates on behalf of children, youth, families, and community-based providers that serve them
  - 1 member from the Governor's office
  - 1 from an organization with expertise in housing and the Continuum of Care Program
  - 1 from an organization with expertise in the child welfare system that advocates to preserve and reunify families

### Qualifications

Not specified.

### Compensation

Not specified.

### Reporting Area

The Task Force shall submit its findings and recommendations to the Governor and General Assembly within one year after its first meeting. The Task Force is dissolved on June 30, 2024.

|  |                    |
|--|--------------------|
| Position: <b>Ex-Officio or Designee (Ex-Officio)</b> | Total Positions: 5 |
| Appointing Authority: <b>Ex officio</b>              | Total Vacancies: 4 |

|                              |                         |                        |
|------------------------------|-------------------------|------------------------|
| <b>Marie Versher</b>         | 100 S. Grand Ave., East | Appointed: 05/25/2023  |
| Department of Human Services | Springfield, IL 62762   | Expiration: 01/01/2024 |

|   |                    |
|---|--------------------|
| Position: <b>General Assembly Member (General Assembly)</b> | Total Positions: 2 |
| Appointing Authority: <b>Legislative Black Caucus</b>       | Total Vacancies: 2 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>General Assembly Member (General Assembly)</b> | Total Positions: 2 |
| Appointing Authority: <b>Legislative Latino Caucus</b>      | Total Vacancies: 2 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>House Member (General Assembly)</b>   | Total Positions: 1 |
| Appointing Authority: <b>House Minority Leader</b> | Total Vacancies: 1 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>House Member (General Assembly)</b> | Total Positions: 1 |
| Appointing Authority: <b>House Speaker</b>       | Total Vacancies: 0 |

|  |                                |                       |
|--|--------------------------------|-----------------------|
| <b>Representative Kimberly Du Buclet (D)</b> | 248-W Stratton Office Building | Appointed: 12/13/2023 |
|  | Springfield, IL 62706          | Expiration: --        |

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## 47109 Racial Disproportionality in Child Welfare Task Force

|                                       |     |                       |
|---------------------------------------|-----|-----------------------|
| Position: <b>Member (Member)</b>      |     | Total Positions: 18   |
| Appointing Authority: <b>Governor</b> |     | Total Vacancies: 1    |
| Janet Barnes                          | N/A | Appointed: 05/31/2022 |
|                                       | IL  | Expiration: --        |
| Paris Bateman                         | N/A | Appointed: 08/26/2022 |
|                                       | IL  | Expiration: --        |
| Sara Block                            | N/A | Appointed: 04/04/2022 |
|                                       | IL  | Expiration: --        |
| Nora Collins-Mandeville               | N/A | Appointed: 02/25/2022 |
|                                       | IL  | Expiration: --        |
| Ronald Davis                          | N/A | Appointed: 04/19/2022 |
|                                       | IL  | Expiration: --        |
| Heather Dorsey                        | N/A | Appointed: 05/31/2022 |
|                                       | IL  | Expiration: --        |
| Kaitlyn Edicola                       | N/A | Appointed: 03/24/2023 |
|                                       | IL  | Expiration: --        |
| David Esposito                        | N/A | Appointed: 03/03/2022 |
|                                       | IL  | Expiration: --        |
| Clarissa Fourman                      | N/A | Appointed: 04/01/2022 |
|                                       | IL  | Expiration: --        |
| Melissa Frydman                       | N/A | Appointed: 03/03/2022 |
|                                       | IL  | Expiration: --        |
| Beverly Jones                         | N/A | Appointed: 04/27/2022 |
|                                       | IL  | Expiration: --        |
| Cheralyn Kesler                       | N/A | Appointed: 05/31/2022 |
|                                       | IL  | Expiration: --        |
| Tina Marie Lewis                      | N/A | Appointed: 04/19/2022 |
|                                       | IL  | Expiration: --        |
| Onie Riley                            | N/A | Appointed: 01/31/2022 |
|                                       | IL  | Expiration: --        |
| Robert Rodemeyer                      | N/A | Appointed: 03/24/2022 |
|                                       | IL  | Expiration: --        |
| Bryan Samuels                         | N/A | Appointed: 03/03/2022 |
|                                       | IL  | Expiration: --        |
| Cassandra Williams                    | N/A | Appointed: 01/26/2024 |
|                                       | IL  | Expiration: --        |

47109 Racial Disproportionality in Child Welfare Task Force

|  |  |                  |            |
|--|--|------------------|------------|
| Position: Senate Member (General Assembly)   |  | Total Positions: | 1          |
| Appointing Authority: Senate Minority Leader |  | Total Vacancies: | 0          |
| Republican Caucus Whip Sally J. Turner (R)   | Stratton Office Building, Section B, Office A<br>Springfield, IL 62706 | Appointed:       | 02/18/2022 |
|  |  | Expiration:      | 01/01/2024 |
| Position: Senate Member (General Assembly)   |  | Total Positions: | 1          |
| Appointing Authority: Senate President       |  | Total Vacancies: | 0          |
| Assistant Majority Leader Mattie Hunter (D)  | 417 C Capitol Building<br>Springfield, IL 62706                        | Appointed:       | 05/12/2022 |
|  |  | Expiration:      | 01/01/2024 |



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## 40171 Racial Profiling Prevention and Data Oversight Board

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### Address

Department of Transportation, 2300 S. Dirksen Pkwy.  
Springfield, IL 62764  
(217) 782-7820

### Associated with

Department of Transportation

### Officers

Dulce M. Dominguez, Chairperson

### Authority

20 ILCS 2715/15

### Function

The Board coordinates the development, adoption, and implementation of plans and strategies to eliminate racial profiling, and to create public awareness programs in minority communities.

### Terms

2 years and until successors are appointed. Members may be appointed for an unlimited number of terms.

### Composition

15 members  
4 members of the General Assembly  
    1 appointed by the Senate President  
    1 appointed by the Senate Minority Leader  
    1 appointed by the House Speaker  
    1 appointed by the House Minority Leader  
Attorney General, or designee  
Secretary of the Department of Transportation, or designee  
Director of the Illinois State Police, or designee  
8 appointed by the Governor  
    3 members of county or city law enforcement agencies, representing jurisdictions  
        of varied size and geography  
    4 members of community organizations representing minority interests  
    1 member of the Illinois academic community with specific expertise in both statistical  
        analysis and law enforcement

### Qualifications

Legislative appointments must be equally apportioned between the 2 houses and political parties.

### Compensation

Reimbursed for expenses.

### Reporting Area

The Board will report to the Governor, Secretary of State, and the General Assembly regarding various subjects by July 1, 2008, January 1, 2009, July 1, 2009, and January 1, 2010. Thereafter, the Board will report annually by April 1.

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## 40171 Racial Profiling Prevention and Data Oversight Board

|  |   |   |
|--|---|---|
| Position: <b>House Majority (General Assembly)</b>   |   | Total Positions: 1                              |
| Appointing Authority: <b>House Minority Leader</b>   |   | Total Vacancies: 0                              |
| <b>Assistant Minority Leader John M. Cabello (R)</b> | 217-N Stratton Office Building<br>Springfield, IL 62706 | Appointed: 11/05/2025<br>Expiration: 01/31/2027 |
| Position: <b>House Majority (General Assembly)</b>   |   | Total Positions: 1                              |
| Appointing Authority: <b>House Speaker</b>           |   | Total Vacancies: 0                              |
| <b>Representative William "Will" Davis (D)</b>       | 262-W Stratton Office Building<br>Springfield, IL 62706 | Appointed: 10/26/2021<br>Expiration: 10/26/2023 |
| Position: <b>Member</b>                              |   | Total Positions: 3                              |
| Appointing Authority: <b>Ex officio, Designee(s)</b> |   | Total Vacancies: 1                              |
| <b>Holly Bieneman</b>                                | 2300 S. Dirksen Pkwy.<br>Springfield, IL 62764          | Appointed: --<br>Expiration: --                 |
| <b>Lt. Col. Jose DeJesus</b>                         | 801 S. Seventh St.<br>Springfield, IL 62703             | Appointed: --<br>Expiration: --                 |
| Position: <b>Senate Majority (General Assembly)</b>  |   | Total Positions: 1                              |
| Appointing Authority: <b>Senate President</b>        |   | Total Vacancies: 1                              |
| <No appointments for this position.>                 |   |   |
| Position: <b>Senate Minority (General Assembly)</b>  |   | Total Positions: 1                              |
| Appointing Authority: <b>Senate Minority Leader</b>  |   | Total Vacancies: 1                              |
| <No appointments for this position.>                 |   |   |
| Position: <b>Various Members</b>                     |   | Total Positions: 8                              |
| Appointing Authority: <b>Governor</b>                |   | Total Vacancies: 0                              |
| <b>Dulce M. Dominguez</b>                            | N/A<br>IL   | Appointed: 03/21/2025<br>Expiration: 05/03/2026 |
| <b>Craig B. Futterman</b>                            | No Address Provided<br>IL                               | Appointed: 08/01/2025<br>Expiration: 03/01/2027 |
| <b>Delila Garcia</b>                                 | N/A<br>IL   | Appointed: 02/07/2025<br>Expiration: 01/25/2027 |
| <b>Jermaine M. Harris</b>                            | N/A<br>IL   | Appointed: 10/15/2024<br>Expiration: 05/03/2026 |
| <b>Phyllis Logan</b>                                 | N/A<br>IL   | Appointed: 07/28/2024<br>Expiration: 07/27/2026 |
| <b>Michael A. Newman</b>                             | 3104 Temple Dr.<br>Springfield, IL 62704                | Appointed: 02/03/2021<br>Expiration: 02/03/2023 |
| <b>M. Carmen Patlan</b>                              | 39242 N. Gabriel Ave.<br>Beach Park, IL 60099           | Appointed: 05/03/2012<br>Expiration: 05/03/2014 |

40171 Racial Profiling Prevention and Data Oversight Board

|                                |  |                  |            |
|--------------------------------|--|------------------|------------|
| Position: Various Members      |  | Total Positions: | 8          |
| Appointing Authority: Governor |  | Total Vacancies: | 0          |
| Kathryn Saclarides             | 3801 S. Damen, 2F<br>Chicago, IL 60609 | Appointed:       | 05/03/2012 |
|                                |  | Expiration:      | 05/03/2014 |
| Amy Thompson                   | N/A                                    | Appointed:       | 03/29/2024 |
|                                | IL                                     | Expiration:      | 03/03/2026 |

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## 00139 Rail Passenger Advisory Council, Interagency

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### Address

Department of Transportation, 2300 S. Dirksen Parkway  
Springfield, IL 62764  
(217) 782-5597

### Associated with

Interstate Rail Passenger Network Compact

### Officers

No Officers Specified

### Authority

45 ILCS 77/25

### Function

The Council researches the possibilities of operating an interstate rail passenger network system connecting major cities in Illinois, Indiana, Kentucky, Tennessee, Georgia, and Florida.

### Terms

Not specified.

### Composition

35 members  
20 from Illinois  
    4 appointed by Governor  
    4 appointed by Senate President  
    4 appointed by Senate Minority Leader  
    4 appointed by House Speaker  
    4 appointed by House Minority Leader  
15 appointed by Governor, Senate President, and House Speaker of each state  
    3 from Indiana  
    3 from Tennessee  
    3 from Kentucky  
    3 from Georgia  
    3 from Florida

### Qualifications

Not specified.

### Compensation

Not specified.

### Reporting Area

Not specified.

|   |                     |
|---|---------------------|
| Position: <b>Member (Public)</b>              | Total Positions: 15 |
| Appointing Authority: <b>All Other States</b> | Total Vacancies: 15 |

<No appointments for this position.>

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## 00139 Rail Passenger Advisory Council, Interagency

|   |   |                       |
|---|---|-----------------------|
| Position: <b>Member (Public)</b>                    |   | Total Positions: 4    |
| Appointing Authority: <b>Governor</b>               |   | Total Vacancies: 1    |
| <b>John R. Goldrick</b>                             | 3 Country Club Pl.                            | Appointed: 04/21/1993 |
| Public  | Bloomington, IL 61701                         | Expiration: --        |
| <b>Gordon Longhta</b>                               | R.R. 1, Box 74                                | Appointed: 04/21/1993 |
|   | Springfield, IL 62707                         | Expiration: --        |
| <b>Timothy W. Martin</b>                            |   | Appointed: 04/21/1993 |
|   | IL  | Expiration: --        |
| Position: <b>Member (Public)</b>                    |   | Total Positions: 4    |
| Appointing Authority: <b>House Minority Leader</b>  |   | Total Vacancies: 3    |
| <b>Frank Young</b>                                  | 616 N. Vermilion                              | Appointed: 04/29/1993 |
|   | Danville, IL 68132                            | Expiration: --        |
| Position: <b>Member (Public)</b>                    |   | Total Positions: 4    |
| Appointing Authority: <b>House Speaker</b>          |   | Total Vacancies: 4    |
| <No appointments for this position.>                |   |                       |
| Position: <b>Member (Public)</b>                    |   | Total Positions: 4    |
| Appointing Authority: <b>Senate Minority Leader</b> |   | Total Vacancies: 3    |
| <b>Senator Donald P. DeWitte (R)</b>                | Stratton Office Building, Section B, Office G | Appointed: 04/14/2021 |
|   | Springfield, IL 62706                         | Expiration: --        |
| Position: <b>Member (Public)</b>                    |   | Total Positions: 4    |
| Appointing Authority: <b>Senate President</b>       |   | Total Vacancies: 2    |
| <b>Herbert Hales</b>                                | P.O. Box 730                                  | Appointed: 08/12/1993 |
| County Treasurer Office                             | Danville, IL 61834                            | Expiration: --        |
| <b>Lawrence M. Walsh</b>                            | 18801 Brown Rd.                               | Appointed: 06/12/1997 |
|   | Elwood, IL 60421                              | Expiration: --        |

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## 47196 Ranked-Choice and Voting Systems Task Force

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### Address

2329 S. MacArthur Blvd.  
Springfield, IL 62704  
(217) 782-4141

### Associated with

State Board of Elections

### Officers

No Officers Specified

### Authority

10 ILCS 5/1-23 (to be repealed July 1, 2026)

### Function

To review voting systems and methods of voting, including ranked-choice voting, that could be authorized by law. To engage election officials, interested groups and public members for the purpose of assessing the adoption and implementation of ranked-choice voting in presidential primary elections beginning in 2028. To review standards used to certify or approve use of voting systems, including the standards adopted by the U.S. Election Assistance Commission and the State Board of Elections. Advice whether the voting system used by Illinois election authorities would be able to accommodate alternative methods of voting. Make recommendations or suggestions for changes to the Election code or administrative rules for certification.

### Terms

Not Specified.

### Composition

20 members

- 8 appointed by the General Assembly
  - 2 Senate members appointed by the Senate President
  - 2 Senate members appointed by the Senate Minority Leader
  - 2 House members appointed by the House Speaker
  - 2 House members appointed by the House Minority Leader
- 8 Public members appointed by the General Assembly
  - 2 appointed by the Senate President
  - 2 appointed by the Senate Minority Leader
  - 2 appointed by the House Speaker
  - 2 appointed by the House Minority Leader
- 4 appointed by the Governor
  - At least 2 with knowledge and experience administering elections

The Task Force shall elect one Co-Chairperson from the members appointed by the Senate President and one from the House Speaker.

### Qualifications

Not Specified.

### Compensation

## 47196 Ranked-Choice and Voting Systems Task Force

Members shall serve without compensation but may be reimbursed for expenses.

### Reporting Area

The Task Force shall submit a final report with its findings and recommendations on or before June 30, 2025. This Section is repealed on July 1, 2026.

|  |   |   |
|--|---|---|
| Position: <b>House Member (General Assembly)</b>           |   | Total Positions: 2                              |
| Appointing Authority: <b>House Minority Leader (GA)</b>    |   | Total Vacancies: 0                              |
| <b>Deputy Minority Leader Ryan Spain (R)</b>               | 314 Capitol Building<br>Springfield, IL 62706           | Appointed: 10/03/2023<br>Expiration: 06/01/2024 |
| <b>Representative Dennis Tipsword (R)</b>                  | 226-N Stratton Office Building<br>Springfield, IL 62706 | Appointed: 10/03/2023<br>Expiration: 06/01/2024 |
| Position: <b>House Member (General Assembly)</b>           |   | Total Positions: 2                              |
| Appointing Authority: <b>House Speaker (GA)</b>            |   | Total Vacancies: 0                              |
| <b>Assist Maj Leader &amp; Floor Whip Katie Stuart (D)</b> | 278-S Stratton Office Building<br>Springfield, IL 62706 | Appointed: 10/27/2023<br>Expiration: 06/01/2024 |
| <b>Assistant Majority Leader Maurice A. West, II (D)</b>   | 277-S Stratton Office Building<br>Springfield, IL 62706 | Appointed: 10/27/2023<br>Expiration: 06/01/2024 |
| Position: <b>Member (Member)</b>                           |   | Total Positions: 4                              |
| Appointing Authority: <b>Governor</b>                      |   | Total Vacancies: 0                              |
| <b>Abigail Drumm</b>                                       | N/A<br>IL   | Appointed: 01/26/2024<br>Expiration: --         |
| <b>Stephanie Mendoza</b>                                   | N/A<br>IL   | Appointed: 02/09/2024<br>Expiration: --         |
| <b>Meg A. Sybert</b>                                       | N/A<br>IL   | Appointed: 01/16/2024<br>Expiration: --         |
| <b>Anthony Vega</b>  | N/A<br>IL   | Appointed: 01/19/2024<br>Expiration: --         |
| Position: <b>Member (Public)</b>                           |   | Total Positions: 2                              |
| Appointing Authority: <b>House Minority Leader (P)</b>     |   | Total Vacancies: 0                              |
| <b>John Ackerman</b><br>Tazwell County Clerk               | jackerman@tazwell-il.gov<br>IL                          | Appointed: 10/03/2023<br>Expiration: 06/01/2024 |
| <b>John Fogarty</b>  | fogartyjr@gmail.com<br>IL                               | Appointed: 10/03/2023<br>Expiration: 06/01/2024 |
| Position: <b>Member (Public)</b>                           |   | Total Positions: 2                              |
| Appointing Authority: <b>House Speaker (P)</b>             |   | Total Vacancies: 0                              |
| <b>Erika Kohoutek</b>                                      | 3 Ginger Crest Dr.<br>Glen Carbon, IL 62034             | Appointed: 11/02/2023<br>Expiration: 06/01/2024 |
| Erika.Kohoutek@gmail.com                                   |   |   |

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## 47196 Ranked-Choice and Voting Systems Task Force

|  |   |                        |
|--|---|------------------------|
| Position: <b>Member (Public)</b>                         |   | Total Positions: 2     |
| Appointing Authority: <b>House Speaker (P)</b>           |   | Total Vacancies: 0     |
| <b>Matthew J. Martin</b>                                 | 4243 N. Lincoln Ave.                          | Appointed: 11/02/2023  |
| 47th Ward, Chicago                                       | Chicago, IL 60618                             | Expiration: 06/01/2024 |
| matt@aldermanmartin.com                                  |   |                        |
| Position: <b>Member (Public)</b>                         |   | Total Positions: 2     |
| Appointing Authority: <b>Senate Minority Leader (P)</b>  |   | Total Vacancies: 0     |
| <b>Patrick O'Brian</b>                                   | pobrian@fultoncountyilelections.gov           | Appointed: 04/08/2024  |
|  | IL  | Expiration: 06/01/2024 |
| <b>Jim Rule</b>  | 339 Magnolia Ave.                             | Appointed: 02/15/2024  |
|  | Morton, IL 61550                              | Expiration: 06/01/2024 |
| Position: <b>Member (Public)</b>                         |   | Total Positions: 2     |
| Appointing Authority: <b>Senate President (P)</b>        |   | Total Vacancies: 0     |
| <b>Barb Laimins</b>                                      | 559 Highland Ave., blaimins@gmail.com         | Appointed: 12/05/2023  |
|  | West Chicago, IL 60185                        | Expiration: 06/01/2024 |
| <b>Edmund Michalowski</b>                                | 69 W. Washington, Ste. 500,                   | Appointed: 11/21/2023  |
|  | edmund.michalowski@cookcountyil.gov           |                        |
| Deputy Clerk, Elections                                  | Chicago, IL 60602                             | Expiration: 06/01/2024 |
| Office of the Cook Co. Clerk, Karen A. Yarbrough         |   |                        |
| Position: <b>Senate Member (General Assembly)</b>        |   | Total Positions: 2     |
| Appointing Authority: <b>Senate Minority Leader (GA)</b> |   | Total Vacancies: 0     |
| <b>Senator Seth Lewis (R)</b>                            | Stratton Office Building, Section B, Office F | Appointed: 09/07/2023  |
|  | Springfield, IL 62706                         | Expiration: 06/01/2024 |
| <b>Republican Caucus Whip Sally J. Turner (R)</b>        | Stratton Office Building, Section B, Office A | Appointed: 09/07/2023  |
|  | Springfield, IL 62706                         | Expiration: 06/01/2024 |
| Position: <b>Senate Member (General Assembly)</b>        |   | Total Positions: 2     |
| Appointing Authority: <b>Senate President (GA)</b>       |   | Total Vacancies: 0     |
| <b>Majority Caucus Whip Cristina Castro (D)</b>          | 121 C Capitol Building                        | Appointed: 08/24/2023  |
|  | Springfield, IL 62706                         | Expiration: 06/01/2024 |
| <b>Assistant Majority Leader Laura M. Murphy (D)</b>     | 307 State Capitol Building                    | Appointed: 08/24/2023  |
|  | Springfield, IL 62706                         | Expiration: 06/01/2024 |



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## 46011 Rare Disease Commission

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### Address

Department of Public Health, 535 W. Jefferson St.  
Springfield, IL 62761  
(217) 557-2556

### Associated with

Department of Public Health

### Officers

No Officers Specified

### Authority

410 ILCS 445/ (to be repealed January 1, 2027)

### Function

To advise the State on issues pertaining to the care and treatment of individuals with rare diseases.

### Terms

3 years. No member shall serve more than 2 consecutive terms. Member shall serve until a successor is appointed and qualified. Vacancies shall be filled in the same manner as the initial appointments. Appointments to fill vacancies occurring before the expiration of a term shall be for the remainder of the unexpired term. The Governor, House Speaker, House Minority Leader, Senate President, and Senate Minority Leader shall make their initial appointments to the Commission by February 1, 2017.

### Composition

15 members

11 appointed by the Governor

residents of the State whose position, knowledge, or experience enables them to reasonably represent the concerns, needs, and recommendations of those with rare diseases, including physicians or health care providers who treat patients with a rare disease.

5 members, at minimum, shall be persons who either have a rare disease or are a family member

4 General Assembly members

1 appointed by the Senate President

1 appointed by the Senate Minority Leader

1 appointed by the House Speaker

1 appointed by the House Minority Leader

The Governor shall consider nominations made by advocacy groups for rare diseases and community-based organizations. The Chairperson and Vice-Chairperson shall be elected from the Commission's membership by a simple majority vote.

### Qualifications

Not specified.

### Compensation

Not specified.

### Reporting Area

The Commission shall make recommendations to the General Assembly annually no later than December 31 of each year. The Commission will be repealed January 1, 2027.

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## 46011 Rare Disease Commission

|   |   |   |
|---|---|---|
| Position: <b>House Member (General Assembly)</b>                    |   | Total Positions: 1                              |
| Appointing Authority: <b>House Minority Leader</b>                  |   | Total Vacancies: 0                              |
| <b>Assistant Minority Leader Christopher "C.D." Davidsmeyer (R)</b> | 202-N Stratton Office Building<br>Springfield, IL 62706 | Appointed: 07/31/2019<br>Expiration: 01/01/2020 |
| <b>Representative William E Hauter (R)</b>                          | 207-N Stratton Office Building<br>Springfield, IL 62706 | Appointed: 06/22/2023<br>Expiration: 01/31/2026 |
| Position: <b>House Member (General Assembly)</b>                    |   | Total Positions: 1                              |
| Appointing Authority: <b>House Speaker</b>                          |   | Total Vacancies: 0                              |
| <b>Representative Sonya M. Harper (D)</b>                           | 274-S Stratton Office Building<br>Springfield, IL 62706 | Appointed: 09/14/2016<br>Expiration: --         |
| Position: <b>Member (Member)</b>                                    |   | Total Positions: 11                             |
| Appointing Authority: <b>Governor</b>                               |   | Total Vacancies: 0                              |
| <b>Lewis John Brien</b>   | N/A<br>IL   | Appointed: 07/25/2025<br>Expiration: 03/01/2026 |
| <b>Joyce Clay</b>   | N/A<br>IL   | Appointed: 08/25/2023<br>Expiration: 03/01/2026 |
| <b>Timothy Cunniff</b>  | N/A<br>IL   | Appointed: 03/10/2022<br>Expiration: 03/01/2023 |
| <b>Stacey Feuer</b>   | 419 Hannah Ave., Rear 4<br>Forest Park, IL 60130        | Appointed: 03/26/2021<br>Expiration: 03/01/2023 |
| <b>Maria Gross Pollock</b>  | N/A<br>IL   | Appointed: 08/04/2023<br>Expiration: 03/01/2026 |
| <b>TaLana Hill-Hughes</b>   | N/A<br>IL   | Appointed: 03/10/2022<br>Expiration: 03/01/2023 |
| <b>Stacey Hyland Pigott</b>   | N/A<br>IL   | Appointed: 05/30/2023<br>Expiration: 03/01/2026 |
| <b>Emily Jackle-Hugh</b>  | N/A<br>IL   | Appointed: 06/16/2025<br>Expiration: 03/01/2026 |
| <b>LaToya Marie Jones Asad</b>                                      | N/A<br>IL   | Appointed: 12/13/2024<br>Expiration: 03/01/2026 |
| <b>Felicia Norwood</b>  | 1040 N. Lake Shore Dr., #25D<br>Chicago, IL 60611       | Appointed: 03/03/2017<br>Expiration: 03/01/2020 |
| <b>Lara Pullen</b>  | N/A<br>IL   | Appointed: 06/04/2021<br>Expiration: 03/01/2023 |

46011 Rare Disease Commission

|  |                    |
|--|--------------------|
| Position: Senate Member (General Assembly)   | Total Positions: 1 |
| Appointing Authority: Senate Minority Leader | Total Vacancies: 1 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: Senate Member (General Assembly) | Total Positions: 1 |
| Appointing Authority: Senate President     | Total Vacancies: 0 |

|  |                        |                        |
|--|------------------------|------------------------|
| Assistant Majority Leader Linda Holmes (D) | 309 I Capitol Building | Appointed: 01/05/2018  |
|  | Springfield, IL 62706  | Expiration: 01/01/2020 |

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## 47168 Real Estate Valuation Task Force

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### Address

Department of Financial & Professional Regulation, 320 W. Washington St.  
Springfield, IL 62767  
(217) 785-0800

### Associated with

Department of Financial and Professional Regulations

### Officers

No Officers Specified

### Authority

20 ILCS 4113/10 ( to be repealed January 1, 2029)

### Function

Harmonize to the extent possible the various collateral underwriting standards and guidance of agencies and entities represented here governing residential and commercial real estate valuations, including standards and guidance with respect to appraisals, both non-traditional and alternative methods of providing real estate evaluations, such as automated valuation models, processes, and procedures for managing reconsiderations for value by consumers, and standards and guidance with respect to common collateral underwriting challenges, and limited or inactive markets; to the extent standards or guidance are not harmonized a report shall be issued; establish definitions for limited or inactive housing markets which comparable sales are limited or unavailable over certain periods of time, flexibilities and guidance for appraisals and underwriting processes associated with appraisals conducted in markets evidence for similar properties in other geographic areas utilizing range of value; aggregate data across members and conduct a study to determine whether there are racial disparities borrower and community level in the valuation and price of residential real estate to be used as collateral for mortgage applications processed by the Task Force members; identify causes of racial disparities and adopt changes to address those causes; evaluate whether there are barriers to entry disproportionately preventing minorities from entering into the appraisal profession.

### Terms

Not specified.

### Composition

15 members

5 Ex-Officio members

Secretary, Department of Financial and Professional Regulation or designee  
Director, Department of Commerce and Economic Opportunity or designee  
Director, Department of Human Rights or designee  
Director, Department of Revenue or designee  
Director, Illinois House Developing Authority or designee

4 General Assembly

1 appointed by the House Speaker  
1 appointed by the House Minority Leader  
1 appointed by the Senate President  
1 appointed by the Senate Minority Leader

6 appointed by the Governor

1 representative of a statewide banking association representing banks of all asset sizes  
1 representative of a statewide banking association exclusively representing banks with assets below \$20,000,000,000  
1 representative of a statewide association representing credit unions

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## 47168 Real Estate Valuation Task Force

- 1 representative of an agency, organization, or association advocating for fair housing
- 1 representative of an agency, organization, or association for consumer protection
- 1 representative of a statewide appraisal organization

At its first meeting, Task Force shall elect its chairperson and other officers from among its members.

### Qualifications

Not specified.

### Compensation

Members shall serve without compensation.

### Reporting Area

The Task Force shall submit a report with its findings to the Governor and General Assembly within 24 months. It is repealed on January 1, 2029.

|  |                    |
|--|--------------------|
| Position: <b>Ex-Officio or Designee (Ex-Officio)</b> | Total Positions: 5 |
| Appointing Authority: <b>Ex officio</b>              | Total Vacancies: 5 |

<No appointments for this position.>

|                                       |                    |
|---------------------------------------|--------------------|
| Position: <b>Member (Member)</b>      | Total Positions: 6 |
| Appointing Authority: <b>Governor</b> | Total Vacancies: 0 |

|                     |     |                       |
|---------------------|-----|-----------------------|
| Paul D. Brown       | N/A | Appointed: 03/24/2023 |
|                     | IL  | Expiration: --        |
| Jamie Cumbie        | N/A | Appointed: 04/07/2023 |
|                     | IL  | Expiration: --        |
| Deborah Fears       | N/A | Appointed: 03/31/2023 |
|                     | IL  | Expiration: --        |
| Cassandra Halm      | N/A | Appointed: 07/21/2023 |
|                     | IL  | Expiration: --        |
| Anthony E. Simpkins | N/A | Appointed: 03/23/2023 |
|                     | IL  | Expiration: --        |
| Ashia Walker        | N/A | Appointed: 09/15/2023 |
|                     | IL  | Expiration: --        |

|  |                    |
|--|--------------------|
| Position: <b>Member (Member)</b>                   | Total Positions: 1 |
| Appointing Authority: <b>House Minority Leader</b> | Total Vacancies: 0 |

|               |                   |                        |
|---------------|-------------------|------------------------|
| Dan Hofacker  | 10 S. Dearborn    | Appointed: 07/20/2022  |
|               | Chicago, IL 60610 | Expiration: 01/01/2029 |
| JPMorgan Case |                   |                        |

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## 47168 Real Estate Valuation Task Force

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|   |                                |                  |            |
|---|--------------------------------|------------------|------------|
| Position: <b>Member (Member)</b>                              |                                | Total Positions: | 1          |
| Appointing Authority: <b>House Speaker</b>                    |                                | Total Vacancies: | 0          |
| <b>Assistant Majority Leader Marcus C. Evans, Jr.<br/>(D)</b> | 268-S Stratton Office Building | Appointed:       | 08/22/2023 |
|   | Springfield, IL 62706          | Expiration:      | --         |
| Position: <b>Member (Member)</b>                              |                                | Total Positions: | 1          |
| Appointing Authority: <b>Senate Minority Leader</b>           |                                | Total Vacancies: | 0          |
| <b>Jeffrey T. Baker</b>                                       | 522 S. Fifth St.               | Appointed:       | 07/07/2022 |
|   | Springfield, IL 62701          | Expiration:      | 01/01/2029 |
| Position: <b>Member (Member)</b>                              |                                | Total Positions: | 1          |
| Appointing Authority: <b>Senate President</b>                 |                                | Total Vacancies: | 1          |

<No appointments for this position.>

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## 47174 Recruiting & Retaining Public Employee Firefighters & Paramedics Task Force

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### Address

State Fire Marshal, 1035 Stevenson Dr.  
Springfield, IL 62703  
(217) 785-0969

### Associated with

Office of the State Fire Marshal

### Officers

Representative Michael J. Kelly (D), Co-Chairperson; Senator Patrick J. Joyce (D), Co-Chairperson

### Authority

SJR 7, May 18, 2023 ( to be dissolved January 1, 2024)

### Function

To identify solutions to the shortage of eligible applicants for recruiting the positions of firefighters and paramedics.

### Terms

Not specified.

### Composition

19 members

- 4 appointed by the General Assembly

- 1 Senate member appointed by the Senate President
  - 1 Senate member appointed by the Senate Minority Leader
  - 1 House member appointed by the House Speaker
  - 1 House member appointed by the House Minority Leader

- 15 Public members

- 6 appointed by the Senate President
    - 3 representing the Associated Fire Fighters of Illinois
    - 3 representing the Illinois Fire Chiefs Association
  - 3 representing a statewide organization of municipalities as authorized by Section 1-8-1 of the Illinois Municipal Code appointed by the House Speaker
  - 2 appointed by the Senate Minority Leader
    - 1 representing the Northern Illinois Alliance of Fire Protection Districts
    - 1 representing the Illinois Fire Service Institute
  - 2 appointed by the House Minority Leader
    - 1 representing the Illinois Association of Fire Protection Districts
    - 1 representing the Illinois Community College Systems
  - 2 appointed by the Governor
    - 1 representing the Office of the State Fire Marshal
    - 1 representing the Department of Public Health

Senate President and House Speaker shall serve as Co-Chairpersons.

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## 47174 Recruiting & Retaining Public Employee Firefighters & Paramedics Task Force

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### Qualifications

Not specified.

### Compensation

Members shall serve without compensation.

### Reporting Area

The Task Force shall submit its final report to the General Assembly and Governor no later than January 1, 2024. It is then dissolved.

|   |  |   |
|---|--|---|
| Position: <b>General Assembly Member (General Assembly)</b> |  | Total Positions: 1                              |
| Appointing Authority: <b>House Minority Leader (GA)</b>     |  | Total Vacancies: 0                              |
| <b>Assistant Minority Leader Jackie Haas (R)</b>            | 201-N Stratton Office Building<br>Springfield, IL 62706                | Appointed: 08/31/2023<br>Expiration: 01/01/2024 |
| Position: <b>General Assembly Member (General Assembly)</b> |  | Total Positions: 1                              |
| Appointing Authority: <b>House Speaker (GA)</b>             |  | Total Vacancies: 0                              |
| <b>Representative Michael J. Kelly (D)</b>                  | 279-S Stratton Office Building<br>Springfield, IL 62706                | Appointed: 05/31/2023<br>Expiration: 01/01/2024 |
| Position: <b>General Assembly Member (General Assembly)</b> |  | Total Positions: 1                              |
| Appointing Authority: <b>Senate Minority Leader (GA)</b>    |  | Total Vacancies: 0                              |
| <b>Republican Caucus Chair Neil Anderson (R)</b>            | 208 A Capitol Building<br>Springfield, IL 62706                        | Appointed: 06/05/2023<br>Expiration: 01/01/2024 |
| Position: <b>General Assembly Member (General Assembly)</b> |  | Total Positions: 1                              |
| Appointing Authority: <b>Senate President (GA)</b>          |  | Total Vacancies: 0                              |
| <b>Senator Patrick J. Joyce (D)</b>                         | Stratton Office Building, Section C, Office L<br>Springfield, IL 62706 | Appointed: 08/29/2023<br>Expiration: 01/08/2025 |
| Position: <b>Member (Public)</b>                            |  | Total Positions: 2                              |
| Appointing Authority: <b>Governor</b>                       |  | Total Vacancies: 0                              |
| <b>Joseph C. Holomy</b>                                     | N/A<br>IL  | Appointed: 08/25/2023<br>Expiration: --         |
| <b>Robert William Van Bebber</b>                            | N/A<br>IL  | Appointed: 08/25/2023<br>Expiration: --         |



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## 47174 Recruiting & Retaining Public Employee Firefighters & Paramedics Task Force

|  |  |   |
|--|--|---|
| Position: <b>Member (Public)</b>   |  | Total Positions: 2                              |
| Appointing Authority: <b>House Minority Leader (P)</b>   |  | Total Vacancies: 0                              |
| <b>Sue Czerwinski</b>  | sczerwin@lc.edu<br>IL                          | Appointed: 09/15/2023<br>Expiration: 01/01/2024 |
| <b>Don Moffitt</b><br>representing IL Assoc Fire Protection Districts                              | carmof2008@gmail.com<br>IL                     | Appointed: 08/31/2023<br>Expiration: --         |
| Position: <b>Member (Public)</b>   |  | Total Positions: 3                              |
| Appointing Authority: <b>House Speaker (P)</b>   |  | Total Vacancies: 0                              |
| <b>Mary Alexander-Basta</b><br>Village President<br>Village of Bolingbrook                         | 375 W. Briarcliff Rd.<br>Bolingbrook, IL 60440 | Appointed: 05/31/2023<br>Expiration: 01/01/2024 |
| <b>Deborah Frank-Feinen</b><br>Mayor<br>City of Champaign  | 102 N. Neil St.<br>Champaign, IL 61820         | Appointed: 05/31/2023<br>Expiration: 01/01/2024 |
| <b>Regan Stockstell</b><br>Manager<br>Village of Richton Park                                      | 4455 Sauk Trail<br>Richton Park, IL 60471      | Appointed: 05/31/2023<br>Expiration: 01/01/2024 |
| Position: <b>Member (Public)</b>   |  | Total Positions: 2                              |
| Appointing Authority: <b>Senate Minority Leader (P)</b>  |  | Total Vacancies: 0                              |
| <b>Gina Degleffetti</b><br>Executive Director<br>Northern Illinois Alliance Fire Protection Distri | 3721 Kemman Ave.<br>Brookfield, IL 60513       | Appointed: 06/05/2023<br>Expiration: 01/01/2024 |
| <b>Jim Keiken</b><br>Director<br>Illinois Fire Service Institute                                   | 2114 Leah's Lane<br>Champaign, IL 61822        | Appointed: 06/05/2023<br>Expiration: 01/01/2024 |
| Position: <b>Member (Public)</b>   |  | Total Positions: 6                              |
| Appointing Authority: <b>Senate President (P)</b>  |  | Total Vacancies: 0                              |
| <b>Kent Adams, Chief</b><br>Illinois Fire Chiefs Association<br>Romeoville Fire Department         | kadams@Romeoville.org<br>IL                    | Appointed: 09/19/2023<br>Expiration: 01/01/2024 |
| <b>Brenda Farlow, Fire Chief</b><br>Illinois Fire Chiefs Association<br>City of Leyden             | FireChief@Leydenfire.com<br>IL                 | Appointed: 09/19/2023<br>Expiration: 01/01/2024 |
| <b>Jeff Maher</b><br>Associate Fire Fighters of Illinois   | edrep@affi1935.org<br>IL                       | Appointed: 09/19/2023<br>Expiration: 01/01/2024 |

47174 Recruiting & Retaining Public Employee Firefighters & Paramedics Task Force

|   |                        |                  |            |
|---|------------------------|------------------|------------|
| Position: <b>Member (Public)</b>                  |                        | Total Positions: | 6          |
| Appointing Authority: <b>Senate President (P)</b> |                        | Total Vacancies: | 0          |
| <b>Nate Rice, Deputy Chief</b>                    | nrice@peoriagov.org    | Appointed:       | 09/19/2023 |
| Illinois Fire Chiefs Association                  | IL                     | Expiration:      | 01/01/2024 |
| Peoria Fire Department                            |                        |                  |            |
| <b>Steve Shetsky</b>                              | ndrep@affi1935.org     | Appointed:       | 09/19/2023 |
| Associated Fire Fighters of Illinois              | IL                     | Expiration:      | 01/01/2024 |
| <b>Chuck Sullivan</b>                             | president@affi1935.org | Appointed:       | 09/19/2023 |
| Association of Fire Fighters of Illinois          | IL                     | Expiration:      | 01/01/2024 |

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## **47107 Reducing the Disproportionate Representation of African-American Children in Foster Care, Advisory Commission on**

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### **Address**

Department of Children and Family Services, 406 E. Monore St., Station 70  
Springfield, IL 62701  
(217) 785-2509

### **Associated with**

Department of Children and Family Services

### **Officers**

Dagene Brown, Chairperson

### **Authority**

20 ILCS 4104/

### **Function**

To be the advocating body that acts on behalf of the interests of African-American children who are at risk of being placed within the welfare system; to identify the causes and any factors that contribute to children in such care. The Commission shall collaborate with state agencies and social services organizations to develop effective strategies, policies, services, and programs that are aimed at providing children and their families with the resources and preventive services they need to stay out of foster care and the child welfare system generally; track and analyze state and local data; increase the number of family or relative placements;

### **Terms**

Not specified.

### **Composition**

23 members

- 4 appointed by the General Assembly

  - 1 appointed by the House Speaker

  - 1 appointed by the House Minority Leader

  - 1 appointed by the Senate President

  - 1 appointed by the Senate Minority Leader

- 2 Public members appointed by the Governor

- 15 Ex-officio members

  - Department on Aging

  - Department of Children and Family Services

  - Department of Human Services

  - Department of Juvenile Justice

  - Department of Commerce and Economic Opportunity

  - Department of Healthcare and Family Services

  - Department of Public Health

  - Board of Education

  - Board of Higher Education

  - Community College Board

  - Department of Human Rights

  - Capital Development Board

  - Department of Corrections

  - Department of Labor

## 47107 Reducing the Disproportionate Representation of African-American Children in Foster Care, Advisory Commission on

Task Force on Strengthening Child Welfare Workforce for Children and Families  
Child Endangerment Risk Assessment Protocol Advisory Committee  
Governor or designee

Governor will appoint a Chairperson(s).

### Qualifications

Members shall have a knowledge of Illinois' child welfare system. Members shall reflect regional representation to ensure that the needs of African-American families and children throughout the state are met.

### Compensation

Members shall serve without compensation, but may be reimbursed for expenses.

### Reporting Area

The Commission shall submit its initial report of its findings and recommendations to the Governor and General Assembly one year after it convenes its first meeting and every 2 years after.

|  |                                     |                  |            |
|--|-------------------------------------|------------------|------------|
| Position: <b>Ex-Officio or Designee (Ex-Officio)</b> |                                     | Total Positions: | 15         |
| Appointing Authority: <b>Ex officio</b>              |                                     | Total Vacancies: | 11         |
| <b>Dagene Brown</b>                                  | 406 E. Monroe St.                   | Appointed:       | 01/17/2025 |
| Department of Children and Family Services           | Springfield, IL 62701               | Expiration:      | --         |
| <b>Janelle Jones</b>                                 | 401 E. Capitol Ave.                 | Appointed:       | 10/01/2021 |
| Director, Career & Technical Education               | Springfield, IL 62701               | Expiration:      | --         |
| Community College Board                              |                                     |                  |            |
| <b>Tracy Small</b>                                   | 100 S. Grand Ave., East             | Appointed:       | 06/28/2023 |
| Department of Human Services                         | Springfield, IL 62762               | Expiration:      | --         |
| <b>LaRhonda Williams</b>                             | One Natural Resources Way, Ste. 100 | Appointed:       | 09/24/2024 |
| Department on Aging                                  | Springfield, IL 62702               | Expiration:      | --         |
| Position: <b>Member (Member)</b>                     |                                     | Total Positions: | 1          |
| Appointing Authority: <b>House Minority Leader</b>   |                                     | Total Vacancies: | 0          |
| <b>House Minority Leader Tony M. McCombie (R)</b>    | 316 Capitol Building                | Appointed:       | 01/20/2022 |
|  | Springfield, IL 62706               | Expiration:      | --         |
| Position: <b>Member (Member)</b>                     |                                     | Total Positions: | 1          |
| Appointing Authority: <b>House Speaker</b>           |                                     | Total Vacancies: | 1          |

<No appointments for this position.>

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## 47107 Reducing the Disproportionate Representation of African-American Children in Foster Care, Advisory Commission on

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|   |   |   |
|---|---|---|
| Position: <b>Member (Member)</b>                      |   | Total Positions: 1                                  |
| Appointing Authority: <b>Senate Minority Leader</b>   |   | Total Vacancies: 0                                  |
| Rachel L. Turner                                      | Crt82507@hotmail.com<br>IL                        | Appointed: 02/18/2022<br>Expiration: --             |
| Position: <b>Member (Member)</b>                      |   | Total Positions: 1                                  |
| Appointing Authority: <b>Senate President</b>         |   | Total Vacancies: 0                                  |
| Assistant Majority Leader Napoleon Harris, III<br>(D) | 413 Capitol Building<br><br>Springfield, IL 62706 | Appointed: 05/24/2022<br><br>Expiration: 01/11/2023 |
| Position: <b>Member (Public)</b>                      |   | Total Positions: 2                                  |
| Appointing Authority: <b>Governor</b>                 |   | Total Vacancies: 0                                  |
| Charles A. Montorio-Archer                            | N/A<br>IL   | Appointed: 06/10/2022<br>Expiration: --             |
| LaTasha Roberson-Guifarro<br>non-profit               | N/A<br>Edwardsville, IL                           | Appointed: 09/26/2022<br>Expiration: --             |
| Position: <b>Member or Designee (Member)</b>          |   | Total Positions: 1                                  |
| Appointing Authority: <b>Governor</b>                 |   | Total Vacancies: 0                                  |
| Timothy Snowden                                       | N/A<br>IL   | Appointed: 08/19/2022<br>Expiration: --             |

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Printed: 12/31/2025

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## 47150 Renewable Energy Component (REC) Recycling Task Force

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### Address

Environmental Protection Agency, 1021 N. Grand Ave. East  
Springfield, IL 62702  
(217) 782-0547

### Associated with

Environmental Protection Agency

### Officers

No Officers Specified

### Authority

20 ILCS 4118/ (to be repealed July 1, 2026)

### Function

To investigate options for recycling and any other end of life management methods for renewable energy-generation components and storage devices in accordance with state and federal requirements. To identify preferred safe and responsible methods to manage renewable energy generating components and energy storage devices including the reuse and refurbishment of. Consider any economic and environmental costs with each method of recycling. To project the economically productive life cycle of various types of energy-generating equipment and storage systems expected in the state's landfills. To survey federal, other states, and countries regulatory requirements relating to management, decommissioning, and financial assurance requirements for owners, operators, developers, and manufacturers of such systems. Identify infrastructure that may be needed in this state. Receive stakeholder engagement and feedback as needed.

### Terms

Not specified.

### Composition

15 members

- 8 appointed by the General Assembly

  - 2 appointed by the Senate President

  - 2 appointed by the Senate Minority Leader

  - 2 appointed by the House Speaker

  - 2 appointed by the House Minority Leader

- 4 appointed by the Governor

- 3 Ex Officio members

  - Director, Environmental Protection Agency or designee

  - Chairperson, Illinois Commerce Commission or designee

  - Director, Illinois Power Agency or designee

Chairperson shall be elected from its members at first meeting.

### Qualifications

Not specified.

### Compensation

Members shall serve without compensation but may be reimbursed for expenses.

Printed: 12/31/2025

## 47150 Renewable Energy Component (REC) Recycling Task Force

### Reporting Area

The Task Force shall submit its findings to the General Assembly and Governor no later than January 1, 2026. The Act is repealed on July 1, 2026.

|  |                    |
|--|--------------------|
| Position: <b>Ex-Officio or Designee (Ex-Officio)</b> | Total Positions: 3 |
| Appointing Authority: <b>Ex officio</b>              | Total Vacancies: 2 |

|                              |                       |                        |
|------------------------------|-----------------------|------------------------|
| <b>Nick Kierbach</b>         | 527 E. Capitol Ave.   | Appointed: --          |
| Illinois Commerce Commission | Springfield, IL 62701 | Expiration: 07/01/2026 |

|                                       |                    |
|---------------------------------------|--------------------|
| Position: <b>Member (Member)</b>      | Total Positions: 4 |
| Appointing Authority: <b>Governor</b> | Total Vacancies: 0 |

|                            |     |                       |
|----------------------------|-----|-----------------------|
| <b>Shital Kedar Pandit</b> | N/A | Appointed: 02/28/2025 |
|                            | IL  | Expiration: --        |

|                     |     |                       |
|---------------------|-----|-----------------------|
| <b>Lisa Kneller</b> | N/A | Appointed: 03/28/2025 |
|                     | IL  | Expiration: --        |

|                      |     |                       |
|----------------------|-----|-----------------------|
| <b>Saxon Metzger</b> | N/A | Appointed: 01/31/2025 |
|                      | IL  | Expiration: --        |

|                       |     |                       |
|-----------------------|-----|-----------------------|
| <b>Elisabeth Reed</b> | N/A | Appointed: 02/14/2025 |
|                       | IL  | Expiration: --        |

|  |                    |
|--|--------------------|
| Position: <b>Member (Public)</b>                       | Total Positions: 2 |
| Appointing Authority: <b>House Minority Leader (P)</b> | Total Vacancies: 2 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>Member (Public)</b>               | Total Positions: 2 |
| Appointing Authority: <b>House Speaker (P)</b> | Total Vacancies: 0 |

|  |                                |                        |
|--|--------------------------------|------------------------|
| <b>Representative Carol Ammons (D)</b> | 243-E Stratton Office Building | Appointed: 05/01/2023  |
|  | Springfield, IL 62706          | Expiration: 12/31/2025 |

|   |                                |                        |
|---|--------------------------------|------------------------|
| <b>Representative Suzanne M. Ness (D)</b> | 272-S Stratton Office Building | Appointed: 05/01/2023  |
|   | Springfield, IL 62706          | Expiration: 12/31/2025 |

|   |                    |
|---|--------------------|
| Position: <b>Member (Public)</b>                        | Total Positions: 2 |
| Appointing Authority: <b>Senate Minority Leader (P)</b> | Total Vacancies: 1 |

|                       |                                |                        |
|-----------------------|--------------------------------|------------------------|
| <b>Adam Jablonski</b> | adam.jablonski@midamerican.com | Appointed: 08/09/2022  |
|                       | IL                             | Expiration: 12/31/2025 |

|   |                    |
|---|--------------------|
| Position: <b>Member (Public)</b>                  | Total Positions: 2 |
| Appointing Authority: <b>Senate President (P)</b> | Total Vacancies: 2 |

<No appointments for this position.>

47130 Residential Sound Insulation Program Advisory Committee

Address

Chicago Department of Aviation, 121 N. LaSalle St.  
Chicago, IL 60602  
(312) 744-5000

Associated with

Department of Transportation

Officers

No Officers Specified

Authority

65 ILCS 5/11-101-3

Function

To develop a process that homeowners can demonstrate extreme hardship of windows or doors; meaning liquid infiltration that could cause health and medical conditions of the resident.

Terms

Not specified.

Composition

- 9 members
  - 6 General Assembly members
    - 2 appointed by the House Speaker
    - 2 appointed by the Senate President
    - 1 appointed by the House Minority Leader
    - 1 appointed by the Senate Minority Leader
  - 3 appointed by the Department of Transportation
    - 1 from the Division of Aeronautics of the Department of Transportation
    - 2 employees of the municipality that implemented the Residential Sound Insulation Program in question

Qualifications

Not specified.

Compensation

Not specified.

Reporting Area

Not specified.

|   |                  |   |
|---|------------------|---|
| Position: <b>Member (Member)</b>                          | Total Positions: | 3 |
| Appointing Authority: <b>Department of Transportation</b> | Total Vacancies: | 3 |

<No appointments for this position.>



Printed: 12/31/2025

## 47130 Residential Sound Insulation Program Advisory Committee

|  |  |   |
|--|--|---|
| Position: <b>Member (Member)</b>                     |  | Total Positions: 1                              |
| Appointing Authority: <b>House Minority Leader</b>   |  | Total Vacancies: 0                              |
| <b>Representative Jennifer Sanalitro (R)</b>         | 208-N Stratton Office Building<br>Springfield, IL 62706                | Appointed: 10/05/2023<br>Expiration: 01/31/2025 |
| Position: <b>Member (Member)</b>                     |  | Total Positions: 2                              |
| Appointing Authority: <b>House Speaker</b>           |  | Total Vacancies: 0                              |
| <b>Representative Angelica Guerrero-Cuellar (D)</b>  | 235-E Stratton Office Building<br>Springfield, IL 62706                | Appointed: 01/12/2022<br>Expiration: --         |
| <b>Representative Martin J. Moylan (D)</b>           | 233-E Stratton Office Building<br>Springfield, IL 62706                | Appointed: 01/12/2022<br>Expiration: --         |
| Position: <b>Member (Member)</b>                     |  | Total Positions: 1                              |
| Appointing Authority: <b>Senate Minority Leader</b>  |  | Total Vacancies: 0                              |
| <b>Senator Seth Lewis (R)</b>                        | Stratton Office Building, Section B, Office F<br>Springfield, IL 62706 | Appointed: 09/20/2023<br>Expiration: --         |
| Position: <b>Member (Member)</b>                     |  | Total Positions: 2                              |
| Appointing Authority: <b>Senate President</b>        |  | Total Vacancies: 0                              |
| <b>Assistant Majority Leader Laura M. Murphy (D)</b> | 307 State Capitol Building<br>Springfield, IL 62706                    | Appointed: 09/08/2025<br>Expiration: 01/06/2027 |
| <b>Senator Mike Porfirio (D)</b>                     | Stratton Office Building, Section F, Office L<br>Springfield, IL 62706 | Appointed: 09/08/2025<br>Expiration: 01/06/2027 |

Printed: 12/31/2025

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## 47209 Review Eligibility to Hold Public Office, Task Force to

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### Address

State Board of Elections, 2329 S. MacArthur Blvd.  
Springfield, IL 62704  
(217) 782-4141

### Associated with

State Board of Elections

### Officers

No Officers Specified

### Authority

10 ILCS 5/1-20.1 (to be repealed January 1, 2026)

### Function

To review if any criminal conduct precludes a person from holding public office in Illinois and to make recommendations as to what criminal conduct should preclude the individual from holding public office.

### Terms

Not Specified.

### Composition

22 members

- 8 General Assembly members appointed by the General Assembly

  - 2 Representatives appointed by the House Speaker

  - 2 Representatives appointed by the House Minority Leader

  - 2 Senators appointed by the Senate President

  - 2 Senators appointed by the Senate Minority Leader

- 5 appointed by the Governor

  - President of a statewide bar association or designee

  - Executive Director of a statewide association advocating for the advancement of civil liberties or designee

  - Executive Director of a legal aid organization or statewide association with a practice group dedicated to or focused on returning citizen expungements and sealing of criminal records

  - 2 who have been formerly incarcerated

- 4 Public members appointed by the General Assembly

  - 1 appointed by the House Speaker

  - 1 appointed by the House Minority Leader

  - 1 appointed by the Senate President

  - 1 appointed by the Senate Minority Leader

- 3 Ex-officio members

  - Attorney General or designee

  - 2 from the Illinois Sentencing Policy Advisory Council

Director, State Board of Elections and Senate President and House Speaker shall jointly appoint 2 Co-Chairpersons for the Task Force.

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## 47209 Review Eligibility to Hold Public Office, Task Force to

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### Qualifications

Not Specified.

### Compensation

Members shall serve without compensation.

### Reporting Area

Task Force shall submit a report with its findings and recommendations to the General Assembly and Governor by May 1, 2025.  
The Section is repealed on January 1, 2026.

|   |                    |
|---|--------------------|
| Position: <b>Co-Chairperson (Co-Chairperson)</b>          | Total Positions: 1 |
| Appointing Authority: <b>Director, Board of Elections</b> | Total Vacancies: 1 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>Co-Chairperson (Co-Chairperson)</b>            | Total Positions: 1 |
| Appointing Authority: <b>House Speaker/Senate President</b> | Total Vacancies: 1 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>House Member (General Assembly)</b>        | Total Positions: 2 |
| Appointing Authority: <b>House Minority Leader (GA)</b> | Total Vacancies: 2 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>House Member (General Assembly)</b> | Total Positions: 2 |
| Appointing Authority: <b>House Speaker (GA)</b>  | Total Vacancies: 0 |

|   |   |   |
|---|---|---|
| <b>Assistant Majority Leader Curtis J. Tarver, II (D)</b> | 521-B Stratton Office Building<br>Springfield, IL 62706 | Appointed: 03/25/2024<br>Expiration: -- |
|---|---|---|

|  |   |   |
|--|---|---|
| <b>Assistant Majority Leader Maurice A. West, II (D)</b> | 277-S Stratton Office Building<br>Springfield, IL 62706 | Appointed: 05/06/2024<br>Expiration: 01/01/2026 |
|--|---|---|

|                                       |                    |
|---------------------------------------|--------------------|
| Position: <b>Member (Member)</b>      | Total Positions: 5 |
| Appointing Authority: <b>Governor</b> | Total Vacancies: 2 |

|                                |           |   |
|--------------------------------|-----------|---|
| <b>Aisha Cornelius Edwards</b> | N/A<br>IL | Appointed: 07/12/2024<br>Expiration: -- |
|--------------------------------|-----------|---|

|                        |           |   |
|------------------------|-----------|---|
| <b>Quianya L. Enge</b> | N/A<br>IL | Appointed: 08/30/2024<br>Expiration: -- |
|------------------------|-----------|---|

|                    |           |   |
|--------------------|-----------|---|
| <b>Johnny Page</b> | N/A<br>IL | Appointed: 06/21/2024<br>Expiration: -- |
|--------------------|-----------|---|

|  |                    |
|--|--------------------|
| Position: <b>Member (Member)</b>                       | Total Positions: 1 |
| Appointing Authority: <b>House Minority Leader (P)</b> | Total Vacancies: 1 |

<No appointments for this position.>

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Printed: 12/31/2025

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## 47209 Review Eligibility to Hold Public Office, Task Force to

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|  |                    |
|--|--------------------|
| Position: <b>Member (Member)</b>               | Total Positions: 1 |
| Appointing Authority: <b>House Speaker (P)</b> | Total Vacancies: 1 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>Member (Member)</b>                        | Total Positions: 1 |
| Appointing Authority: <b>Senate Minority Leader (P)</b> | Total Vacancies: 1 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>Member (Member)</b>                  | Total Positions: 1 |
| Appointing Authority: <b>Senate President (P)</b> | Total Vacancies: 1 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>Senate Member (General Assembly)</b>        | Total Positions: 2 |
| Appointing Authority: <b>Senate Minority Leader (GA)</b> | Total Vacancies: 2 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>Senate Member (General Assembly)</b>  | Total Positions: 2 |
| Appointing Authority: <b>Senate President (GA)</b> | Total Vacancies: 2 |

<No appointments for this position.>

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Printed: 12/31/2025

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## 47230 School Code Mandate Reduction Council

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### Address

100 N. 1st Street  
Springfield, IL 62777  
(217) 782-2223

### Associated with

Board of Education

### Officers

No Officers Specified

### Authority

105 ILCS 5/22-62

### Function

To evaluate and assess mandates in the School Code for modifying, combining, or eliminating outdated, duplicate or unnecessarily burdensome mandates that are no longer necessary to provide an efficient system of high-quality public education institutions and services. Council can choose to focus on specific mandated areas of articles and sections of the School Code as they see fit for mandate reductions.

### Terms

Not Specified.

### Composition

29 members

- 8 appointed by the General Assembly
  - 2 appointed by the Senate President
  - 2 appointed by the Senate Minority Leader
  - 2 appointed by the House Speaker
  - 2 appointed by the House Minority Leader
- 17 appointed by the Superintendent, Board of Education
  - 3 representatives of a statewide professional teachers' organization
  - 3 representatives of a different statewide professional teachers' organization
  - 1 representative of a teachers' association representing health, physical education, recreation, and dance teachers
  - 1 representative of a statewide organization representing school principals
  - 1 representative of a statewide organization representing school boards
  - 1 representative of a statewide organization representing regional superintendents
  - 1 representative of a statewide organization representing school administrators
  - 1 representative of a statewide organization representing school business officials
  - 1 representative of a statewide organization representing special needs administrators
  - 1 representative of a statewide organization representing Chicago southern suburb school districts
  - 1 representative of a statewide organization representing Chicago collar counties school districts
  - 1 representative of an organization representing large unit school districts
  - 1 representative of the State Board of Education
- 4 appointed by the General Assembly on and after January 1, 2027
  - 1 appointed by the Senate President
  - 1 appointed by the Senate Minority Leader
  - 1 appointed by the House Speaker

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## 47230 School Code Mandate Reduction Council

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1 appointed by the House Minority Leader

Chairperson to be selected from it's members at first meeting.

### Qualifications

Not Specified.

### Compensation

Members shall serve without compensation.

### Reporting Area

Council shall file a report with its findings and recommendations with the General Assembly no later than October 1, 2026. After 2026, if the Board of Education convenes the Council a report must be given to the General Assembly.

|   |                    |
|---|--------------------|
| Position: <b>Chairperson (Chairperson)</b>      | Total Positions: 1 |
| Appointing Authority: <b>Board of Education</b> | Total Vacancies: 1 |

<No appointments for this position.>

|   |                     |
|---|---------------------|
| Position: <b>Member (Member)</b>                | Total Positions: 16 |
| Appointing Authority: <b>Board of Education</b> | Total Vacancies: 16 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>Member (Member)</b>                   | Total Positions: 3 |
| Appointing Authority: <b>House Minority Leader</b> | Total Vacancies: 1 |

|   |   |   |
|---|---|---|
| <b>Assistant Minority Leader Amy Elik (R)</b> | 204-N Stratton Office Building<br>Springfield, IL 62706 | Appointed: 09/25/2025<br>Expiration: 01/31/2027 |
|---|---|---|

|  |   |   |
|--|---|---|
| <b>Representative David Friess (R)</b> | 216-N Stratton Office Building<br>Springfield, IL 62706 | Appointed: 09/25/2025<br>Expiration: 01/31/2027 |
|--|---|---|

|  |                    |
|--|--------------------|
| Position: <b>Member (Member)</b>           | Total Positions: 3 |
| Appointing Authority: <b>House Speaker</b> | Total Vacancies: 1 |

|  |   |   |
|--|---|---|
| <b>Representative Laura Faver Dias (D)</b> | 282-S Stratton Office Building<br>Springfield, IL 62706 | Appointed: 08/22/2025<br>Expiration: -- |
|--|---|---|

|  |   |   |
|--|---|---|
| <b>Representative Michelle Mussman (D)</b> | 257-S Stratton Office Building<br>Springfield, IL 62706 | Appointed: 08/22/2025<br>Expiration: -- |
|--|---|---|

|   |                    |
|---|--------------------|
| Position: <b>Member (Member)</b>                    | Total Positions: 3 |
| Appointing Authority: <b>Senate Minority Leader</b> | Total Vacancies: 1 |

|                                   |  |   |
|-----------------------------------|--|---|
| <b>Senator Darby A. Hills (R)</b> | Stratton Office Building, Section A, Office D<br>Springfield, IL 62706 | Appointed: 08/18/2025<br>Expiration: -- |
|-----------------------------------|--|---|

|                               |  |   |
|-------------------------------|--|---|
| <b>Senator Seth Lewis (R)</b> | Stratton Office Building, Section B, Office F<br>Springfield, IL 62706 | Appointed: 08/18/2025<br>Expiration: -- |
|-------------------------------|--|---|

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47230 School Code Mandate Reduction Council

|   |   |                  |            |
|---|---|------------------|------------|
| Position: <b>Member (Member)</b>              |   | Total Positions: | 3          |
| Appointing Authority: <b>Senate President</b> |   | Total Vacancies: | 1          |
| <b>Senator Mary Edly-Allen (D)</b>            | Stratton Office Building, Section F, Office D | Appointed:       | 09/09/2025 |
|   | Springfield, IL 62706                         | Expiration:      | 01/06/2027 |
| <b>Senator Meg Loughran Cappel (D)</b>        | Stratton Office Building, Section C, Office M | Appointed:       | 09/09/2025 |
|   | Springfield, IL 62706                         | Expiration:      | 01/06/2027 |

Printed: 12/31/2025

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## 47197 Security of Remote Vote by Mail Task Force, The

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### Address

State Board of Elections, 2329 S. MacArthur Blvd.  
Springfield, IL 62704  
(217) 782-4141

### Associated with

State Board of Elections

### Officers

No Officers Specified

### Authority

10 ILCS 5/1-25 (to be repealed July 1, 2026)

### Function

To study the feasibility of implementing a remote-vote-by-mail system that would allow an election authority to transmit a vote by mail ballot electronically to a voter, and allow the voter to mark, verify, and return the ballot to the election authority electronically.

### Terms

Not Specified.

### Composition

15 members  
8 appointed by the General Assembly  
2 appointed by the Senate President  
2 appointed by the Senate Minority Leader  
2 appointed by the House Speaker  
2 appointed by the House Minority Leader  
7 appointed by the Governor  
2 who identify as a voter with a print disability  
2 who have experience with absent military and naval service voting  
1 with expertise in cybersecurity  
1 with expertise in election security  
1 with expertise in administering elections

### Qualifications

Not Specified.

### Compensation

Members shall serve without compensation.

### Reporting Area

The Task Force shall complete its study no later than June 30, 2025 with its findings and recommendations to the Governor and General Assembly. This Section is repealed on July 1, 2026.

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Printed: 12/31/2025

## 47197 Security of Remote Vote by Mail Task Force, The

|   |   |                        |
|---|---|------------------------|
| Position: <b>Member (Member)</b>                                    |   | Total Positions: 7     |
| Appointing Authority: <b>Governor</b>                               |   | Total Vacancies: 0     |
| <b>Denise Avant</b>   | N/A   | Appointed: 06/28/2024  |
|   | IL  | Expiration: --         |
| <b>Jason Bowen</b>  | N/A   | Appointed: 11/04/2024  |
|   | IL  | Expiration: --         |
| <b>Jennifer Langley</b>   | N/A   | Appointed: 03/21/2025  |
|   | IL  | Expiration: --         |
| <b>Juan G. Lopez, Jr.</b>   | N/A   | Appointed: 12/20/2024  |
|   | IL  | Expiration: --         |
| <b>Noah Praetz</b>  | N/A   | Appointed: 11/08/2024  |
|   | IL  | Expiration: --         |
| <b>Michael Edward Ramos</b>   | N/A   | Appointed: 04/04/2025  |
|   | IL  | Expiration: --         |
| <b>Anthony E. Stauder</b>   | N/A   | Appointed: 11/04/2024  |
|   | IL  | Expiration: --         |
| Position: <b>Member (Member)</b>                                    |   | Total Positions: 2     |
| Appointing Authority: <b>House Minority Leader</b>                  |   | Total Vacancies: 0     |
| <b>Don Gray</b><br>Sangamon County Clerk<br>dgray@co.sangamon.il.us | 200 S. 9th St.                                | Appointed: 10/10/2023  |
|   | Springfield, IL 62701                         | Expiration: 07/01/2026 |
|   |   |                        |
| <b>Deputy Minority Leader Ryan Spain (R)</b>                        | 314 Capitol Building                          | Appointed: 10/10/2023  |
|   | Springfield, IL 62706                         | Expiration: 07/01/2026 |
| Position: <b>Member (Member)</b>                                    |   | Total Positions: 2     |
| Appointing Authority: <b>House Speaker</b>                          |   | Total Vacancies: 0     |
| <b>Representative Michelle Mussman (D)</b>                          | 257-S Stratton Office Building                | Appointed: 11/27/2023  |
|   | Springfield, IL 62706                         | Expiration: 07/01/2026 |
| <b>Assist Maj Leader &amp; Floor Whip Katie Stuart (D)</b>          | 278-S Stratton Office Building                | Appointed: 11/27/2023  |
|   | Springfield, IL 62706                         | Expiration: 07/01/2026 |
| Position: <b>Member (Member)</b>                                    |   | Total Positions: 2     |
| Appointing Authority: <b>Senate Minority Leader</b>                 |   | Total Vacancies: 0     |
| <b>Patrick O'Brian</b>  | pobrian@fultoncountyilelections.gov           | Appointed: 01/14/2025  |
|   | IL  | Expiration: 07/01/2026 |
| <b>Republican Caucus Whip Sally J. Turner (R)</b>                   | Stratton Office Building, Section B, Office A | Appointed: 08/08/2023  |
|   | Springfield, IL 62706                         | Expiration: 07/01/2026 |

47197 Security of Remote Vote by Mail Task Force, The

|  |                    |
|--|--------------------|
| Position: Member (Member)              | Total Positions: 2 |
| Appointing Authority: Senate President | Total Vacancies: 2 |

<No appointments for this position.>

Printed: 12/31/2025

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## 47146 Senior Housing Residents' Advisory Council

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### Address

Department on Aging, One Natural Resources Way, Ste. 100  
Springfield, IL 62702  
(217) 785-2870

### Associated with

Department of Aging, Department of Public Health

### Officers

No Officers Specified

### Authority

20 ILCS 105/4.04b ( to be repealed December 31, 2025)

### Function

To create space and opportunity for Illinois seniors to connect with each other and meet representatives from both the Department of Public Health and Department on Aging in order to share their ideas on how the state can improve the quality of life for its senior residents.

### Terms

Not specified.

### Composition

21 members

4 General Assembly members

- 1 Senate member appointed by the Senate President
- 1 Senate member appointed by the Senate Minority Leader
- 1 House member appointed by the House Speaker
- 1 House member appointed by the House Minority Leader

2 Ex officio members

- Director, Department on Aging or designee, to be chairperson
- Director, Department of Public Health or designee

11 appointed by Director, Department on Aging

- 2 seniors who reside in affordable senior housing developments
- 1 adult family member of a senior who resides in an affordable senior housing development
- 1 senior who lives in Cook County
- 1 senior who lives in central Illinois
- 1 senior who lives in southern Illinois
- 1 senior who lives in northern Illinois
- 1 senior who lives in western Illinois
- 1 administrative personnel from an affordable senior housing development
- 1 outreach professional who works at the Department on Aging
- 1 senior who lives in one of the following counties: DuPage, Kane, Lake, McHenry, or Will

4 appointed by Director, Department of Public Health

- 2 seniors who reside in assisted living facilities
- 1 adult family member of a senior who resides in an assisted living facility
- 1 administrative personnel from an assisted living facility

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## 47146 Senior Housing Residents' Advisory Council

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### Qualifications

Not specified.

### Compensation

Not specified.

### Reporting Area

A written report shall be submitted to the Governor and General Assembly no later than December 31 in 2023, 2024, and 2025.  
The Council is dissolved after its report on December 31, 2025.

|  |                    |
|--|--------------------|
| Position: <b>Ex-Officio or Designee (Ex-Officio)</b> | Total Positions: 2 |
| Appointing Authority: <b>Ex officio</b>              | Total Vacancies: 2 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>House Member (General Assembly)</b>   | Total Positions: 1 |
| Appointing Authority: <b>House Minority Leader</b> | Total Vacancies: 0 |

|  |   |   |
|--|---|---|
| <b>Assistant Minority Leader Brad Stephens (R)</b> | 314 Capitol Building<br>Springfield, IL 62706 | Appointed: 07/22/2022<br>Expiration: -- |
|--|---|---|

|  |                    |
|--|--------------------|
| Position: <b>House Member (General Assembly)</b> | Total Positions: 1 |
| Appointing Authority: <b>House Speaker</b>       | Total Vacancies: 0 |

|   |   |   |
|---|---|---|
| <b>Assistant Majority Leader Dagmara Avelar (D)</b> | 265-S Stratton Office Building<br>Springfield, IL 62706 | Appointed: 08/29/2022<br>Expiration: 12/31/2025 |
|---|---|---|

|  |                    |
|--|--------------------|
| Position: <b>Member (Member)</b>                                   | Total Positions: 4 |
| Appointing Authority: <b>Director, Department of Public Health</b> | Total Vacancies: 4 |

<No appointments for this position.>

|  |                     |
|--|---------------------|
| Position: <b>Member (Member)</b>                           | Total Positions: 11 |
| Appointing Authority: <b>Director, Department on Aging</b> | Total Vacancies: 11 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>Senate Member (General Assembly)</b>   | Total Positions: 1 |
| Appointing Authority: <b>Senate Minority Leader</b> | Total Vacancies: 0 |

|                                  |  |   |
|----------------------------------|--|---|
| <b>Senator Dave Syverson (R)</b> | Stratton Office Building, Section A, Office Q<br>Springfield, IL 62706 | Appointed: 08/26/2022<br>Expiration: 12/31/2025 |
|----------------------------------|--|---|

|   |                    |
|---|--------------------|
| Position: <b>Senate Member (General Assembly)</b> | Total Positions: 1 |
| Appointing Authority: <b>Senate President</b>     | Total Vacancies: 0 |

|                                 |  |   |
|---------------------------------|--|---|
| <b>Senator Mike Simmons (D)</b> | Stratton Office Building, Section F, Office G<br>Springfield, IL 62706 | Appointed: 09/09/2025<br>Expiration: 01/06/2027 |
|---------------------------------|--|---|

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Printed: 12/31/2025

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## 41040 Smart Grid Advisory Council

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### Address

No Address Provided

### Associated with

Illinois Commerce Commission

### Officers

No Officers Specified

### Authority

220 ILCS 5/16-108.6 (b)

### Function

The Council serves as an advisor to utilities participating in the Smart Grid Advanced Metering Infrastructure Deployment Plan.

### Terms

Not specified.

### Composition

9 voting members

5 appointed by the Governor

At least 1 representing a non-profit membership organization whose mission is to cultivate innovation and technology-based economic development in Illinois by fostering public-private partnerships to develop and execute research and development projects, advocating for funding for research and development initiatives, and collaborating with public and private partners to attract and retain research and development resources and talent in Illinois;

At least 1 representing a non-profit public body corporate and politic created by law that has a duty to represent and protect residential utility consumers in Illinois;

At least 1 representing a membership organization that represents the interests of individuals and companies that own, operate, manage, and service commercial buildings in a municipality with a population of 1 million or more inhabitants;

At least 1 representing an alternative retail electric supplier that has obtained a certificate of service authority pursuant to Section 16-115 of this Act and that is not an affiliate of a participating utility prior to one year after the effective date of this amendatory Act of the 97th General Assembly

1 appointed by the House Speaker

1 appointed by the House Minority Leader

1 appointed by the Senate President

1 appointed by the Senate Minority Leader

Governor designates one member to serve as chairperson.

### Qualifications

Members shall possess either technical, business, or consumer expertise in Smart Grid issues.

### Compensation

None.

### Reporting Area

Not specified.

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## 41040 Smart Grid Advisory Council

|   |   |   |
|---|---|---|
| Position: <b>Member (Voting)</b>                            |   | Total Positions: 5                      |
| Appointing Authority: <b>Governor</b>                       |   | Total Vacancies: 2                      |
| <b>Michael Cornicelli</b>                                   | 1812 N. Nordica Ave.<br>Chicago, IL 60707         | Appointed: 03/13/2012<br>Expiration: -- |
| <b>Kristin Munsch</b>                                       | 815 Washington St., Apt. 1N<br>Evanston, IL 60202 | Appointed: 06/28/2012<br>Expiration: -- |
| <b>James Zolnierek</b>                                      | 3 Gilson Dr.<br>Rochester, IL 62563               | Appointed: 03/03/2020<br>Expiration: -- |
| Position: <b>Member (Voting)</b>                            |   | Total Positions: 1                      |
| Appointing Authority: <b>House Minority Leader</b>          |   | Total Vacancies: 0                      |
| <b>Megan Clifford</b><br>Argonne National Laboratory        | 9700 S. Cass Ave.<br>Lemont, IL 60439             | Appointed: 04/05/2021<br>Expiration: -- |
| Position: <b>Member (Voting)</b>                            |   | Total Positions: 1                      |
| Appointing Authority: <b>House Speaker</b>                  |   | Total Vacancies: 0                      |
| <b>Mark J. Laufenberg, Ph.D.</b><br>Powerworld Corporation  | 2001 S. First St.<br>Champaign, IL 61820          | Appointed: 12/12/2011<br>Expiration: -- |
| Position: <b>Member (Voting)</b>                            |   | Total Positions: 1                      |
| Appointing Authority: <b>Senate Minority Leader</b>         |   | Total Vacancies: 0                      |
| <b>Mark T. Peters, Ph.D.</b><br>Argonne National Laboratory | 9700 S. Cass Ave.<br>Argonne, IL, IL 60439        | Appointed: 01/03/2012<br>Expiration: -- |
| Position: <b>Member (Voting)</b>                            |   | Total Positions: 1                      |
| Appointing Authority: <b>Senate President</b>               |   | Total Vacancies: 0                      |
| <b>Brendan Reilly</b>                                       | 222 W. Erie St., Apt. 2501<br>Chicago, IL 60654   | Appointed: 08/23/2013<br>Expiration: -- |

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## 40026 Social Security Number Protection Task Force

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### Address

Office of the Attorney General, 500 S. 2nd St.  
Springfield, IL 62706  
(217) 782-1090

### Associated with

Attorney General

### Officers

Deborah Hagan, Chairperson

### Authority

20 ILCS 4040/10

### Function

The Task Force will examine the procedures used by the State to protect an individual against the unauthorized disclosure of his or her social security number when a state agency or officer requires it.

### Terms

Not specified.

### Composition

26 members

- 4 representing the House of Representatives
  - 2 appointed by the House Speaker
  - 2 appointed by the House Minority Leader
- 4 representing the Senate
  - 2 appointed by the Senate President
  - 1 appointed by the Senate Minority Leader
- 1 representing the Office of the Attorney General to serve as chairperson, appointed by the Attorney General
- 1 representing the Office of the Secretary of State, appointed by the Secretary of State
- 1 representing the Office of the Governor, appointed by the Governor
- 1 representing the Department of Natural Resources, appointed by the Director of Natural Resources
- 1 representing the Department of Healthcare and Family Services, appointed by the Director of Healthcare and Family Services
- 1 representing the Department of Revenue, appointed by the Director of Revenue
- 1 representing the Illinois State Police, appointed by the Director of State Police
- 1 representing the Department of Employment Security, appointed by the Director of Employment Security
- 1 representing the Illinois Courts, appointed by the Director of the Administrative Office of Illinois Courts
- 1 representing the Department on Aging, appointed by the Director of the Department on Aging
- 1 appointed by the Director of Central Management Services
- 1 appointed by the Executive Director of the Board of Higher Education
- 1 appointed by the Secretary of Human Services
- 3 appointed by the chairperson of the Task Force, representing local-government organizations, who may include representatives of clerks of the circuit court, recorders of deeds, counties, and municipalities
- 1 representing the Office of the State Comptroller, appointed by the State Comptroller
- 1 representing school administrators, appointed by the State Superintendent of the Board of Education

### Qualifications

Printed: 12/31/2025

## 40026 Social Security Number Protection Task Force

Not specified.

### Compensation

None specified.

### Reporting Area

The Task Force will report to the Governor, the Attorney General, the Secretary of State, and the General Assembly by December 31 of each year.

|  |  |                       |
|--|--|-----------------------|
| Position: <b>Chairperson (Chairperson)</b>           |  | Total Positions: 1    |
| Appointing Authority: <b>Attorney General</b>        |  | Total Vacancies: 0    |
| <b>Deborah Hagan</b>                                 | 500 S. 2nd St.                         | Appointed: 12/31/2013 |
| Office of the Attorney General                       | Springfield, IL 62706                  | Expiration: --        |
| Position: <b>House Member (General Assembly)</b>     |  | Total Positions: 2    |
| Appointing Authority: <b>House Minority Leader</b>   |  | Total Vacancies: 1    |
| <b>Assistant Minority Leader Dan Ugaste (R)</b>      | 218-N Stratton Office Building         | Appointed: 12/19/2019 |
|  | Springfield, IL 62706                  | Expiration: --        |
| Position: <b>House Member (General Assembly)</b>     |  | Total Positions: 2    |
| Appointing Authority: <b>House Speaker</b>           |  | Total Vacancies: 0    |
| <b>Representative Jaime M. Andrade, Jr. (D)</b>      | 238-W Stratton Office Building         | Appointed: 09/28/2021 |
|  | Springfield, IL 62706                  | Expiration: --        |
| <b>Assistant Majority Leader Ann M. Williams (D)</b> | 263-S Stratton Office Building         | Appointed: 12/31/2013 |
|  | Springfield, IL 62706                  | Expiration: --        |
| Position: <b>Member</b>                              |  | Total Positions: 11   |
| Appointing Authority: <b>Agency Head</b>             |  | Total Vacancies: 3    |
| <b>Sara Boucek</b>                                   | N/A                                    | Appointed: 12/31/2013 |
| School Administrators' designee                      | IL                                     | Expiration: --        |
| <b>Priscilla Chapman</b>                             | One Natural Resources Way, Ste. 100    | Appointed: 09/24/2024 |
| Deputy General Counsel                               | Springfield, IL 62702                  | Expiration: --        |
| Department on Aging                                  |  |                       |
| <b>Elizabeth Festa</b>                               | 201 S. Grand Ave. East                 | Appointed: 12/31/2014 |
| Department of Healthcare and Family Services         | Springfield, IL 62763                  | Expiration: --        |
| <b>Dr. Eric Lichtenberger</b>                        | 1 N. Old State Capitol Plaza, Ste. 333 | Appointed: 07/01/2015 |
| Board of Higher Education                            | Springfield, IL 62701                  | Expiration: --        |
| <b>James Morphew</b>                                 | 3101 Old Jacksonville Road             | Appointed: 12/31/2013 |
| Representative of Illinois Courts                    | Springfield, IL 62704                  | Expiration: --        |
| <b>Joseph Mueller</b>                                | 850 E. Madison St., 3rd Fl.            | Appointed: 12/31/2013 |
| Department of Employment Security                    | Springfield, IL                        | Expiration: --        |
| <b>"J.J." John Pohlman</b>                           | One Natural Resource Way               | Appointed: 12/31/2013 |
| Department of Natural Resources                      | Springfield, IL                        | Expiration: --        |



Printed: 12/31/2025

## 40026 Social Security Number Protection Task Force

|  |   |                       |
|--|---|-----------------------|
| Position: <b>Member</b>                              |   | Total Positions: 11   |
| Appointing Authority: <b>Agency Head</b>             |   | Total Vacancies: 3    |
| <b>Sean Reddington</b>                               | sean.reddington@illinois.gov                  | Appointed: 11/06/2025 |
| Department of Human Services                         | IL  | Expiration: --        |
| Position: <b>Member</b>                              |   | Total Positions: 3    |
| Appointing Authority: <b>Chairperson, Task Force</b> |   | Total Vacancies: 0    |
| <b>Virginia Neva Hayden</b>                          | 633 Pawn Ave.                                 | Appointed: 12/31/2013 |
| Quincy City Clerk                                    | Quincy, IL 62305                              | Expiration: --        |
| <b>Hon. Iris Martinez</b>                            | N/A   | Appointed: --         |
| Cook County Clerk of the Circuit Court               | IL  | Expiration: --        |
| <b>Larry W. Reinhardt</b>                            | N/A   | Appointed: 12/31/2013 |
| Jackson County Clerk/Recorder                        | IL  | Expiration: --        |
| Position: <b>Member</b>                              |   | Total Positions: 1    |
| Appointing Authority: <b>Comptroller</b>             |   | Total Vacancies: 0    |
| <b>Alissa Camp</b>                                   | 201 State House                               | Appointed: 12/31/2013 |
| Office of the State Comptroller                      | Springfield, IL 62706                         | Expiration: --        |
| Chief Legal Counsel                                  |   |                       |
| Position: <b>Member</b>                              |   | Total Positions: 1    |
| Appointing Authority: <b>Governor</b>                |   | Total Vacancies: 0    |
| <b>Warren Albert Wilke, III</b>                      | N/A   | Appointed: 11/21/2025 |
|  | IL  | Expiration: --        |
| Position: <b>Member</b>                              |   | Total Positions: 1    |
| Appointing Authority: <b>Secretary of State</b>      |   | Total Vacancies: 0    |
| <b>Micah Miller</b>                                  | 213 State House                               | Appointed: 12/31/2013 |
| Office of the Secretary of State                     | Springfield, IL 62706                         | Expiration: --        |
| Position: <b>Senate Member (General Assembly)</b>    |   | Total Positions: 2    |
| Appointing Authority: <b>Senate Minority Leader</b>  |   | Total Vacancies: 1    |
| <b>Republican Caucus Whip Sally J. Turner (R)</b>    | Stratton Office Building, Section B, Office A | Appointed: 04/16/2021 |
|  | Springfield, IL 62706                         | Expiration: --        |
| Position: <b>Senate Member (General Assembly)</b>    |   | Total Positions: 2    |
| Appointing Authority: <b>Senate President</b>        |   | Total Vacancies: 2    |

<No appointments for this position.>

Printed: 12/31/2025

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## 47162 South Asian American Advisory Council, Illinois

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### Address

No Address Provided

### Associated with

No Associated Organizations Specified

### Officers

No Officers Specified

### Authority

20 ILCS 40/120; 20 ILCS 4120/5

### Function

To advise both the Governor and General Assembly on policies that impact Indian Americans and immigrants; to advance their role and civic participation in this state; enhance trade and cooperation between Indian-majority countries and the state; to build relationships with and disseminate information.

### Terms

2 years until a successor is appointed.

### Composition

34 members

16 appointed by the General Assembly

4 appointed by the House Speaker

4 appointed by the House Minority Leader

4 appointed by the Seante Minority Leader

4 appointed by the Senate President

5 appointed by the Governor

1 who represents the Governor's Office to be Chairperson

13 Ex-Officio

Deputy Director, Office of Trade and Investment, Department of Commerce and Economic Opportunity or designee

Chief of Bureau of Refugee and Immigrant Services, Department of Human Services or designee

Liaison, Department of Commerce and Economic Opportunity or designee

Liaison, Department of Financial and Professional Regulation or designee

Liaison, Department of Human Services or designee

Liaison, Department on Aging

Liaison, Department of Children and Family Services or designee

Liaison, Department of Healthcare and Family Services or designee

Liaison, Department Public Health or designee

Liaison, Department of Central Management Services or designee

Liaison, State Board of Education or designee

Liaison, Board of Higher Education or designee

Liaison, Community College Board or designee

11 members constitutes a quorum.

### Qualifications

## 47162 South Asian American Advisory Council, Illinois

Council shall be diverse with respect to race, ethnicity, age, gender, faith, sexual orientation, language, country of origin, and geography.

### Compensation

Members shall serve without compensation.

### Reporting Area

A semi-annual report with its recommendations to the Governor and General Assembly by June 30th and December 31st each year.

|   |                    |
|---|--------------------|
| Position: <b>Chairperson (Chairperson)</b>          | Total Positions: 1 |
| Appointing Authority: <b>Governor (Chairperson)</b> | Total Vacancies: 1 |

<No appointments for this position.>

|  |                     |
|--|---------------------|
| Position: <b>Ex-Officio or Designee (Ex-Officio)</b> | Total Positions: 13 |
| Appointing Authority: <b>Ex officio</b>              | Total Vacancies: 9  |

|  |   |   |
|--|---|---|
| <b>Glenda Corbett</b><br>Department on Aging<br>Glenda.Corbett@illinois.gov              | One Natural Resources Way, Ste. 100<br>Springfield, IL 62702    | Appointed: 09/26/2024<br>Expiration: --         |
| <b>Kevin Jeong</b><br>Central Management Services  | 702 Stratton Building<br>Springfield, IL 62706                  | Appointed: 02/01/2024<br>Expiration: 02/01/2026 |
| <b>Mahi Mahmood</b><br>Department of Human Services                                      | mahi.mahmood@illinois.gov<br>IL                                 | Appointed: 05/09/2025<br>Expiration: --         |
| <b>Jenna Rossi</b><br>Director, Intergovernmental Relations<br>Board of Higher Education | 1 N. Old State Capitol Plaza, Ste. 333<br>Springfield, IL 62701 | Appointed: 07/30/2025<br>Expiration: 07/30/2027 |

|                                       |                    |
|---------------------------------------|--------------------|
| Position: <b>Member (Member)</b>      | Total Positions: 4 |
| Appointing Authority: <b>Governor</b> | Total Vacancies: 4 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>Member (Member)</b>                   | Total Positions: 4 |
| Appointing Authority: <b>House Minority Leader</b> | Total Vacancies: 0 |

|                       |   |   |
|-----------------------|---|---|
| <b>Anil Barot</b>     | 806 Winfal Dr.<br>Schaumburg, IL 60173        | Appointed: 09/08/2022<br>Expiration: 09/08/2024 |
| <b>Nag Jaiswal</b>    | 4316 Winterberry Ave.<br>Naperville, IL 60564 | Appointed: 09/08/2022<br>Expiration: 09/08/2024 |
| <b>Haribhai Patel</b> | 15 Grand Duell Way<br>Hanover Park, IL 60133  | Appointed: 09/13/2022<br>Expiration: 09/13/2024 |
| <b>Vinesh Virani</b>  | 346 W. Bristol Ct.<br>Bloomington, IL 60108   | Appointed: 09/08/2022<br>Expiration: 09/08/2024 |

Printed: 12/31/2025

## 47162 South Asian American Advisory Council, Illinois

|   |   |                        |
|---|---|------------------------|
| Position: <b>Member (Member)</b>                    |   | Total Positions: 4     |
| Appointing Authority: <b>House Speaker</b>          |   | Total Vacancies: 1     |
| <b>Shazia Ahmed Khan, MD</b>                        | 8 Vandenberg Dr.  | Appointed: 11/17/2023  |
| shaziaahmed@yahoo.com                               | South Barrington, IL 60010                                  | Expiration: 11/17/2025 |
| <b>Alpa Jayanti Patel</b>                           | alpa.patel@cookcountyil.gov, 2245 W. Ogden Ave., Fourth Fl. | Appointed: 11/17/2023  |
| Chief Deputy Public Guardian                        | Chicago, IL 60612   | Expiration: 11/17/2025 |
| Office of the Cook County Public Guardian           |   |                        |
| <b>Ajeet Singh</b>                                  | 17 W. 725 Butterfield Rd., Ste. A                           | Appointed: 09/09/2022  |
| Indian American Business Council                    | Oakbrook Terrace, IL 60181                                  | Expiration: 09/09/2024 |
| Position: <b>Member (Member)</b>                    |   | Total Positions: 4     |
| Appointing Authority: <b>Senate Minority Leader</b> |   | Total Vacancies: 0     |
| <b>Krishna Bansal</b>                               | krishna@bansalfamily.net                                    | Appointed: 09/29/2022  |
|   | IL  | Expiration: 09/29/2024 |
| <b>Purva Jani</b>                                   | purva.jani96@gmail.com                                      | Appointed: 10/12/2022  |
|   | IL  | Expiration: 10/12/2024 |
| <b>Dr. Hina Patel</b>                               | hinapatel2000@hotmail.com                                   | Appointed: 09/29/2022  |
|   | IL  | Expiration: 09/29/2024 |
| <b>Renish Shah</b>                                  | renish928@gmail.com   | Appointed: 09/29/2022  |
|   | IL  | Expiration: 09/29/2024 |
| Position: <b>Member (Member)</b>                    |   | Total Positions: 4     |
| Appointing Authority: <b>Senate President</b>       |   | Total Vacancies: 4     |
| <No appointments for this position.>                |   |                        |

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## 45027 Springfield High Speed Railroad Community Advisory Commission

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### Address

Department of Transportation, 2300 S. Dirksen Parkway  
Springfield, IL 62703  
(217) 782-7820

### Associated with

City of Springfield, Department of Transportation

### Officers

Pastor T. Ray McJunkins, Co-Chairperson; Senator Doris Turner (D), Co-Chairperson

### Authority

610 ILCS 135/

### Function

Monitor, review, and report on contracting and employment matters related to the planning, organization, and construction of the High Speed Rail Project. Commission shall monitor public transparency of all matters concerning the Project.

### Terms

Not specified.

### Composition

9 members who are residents of the City of Springfield  
2 appointed by the Senate President  
1 to be co-chairperson  
2 appointed by the House Speaker  
1 to be co-chairperson  
1 appointed by the Senate Minority Leader  
1 appointed by the House Minority Leader  
1 appointed by the Mayor of the City of Springfield, approved by the Springfield City Council  
1 representing the Department of Transportation appointed by the Governor  
Independent ombudsman for the 10th Street Rail Corridor

### Qualifications

Not specified.

### Compensation

Not specified.

### Reporting Area

A report of the Commission's findings and recommendations shall be sent to the Governor, General Assembly, Mayor of Springfield, Springfield City Council, Sangamon County Board, and the Department of Transportation on January 1, 2016, and on the first of each quarter thereafter until the completion of the High Speed Rail Project.

|   |                    |
|---|--------------------|
| Position: <b>Agency Representative (Member)</b> | Total Positions: 1 |
| Appointing Authority: <b>Governor</b>           | Total Vacancies: 1 |

<No appointments for this position.>

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Printed: 12/31/2025

## 45027 Springfield High Speed Railroad Community Advisory Commission

|  |   |                        |
|--|---|------------------------|
| Position: <b>Co-Chairperson (Chairperson)</b>            |   | Total Positions: 1     |
| Appointing Authority: <b>House Speaker (co-chair)</b>    |   | Total Vacancies: 0     |
| <b>Pastor T. Ray McJunkins</b>                           | 1405 E. Monroe                                | Appointed: 06/22/2016  |
| Union Baptist Church                                     | Springfield, IL 62703                         | Expiration: --         |
| Position: <b>Co-Chairperson (Chairperson)</b>            |   | Total Positions: 1     |
| Appointing Authority: <b>Senate President (co-chair)</b> |   | Total Vacancies: 0     |
| <b>Senator Doris Turner (D)</b>                          | Stratton Office Building, Section F, Office B | Appointed: 08/28/2023  |
|  | Springfield, IL 62706                         | Expiration: 01/08/2025 |
| Position: <b>Member (Member)</b>                         |   | Total Positions: 1     |
| Appointing Authority: <b>House Minority Leader</b>       |   | Total Vacancies: 0     |
| <b>Andrew Proctor</b>                                    | 1011 N. 6th St.                               | Appointed: 12/12/2016  |
|  | Springfield, IL 62702                         | Expiration: --         |
| Position: <b>Member (Member)</b>                         |   | Total Positions: 1     |
| Appointing Authority: <b>House Speaker</b>               |   | Total Vacancies: 0     |
| <b>Paul Moore</b>  | 5130 Wide Track Dr.                           | Appointed: 06/22/2016  |
| IBEW, Local 193  | Springfield, IL 62703                         | Expiration: --         |
| Position: <b>Member (Member)</b>                         |   | Total Positions: 1     |
| Appointing Authority: <b>Mayor of Springfield</b>        |   | Total Vacancies: 0     |
| <b>Gail Simpson</b>                                      | 2704 Wellington Dr.                           | Appointed: 09/23/2015  |
|  | Springfield, IL 62703                         | Expiration: --         |
| Position: <b>Member (Member)</b>                         |   | Total Positions: 1     |
| Appointing Authority: <b>Senate Minority Leader</b>      |   | Total Vacancies: 0     |
| <b>Brian McFadden</b>                                    | 1608 Seton Dr.                                | Appointed: 10/14/2015  |
|  | Springfield, IL 62704                         | Expiration: --         |
| Position: <b>Member (Member)</b>                         |   | Total Positions: 1     |
| Appointing Authority: <b>Senate President</b>            |   | Total Vacancies: 0     |
| <b>Gina Lathan</b>                                       | 528 S. 11th St., Apt. 1                       | Appointed: 08/28/2023  |
|  | Springfield, IL 62703                         | Expiration: 01/08/2025 |
| Position: <b>Ombudsman (Ex-Officio)</b>                  |   | Total Positions: 1     |
| Appointing Authority: <b>Ex officio</b>                  |   | Total Vacancies: 1     |

<No appointments for this position.>

Printed: 12/31/2025

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## 00170 State Fair Advisors, Board of

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### Address

State Fairgrounds, P.O. Box 19281  
Springfield, IL 62794  
(217) 782-2172

### Associated with

Department of Agriculture

### Officers

Jerry Costello, II, Chairperson

### Authority

20 ILCS 210/8

### Function

The Board advises Department of Agriculture on matters concerning operation of each State Fair and State Fairgrounds.

### Terms

Terms shall be 1, 2 or 3 years staggered to provide for the selection of 5 members yearly. All subsequent appointments shall be for 3 years.

### Composition

20 members  
Up to 15 persons appointed by Governor  
4 ex officio members  
Chairperson and Minority Spokesperson, House Agriculture and Conservation Committee  
Chairperson and Minority Spokesperson, Senate Agriculture Committee  
Director, Department of Agriculture, or designee, as chairperson

### Qualifications

Interest in State Fair and Illinois. No more than 3 members from any one county.

### Compensation

Reimbursed for expenses.

### Reporting Area

Not specified.

|   |  |                  |            |
|---|--|------------------|------------|
| Position: <b>Ex Officio</b>             |  | Total Positions: | 5          |
| Appointing Authority: <b>Ex officio</b> |  | Total Vacancies: | 0          |
| <b>Senator Andrew S. Chesney (R)</b>    | Stratton Office Building, Section A, Office J<br>Springfield, IL 62706 | Appointed:       | 02/01/2025 |
|   |  | Expiration:      | 01/31/2027 |
| <b>Jerry Costello, II</b>               | State Fairgrounds, Box 19281   | Appointed:       | --         |
| Director                                | Springfield, IL 62794  | Expiration:      | --         |
| Department of Agriculture               |  |                  |            |

Printed: 12/31/2025

## 00170 State Fair Advisors, Board of

|  |  |   |
|--|--|---|
| Position: <b>Ex Officio</b>                                |  | Total Positions: 5                              |
| Appointing Authority: <b>Ex officio</b>                    |  | Total Vacancies: 0                              |
| <b>Representative Sonya M. Harper (D)</b>                  | 274-S Stratton Office Building<br>Springfield, IL 62706                | Appointed: 02/01/2025<br>Expiration: 01/31/2027 |
| <b>Representative Charles Meier (R)</b>                    | 200-5N Stratton Office Building<br>Springfield, IL 62706               | Appointed: 02/01/2025<br>Expiration: 01/31/2027 |
| <b>Senator Doris Turner (D)</b>                            | Stratton Office Building, Section F, Office B<br>Springfield, IL 62706 | Appointed: 02/01/2025<br>Expiration: 01/31/2027 |
| Position: <b>Member (Public)</b>                           |  | Total Positions: 15                             |
| Appointing Authority: <b>Governor</b>                      |  | Total Vacancies: 1                              |
| <b>Thaddeus Bergschneider</b>                              | N/A<br>IL  | Appointed: 11/26/2025<br>Expiration: 01/18/2026 |
| <b>James Edward Bohnsack</b>                               | N/A<br>IL  | Appointed: 01/15/2024<br>Expiration: 01/18/2027 |
| <b>Amanda K. Cole</b>                                      | N/A<br>IL  | Appointed: 01/21/2025<br>Expiration: 01/17/2028 |
| <b>Tamara "Tami" Craig-Schilling (R)</b>                   | No Address Provided<br>IL  | Appointed: 01/16/2024<br>Expiration: 01/18/2027 |
| <b>Ben Curtin</b>  | N/A<br>IL  | Appointed: 12/01/2023<br>Expiration: 01/16/2026 |
| <b>William E. Hook</b>                                     | N/A<br>IL  | Appointed: 01/21/2025<br>Expiration: 01/17/2028 |
| <b>Gary J. Johnson</b>                                     | N/A<br>IL  | Appointed: 01/17/2025<br>Expiration: 01/17/2028 |
| <b>H. Dennis Moore</b>                                     | N/A<br>IL  | Appointed: 03/21/2025<br>Expiration: 01/16/2026 |
| <b>Bert Morton</b>   | N/A<br>IL  | Appointed: 05/10/2024<br>Expiration: 01/15/2027 |
| <b>George W. Obernagel, III (R)</b>                        | N/A<br>IL  | Appointed: 02/28/2025<br>Expiration: 01/16/2026 |
| <b>Larry W. Reinhardt</b><br>Jackson County Clerk/Recorder | N/A<br>IL  | Appointed: 02/07/2025<br>Expiration: 01/17/2028 |
| <b>Nakesha Rice</b>  | N/A<br>IL  | Appointed: 03/14/2025<br>Expiration: 01/18/2027 |
| <b>Timothy William Scates</b>                              | N/A<br>IL  | Appointed: 02/28/2025<br>Expiration: 01/16/2026 |



00170 State Fair Advisors, Board of

|                                |     |                        |    |
|--------------------------------|-----|------------------------|----|
| Position: Member (Public)      |     | Total Positions:       | 15 |
| Appointing Authority: Governor |     | Total Vacancies:       | 1  |
| John C. Slayton                | N/A | Appointed: 03/28/2025  |    |
|                                | IL  | Expiration: 01/17/2028 |    |

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## 30016 State Housing Task Force

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### Address

Illinois Housing Development Authority, 111 E. Wacker Dr., Ste. 1000  
Chicago, IL 60611  
(312) 836-5200

### Associated with

Illinois Housing Development Authority

### Officers

Kristin Faust, Chairperson

### Authority

310 ILCS 110/5, and Executive Order 2003-18

### Function

The Task Force will ensure that the Annual Comprehensive Housing Plan as adopted coordinates all housing policies within each State Agency represented on the Task Force.

### Terms

Not specified.

### Composition

16 Ex officio members

The following persons or their designees:

Executive Director, Illinois Housing Development Authority, serving as Chair

A representative of the Governor's Office

A representative of the Lieutenant Governor's Office

Secretary, Department of Human Services

Secretary, Department of Transportation

Director, Department on Aging

Director, Department of Children and Family Services

Director, Department of Commerce and Economic Opportunity

Secretary, Department of Financial and Professional Regulation

Director, Department of Healthcare and Family Services

Director, Department of Human Rights

Director, Department of Natural Resources

Director, Department of Public Health

Director, Department of Veterans' Affairs

Director, Environmental Protection Agency

A representative of the Governor's Office of Management and Budget

The Governor may appoint the following:

A representative of the Illinois Institute for Rural Affairs of Western Illinois University

Representatives of the U.S. Departments of Housing and Urban Development and Agriculture

Up to 18 housing experts, with proportional representation from urban, suburban, and rural areas

The following members of the Illinois General Assembly may appoint one representative:

House Speaker

Senate President

House Minority Leader

## 30016 State Housing Task Force

Senate Minority Leader

A housing expert from the non-governmental sector appointed by the Governor serving as Vice-Chair.

### Qualifications

Not specified.

### Compensation

Not specified.

### Reporting Area

The Task Force will complete the Annual Comprehensive Housing Plan by December 31st of each year. The Task Force shall report on April 1st of each year on progress made toward achieving the projected goals of the Plan.

|   |  |   |    |
|---|--|---|----|
| Position: <b>Ex Officio</b>   |  | Total Positions:                        | 16 |
| Appointing Authority: <b>Ex officio, Designee(s)</b>                                    |  | Total Vacancies:                        | 8  |
| <b>James Bennett</b><br>Director<br>Department of Human Rights                          | 100 W. Randolph St., Ste. 10-100<br>Chicago, IL 60601        | Appointed: --<br>Expiration: --         |    |
| <b>David Esposito</b><br>Department of Human Services                                   | 100 S. Grand Ave East<br>Springfield, IL 62762               | Appointed: 07/12/2024<br>Expiration: -- |    |
| <b>Kristin Faust</b><br>Executive Director<br>Illinois Housing Development Authority    | 111 E. Wacker Dr., Ste. 1000<br>Chicago, IL 60601            | Appointed: --<br>Expiration: --         |    |
| <b>Natashia Holme</b><br>Designee<br>Department of Transportation                       | 2300 S. Dirksen Pwy.<br>Springfield, IL 62764                | Appointed: --<br>Expiration: --         |    |
| <b>Dorothy Ingebrigtsen</b><br>Governor's Office of Management and Budget               | Dorothy.Ingebrigtsen@illinois.gov<br>IL                      | Appointed: 01/23/2023<br>Expiration: -- |    |
| <b>Mary Killough</b><br>Director<br>Department on Aging                                 | One Natural Resources Way, Ste. 100<br>Springfield, IL 62702 | Appointed: 09/25/2024<br>Expiration: -- |    |
| <b>Natalie Phelps Finnie</b><br>Director<br>Department of Natural Resources             | One Natural Resources Way<br>Springfield, IL 62702           | Appointed: --<br>Expiration: --         |    |
| <b>Elizabeth M. Whitehorn</b><br>Director<br>Department of Healthcare & Family Services | 201 S. Grand Ave. East<br>Springfield, IL 62763              | Appointed: --<br>Expiration: --         |    |
| Position: <b>Member</b>   |  | Total Positions:                        | 25 |
| Appointing Authority: <b>Governor</b>   |  | Total Vacancies:                        | 9  |
| <b>Syed Abedi</b>   | 12701 Terrace Blvd.<br>Plainfield, IL 60585                  | Appointed: 10/10/2019<br>Expiration: -- |    |

Printed: 12/31/2025

## 30016 State Housing Task Force

|   |   |   |
|---|---|---|
| Position: <b>Member</b>   |   | Total Positions: 25                     |
| Appointing Authority: <b>Governor</b>   |   | Total Vacancies: 9                      |
| <b>Diane Baker</b>  | 401 W. Superior St., Ste. 400<br>Chicago, IL        | Appointed: 10/24/2016<br>Expiration: -- |
| <b>Catherine Brown</b>  | N/A<br>IL   | Appointed: 03/13/2023<br>Expiration: -- |
| <b>George Dinges</b>  | 401 E. Adams<br>Springfield, IL                     | Appointed: 10/24/2016<br>Expiration: -- |
| <b>David Esposito</b>   | N/A<br>IL   | Appointed: 01/04/2023<br>Expiration: -- |
| <b>Nancy Firfer</b>   | 140 S. Dearborn, Ste. 1400<br>Chicago, IL           | Appointed: 10/24/2016<br>Expiration: -- |
| <b>Joseph Galvin</b><br>Midwest Regional Director<br>U.S. Department of Housing & Urban Development | 451 7th St. SW<br>Washington, DC 20410              | Appointed: 09/17/2003<br>Expiration: -- |
| <b>Jennifer Hill</b>  | 4415 Harrison St., Ste. 228<br>Hillside, IL         | Appointed: 10/24/2016<br>Expiration: -- |
| <b>David Hirsch</b>   | 225 W. Washington St., Ste. 1350<br>Chicago, IL     | Appointed: 10/24/2016<br>Expiration: -- |
| <b>Brian Hollenback</b>   | 100 19th St., Ste. 109<br>Rock Island, IL 61201     | Appointed: 10/24/2016<br>Expiration: -- |
| <b>Peter Holsten</b>  | 1020 W. Montrose Ave.<br>Chicago, IL                | Appointed: 10/24/2016<br>Expiration: -- |
| <b>Juanita Irizarry</b>   | 1844 N. Humboldt Blvd., #2<br>Chicago, IL 60647     | Appointed: 11/24/2003<br>Expiration: -- |
| <b>Mary Keating</b>   | 421 N. Country Farm Rd.<br>Wheaton, IL              | Appointed: 10/24/2016<br>Expiration: -- |
| <b>Raymond Lai</b>  | N/A<br>IL   | Appointed: 01/04/2023<br>Expiration: -- |
| <b>Lynette McRae</b>  | 180 N. Stetson Ave., Ste. 1400<br>Chicago, IL 60601 | Appointed: 02/21/2020<br>Expiration: -- |
| <b>Lily L. Walton</b>   | N/A<br>IL   | Appointed: 01/04/2023<br>Expiration: -- |
| Position: <b>Member</b>   |   | Total Positions: 1                      |
| Appointing Authority: <b>House Minority Leader</b>  |   | Total Vacancies: 0                      |
| <b>John Voit</b>  | 990 Timberlee Ct.<br>Naperville, IL 60525           | Appointed: 12/09/2003<br>Expiration: -- |

Printed: 12/31/2025

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## 30016 State Housing Task Force

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|   |   |                  |            |
|---|---|------------------|------------|
| Position: <b>Member</b>                             |   | Total Positions: | 1          |
| Appointing Authority: <b>House Speaker</b>          |   | Total Vacancies: | 0          |
| <b>Assistant Majority Leader Will Guzzardi (D)</b>  | 259-S Stratton Office Building                | Appointed:       | 04/02/2024 |
|   | Springfield, IL 62706                         | Expiration:      | --         |
| Position: <b>Member</b>                             |   | Total Positions: | 1          |
| Appointing Authority: <b>Senate Minority Leader</b> |   | Total Vacancies: | 0          |
| <b>Republican Caucus Whip Sally J. Turner (R)</b>   | Stratton Office Building, Section B, Office A | Appointed:       | 04/16/2021 |
|   | Springfield, IL 62706                         | Expiration:      | --         |
| Position: <b>Member</b>                             |   | Total Positions: | 1          |
| Appointing Authority: <b>Senate President</b>       |   | Total Vacancies: | 1          |

<No appointments for this position.>

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## **41023 State Workers' Compensation Program Advisory Board**

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### **Address**

Department of Central Management Services, 715 Stratton Bldg.  
Springfield, IL 62706  
(217) 782-2141

### **Associated with**

Central Management Services

### **Officers**

Jack Engle, Chairperson

### **Authority**

20 ILCS 405/405-411 (e)

### **Function**

The Board reviews, assesses, and provides recommendations to improve the State workers' compensation program to ensure that the State manages the program in the interests of injured workers and taxpayers.

### **Terms**

3 years except for initial appointments which expire December 31, 2013.

### **Composition**

5 voting members  
1 appointed by the Governor, serving as Chairperson  
1 appointed by the House Speaker  
1 appointed by the House Minority Leader  
1 appointed by the Senate President  
1 appointed by the Senate Minority Leader  
8 ex officio nonvoting members, or their designees  
Director, Department of Central Management Services  
Attorney General  
Director, Department of Insurance  
Secretary, Department of Transportation  
Director, Department of Corrections  
Secretary, Department of Human Services  
Director, Department of Revenue  
Chairperson, Illinois Workers' Compensation Commission

### **Qualifications**

Not specified.

### **Compensation**

Reimbursed for expenses.

### **Reporting Area**

The Board will issue an initial report by September 30, 2011 to the Governor, the Director of the Department of Central Management Services, and the General Assembly. Thereafter, the Board reports annually by July 1 to those same persons or entities.

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Printed: 12/31/2025

## 41023 State Workers' Compensation Program Advisory Board

|   |  |   |
|---|--|---|
| Position: <b>Chairperson (Chairperson)</b>          |  | Total Positions: 1                              |
| Appointing Authority: <b>Governor</b>               |  | Total Vacancies: 0                              |
| <b>Jack Engle</b>                                   | 3312 Collingwood Dr.<br>Springfield, IL 62711                                      | Appointed: 08/28/2019<br>Expiration: 12/31/2019 |
| Position: <b>Member</b>                             |  | Total Positions: 1                              |
| Appointing Authority: <b>House Minority Leader</b>  |  | Total Vacancies: 0                              |
| <b>Francis M. Brady</b>                             | 10 S. LaSalle St., Ste. 900<br>Brady, Connolly & Masuda, P.C.<br>Chicago, IL 60603 | Appointed: 06/20/2017<br>Expiration: 06/20/2020 |
| Position: <b>Member</b>                             |  | Total Positions: 1                              |
| Appointing Authority: <b>House Speaker</b>          |  | Total Vacancies: 0                              |
| <b>Michelle D. Porro</b>                            | 821 W. Galena Blvd.<br>Porro Niermann Law Group<br>Aurora, IL 60506                | Appointed: 03/18/2019<br>Expiration: 03/18/2022 |
| Position: <b>Member</b>                             |  | Total Positions: 1                              |
| Appointing Authority: <b>Senate Minority Leader</b> |  | Total Vacancies: 0                              |
| <b>Kenneth F. Werts</b>                             | 15 N. 7th St., P.O. Box 1545<br>Mt. Vernon, IL 62864-1545                          | Appointed: 03/12/2018<br>Expiration: 03/12/2021 |
| Position: <b>Member</b>                             |  | Total Positions: 1                              |
| Appointing Authority: <b>Senate President</b>       |  | Total Vacancies: 0                              |
| <b>Kevin Steve Botha</b>                            | 2401 Stonybrook St.<br>Wauconda, IL 60084  | Appointed: 06/05/2014<br>Expiration: 12/31/2016 |
| Position: <b>Member (Non-Voting)</b>                |  | Total Positions: 8                              |
| Appointing Authority: <b>Agency Head</b>            |  | Total Vacancies: 0                              |
| <b>Gia T. Biagi</b>                                 | 2300 S. Dirksen Parkway, Room 300<br>Springfield, IL 62703                         | Appointed: --<br>Expiration: --                 |
| Secretary<br>Department of Transportation           |  |   |
| <b>Ann R. Gillespie</b>                             | 320 W. Washington St.<br>Springfield, IL 62767                                     | Appointed: --<br>Expiration: --                 |
| Director<br>Department of Insurance                 |  |   |
| <b>David Harris</b>                                 | 101 W. Jefferson St., Level 6-500<br>Springfield, IL 62702                         | Appointed: --<br>Expiration: --                 |
| Director<br>Department of Revenue                   |  |   |
| <b>Latoya Hughes</b>                                | 1301 Concordia Ct.<br>Springfield, IL 62794  | Appointed: --<br>Expiration: --                 |
| Director<br>Department of Corrections               |  |   |
| <b>Alex Irwin</b>                                   | alex.irwin2@illinois.gov<br>IL   | Appointed: 10/23/2025<br>Expiration: --         |
| Department of Human Services designee               |  |   |

Printed: 12/31/2025

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## 41023 State Workers' Compensation Program Advisory Board

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|  |  |                       |
|--|--|-----------------------|
| Position: <b>Member (Non-Voting)</b>     |  | Total Positions: 8    |
| Appointing Authority: <b>Agency Head</b> |  | Total Vacancies: 0    |
| <b>Ann M. Spillane</b>                   | JRT Center, 12th Fl., 100 W. Randolph St | Appointed: 09/13/2011 |
| Chief of Staff                           | Chicago, IL 60601                        | Expiration: --        |
| Office of the Attorney General           |  |                       |
| <b>Mitchell R. Weisz (R)</b>             | 7404 Inverway Ln.                        | Appointed: --         |
|  | Crystal Lake, IL 60014                   | Expiration: --        |
| <b>Shannon Whalen</b>                    | 320 W. Washington St.                    | Appointed: --         |
| Acting Director                          | Springfield, IL 62767                    | Expiration: --        |
| Department of Insurance                  |  |                       |

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Printed: 12/31/2025

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## 43031 Statutory Court Fee Task Force

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### Address

Administrative Office of the Illinois Courts, 3101 Old Jacksonville Rd.  
Springfield, IL 62704-6488  
(217) 558-4490

### Associated with

Administrative Office of the Illinois Courts, Illinois Supreme Court

### Officers

No Officers Specified

### Authority

705 ILCS 95/25

### Function

To conduct a review of the various statutory fees imposed or assessed on criminal defendants and civil litigants.

### Terms

Not specified.

### Composition

15 members  
4 appointed by the General Assembly  
    1 appointed by the House Speaker  
    1 appointed by the House Minority Leader  
1 appointed by the Senate President  
1 appointed by the Seante Minority Leader  
2 appointed by the association representing circuit court clerks  
2 appointed by the Governor  
7 appointed by the Supreme Court

### Qualifications

Not specified.

### Compensation

Not specified.

### Reporting Area

A report of the Task Force's findings and recommendations shall be sent to the Supreme Court and General Assembly by June 1, 2014.

|   |                    |
|---|--------------------|
| Position: <b>Member</b>                                       | Total Positions: 2 |
| Appointing Authority: <b>Association Circuit Court Clerks</b> | Total Vacancies: 2 |

<No appointments for this position.>

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Printed: 12/31/2025

## 43031 Statutory Court Fee Task Force

|   |   |   |
|---|---|---|
| Position: <b>Member</b>   |   | Total Positions: 2                      |
| Appointing Authority: <b>Governor</b>   |   | Total Vacancies: 0                      |
| <b>Chasity Boyce</b>  | 100 W. Randolph, 16-100<br>Chicago, IL 60601            | Appointed: 08/14/2015<br>Expiration: -- |
| <b>John Maki</b>  | 1934 N. Dayton St.<br>Chicago, IL 60614                 | Appointed: 08/17/2015<br>Expiration: -- |
| Position: <b>Member</b>   |   | Total Positions: 1                      |
| Appointing Authority: <b>House Minority Leader</b>                                    |   | Total Vacancies: 0                      |
| <b>Representative David Friess (R)</b>  | 216-N Stratton Office Building<br>Springfield, IL 62706 | Appointed: 03/09/2021<br>Expiration: -- |
| Position: <b>Member</b>   |   | Total Positions: 1                      |
| Appointing Authority: <b>House Speaker</b>  |   | Total Vacancies: 0                      |
| <b>Representative Jennifer Gong-Gershowitz (D)</b>                                    | 271-S Stratton Office Building<br>Springfield, IL 62706 | Appointed: 09/29/2021<br>Expiration: -- |
| Position: <b>Member</b>   |   | Total Positions: 1                      |
| Appointing Authority: <b>Senate Minority Leader</b>                                   |   | Total Vacancies: 1                      |
| <No appointments for this position.>  |   |   |
| Position: <b>Member</b>   |   | Total Positions: 1                      |
| Appointing Authority: <b>Senate President</b>   |   | Total Vacancies: 1                      |
| <No appointments for this position.>  |   |   |
| Position: <b>Member</b>   |   | Total Positions: 7                      |
| Appointing Authority: <b>Supreme Court</b>  |   | Total Vacancies: 0                      |
| <b>Honorable Steven Culliton</b><br>(Ret.)  | N/A<br>IL   | Appointed: --<br>Expiration: --         |
| <b>Honorable Thomas Donnelly</b><br>Associate Judge                                   | 50 W. Washington St., Rm. 1409<br>Chicago, IL 60602     | Appointed: --<br>Expiration: --         |
| <b>Honorable John Freese</b><br>(Ret.)  | N/A<br>IL   | Appointed: --<br>Expiration: --         |
| <b>Honorable James Kaplan</b>   | N/A<br>IL   | Appointed: --<br>Expiration: --         |
| <b>Steven Pflaum</b><br>Neal, Gerber and Eisenberg LLP<br>2 N. LaSalle St., Ste. 1700 | No Address Provided<br>Chicago, IL 60602-3801           | Appointed: --<br>Expiration: --         |
| <b>Dawn Sallerson</b>   | N/A<br>IL   | Appointed: --<br>Expiration: --         |

43031 Statutory Court Fee Task Force

|  |                                |                  |    |
|--|--------------------------------|------------------|----|
| Position: <b>Member</b>                    |                                | Total Positions: | 7  |
| Appointing Authority: <b>Supreme Court</b> |                                | Total Vacancies: | 0  |
| <b>Adam Vaught</b>                         | 151 N. Franklin St., Ste. 2500 | Appointed:       | -- |
| Hinshaw and Culbertson LLP                 | Chicago, IL 60606              | Expiration:      | -- |

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## 47187 Student Career Development Liability Insurance Advisory Committee

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### Address

Department of Commerce and Economic Opportunity, 607 E. Adams St.  
Springfield, IL 62702  
(217) 782-7500

### Associated with

Department of Commerce and Economic Opportunity

### Officers

No Officers Specified

### Authority

20 ILCS 605/605-1110 (to be repealed January 1, 2025)

### Function

To provide liability insurance to public high school students who participate in career development experience apprenticeship programs; and public school teachers who participate in externship programs and community college faculty who participate in externship programs

### Terms

Not Specified.

### Composition

13 members

4 appointed by the General Assembly

- 1 General Assembly member appointed by the House Speaker
- 1 General Assembly member appointed by the House Minority Leader
- 1 General Assembly member appointed by the Senate President
- 1 General Assembly member appointed by the Senate Minority Leader

6 appointed by the Governor

- 2 from a statewide association representing manufacturers
- 2 from a statewide association representing the insurance industry
- 2 unionized State employees

1 representing the State Board of Education appointed by the Superintendent of Education

1 representing the Illinois Community College Board appointed by the Chairman of the Illinois Community College Board  
Director, Department of Commerce and Economic Opportunity or designee

### Qualifications

Not Specified.

### Compensation

Members shall serve without compensation but may be reimbursed for expenses.

### Reporting Area

The Committee shall submit a report with its findings and recommendations to the Governor and General Assembly no later than December 31, 2023. The Section is repealed January 1, 2025.

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Printed: 12/31/2025

## 47187 Student Career Development Liability Insurance Advisory Committee

|  |                    |
|--|--------------------|
| Position: <b>Ex-Officio or Designee (Ex-Officio)</b>                         | Total Positions: 1 |
| Appointing Authority: <b>Department of Commerce and Economic Opportunity</b> | Total Vacancies: 1 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>General Assembly Member (General Assembly)</b> | Total Positions: 1 |
| Appointing Authority: <b>House Minority Leader</b>          | Total Vacancies: 1 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>General Assembly Member (General Assembly)</b> | Total Positions: 1 |
| Appointing Authority: <b>House Speaker</b>                  | Total Vacancies: 1 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>General Assembly Member (General Assembly)</b> | Total Positions: 1 |
| Appointing Authority: <b>Senate Minority Leader</b>         | Total Vacancies: 0 |

|  |   |   |
|--|---|---|
| <b>Republican Caucus Chair Neil Anderson (R)</b> | 208 A Capitol Building<br>Springfield, IL 62706 | Appointed: 09/12/2023<br>Expiration: 01/01/2025 |
|--|---|---|

|   |                    |
|---|--------------------|
| Position: <b>General Assembly Member (General Assembly)</b> | Total Positions: 1 |
| Appointing Authority: <b>Senate President</b>               | Total Vacancies: 1 |

<No appointments for this position.>

|                                       |                    |
|---------------------------------------|--------------------|
| Position: <b>Member (Member)</b>      | Total Positions: 6 |
| Appointing Authority: <b>Governor</b> | Total Vacancies: 6 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>Representative (Member)</b>                    | Total Positions: 1 |
| Appointing Authority: <b>Chair, Community College Board</b> | Total Vacancies: 0 |

|  |  |   |
|--|--|---|
| <b>Natasha Allan, Sr. Director</b>                               | 401 E. Capitol Ave.<br>Springfield, IL 62701 | Appointed: 01/17/2023<br>Expiration: 01/01/2025 |
| Career & Technical Education<br>Illinois Community College Board |  |   |

|   |                    |
|---|--------------------|
| Position: <b>Representative (Member)</b>                        | Total Positions: 1 |
| Appointing Authority: <b>Superintendent, Board of Education</b> | Total Vacancies: 1 |

<No appointments for this position.>

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## 00180 Substance Use Disorders, Illinois Advisory Council on

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### Address

Department of Human Services, DASA, J. Harris Bldg, 100 S. Grand E., Fl. 2  
Springfield, IL 62762  
(217) 524-4138

### Associated with

Department of Human Services, Division of Alcoholism and Substance Abuse

### Officers

Abdel Fahmy, Chairperson

### Authority

20 ILCS 301/10-5, 10-10, 10-15

### Function

The Council advises the Department on ways to encourage public understanding and support of department programs; proposed rules and licensure; and formulation and implementation of the comprehensive state plan for intervention, prevention, and treatment of alcoholism and other drug abuse and dependency.

### Terms

Public members appointed by Governor, 3 years, and until successors are appointed. Public members appointed by legislative leaders, 2 years, and until successors are appointed. G.A. members serve until successors are appointed, or until termination of their legislative service, whichever occurs first.

### Composition

65 members  
5 appointed by Senate President  
2 from Senate  
3 public  
5 appointed by Senate Minority Leader  
2 from Senate  
3 public  
5 appointed by House Speaker  
2 from House  
3 public  
5 appointed by House Minority Leader  
2 from House  
3 public  
13 appointed by Governor  
1 local law enforcement officer  
1 labor representative  
1 educator  
1 licensed physician with knowledge of substance use disorders  
1 advocate for needs of youth  
8 public members, 3 representing substance use disorders treatment programs, and 1 representing licensed manufactured or importing distributor or alcoholic liquor  
Chief Executive Officer, Illinois Association for Behavioral Health or designee  
President, State Medical Society, or designee

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## 00180 Substance Use Disorders, Illinois Advisory Council on

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President, Hospital Association, or designee  
President, Nurses Association, or registered nurse designated by President  
President, Pharmacists Association, or licensed pharmacist designated by President  
President, Chapter of Association of Labor Management Administrators and Consultants on Alcoholism, or designee  
27 Ex officio members  
Chief Executive Officer, Community Behavioral Healthcare Association of Illinois, or designee  
Judge designated by the Chief Justice of the Illinois Supreme Court  
Public Defender appointed by President of Illinois Public Defenders Association  
State's Attorney designated by the President of Illinois State's Attorneys Association  
Attorney General, or designee  
State Comptroller, or designee  
Chief Executive Officer, Illinois Association for Behavioral Health or designee  
Director, Secretary, or other chief administrative officer, ex officio, or designee, of each of the following:  
Department on Aging  
Department of Children and Family Services  
Department of Corrections  
Department of Juvenile Justice  
Department of Healthcare and Family Services  
Department of Revenue  
Department of Public Health  
Department of Financial and Professional Regulation  
Illinois State Police  
Administrative Office of the Illinois Courts  
Criminal Justice Information Authority  
Department of Transportation  
Secretary of State  
State Superintendent of Education, Board of Education  
Chairperson of the Board of Higher Education

### Qualifications

Public members may not be state executive branch officers or employees, but may be officers or employees of a state college or university, or law enforcement agency. Experience in medicine, law, prevention, correctional activities, or social welfare.

### Compensation

Reimbursed for expenses.

### Reporting Area

In cooperation with the Committee on Women's Alcohol and Substance Abuse Treatment, the Council submits a planning document every 3 years to the Governor and General Assembly specific to the types of women's services funded, client population served, services available and provided during the previous 3 years. The Council also reports annually to the General Assembly regarding activities and recommendations made.

|  |                    |
|--|--------------------|
| Position: <b>House Member (General Assembly)</b>   | Total Positions: 2 |
| Appointing Authority: <b>House Minority Leader</b> | Total Vacancies: 2 |

<No appointments for this position.>

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## 00180 Substance Use Disorders, Illinois Advisory Council on

|  |                    |
|--|--------------------|
| Position: <b>House Member (General Assembly)</b> | Total Positions: 2 |
| Appointing Authority: <b>House Speaker</b>       | Total Vacancies: 2 |

<No appointments for this position.>

|  |                     |
|--|---------------------|
| Position: <b>Member</b>                              | Total Positions: 27 |
| Appointing Authority: <b>Ex officio, Designee(s)</b> | Total Vacancies: 3  |

|  |   |   |
|--|---|---|
| <b>Delrice Adams</b><br>Executive Director<br>Criminal Justice Information Authority       | 300 W. Adams, Ste. 200<br>Chicago, IL 60606                   | Appointed: --<br>Expiration: --         |
| <b>Jenny Aguirre</b><br>Assistant Director<br>Department of Healthcare and Family Services | 201 S. Grand Ave. E.<br>Springfield, IL 62763                 | Appointed: --<br>Expiration: --         |
| <b>Robert Bodemer</b><br>Illinois State Police   | 801 S. Seventh St.<br>Springfield, IL 62703                   | Appointed: --<br>Expiration: --         |
| <b>Kelli Childress</b><br>President<br>Illinois Public Defender Association                | N/A<br>IL   | Appointed: --<br>Expiration: --         |
| <b>Wendy Cohen</b><br>Senior Policy Advisor<br>Office of the Attorney General              | JRT Center, 11th Fl., 100 W. Randolph St<br>Chicago, IL 60601 | Appointed: 11/05/2008<br>Expiration: -- |
| <b>Abdel Fahmy</b><br>President<br>Illinois State Medical Society                          | 600 S. 2nd St., Ste. 200<br>Springfield, IL 62704             | Appointed: --<br>Expiration: --         |
| <b>David Fuchs</b><br>Secretary of State   | 213 State House<br>Springfield, IL 62706                      | Appointed: --<br>Expiration: --         |
| <b>Irene Gainer</b><br>Illinois Alcohol & Drug Dependency Association                      | 937 S. 2nd St.<br>Springfield, IL 62704                       | Appointed: --<br>Expiration: --         |
| <b>Sam Gillespie</b><br>Department of Children & Family Services                           | 406 E. Monroe St., Station 70<br>Springfield, IL 62701        | Appointed: --<br>Expiration: --         |
| <b>Marilyn Green</b><br>Department of Public Health  | 535 Jefferson St.<br>Springfield, IL 62761                    | Appointed: --<br>Expiration: --         |
| <b>Margie Groot</b><br>Administrative Office of the Illinois Courts                        | 222 N. LaSalle, 13th Floor<br>Chicago, IL 60601               | Appointed: --<br>Expiration: --         |
| <b>Charles Hagopian</b><br>Comptroller designee  | 201 State House<br>Springfield, IL 62706                      | Appointed: --<br>Expiration: --         |
| <b>Donna Kohlberg</b><br>Director's designee<br>Illinois Department of Transportation      | 2300 S. Dirksen Pkwy.<br>Springfield, IL 62764                | Appointed: --<br>Expiration: --         |



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## 00180 Substance Use Disorders, Illinois Advisory Council on

|  |   |                  |            |
|--|---|------------------|------------|
| Position: <b>Member</b>                              |   | Total Positions: | 27         |
| Appointing Authority: <b>Ex officio, Designee(s)</b> |   | Total Vacancies: | 3          |
| <b>Michele Lowrance</b>                              | 1503 Daley Center                                     | Appointed:       | --         |
| Circuit Judge of Cook County                         | Chicago, IL 60602                                     | Expiration:      | --         |
| <b>Lindsey Marvin</b>                                | 3085 Stevenson Dr., Ste. 203                          | Appointed:       | --         |
| President  | Springfield, IL 62703                                 | Expiration:      | --         |
| Community Behavioral Healthcare Association of IL    |   |                  |            |
| <b>Gloria Materre</b>                                | 101 W. Jefferson St.                                  | Appointed:       | --         |
| Department of Revenue                                | Springfield, IL 62702                                 | Expiration:      | --         |
| Designee   |   |                  |            |
| <b>John Maxwell</b>                                  | No Address Provided                                   | Appointed:       | --         |
| President  | N/A, IL   | Expiration:      | --         |
| Illinois Pharmacists Association                     |   |                  |            |
| <b>MaryLynn McGuire Clarke</b>                       | 700 S. 2nd St.  | Appointed:       | --         |
| President  | Springfield, IL 62704                                 | Expiration:      | --         |
| Illinois Hospital Association                        |   |                  |            |
| <b>Leo Miller</b>                                    | Professionals Association, 400 E. Randolph St., #3725 | Appointed:       | --         |
| President  | Chicago, IL 60601                                     | Expiration:      | --         |
| Illinois Chapter of Employee Assistance              |   |                  |            |
| <b>Dianne Patrick</b>                                | 910 W. Van Buren St., Ste. 502                        | Appointed:       | --         |
| President  | Chicago, IL 60607                                     | Expiration:      | --         |
| Illinois Nurses Association                          |   |                  |            |
| <b>Brook Stewart</b>                                 | 1 N. Old State Capitol Plaza, Ste. 333                | Appointed:       | --         |
| Executive Director                                   | Springfield, IL 62701                                 | Expiration:      | --         |
| Board of Higher Education                            |   |                  |            |
| <b>Robert D. Vickery</b>                             | 707 N. 15th St.                                       | Appointed:       | --         |
| Acting Director                                      | Springfield, IL 62702                                 | Expiration:      | --         |
| Department of Juvenile Justice                       |   |                  |            |
| <b>Dana Wilkerson</b>                                | One Natural Resources Way, Ste.100                    | Appointed:       | 09/26/2024 |
| Department on Aging                                  | Springfield, IL 62702                                 | Expiration:      | --         |
| <b>Melina Wright</b>                                 | 100 N. St.  | Appointed:       | --         |
| Board of Education                                   | Springfield, IL 62777                                 | Expiration:      | --         |
| Position: <b>Member (Public)</b>                     |   | Total Positions: | 13         |
| Appointing Authority: <b>Governor</b>                |   | Total Vacancies: | 1          |
| <b>Steven I. Dworkin</b>                             | 1000 Lakewood Dr., #9                                 | Appointed:       | 02/20/2013 |
|  | Macomb, IL 61455                                      | Expiration:      | 01/18/2014 |

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## 00180 Substance Use Disorders, Illinois Advisory Council on

|   |   |   |
|---|---|---|
| Position: <b>Member (Public)</b>                                  |   | Total Positions: 13                             |
| Appointing Authority: <b>Governor</b>                             |   | Total Vacancies: 1                              |
| <b>Judy H. Fried</b>  | N/A<br>Lincolnshire, IL 60069                               | Appointed: 04/29/1996<br>Expiration: 11/01/1998 |
| <b>David Gomel</b>  | 4383 Ruskin Rd.<br>Rockford, IL 61101                       | Appointed: 11/02/2013<br>Expiration: 11/01/2016 |
| <b>Russell J. Hagen</b>   | 7 Somerset Ct.<br>Bloomington, IL 61701                     | Appointed: 10/25/2013<br>Expiration: 11/01/2016 |
| <b>William Patrick Hartshorn</b>                                  | 23 Lakewood Dr.<br>Danville, IL 61832                       | Appointed: 03/22/2013<br>Expiration: 11/01/2015 |
| <b>Dr. Larry Kroll</b>  | 885 Hoffman Ln.<br>Riverwoods, IL 60015                     | Appointed: 03/22/2013<br>Expiration: 11/01/2015 |
| <b>Ronald T. Levy</b>   | 912 Cheshire Dr.<br>Champaign, IL 61821                     | Appointed: 01/23/2013<br>Expiration: 11/01/2015 |
| <b>James Meyer</b>  | 751 Marilyn Ave.<br>Glendale Heights, IL 60139              | Appointed: 03/22/2013<br>Expiration: 11/01/2013 |
| <b>Renee Popovits</b>   | 9006 W. 174th St.<br>Tinley Park, IL 60487                  | Appointed: 10/11/2013<br>Expiration: 11/01/2015 |
| <b>Pamela F. Rodriguez</b>  | 601 Grosvener Lane<br>Elk Grove, IL 60007                   | Appointed: 03/22/2013<br>Expiration: 11/01/2014 |
| <b>Jeffrey Tilkin</b>   | 1017 W. Barry<br>Chicago, IL 60657                          | Appointed: 03/22/2013<br>Expiration: 11/01/2013 |
| <b>Jacquelyn Weiner-O'Shea</b>                                    | 426 S. Hannah Ave.<br>Forest Park, IL 60130                 | Appointed: 07/12/2013<br>Expiration: 11/01/2015 |
| Position: <b>Member (Public)</b>                                  |   | Total Positions: 3                              |
| Appointing Authority: <b>House Minority Leader (P)</b>            |   | Total Vacancies: 1                              |
| <b>Herman T. Lee, Sr.</b>   | P.O. Box 1021<br>Centralia, IL 62801                        | Appointed: 03/10/2010<br>Expiration: 03/10/2012 |
| <b>Dr. Abhin Singla</b>   | 2302 Woodhill Court<br>Plainfield, IL 60544                 | Appointed: 03/10/2010<br>Expiration: 10/10/2011 |
| Position: <b>Member (Public)</b>                                  |   | Total Positions: 3                              |
| Appointing Authority: <b>House Speaker (P)</b>                    |   | Total Vacancies: 0                              |
| <b>Susan Carey</b>  | P.O. Box 203<br>Riverside, IL 60546                         | Appointed: 08/03/1998<br>Expiration: 08/03/2000 |
| <b>Dr. Dan Lustig</b><br>VP Clinical Services<br>Haymarket Center | 932 W. Washington Blvd., dlustig@hcenter.org<br>Chicago, IL | Appointed: 09/06/2011<br>Expiration: 09/06/2013 |

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## 00180 Substance Use Disorders, Illinois Advisory Council on

|  |  |   |
|--|--|---|
| Position: <b>Member (Public)</b>   |  | Total Positions: 3                              |
| Appointing Authority: <b>House Speaker (P)</b>   |  | Total Vacancies: 0                              |
| <b>Donna Spagnola</b>  | 2333 S. Cicero, Suite 300<br>Cicero, IL 60650                          | Appointed: 01/24/2000<br>Expiration: 01/24/2002 |
| Position: <b>Member (Public)</b>   |  | Total Positions: 3                              |
| Appointing Authority: <b>Senate Minority Leader (P)</b>                                |  | Total Vacancies: 0                              |
| <b>Jacqueline Gillette Elder</b>   | 31 Westwood Ct.<br>Indian Head Park, IL 60525                          | Appointed: 11/17/2009<br>Expiration: 10/17/2011 |
| <b>Michael McElroy</b><br>Vice-President Sales and Marketing<br>Skeff Distributing Co. | 3585 Ela Industrial Dr.<br>Decatur, IL 62521                           | Appointed: 06/29/2010<br>Expiration: 05/25/2012 |
| <b>David Tews</b>  | 516 Timber Ridge #306<br>Carol Stream, IL 60188                        | Appointed: 11/17/2009<br>Expiration: 10/17/2011 |
| Position: <b>Member (Public)</b>   |  | Total Positions: 3                              |
| Appointing Authority: <b>Senate President (P)</b>                                      |  | Total Vacancies: 0                              |
| <b>Lee A. Daniels (R)</b><br>Daniel Slone, LLC   | 105 S. York Rd., Ste. 550<br>Elmhurst, IL 60126                        | Appointed: 09/27/2011<br>Expiration: 09/27/2013 |
| <b>Brian Rowland</b>   | N/A<br>IL  | Appointed: 10/19/2011<br>Expiration: 10/16/2013 |
| <b>Lee E. Smith</b>  | 233 Willow Rd.<br>Matteson, IL 60443                                   | Appointed: 10/31/2001<br>Expiration: 10/31/2003 |
| Position: <b>Senate Member (General Assembly)</b>                                      |  | Total Positions: 2                              |
| Appointing Authority: <b>Senate Minority Leader</b>                                    |  | Total Vacancies: 1                              |
| <b>Senator Dave Syverson (R)</b>   | Stratton Office Building, Section A, Office Q<br>Springfield, IL 62706 | Appointed: 08/23/1993<br>Expiration: --         |
| Position: <b>Senate Member (General Assembly)</b>                                      |  | Total Positions: 2                              |
| Appointing Authority: <b>Senate President</b>  |  | Total Vacancies: 1                              |
| <b>Assistant Majority Leader Mattie Hunter (D)</b>                                     | 417 C Capitol Building<br>Springfield, IL 62706                        | Appointed: 08/24/2023<br>Expiration: 01/08/2025 |

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## 40168 Supreme Court Historic Preservation Commission

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### Address

625 S. Second St.  
Springfield, IL 62704  
(217) 670-0890

### Associated with

Illinois Supreme Court

### Officers

No Officers Specified

### Authority

705 ILCS 17/10

### Function

The Commission assists and advises the Supreme Court in regard to the acquisition, collection, documentation, preservation, cataloging, and related matters with respect to historic aspects of buildings, objects, artifacts, documents, and information relating to the Illinois judiciary.

### Terms

Initial terms as follows: each appointing authority will designate 1 member to serve 2 years through June 30, 2009, and 1 member to serve 4 years through June 30, 2011. Chairperson will serve 4 years. Thereafter, terms are 4 years commencing on July 1 of the year of appointment and running through June 30 of the 4th following year.

### Composition

9 commissioners  
Administrative Director, Illinois Courts, as commissioner ex officio  
2 appointed by the Court  
    1 designated as chairperson  
2 appointed by the Governor  
2 appointed by the Senate President  
    1 not belonging to the same political party as the President  
2 appointed by the House Speaker  
    1 not belonging to the same political party as the Speaker

### Qualifications

Not specified.

### Compensation

Reimbursed for expenses.

### Reporting Area

The Commission will report to the Court, Governor, and General Assembly by January 31, 2009, and annually thereafter.

|                                       |     |                  |            |
|---------------------------------------|-----|------------------|------------|
| Position: <b>Commissioner</b>         |     | Total Positions: | 2          |
| Appointing Authority: <b>Governor</b> |     | Total Vacancies: | 0          |
| John Martin Green                     | N/A | Appointed:       | 10/20/2023 |
|                                       | IL  | Expiration:      | 06/30/2027 |

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## 40168 Supreme Court Historic Preservation Commission

|  |  |                        |
|--|--|------------------------|
| Position: <b>Commissioner</b>                    |  | Total Positions: 2     |
| Appointing Authority: <b>Governor</b>            |  | Total Vacancies: 0     |
| <b>David M. Sokol</b>                            | N/A                                      | Appointed: 07/01/2025  |
|  | IL                                       | Expiration: 06/30/2029 |
| Position: <b>Commissioner</b>                    |  | Total Positions: 2     |
| Appointing Authority: <b>House Speaker</b>       |  | Total Vacancies: 0     |
| <b>Thomas Q. Keefe</b>                           | 6 Executive Woods Ct.                    | Appointed: 03/22/2022  |
| debbie@tqkeefe.com                               | Belleville, IL 62266                     | Expiration: 06/30/2026 |
| <b>Bill Roberts</b>                              | 400 S. 9th, Ste. 200                     | Appointed: 06/29/2023  |
|  | Springfield, IL 62701                    | Expiration: 06/29/2027 |
| Position: <b>Commissioner</b>                    |  | Total Positions: 2     |
| Appointing Authority: <b>Senate President</b>    |  | Total Vacancies: 0     |
| <b>Kirk Dillard (R)</b>                          | 111 S. Wacker Dr., killard@lockelord.com | Appointed: 04/05/2022  |
|  | Chicago, IL 60606                        | Expiration: 06/30/2025 |
| Locke Lord Law Firm                              |  |                        |
| <b>John J. Rock</b>                              | jrock@rfclaw.com                         | Appointed: 06/10/2022  |
|  | IL                                       | Expiration: 06/30/2025 |
| Position: <b>Commissioner</b>                    |  | Total Positions: 2     |
| Appointing Authority: <b>Supreme Court</b>       |  | Total Vacancies: 0     |
| <b>Jane Hayes Rader</b>                          | 975 Bell Hill Rd.                        | Appointed: --          |
|  | Cobden, IL 62920                         | Expiration: 06/30/2017 |
| <b>James R. Thompson (R)</b>                     | 35 W. Wacker Dr., Ste. 4600              | Appointed: --          |
| Winston & Strawn                                 | Chicago, IL 60601                        | Expiration: 06/30/2019 |
| Position: <b>Commissioner ex officio</b>         |  | Total Positions: 1     |
| Appointing Authority: <b>Ex Officio Director</b> |  | Total Vacancies: 0     |
| <b>Michael Tardy</b>                             | 222 N. LaSalle, 13th Fl.                 | Appointed: --          |
| Director   | Chicago, IL 60601                        | Expiration: --         |
| Administrative Office of the Illinois Courts     |  |                        |

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## 47085 Supreme Court Statutory Court Fees Task Force, Illinois

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### Address

Administrative Office of the Illinois Courts, 3101 Old Jacksonville Rd.  
Springfield, IL 62704-6488  
(217) 558-4490

### Associated with

Administrative Office of the Illinois Courts

### Officers

Steven Pflaum, Chairperson

### Authority

M.R. 30733

### Function

To conduct reviews of various statutory fees imposed or assessed on criminal defendants and civil litigants. To review and study the implementation and impact of the Criminal and Traffic Assessment Act and Section of the Clerk of Courts Act including the associated Supreme Court Rules and Administrative Orders on civil criminal assessments.

### Terms

Not specified.

### Composition

16 members  
8 Supreme Court members  
4 appointed by the General Assembly  
    1 appointed by the House Speaker  
    1 appointed by the House Minority Leader  
    1 appointed by the Senate President  
    1 appointed by the Senate Minority Leader  
2 appointed by the Governor  
2 appointed by the President of the Illinois Association of the Circuit Court Clerks

### Qualifications

Not specified.

### Compensation

Not specified.

### Reporting Area

No later than April 30, 2021, the clerks of each circuit court shall submit a report to the Administrative Office of the Illinois Courts for the period of January 1, 2020 through December 2020, and no later than August 31, 2021 for a period of January 1, 2021 through June 30, 2021.

|  |                    |
|--|--------------------|
| Position: <b>Member (General Assembly)</b>         | Total Positions: 1 |
| Appointing Authority: <b>House Minority Leader</b> | Total Vacancies: 1 |

<No appointments for this position.>

---

## 47085 Supreme Court Statutory Court Fees Task Force, Illinois

|   |                    |
|---|--------------------|
| Position: <b>Member (General Assembly)</b>          | Total Positions: 1 |
| Appointing Authority: <b>Senate Minority Leader</b> | Total Vacancies: 1 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>Member (General Assembly)</b>    | Total Positions: 1 |
| Appointing Authority: <b>Senate President</b> | Total Vacancies: 1 |

<No appointments for this position.>

|                                       |                    |
|---------------------------------------|--------------------|
| Position: <b>Member (Member)</b>      | Total Positions: 2 |
| Appointing Authority: <b>Governor</b> | Total Vacancies: 0 |

|                       |  |   |
|-----------------------|--|---|
| <b>Chirag Badlani</b> | 3908 N. Seeley Ave.<br>Chicago, IL 60618 | Appointed: 04/23/2021<br>Expiration: -- |
|-----------------------|--|---|

|                         |  |   |
|-------------------------|--|---|
| <b>Jonathan Pilsner</b> | 3535 N. Leavitt St.<br>Chicago, IL 60618 | Appointed: 04/23/2021<br>Expiration: -- |
|-------------------------|--|---|

|  |                    |
|--|--------------------|
| Position: <b>Member (Member)</b>           | Total Positions: 1 |
| Appointing Authority: <b>House Speaker</b> | Total Vacancies: 0 |

|  |   |   |
|--|---|---|
| <b>Representative Justin Slaughter (D)</b> | 249-E Stratton Office Building<br>Springfield, IL 62706 | Appointed: 03/09/2021<br>Expiration: -- |
|--|---|---|

|  |                    |
|--|--------------------|
| Position: <b>Member (Member)</b>                                       | Total Positions: 2 |
| Appointing Authority: <b>President, IL Assoc. Circuit Court Clerks</b> | Total Vacancies: 2 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>Member (Member)</b>           | Total Positions: 8 |
| Appointing Authority: <b>Supreme Court</b> | Total Vacancies: 1 |

|                               |  |               |
|-------------------------------|--|---------------|
| <b>Hon. Eugene G. Doherty</b> | Winnebago County Courthouse, 400 W. State St.,<br>Room 215 | Appointed: -- |
|-------------------------------|--|---------------|

|   |                    |                |
|---|--------------------|----------------|
| Chief Judge<br>Seventeenth Judicial Circuit | Rockford, IL 61101 | Expiration: -- |
|---|--------------------|----------------|

|                                  |   |                                 |
|----------------------------------|---|---------------------------------|
| <b>Honorable Thomas Donnelly</b> | 50 W. Washington St., Rm. 1409<br>Chicago, IL 60602 | Appointed: --<br>Expiration: -- |
|----------------------------------|---|---------------------------------|

|   |  |                                 |
|---|--|---------------------------------|
| <b>Hon. Michael A. Fiello</b>             | Jackson County Courthouse, P.O. Box 388<br>Murphysboro, IL 62966 | Appointed: --<br>Expiration: -- |
| Associate Judge<br>First Judicial Circuit |  |                                 |

|   |   |                                 |
|---|---|---------------------------------|
| <b>Honorable Leroy K. Martin, Jr.</b>                     | 160 N. LaSalle St., N-1607<br>Chicago, IL 60601 | Appointed: --<br>Expiration: -- |
| Appellate Court Justice<br>First District Appellate Court |   |                                 |

|   |                        |                |
|---|------------------------|----------------|
| <b>Steven Pflaum</b>  | No Address Provided    | Appointed: --  |
| Neal, Gerber and Eisenberg LLP<br>2 N. LaSalle St., Ste. 1700 | Chicago, IL 60602-3801 | Expiration: -- |

47085 Supreme Court Statutory Court Fees Task Force, Illinois

|                                     |   |                  |    |
|-------------------------------------|---|------------------|----|
| Position: Member (Member)           |   | Total Positions: | 8  |
| Appointing Authority: Supreme Court |   | Total Vacancies: | 1  |
| Hon. Elizabeth Robb (Ret.)          | N/A   | Appointed:       | -- |
|                                     | Normal, IL 61761                                | Expiration:      | -- |
| Adam Vaught                         | 151 N. Franklin St., Ste. 2500                  | Appointed:       | -- |
|                                     | Hinshaw and Culbertson LLP<br>Chicago, IL 60606 | Expiration:      | -- |



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## 00118 Swine Disease Control Advisory Committee (inactive)

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### Address

Department of Agriculture, P.O. Box 19281  
Springfield, IL 62706  
(217) 782-2172

### Associated with

Department of Agriculture

### Officers

No Officers Specified

### Authority

510 ILCS 15/2

### Function

The Committee advises department director on research projects, their priority, and manner in which results can be made available to state livestock industry.

### Terms

Not specified.

### Composition

19 members  
9 (at least) appointed by Director, Department of Agriculture  
5 swine producers  
2 from general farm organizations  
1 from general swine organizations  
1 or more licensed practicing veterinarians  
10 Ex officio members  
Chairperson, Senate Committee on Agriculture and Conservation  
Chairperson, House Committee on Agriculture and Conservation  
Dean, College of Veterinary Medicine, University of Illinois  
Dean, College of Agriculture, University of Illinois  
Director, Department of Public Health  
State Veterinarian  
Director, Galesburg Animal Disease Laboratory  
Dean, College of Agricultural Science of Southern Illinois University  
Dean, School of Agricultural of Western Illinois University  
Chair, Department of Agriculture of Illinois State University

### Qualifications

Director shall consult with swine producers and general farm organizations when making appointments.

### Compensation

Not specified.

### Reporting Area

Not specified.

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## 00118 Swine Disease Control Advisory Committee (inactive)

|  |  |   |    |
|--|--|---|----|
| Position: <b>Member</b>  |  | Total Positions:                        | 10 |
| Appointing Authority: <b>Ex officio, Designee(s)</b>   |  | Total Vacancies:                        | 1  |
| <b>Dr. Andrew Baker</b><br>Chairman<br>Western IL University Ag Depart.                            | 1 University Circle<br>Macomb, IL 61455  | Appointed: --<br>Expiration: --         |    |
| <b>Prof. German Bollero</b><br>University of Illinois<br>Dean, College of Agricultural, Consumer & | Environmental Sciences, 1301 W. Gregory Dr.,<br>710 Mumford Hall<br>Urbana, IL 61801 | Appointed: --<br>Expiration: --         |    |
| <b>Dr. Eric Brevik</b><br>Dean, College of Agriculture Science<br>Southern Illinois University     | 1205 Lincoln Dr.<br>Cardondale, IL 62901   | Appointed: --<br>Expiration: --         |    |
| <b>Peter Constable</b><br>Dean, College of Veterinary Medicine<br>University of Illinois           | 2001 S. Lincoln Ave.<br>Urbana, IL 61802   | Appointed: --<br>Expiration: --         |    |
| <b>Dr. Mark Ernst</b><br>State Veterinarian<br>Department of Agriculture                           | State Fairgrounds, P.O. Box 19281<br>Springfield, IL                                 | Appointed: 07/23/2014<br>Expiration: -- |    |
| <b>Representative Sonya M. Harper (D)</b>  | 274-S Stratton Office Building<br>Springfield, IL 62706                              | Appointed: --<br>Expiration: --         |    |
| <b>Dr. Lucas Maxwell</b><br>Chairperson, Department of Agriculture<br>Illinois State University    | Box 5020<br>Normal, IL 61790   | Appointed: --<br>Expiration: --         |    |
| <b>Senator Doris Turner (D)</b>  | Stratton Office Building, Section F, Office B<br>Springfield, IL 62706               | Appointed: --<br>Expiration: --         |    |
| <b>Sameer Vohra</b><br>Director<br>Department of Public Health                                     | 535 W. Jefferson<br>Springfield, IL 62761  | Appointed: --<br>Expiration: --         |    |
| Position: <b>Member (Public)</b>   |  | Total Positions:                        | 9  |
| Appointing Authority: <b>Director, Department of Agriculture</b>                                   |  | Total Vacancies:                        | 1  |
| <b>Rodney Bisby</b>  | Rt. 2, Box 38<br>Newman, IL 61942  | Appointed: --<br>Expiration: --         |    |
| <b>George M. Brauer</b><br>pork producer   | Rt. 1, Box 12<br>Oakford, IL 62673   | Appointed: --<br>Expiration: --         |    |
| <b>Dr. Joseph Conner</b>   | 34 W. Main St.<br>Carthage, IL 62321   | Appointed: --<br>Expiration: --         |    |
| <b>Dan H. Duewer</b>   | R. R. 2, Box 35<br>Waverly, IL 62692   | Appointed: --<br>Expiration: --         |    |

Printed: 12/31/2025

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**00118 Swine Disease Control Advisory Committee (inactive)**

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|  |                       |                  |    |
|--|-----------------------|------------------|----|
| Position: <b>Member (Public)</b>                                 |                       | Total Positions: | 9  |
| Appointing Authority: <b>Director, Department of Agriculture</b> |                       | Total Vacancies: | 1  |
| <b>Willard Korsmeyer</b>   | R. R. 2, Box 128      | Appointed:       | -- |
|  | Beardstown, IL 62618  | Expiration:      | -- |
| <b>Donald C. Peter</b>   | 14 Spring Lake Corner | Appointed:       | -- |
|  | Quincy, IL 62301      | Expiration:      | -- |
| <b>Harold Rosson</b>   | Rt. 1, Box 136        | Appointed:       | -- |
|  | Warsaw, IL 62379      | Expiration:      | -- |
| <b>Wayne Scritchlow</b><br>Illinois Agricultural Association     | P.O. Box 2901         | Appointed:       | -- |
|  | Bloomington, IL 61702 | Expiration:      | -- |

Printed: 12/31/2025

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## 47179 The Heirs' Property Study Task Force

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### Address

Department of Agriculture, State Fairgrounds, P.O. Box 19281  
Springfield, IL 62794  
(217) 782-2172

### Associated with

Department of Agriculture

### Officers

Senator Doris Turner (D), Co-Chairperson; Representative Sonya M. Harper (D), Co-Chairperson

### Authority

HJR 6, May 19, 2023 ( to be dissolved December 31, 2024)

### Function

To examine both current and prospective methods to address heirs' property issues in this State; to determine the amount of land here that is subject to the property system; to study the impacts of federal and state legislation on partition of the land subject to heirs' property; to analyze approaches and methods undertaken by other states to address property and study if those methods could be applied to Illinois as well; and to determine the costs any properties presents to the economic well-being of Illinois and estimate the benefits of proactive measures.

### Terms

Not specified.

### Composition

11 members

4 appointed by the General Assembly

1 House member appointed by the House Speaker to be Co-Chairperson

1 House member appointed by the House Minority Leader

1 Senate member appointed by the Senate President to be Co-Chairperson

1 Senate member appointed by the Senate Minority Leader

3 Ex-Officio members

Director, Department of Agriculture or designee

Director, Housing Development Authority or designee

Director, Department of Natural Resources or designee

3 appointed by the Governor

Director, Illinois Municipal League or designee

2 who are experts in property law or heirs' property issues

1 public member from an organization or nonprofit dedicated to improving the quality of life for black families appointed by the House Speaker

### Qualifications

Not specified.

### Compensation

Members shall serve without compensation.

### Reporting Area

Task Force shall submit its final report to the General Assembly no later than December 31, 2024. It will then be dissolved.

Printed: 12/31/2025

## 47179 The Heirs' Property Study Task Force

|  |                    |
|--|--------------------|
| Position: <b>Ex-Officio or Designee (Ex-Officio)</b> | Total Positions: 3 |
| Appointing Authority: <b>Ex officio</b>              | Total Vacancies: 3 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>House Member (Co-Chairperson)</b> | Total Positions: 1 |
| Appointing Authority: <b>House Speaker</b>     | Total Vacancies: 0 |

|   |   |   |
|---|---|---|
| <b>Representative Sonya M. Harper (D)</b> | 274-S Stratton Office Building<br>Springfield, IL 62706 | Appointed: 09/15/2023<br>Expiration: 12/31/2024 |
|---|---|---|

|  |                    |
|--|--------------------|
| Position: <b>House Member (General Assembly)</b>   | Total Positions: 1 |
| Appointing Authority: <b>House Minority Leader</b> | Total Vacancies: 0 |

|   |   |   |
|---|---|---|
| <b>Representative Wayne A Rosenthal (R)</b> | E-1 Stratton Office Building<br>Springfield, IL 62706 | Appointed: 10/04/2023<br>Expiration: 12/31/2024 |
|---|---|---|

|                                       |                    |
|---------------------------------------|--------------------|
| Position: <b>Member (Member)</b>      | Total Positions: 3 |
| Appointing Authority: <b>Governor</b> | Total Vacancies: 3 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>Member (Public)</b>               | Total Positions: 1 |
| Appointing Authority: <b>House Speaker (P)</b> | Total Vacancies: 0 |

|   |                                     |   |
|---|-------------------------------------|---|
| <b>Shari Runner</b>   | 4753 S. Drexel Blvd.<br>Chicago, IL | Appointed: 11/15/2023<br>Expiration: 12/31/2024 |
| Director, Black Reearchers Collective<br>serunner@gmail.com |                                     |   |

|   |                    |
|---|--------------------|
| Position: <b>Senate Member (Co-Chairperson)</b> | Total Positions: 1 |
| Appointing Authority: <b>Senate President</b>   | Total Vacancies: 0 |

|                                 |  |   |
|---------------------------------|--|---|
| <b>Senator Doris Turner (D)</b> | Stratton Office Building, Section F, Office B<br>Springfield, IL 62706 | Appointed: 08/28/2023<br>Expiration: 12/31/2024 |
|---------------------------------|--|---|

|   |                    |
|---|--------------------|
| Position: <b>Senate Member (General Assembly)</b>   | Total Positions: 1 |
| Appointing Authority: <b>Senate Minority Leader</b> | Total Vacancies: 0 |

|   |  |   |
|---|--|---|
| <b>Republican Caucus Whip Sally J. Turner (R)</b> | Stratton Office Building, Section B, Office A<br>Springfield, IL 62706 | Appointed: 11/20/2023<br>Expiration: 12/31/2024 |
|---|--|---|

20182 Tourism Coordinating Committee

Address

620 E. Adams St.  
Springfield, IL 62701

Associated with

Department of Commerce and Economic Opportunity

Officers

Kristin Richards, Chairperson

Authority

20 ILCS 665/4b

Function

The Committee coordinates the promotion and development of tourism activities throughout state government.

Terms

Not specified.

Composition

14 members  
10 Ex officio members  
Director, Department of Commerce and Economic Opportunity, chairperson  
Lieutenant Governor  
Secretary, Department of Transportation, or designee  
Director, Lincoln Presidential Library, or designee  
Director, Department of Natural Resources, or designee  
Director, Department of Agriculture, or designee  
Director, Illinois Arts Council, or designee  
Executive Director, Community College Board, or designee  
Executive Director, Board of Higher Education, or designee  
Grape and Wine Resources Council, or designee (Dean, College of Agriculture at Carbondale)  
4 members of General Assembly  
1 appointed by House Speaker  
1 appointed by House Minority Leader  
1 appointed by Senate President  
1 appointed by Senate Minority Leader

Qualifications

Not specified.

Compensation

Not specified.

Reporting Area

Committee to meet quarterly and at other times as called by the chairperson.

|   |                     |
|---|---------------------|
| Position: <b>Ex Officio</b>             | Total Positions: 10 |
| Appointing Authority: <b>Ex officio</b> | Total Vacancies: 0  |

Printed: 12/31/2025

## 20182 Tourism Coordinating Committee

|  |  |                  |    |
|--|--|------------------|----|
| Position: <b>Ex Officio</b>                        |  | Total Positions: | 10 |
| Appointing Authority: <b>Ex officio</b>            |  | Total Vacancies: | 0  |
| <b>Jerry Costello, II</b>                          | State Fairgrounds, Box 19281           | Appointed:       | -- |
| Director   | Springfield, IL 62794                  | Expiration:      | -- |
| Department of Agriculture                          |  |                  |    |
| <b>Kathryn Harris</b>                              | 112 N. Sixth St.                       | Appointed:       | -- |
| Director   | Springfield, IL 62701                  | Expiration:      | -- |
| Abraham Lincoln Presidential Library               |  |                  |    |
| <b>Mickey A. Latour</b>                            | Southern IL University at Carbondale   | Appointed:       | -- |
| Dean, SIU College of Agriculture                   | Carbondale, IL 62901                   | Expiration:      | -- |
| <b>Shirley R. Madigan</b>                          | 100 W. Randolph St., Ste. 10-500       | Appointed:       | -- |
| Chairperson  | Chicago, IL 60601                      | Expiration:      | -- |
| Illinois Arts Council                              |  |                  |    |
| <b>Candace Mueller</b>                             | 1 N. Old State Capitol Plaza, Ste. 333 | Appointed:       | -- |
| Board of Higher Education                          | Springfield, IL 62701                  | Expiration:      | -- |
| <b>Lavon Nelson</b>                                | 401 E. Capitol Ave.                    | Appointed:       | -- |
| Sr. Director for Workforce Development             | Springfield, IL                        | Expiration:      | -- |
| Illinois Community College Board                   |  |                  |    |
| <b>Natalie Phelps Finnie</b>                       | One Natural Resources Way              | Appointed:       | -- |
| Director   | Springfield, IL 62702                  | Expiration:      | -- |
| Department of Natural Resources                    |  |                  |    |
| <b>Kristin Richards</b>                            | 500 E. Monroe St.                      | Appointed:       | -- |
| Director   | Springfield, IL 62701                  | Expiration:      | -- |
| Department of Commerce and Economic Opportunity    |  |                  |    |
| <b>Keith Sherman</b>                               | 2300 S. Dirksen Pkwy.                  | Appointed:       | -- |
| Designee   | Springfield, IL 62764                  | Expiration:      | -- |
| Department of Transportation                       |  |                  |    |
| <b>Hon. Juliana Stratton</b>                       | 214 State House                        | Appointed:       | -- |
| Lieutenant Governor                                | Springfield, IL 62706                  | Expiration:      | -- |
| Position: <b>House Member (General Assembly)</b>   |  | Total Positions: | 1  |
| Appointing Authority: <b>House Minority Leader</b> |  | Total Vacancies: | 1  |
| <No appointments for this position.>               |  |                  |    |
| Position: <b>House Member (General Assembly)</b>   |  | Total Positions: | 1  |
| Appointing Authority: <b>House Speaker</b>         |  | Total Vacancies: | 1  |
| <No appointments for this position.>               |  |                  |    |

Printed: 12/31/2025

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## 20182 Tourism Coordinating Committee

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|   |  |   |
|---|--|---|
| Position: <b>Senate Member (General Assembly)</b>   |  | Total Positions: 1                              |
| Appointing Authority: <b>Senate Minority Leader</b> |  | Total Vacancies: 0                              |
| <b>Deputy Republican Leader Sue Rezin (R)</b>       | 108 C Capitol Building<br>Springfield, IL 62706                        | Appointed: 03/19/2015<br>Expiration: --         |
| Position: <b>Senate Member (General Assembly)</b>   |  | Total Positions: 1                              |
| Appointing Authority: <b>Senate President</b>       |  | Total Vacancies: 0                              |
| <b>Senator Sara Feigenholtz (D)</b>                 | Stratton Office Building, Section C, Office K<br>Springfield, IL 62706 | Appointed: 08/29/2023<br>Expiration: 01/08/2025 |

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Printed: 12/31/2025

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## 40178 Transitional Housing for Sex Offenders, Task Force on

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### Address

1301 Concordia Ct.  
Springfield, IL 62794  
(217) 558-2200

### Associated with

Department of Corrections

### Officers

No Officers Specified

### Authority

730 ILCS 5/3-19-15

### Function

The Task Force studies the implementation, cost, placement, and effectiveness of transitional housing facilities for sex offenders released from facilities of the Department of Corrections.

### Terms

Not specified.

### Composition

14 members  
2 from the Department of Corrections appointed by the Director of Corrections  
2 from the Prisoner Review Board appointed by the Board  
2 Senate members appointed by the Senate President  
2 Senate members appointed by the Senate Minority Leader  
2 House members appointed by the House Speaker  
2 House members appointed by the House Minority Leader  
2 from the Governor's Office appointed by the Governor

### Qualifications

Not specified.

### Compensation

Reimbursed for expenses.

### Reporting Area

Not specified.

|  |                                 |                  |            |
|--|---------------------------------|------------------|------------|
| Position: <b>House Member (General Assembly)</b>     |                                 | Total Positions: | 2          |
| Appointing Authority: <b>House Minority Leader</b>   |                                 | Total Vacancies: | 0          |
| <b>Assistant Minority Leader John M. Cabello (R)</b> | 217-N Stratton Office Building  | Appointed:       | 11/05/2025 |
|  | Springfield, IL 62706           | Expiration:      | --         |
| <b>Representative Patrick Sheehan (R)</b>            | 200-8N Stratton Office Building | Appointed:       | 11/05/2025 |
|  | Springfield, IL 62706           | Expiration:      | --         |

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## 40178 Transitional Housing for Sex Offenders, Task Force on

|  |   |   |
|--|---|---|
| Position: <b>House Member (General Assembly)</b>                 |   | Total Positions: 2                              |
| Appointing Authority: <b>House Speaker</b>                       |   | Total Vacancies: 0                              |
| <b>Representative Kelly M. Cassidy (D)</b>                       | 269-S Stratton Office Building<br>Springfield, IL 62706 | Appointed: 04/16/2024<br>Expiration: --         |
| <b>Representative Rita Mayfield (D)</b>                          | 229-E Stratton Office Building<br>Springfield, IL 62706 | Appointed: 04/16/2024<br>Expiration: --         |
| Position: <b>Member</b>  |   | Total Positions: 2                              |
| Appointing Authority: <b>Director, Department of Corrections</b> |   | Total Vacancies: 0                              |
| <b>Sarah Brown-Foiles</b>  | 1301 Concordia Ct., Sarah.brown-foiles@illinois.gov     | Appointed: 11/02/2023                           |
| Manager, Sex Offenses Services<br>Department of Corrections      | Springfield, IL 62794                                   | Expiration: --                                  |
| <b>Angela Mecagni</b>  | 1301 Concordia Ct., Angela.mecagni@illinois.gov         | Appointed: 11/02/2023                           |
| Re-Entry Administrator<br>Department of Corrections              | Springfield, IL 62794                                   | Expiration: --                                  |
| Position: <b>Member</b>  |   | Total Positions: 2                              |
| Appointing Authority: <b>Governor</b>                            |   | Total Vacancies: 2                              |
| <No appointments for this position.>                             |   |   |
| Position: <b>Member</b>  |   | Total Positions: 2                              |
| Appointing Authority: <b>Prisoner Review Board</b>               |   | Total Vacancies: 1                              |
| <b>Craig Findley (R)</b>   | 906 West State St.<br>Jacksonville, IL 62650            | Appointed: --<br>Expiration: --                 |
| Position: <b>Senate Member (General Assembly)</b>                |   | Total Positions: 2                              |
| Appointing Authority: <b>Senate Minority Leader</b>              |   | Total Vacancies: 2                              |
| <No appointments for this position.>                             |   |   |
| Position: <b>Senate Member (General Assembly)</b>                |   | Total Positions: 2                              |
| Appointing Authority: <b>Senate President</b>                    |   | Total Vacancies: 1                              |
| <b>Assistant Majority Leader Mattie Hunter (D)</b>               | 417 C Capitol Building<br>Springfield, IL 62706         | Appointed: 08/24/2023<br>Expiration: 01/08/2025 |

Printed: 12/31/2025

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## 47226 University Library & Professional Librarian Access & Transparency Task Force

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### Address

1 N. Old State Capitol Plaza, Ste. 333  
Springfield, IL 62701  
(217) 782-2551

### Associated with

Board of Higher Education

### Officers

No Officers Specified

### Authority

SJR 13, May 31, 2025 (to be repealed June 30, 2026)

### Function

to examine the current status of libraries and professional librarianship in State university campuses and present the General Assembly any recommendations to ensure public academic libraries and their educational services provided by professional libraries remain viable to students.

### Terms

Not Specified

### Composition

25 members

- 4 appointed by the General Assembly

  - 1 Senate member appointed by the Senate President to be Co-Chairperson

  - 1 House member appointed by the House Speaker to be Co-Chairperson

  - 1 Senate member appointed by the Senate Minority Leader

  - 1 House member appointed by the House Minority Leader

- 3 Ex-Officio members

  - Illinois State Librarian or designee

  - Chairperson, Board of Higher Education or designee

  - Chairperson, Illinois Community College Board or designee

- 11 appointed by the Governor

  - A university library dean or director

  - 8 members from organizations representing various facets of an academic library

  - Executive Director, Consortium of Academic & Research Libraries in Illinois or designee

  - Chairperson, Council of Directors of State University Libraries in Illinois or designee

- 6 Board of Higher Education

  - 2 full-time students representing public university students

  - 2 full-time students representing community college students

    - 1 from rural area

    - 1 from urban/suburban community college

- 2 part-time students from public universities and community colleges

- A public university president or designee

- A president or representative from a private non-profit college or university

- 1 appointed by the Illinois Community College Board

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## 47226 University Library & Professional Librarian Access & Transparency Task Force

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### Qualifications

Not Specified

### Compensation

Member shall serve without compensation.

### Reporting Area

Task Force shall submit its final report to the General Assembly no later than June 30, 2026. Task Force is then dissolved.

|  |                    |
|--|--------------------|
| Position: <b>Ex-Officio or Designee (Ex-Officio)</b> | Total Positions: 3 |
| Appointing Authority: <b>Ex officio</b>              | Total Vacancies: 2 |

|                         |                       |                        |
|-------------------------|-----------------------|------------------------|
| <b>Jeff Newell</b>      | 401 E. Capitol Ave.   | Appointed: 10/21/2025  |
| Community College Board | Springfield, IL 62701 | Expiration: 06/30/2026 |

|   |                    |
|---|--------------------|
| Position: <b>House Member (Co-Chairperson)</b>        | Total Positions: 1 |
| Appointing Authority: <b>House Speaker (co-chair)</b> | Total Vacancies: 1 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>House Member (General Assembly)</b>   | Total Positions: 1 |
| Appointing Authority: <b>House Minority Leader</b> | Total Vacancies: 0 |

|   |                                |                        |
|---|--------------------------------|------------------------|
| <b>Representative Brandun Schweizer (R)</b> | 223-N Stratton Office Building | Appointed: 11/05/2025  |
|   | Springfield, IL 62706          | Expiration: 06/30/2026 |

|   |                    |
|---|--------------------|
| Position: <b>Member (Member)</b>                              | Total Positions: 6 |
| Appointing Authority: <b>Chair, Board of Higher Education</b> | Total Vacancies: 6 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>Member (Member)</b>                            | Total Positions: 1 |
| Appointing Authority: <b>Chair, Community College Board</b> | Total Vacancies: 0 |

|                             |     |                        |
|-----------------------------|-----|------------------------|
| <b>Michael Boyd</b>         | N/A | Appointed: 10/21/2025  |
| community college president | IL  | Expiration: 06/30/2026 |

|                                       |                     |
|---------------------------------------|---------------------|
| Position: <b>Member (Member)</b>      | Total Positions: 11 |
| Appointing Authority: <b>Governor</b> | Total Vacancies: 11 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>Senate Member (Co-Chairperson)</b>          | Total Positions: 1 |
| Appointing Authority: <b>Senate President (co-chair)</b> | Total Vacancies: 1 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>Senate Member (General Assembly)</b>   | Total Positions: 1 |
| Appointing Authority: <b>Senate Minority Leader</b> | Total Vacancies: 1 |

<No appointments for this position.>

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## 40027 Veterans Advisory Council

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### Address

833 S. Spring St., P.O. Box 19432  
Springfield, IL 62794-9432  
(217) 782-6641

### Associated with

Department of Veterans' Affairs

### Officers

Shannon Yount, Vice-Chairperson

### Authority

20 ILCS 2805/15

### Function

The Council advises the Department of Veterans' Affairs regarding statutory duties, and reviews and studies issues of significant concern to Illinois veterans.

### Terms

2 years.

### Composition

At least 21 members  
4 members of the General Assembly, preferably from a legislative or representative district in which a  
State-operated veterans home is located  
1 appointed by the Senate President  
1 appointed by the Senate Minority Leader  
1 appointed by the House Speaker  
1 appointed by the House Minority Leader  
6 veterans appointed by the Director of the Department of Veterans' Affairs  
1 veteran appointed by the commander or president of each veterans service organization that is chartered  
by the federal government and by the State of Illinois, and elects to appoint a member  
1 appointed by the Adjutant General of the Illinois National Guard  
1 appointed by the Attorney General  
1 appointed by the Secretary of State  
1 appointed by the Director of the Department of Employment Security  
1 appointed by each military family organization that is chartered by the federal government

Members will choose chairperson from among themselves. Alternate members can be appointed by congressionally chartered organizations.

### Qualifications

No employees or representatives of the Department of Veterans' Affairs may serve as a member.

### Compensation

No compensation or reimbursement of expenses.

### Reporting Area

The Council will report by July 1, 2018 and by July 1 of each year thereafter of its findings to the Governor, Attorney General,

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## 40027 Veterans Advisory Council

Director of Veterans' Affairs, Lieutenant Governor, Secretary of the United States Department of Veterans' Affairs.

|   |   |                  |            |
|---|---|------------------|------------|
| Position: <b>Alternate Member</b>                     |   | Total Positions: | 6          |
| Appointing Authority: <b>Veteran/Military Org (A)</b> |   | Total Vacancies: | 0          |
| <b>Jay Davis</b>                                      | N/A   | Appointed:       | --         |
|   | IL  | Expiration:      | --         |
| <b>Art Dutkovic</b>                                   | N/A   | Appointed:       | --         |
|   | IL  | Expiration:      | --         |
| <b>George Mulvaney</b>                                | N/A   | Appointed:       | --         |
|   | IL  | Expiration:      | --         |
| <b>Greg Padovani</b>                                  | N/A   | Appointed:       | --         |
|   | IL  | Expiration:      | --         |
| <b>Elizabeth Roxworthy</b>                            | N/A   | Appointed:       | --         |
|   | IL  | Expiration:      | --         |
| <b>Hugh Shown</b>                                     | N/A   | Appointed:       | --         |
|   | IL  | Expiration:      | --         |
| Position: <b>General Assembly Member</b>              |   | Total Positions: | 1          |
| Appointing Authority: <b>House Minority Leader</b>    |   | Total Vacancies: | 0          |
| <b>Representative Dan Swanson (R)</b>                 | 200-3N Stratton Office Building               | Appointed:       | 07/01/2023 |
|   | Springfield, IL 62706                         | Expiration:      | 07/01/2025 |
| Position: <b>General Assembly Member</b>              |   | Total Positions: | 1          |
| Appointing Authority: <b>House Speaker</b>            |   | Total Vacancies: | 1          |
| <No appointments for this position.>                  |   |                  |            |
| Position: <b>General Assembly Member</b>              |   | Total Positions: | 1          |
| Appointing Authority: <b>Senate Minority Leader</b>   |   | Total Vacancies: | 0          |
| <b>Senator Craig Wilcox (R)</b>                       | Stratton Office Building, Section A, Office K | Appointed:       | 09/12/2023 |
|   | Springfield, IL 62706                         | Expiration:      | 01/31/2025 |
| Position: <b>General Assembly Member</b>              |   | Total Positions: | 1          |
| Appointing Authority: <b>Senate President</b>         |   | Total Vacancies: | 0          |
| <b>Senator Mike Porfiro (D)</b>                       | Stratton Office Building, Section F, Office L | Appointed:       | 08/24/2023 |
|   | Springfield, IL 62706                         | Expiration:      | 01/08/2025 |
| Position: <b>Member</b>                               |   | Total Positions: | 4          |
| Appointing Authority: <b>Agency officials</b>         |   | Total Vacancies: | 1          |
| <b>Jorge Bermudez</b>                                 | N/A   | Appointed:       | --         |
|   | Department of Employment Security designee    | Expiration:      | 07/01/2026 |
| <b>Adam Broshous</b>                                  | N/A   | Appointed:       | --         |
|   | Secretary of State designee                   | Expiration:      | 07/01/2024 |

Printed: 12/31/2025

## 40027 Veterans Advisory Council

|   |     |                        |
|---|-----|------------------------|
| Position: <b>Member</b>   |     | Total Positions: 4     |
| Appointing Authority: <b>Agency officials</b>                         |     | Total Vacancies: 1     |
| <b>Shannon Yount</b>  | N/A | Appointed: --          |
| Attorney General designee   | IL  | Expiration: 07/01/2026 |
| Position: <b>Veteran</b>  |     | Total Positions: 6     |
| Appointing Authority: <b>Director, Department of Veterans Affairs</b> |     | Total Vacancies: 0     |
| <b>Frank Gutierrez</b>  | N/A | Appointed: --          |
|   | IL  | Expiration: 07/01/2026 |
| <b>Vince Long</b>   | N/A | Appointed: --          |
|   | IL  | Expiration: 07/01/2027 |
| <b>Larry Miller</b>   | N/A | Appointed: --          |
|   | IL  | Expiration: 07/01/2026 |
| <b>Robert Norman</b>  | N/A | Appointed: --          |
|   | IL  | Expiration: 07/01/2026 |
| <b>Kevin Wathen</b>   | N/A | Appointed: --          |
|   | IL  | Expiration: 07/01/2026 |
| <b>Bill Wolff</b>   | N/A | Appointed: --          |
|   | IL  | Expiration: 07/01/2024 |
| Position: <b>Veteran</b>  |     | Total Positions: 15    |
| Appointing Authority: <b>Veteran/Military Org</b>                     |     | Total Vacancies: 2     |
| <b>Peggy Arick</b>  | N/A | Appointed: --          |
|   | IL  | Expiration: 07/01/2024 |
| <b>Joseph Bartley</b>   | N/A | Appointed: --          |
|   | IL  | Expiration: 07/01/2025 |
| <b>Bruce Blackmer</b>   | N/A | Appointed: --          |
|   | IL  | Expiration: 07/01/2026 |
| <b>John "Dutch" DeGroot</b>   | N/A | Appointed: --          |
|   | IL  | Expiration: 07/01/2025 |
| <b>Ray Dieter</b>   | N/A | Appointed: --          |
|   | IL  | Expiration: 07/01/2026 |
| <b>Roy Dolgos</b>   | N/A | Appointed: --          |
|   | IL  | Expiration: 07/01/2025 |
| <b>Dr. Jerry Field</b>  | N/A | Appointed: --          |
|   | IL  | Expiration: 07/01/2023 |
| <b>Christa Hammers</b>  | N/A | Appointed: --          |
|   | IL  | Expiration: 07/01/2025 |

40027 Veterans Advisory Council

|   |     |                  |            |
|---|-----|------------------|------------|
| Position: <b>Veteran</b>                            |     | Total Positions: | 15         |
| Appointing Authority: <b>Veteran/Military Org</b>   |     | Total Vacancies: | 2          |
| <b>Tim Kennedy</b>                                  | N/A | Appointed:       | --         |
|   | IL  | Expiration:      | 07/01/2025 |
| <b>Lee Lopez</b>                                    | N/A | Appointed:       | --         |
|   | IL  | Expiration:      | 07/01/2026 |
| <b>Michael Peck</b><br>Military Order of World Wars | N/A | Appointed:       | --         |
|   | IL  | Expiration:      | 07/01/2025 |
| <b>Al Reynolds</b>                                  | N/A | Appointed:       | --         |
|   | IL  | Expiration:      | 07/01/2025 |
| <b>Robert "Bob" Tyler</b>                           | N/A | Appointed:       | --         |
|   | IL  | Expiration:      | 07/01/2026 |



43033 Violence Prevention Task Force

Address

No Address Provided

Associated with

African American Family Community, Department of Public Health, Latino Family Community

Officers

No Officers Specified

Authority

20 ILCS 4028

Function

To increase awareness of resources, jobs, and opportunities to prevent violence in this State; to assist violence prevention groups, religious institutions, social lodges, community groups, block clubs, and other groups in providing safe places for children, youth, young adults, and seniors; to create, develop, and implement recreational, social, and educational initiatives for at-risk youth; to organize community mental health providers in at-risk communities; to provide State resources to public schools to assist with behavioral health; to assist in providing jobs, resources, and opportunities for at-risk youth as to prevent them from committing crimes.

Terms

Not specified.

Composition

- 6 members
  - 4 legislative members
    - 1 Senate member appointed by the Senate President
    - 1 Senate member appointed by the Senate Minority Leader
    - 1 House member appointed by the House Speaker
    - 1 House member appointed by the House Minority Leader
  - 2 appointed by the Governor
    - 1 appointed as chairperson

Qualifications

Task Force may employ skilled experts with the approval of the chairperson, and shall receive the cooperation of those State agencies it deems appropriate to assist in carrying out its duties.

Compensation

Members shall be reimbursed for expenses from funds appropriated for that purpose.

Reporting Area

Task Force shall report to the Governor and General Assembly by December 1 of each year.

|   |                    |
|---|--------------------|
| Position: <b>Chairperson (Chairperson)</b>          | Total Positions: 1 |
| Appointing Authority: <b>Governor (Chairperson)</b> | Total Vacancies: 1 |

<No appointments for this position.>

Printed: 12/31/2025

## 43033 Violence Prevention Task Force

|   |   |                  |            |
|---|---|------------------|------------|
| Position: <b>House Member (General Assembly)</b>    |   | Total Positions: | 1          |
| Appointing Authority: <b>House Minority Leader</b>  |   | Total Vacancies: | 0          |
| <b>Assistant Minority Leader Amy Elik (R)</b>       | 204-N Stratton Office Building<br>Springfield, IL 62706 | Appointed:       | 03/18/2021 |
|   |   | Expiration:      | --         |
| Position: <b>House Member (General Assembly)</b>    |   | Total Positions: | 1          |
| Appointing Authority: <b>House Speaker</b>          |   | Total Vacancies: | 0          |
| <b>Representative La Shawn K. Ford (D)</b>          | 239-E Stratton Office Building<br>Springfield, IL 62706 | Appointed:       | 09/25/2013 |
|   |   | Expiration:      | --         |
| Position: <b>Member</b>                             |   | Total Positions: | 1          |
| Appointing Authority: <b>Governor</b>               |   | Total Vacancies: | 0          |
| <b>Corey Brooks</b>                                 | 6620 S. King Dr.<br>Chicago, IL 60637                   | Appointed:       | 10/11/2013 |
|   |   | Expiration:      | --         |
| Position: <b>Senate Member (General Assembly)</b>   |   | Total Positions: | 1          |
| Appointing Authority: <b>Senate Minority Leader</b> |   | Total Vacancies: | 1          |
| <No appointments for this position.>                |   |                  |            |
| Position: <b>Senate Member (General Assembly)</b>   |   | Total Positions: | 1          |
| Appointing Authority: <b>Senate President</b>       |   | Total Vacancies: | 0          |
| <b>Assistant Majority Leader Mattie Hunter (D)</b>  | 417 C Capitol Building<br>Springfield, IL 62706         | Appointed:       | 09/09/2025 |
|   |   | Expiration:      | 01/06/2027 |

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## 00090 Violent Crimes Advisory Commission

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### Address

Attorney General, 500 S. 2nd St.  
Springfield, IL 62706  
(217) 782-1090

### Associated with

Attorney General

### Officers

Kwame Raoul, Chairperson

### Authority

725 ILCS 240/4

### Function

The Commission studies laws and matters affecting crime victims and witnesses to crime; recommends legislation to promote rights and needs of crime victims; serves as clearinghouse for public information.

### Terms

2 years, expiring July 1 of odd-numbered years, and until successor is appointed or termination of legislative service.

### Composition

18 members  
4 Ex officio members  
Attorney General, or designee, as chairperson  
Secretary of State, or designee  
Chief Justice, Court of Claims, or designee  
Director, Department of Children and Family Services  
4 members of the General Assembly  
1 from Senate appointed by Senate President  
1 from Senate appointed by Senate Minority Leader  
1 from House appointed by House Speaker  
1 from House appointed by House Minority Leader  
10 appointed by Attorney General  
1 police officer  
1 state's attorney from county in Illinois  
1 health services professional experienced in dealing with victims of violent crimes  
1 administrator from private institution of higher education  
1 student of public or private institution of higher education  
5 public members (1 age 60 or over)

9 members constitutes a quorum.

### Qualifications

Public members to be experienced in dealing with victims of violent crime and domestic and sexual violence.

### Compensation

Reimbursed for expenses.

Printed: 12/31/2025

## 00090 Violent Crimes Advisory Commission

### Reporting Area

Reports annually to General Assembly.

|   |  |                  |            |
|---|--|------------------|------------|
| Position: <b>Ex Officio</b>                             |  | Total Positions: | 4          |
| Appointing Authority: <b>Ex officio</b>                 |  | Total Vacancies: | 1          |
| <b>Kathy Daniher</b>                                    | kathy.Daniher@illinois.gov               | Appointed:       | 11/21/2022 |
| Department of Children & Family Services                | IL                                       | Expiration:      | --         |
| Regional Administrator Child Protection, South          |  |                  |            |
| <b>Cindy Hora</b>                                       | JRT Center, 13th Fl., 100 W. Randolph St | Appointed:       | 06/20/2014 |
| Crime Victims Services Division                         | Chicago, IL 60601                        | Expiration:      | --         |
| Office of the Attorney General                          |  |                  |            |
| <b>Robert J. Sprague</b>                                | N/A                                      | Appointed:       | --         |
|   | IL                                       | Expiration:      | --         |
| Position: <b>House Member (General Assembly)</b>        |  | Total Positions: | 1          |
| Appointing Authority: <b>House Minority Leader</b>      |  | Total Vacancies: | 0          |
| <b>Deputy Minority Leader Norine K. Hammond (R)</b>     | 314 Capitol Building                     | Appointed:       | 10/04/2021 |
|   | Springfield, IL 62706                    | Expiration:      | 07/01/2023 |
| Position: <b>House Member (General Assembly)</b>        |  | Total Positions: | 1          |
| Appointing Authority: <b>House Speaker</b>              |  | Total Vacancies: | 0          |
| <b>Assistant Majority Leader Jehan Gordon-Booth (D)</b> | 632 Capitol Building                     | Appointed:       | 10/20/2022 |
|   | Springfield, IL 62706                    | Expiration:      | 07/01/2025 |
| Position: <b>Member (Public)</b>                        |  | Total Positions: | 10         |
| Appointing Authority: <b>Attorney General</b>           |  | Total Vacancies: | 1          |
| <b>Lisa Bobb</b>  | 1002 Decatur St.                         | Appointed:       | 06/23/2014 |
|   | Lincoln, IL 62656                        | Expiration:      | --         |
| <b>Rebecca Gordon</b>                                   | 601 S. Morgan St., Room 802UH            | Appointed:       | 06/20/2014 |
| University of Illinois at Chicago                       | Chicago, IL 60607                        | Expiration:      | --         |
| <b>Buckley Jacqueline T.</b>                            | N/A                                      | Appointed:       | --         |
| Victim Witness Coordinator                              | IL                                       | Expiration:      | --         |
| U.S. Postal Inspections Service                         |  |                  |            |
| <b>Sandy Little</b>                                     | N/A                                      | Appointed:       | --         |
|   | IL                                       | Expiration:      | --         |
| <b>Dr. Michele Lorand</b>                               | 1900 W. Polk St., 11th Floor             | Appointed:       | 06/20/2014 |
| John H. Stroger, Jr. Hospital                           | Chicago, IL 60612                        | Expiration:      | --         |
| <b>Betty Major-Rose</b>                                 | N/A                                      | Appointed:       | --         |
| Director  | IL                                       | Expiration:      | --         |
| Family Trauma Advocacy Program                          |  |                  |            |

Printed: 12/31/2025

## 00090 Violent Crimes Advisory Commission

|  |   |                        |
|--|---|------------------------|
| Position: <b>Member (Public)</b>                     |   | Total Positions: 10    |
| Appointing Authority: <b>Attorney General</b>        |   | Total Vacancies: 1     |
| <b>John Milhiser</b>                                 | 200 S. Ninth St., Room 402                    | Appointed: 06/20/2014  |
| Sangamon County State's Attorney                     | Springfield, IL 62701                         | Expiration: --         |
| <b>I. Joe Pena</b>                                   | N/A   | Appointed: --          |
| Channahon Police Department                          | IL  | Expiration: --         |
| <b>W. Jeannie Woods</b>                              | N/A   | Appointed: --          |
| Director   | IL  | Expiration: --         |
| Cairo Women's Shelter                                |   |                        |
| Position: <b>Senate Member (General Assembly)</b>    |   | Total Positions: 1     |
| Appointing Authority: <b>Senate Minority Leader</b>  |   | Total Vacancies: 0     |
| <b>Assistant Republican Leader Steve McClure (R)</b> | Stratton Office Building, Section A, Office L | Appointed: 04/21/2021  |
|  | Springfield, IL 62706                         | Expiration: 07/01/2023 |
| Position: <b>Senate Member (General Assembly)</b>    |   | Total Positions: 1     |
| Appointing Authority: <b>Senate President</b>        |   | Total Vacancies: 1     |

<No appointments for this position.>

Printed: 12/31/2025

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## 47171 Warehouse Safety Standards Task Force

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### Address

Department of Labor, 524 S. 2nd Street, Ste. 400  
Springfield, IL 62701  
(217) 782-6206

### Associated with

Department of Labor

### Officers

No Officers Specified

### Authority

20 ILCS 4124/ (to be repealed January 1, 2026)

### Function

To study warehouse safety standards.

### Terms

Not specified.

### Composition

16 members

8 General Assembly members

- 2 House members appointed by the House Speaker
- 2 House members appointed by the House Minority Leader
- 2 Senate members appointed by the Senate President
- 2 Senate members appointed by the Senate Minority Leader

7 appointed by the Governor

- 1 representative of an entity representing retail merchants
- 1 representative of an entity representing manufacturers
- 1 representative of an entity representing mayors
- 1 representative of the State Chamber of Commerce
- 1 representative of the American Federation of Labor and Congress of Industrial Organizations
- 1 representative of a labor union representing warehouse workers
- 1 representative of a worker advocacy organization representing warehouse workers

Director, Department of Labor or designee to be Chairperson

### Qualifications

Not specified.

### Compensation

Members shall serve without compensation.

### Reporting Area

The Task Force shall submit quarterly reports with its findings and recommendations to the Governor and General Assembly. A final report shall be submitted no later than January 1, 2025. The Task Force is dissolved and this Act is repealed on January 1, 2026.

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Printed: 12/31/2025

## 47171 Warehouse Safety Standards Task Force

|   |                    |
|---|--------------------|
| Position: <b>Ex-Officio or Designee (Chairperson)</b> | Total Positions: 1 |
| Appointing Authority: <b>Department of Labor</b>      | Total Vacancies: 1 |

<No appointments for this position.>

|  |                    |
|--|--------------------|
| Position: <b>House Member (General Assembly)</b>   | Total Positions: 2 |
| Appointing Authority: <b>House Minority Leader</b> | Total Vacancies: 0 |

|  |                                |                        |
|--|--------------------------------|------------------------|
| <b>Republican Conference Chairper Jeff Keicher (R)</b> | 203-N Stratton Office Building | Appointed: 01/26/2024  |
|  | Springfield, IL 62706          | Expiration: 01/01/2026 |

|   |                                |                        |
|---|--------------------------------|------------------------|
| <b>Assistant Minority Leader Dan Ugaste (R)</b> | 218-N Stratton Office Building | Appointed: 01/26/2024  |
|   | Springfield, IL 62706          | Expiration: 01/01/2026 |

|  |                    |
|--|--------------------|
| Position: <b>House Member (General Assembly)</b> | Total Positions: 2 |
| Appointing Authority: <b>House Speaker</b>       | Total Vacancies: 0 |

|  |                                |                       |
|--|--------------------------------|-----------------------|
| <b>Representative Kevin John Olickal (D)</b> | 264-S Stratton Office Building | Appointed: 04/04/2023 |
|  | Springfield, IL 62706          | Expiration: --        |

|  |                                |                       |
|--|--------------------------------|-----------------------|
| <b>Assist Maj Leader &amp; Floor Whip Katie Stuart (D)</b> | 278-S Stratton Office Building | Appointed: 04/04/2023 |
|  | Springfield, IL 62706          | Expiration: --        |

|                                       |                    |
|---------------------------------------|--------------------|
| Position: <b>Member (Member)</b>      | Total Positions: 7 |
| Appointing Authority: <b>Governor</b> | Total Vacancies: 0 |

|                      |     |                       |
|----------------------|-----|-----------------------|
| <b>Anna L. Brown</b> | N/A | Appointed: 03/06/2023 |
|                      | IL  | Expiration: --        |

|                          |     |                       |
|--------------------------|-----|-----------------------|
| <b>Marcos Cenicerros</b> | N/A | Appointed: 05/05/2023 |
|                          | IL  | Expiration: --        |

|                           |     |                       |
|---------------------------|-----|-----------------------|
| <b>Michael P. Ciaccio</b> | N/A | Appointed: 03/06/2023 |
|                           | IL  | Expiration: --        |

|                        |     |                       |
|------------------------|-----|-----------------------|
| <b>Aaron D. Harris</b> | N/A | Appointed: 04/17/2023 |
|                        | IL  | Expiration: --        |

|                          |     |                       |
|--------------------------|-----|-----------------------|
| <b>John Scott Kunkel</b> | N/A | Appointed: 03/03/2023 |
|                          | IL  | Expiration: --        |

|                        |     |                       |
|------------------------|-----|-----------------------|
| <b>Alexander Laird</b> | N/A | Appointed: 01/30/2024 |
|                        | IL  | Expiration: --        |

|                   |     |                       |
|-------------------|-----|-----------------------|
| <b>Art Risavy</b> | N/A | Appointed: 03/06/2023 |
|                   | IL  | Expiration: --        |

|   |                    |
|---|--------------------|
| Position: <b>Senate Member (General Assembly)</b>   | Total Positions: 2 |
| Appointing Authority: <b>Senate Minority Leader</b> | Total Vacancies: 0 |

|                                  |   |                       |
|----------------------------------|---|-----------------------|
| <b>Senator Erica Harriss (R)</b> | Stratton Office Building, Section B, Office C | Appointed: 05/11/2023 |
|                                  | Springfield, IL 62706                         | Expiration: --        |

Printed: 12/31/2025

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## 47171 Warehouse Safety Standards Task Force

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|   |  |   |
|---|--|---|
| Position: <b>Senate Member (General Assembly)</b>   |  | Total Positions: 2                              |
| Appointing Authority: <b>Senate Minority Leader</b> |  | Total Vacancies: 0                              |
| <b>Senator Seth Lewis (R)</b>                       | Stratton Office Building, Section B, Office F<br>Springfield, IL 62706 | Appointed: 05/11/2023<br>Expiration: --         |
| Position: <b>Senate Member (General Assembly)</b>   |  | Total Positions: 2                              |
| Appointing Authority: <b>Senate President</b>       |  | Total Vacancies: 0                              |
| <b>Senator Christopher Belt (D)</b>                 | 417 B Capitol Building<br>Springfield, IL 62706                        | Appointed: 08/24/2023<br>Expiration: 01/08/2025 |
| <b>Senator Rachel Ventura (D)</b>                   | 119 B Capitol Building<br>Springfield, IL 62706                        | Appointed: 08/24/2023<br>Expiration: 08/08/2025 |

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40251 Weatherization Initiative Board

Address

Department of Commerce and Economic Opportunity, 620 E. Adams St.  
Springfield, IL 62701  
(217) 782-7500

Associated with

Department of Commerce and Economic Opportunity

Officers

No Officers Specified

Authority

30 ILCS 738/40-40

Function

The Board oversees the Urban Weatherization Initiative, approving or denying grants to support the implementation and expansion of weatherization and job training programs related to employment in weatherization.

Terms

Voting members serve 5 years, or until a successor is appointed and qualified except for initial terms as follows: 1 for 1 year; 1 for 2 years; 1 for 3 years; one for 4 years; and one for 5 years. Chairperson serves for 1 year.

Composition

- 5 voting members appointed by the Governor with advise and consent of the Senate
- 4 nonvoting members appointed as follows:
  - 1 Representative appointed by the House Speaker
  - 1 Representative appointed by the House Minority Leader
  - 1 Senator appointed by the Senate President
  - 1 Senator appointed by the Senate Minority Leader

3 voting members constitutes a quorum; affirmative vote of 3 voting members required for Board decisions and adoption of rules.

Qualifications

Not specified.

Compensation

Reimbursed for expenses.

Reporting Area

The Board reports annually to the Governor and General Assembly by December 31.

|  |                  |   |
|--|------------------|---|
| Position: <b>Member (Non-Voting)</b>               | Total Positions: | 1 |
| Appointing Authority: <b>House Minority Leader</b> | Total Vacancies: | 1 |

<No appointments for this position.>

|  |                  |   |
|--|------------------|---|
| Position: <b>Member (Non-Voting)</b>       | Total Positions: | 1 |
| Appointing Authority: <b>House Speaker</b> | Total Vacancies: | 1 |

<No appointments for this position.>

Printed: 12/31/2025

## 40251 Weatherization Initiative Board

|   |                    |
|---|--------------------|
| Position: <b>Member (Non-Voting)</b>                | Total Positions: 1 |
| Appointing Authority: <b>Senate Minority Leader</b> | Total Vacancies: 1 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>Member (Non-Voting)</b>          | Total Positions: 1 |
| Appointing Authority: <b>Senate President</b> | Total Vacancies: 1 |

<No appointments for this position.>

|                                       |                       |                    |
|---------------------------------------|-----------------------|--------------------|
| Position: <b>Member (Voting)</b>      | Confirmation Required | Total Positions: 5 |
| Appointing Authority: <b>Governor</b> |                       | Total Vacancies: 1 |

|                           |                           |                        |
|---------------------------|---------------------------|------------------------|
| <b>Deborah Harrington</b> | 2666 W. 73rd St., Apt. 9W | Appointed: 03/05/2010  |
| Co-Chair                  | Chicago, IL               | Expiration: 02/19/2014 |
| CHANGE Illinois           |                           |                        |

|                     |                          |                        |
|---------------------|--------------------------|------------------------|
| <b>Percy Harris</b> | 1837 Piggott             | Appointed: 05/09/2011  |
|                     | East St. Louis, IL 62207 | Expiration: 02/19/2016 |

|                    |                       |                        |
|--------------------|-----------------------|------------------------|
| <b>Jorge Perez</b> | 9625 S. Muskegon Ave. | Appointed: 05/25/2015  |
|                    | Chicago, IL 60617     | Expiration: 02/19/2017 |

|                       |                      |                        |
|-----------------------|----------------------|------------------------|
| <b>Robert Wordlaw</b> | 17716 Cherrywood Ln. | Appointed: 05/25/2015  |
|                       | Homewood, IL 60430   | Expiration: 02/19/2018 |

Printed: 12/31/2025

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## 47204 Whole Child Task Force

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### Address

State Board of Education, 100 N. 1st St.  
Springfield, IL 62777  
(217) 782-2223

### Associated with

Board of Education

### Officers

No Officers Specified

### Authority

105 ILCS 5/22-95 (to be repealed February 1, 2029)

### Function

To establish an equitable, inclusive, safe, and supportive environment in all schools for students in this State.

### Terms

Not Specified.

### Composition

34 members

4 General Assembly members

- 1 General Assembly member recommended by the Senate President
- 1 General Assembly member recommended by the House Speaker
- 1 General Assembly member recommended by the Senate Minority Leader
- 1 General Assembly member recommended by the House Minority Leader

30 appointed by the Superintendent, State Board of Education

- 1 member of a statewide professional teachers' organization
- 1 member of another statewide professional teachers' organization
- 1 member who represents a school district serving a community with a population of 500,000 or more
- 1 member of a statewide organization representing social workers
- 1 member of an organization that has specific expertise in trauma-responsive school practices and experience in supporting schools in developing trauma-responsive and restorative practices
- 1 member of another organization that has specific expertise in trauma-responsive school practices and experience inexperience in supporting schools in developing trauma-responsive and restorative practices
- 1 member of a statewide organization that represents school administrators
- 1 member of a statewide policy organization that works to build a healthy public education system that prepares all students for a successful college, career, and civic life
- 1 member of a statewide organization that brings teachers together to identify and address issues critical to student success
- 1 member of a civil rights organization that works actively on issues regarding student support
- 1 administrator from a school district that has actively worked to develop a system of student support that uses a trauma-informed lens
- 1 educator from a school district that has actively worked to develop a system to student support that uses trauma-informed lens
- 1 member of a youth-led organization

## 47204 Whole Child Task Force

- 1 member of an organization that has demonstrated expertise in restorative practices
- 1 member of a coalition of mental health and school practitioners who assist schools in developing and implementing trauma-informed and restorative strategies and systems
- 1 member of an organization whose mission is to promote the safety, health, and economic success of children, youth, and families in this State
- 1 member who works or has worked as a restorative justice coach or disciplinarian
- 1 member who works or has worked as a social worker
- 1 member of the State Board of Education
- 1 member who represents a statewide principals' organization
- 1 member who represents a statewide organization of school boards
- 1 member who has expertise in pre-kindergarten education
- 1 member who represents a school social worker association
- 1 member who represents an organization that represents school districts in the south suburbs of Chicago
- 1 member who is a licensed clinical psychologist who has a doctor of philosophy and has an appointment at an independent free-standing children's hospital located in Chicago, serves as an associate professor at a medical school located in Chicago, and serves as the clinical director of a coalition of voluntary collaboration of organizations that are committed to applying a trauma lens to the member's efforts on behalf of families and children in this State
- 1 member who represents a school district in the west suburbs of Chicago
- 1 member from a governmental agency who has expertise in child development and who is responsible for coordinating early childhood mental health programs and services
- 1 member who has significant expertise in early childhood mental health and trauma
- 1 member who represents an organization that represents school districts in the collar counties around Chicago
- 1 member who represents an organization representing regional offices of education

### Qualifications

Members must represent the diversity of this State and possess the expertise needed to perform the work required to meet the goals of the task force.

### Compensation

Members shall serve without compensation.

### Reporting Area

The Task Force shall reconvene by March 2027 to review progress on the recommendations in the March 2022 report per P.A. 101-654 and submit a new report on its progress and recommendations to the General Assembly, Illinois Legislative Black Caucus, State Board of Education, and Governor on or before December 31, 2027. It is then repealed on February 1, 2029.

|   |   |   |
|---|---|---|
| Position: <b>General Assembly Member (General Assembly)</b> |   | Total Positions: 1                              |
| Appointing Authority: <b>House Minority Leader</b>          |   | Total Vacancies: 0                              |
| <b>Representative Blaine Wilhour (R)</b>                    | 213-N Stratton Office Building<br>Springfield, IL 62706 | Appointed: 11/05/2025<br>Expiration: 02/01/2029 |
| Position: <b>General Assembly Member (General Assembly)</b> |   | Total Positions: 1                              |
| Appointing Authority: <b>House Speaker</b>                  |   | Total Vacancies: 1                              |

<No appointments for this position.>

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## 47204 Whole Child Task Force

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|   |                    |
|---|--------------------|
| Position: <b>General Assembly Member (General Assembly)</b> | Total Positions: 1 |
| Appointing Authority: <b>Senate Minority Leader</b>         | Total Vacancies: 1 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>General Assembly Member (General Assembly)</b> | Total Positions: 1 |
| Appointing Authority: <b>Senate President</b>               | Total Vacancies: 0 |

|   |   |   |
|---|---|---|
| <b>Senate Majority Leader Kimberly A. Lightford (D)</b> | 309 H Capitol Building<br>Springfield, IL 62706 | Appointed: 09/09/2025<br>Expiration: 01/06/2027 |
|---|---|---|

|   |                     |
|---|---------------------|
| Position: <b>Member (Member)</b>                | Total Positions: 30 |
| Appointing Authority: <b>Board of Education</b> | Total Vacancies: 30 |

<No appointments for this position.>

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## 47013 Women and Girls, Illinois Council on

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### Address

Governor's Office, 207 State House  
Springfield, IL 62706  
(217) 782-6830

### Associated with

Governor's Office

### Officers

Hon. Juliana Stratton, Chairperson

### Authority

20 ILCS 5130/

### Function

To advise the Governor and General Assembly on policy issues impacting women and girls in this State, including, but not limited to; advance the role and civic participation; to put in place programs and advocate policies that work to end gender pay gap and discrimination in professional and academic opportunities; to promote resources and opportunities for academic and professional growth; to allow women and young girls to have legal protections and recourse in cases of sexual harassment in the workplace; to prevent and protect from domestic violence; to provide proper healthcare and study the disparate impacts on women as it pertains to diverse demographics; to protect transgender women from violence and harassment, and increase their fair and equal access to culturally competent health care, housing, employment, and other opportunities; to disseminate information and build relationships between state agencies in the Council's goals; and to give significant attention to the inclusion of women of color in decision-making capacities and identifying barriers toward parity, and for leadership inclusion that works to realize the founding principles of equity and opportunity for all.

### Terms

2 years and until a successor is appointed and qualified.

### Composition

32 members

- 16 public members appointed by the General Assembly
  - 4 appointed by the House Speaker
  - 4 appointed by the House Minority Leader
  - 4 appointed by the Senate President
  - 4 appointed by the Senate Minority Leader
- 1 representative of the Governor's Office appointed by the Governor
- 4 public members appointed by the Governor
- 11 ex-officio members or their designees
  - Lieutenant Governor
  - Chief of the Bureau of Refugee and Immigrant Services, Department of Human Services
  - Director, Executive Director or Superintendent of the following State Agencies:
    - Department on Aging
    - Department of Human Rights
    - Department of Children and Family Services
    - Department of Healthcare and Family Services
    - Department of Public Health
    - Department of Labor

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## 47013 Women and Girls, Illinois Council on

State Board of Education  
Board of Higher Education  
Community College Board

The Governor will select a Chairperson from among the members.

### Qualifications

Members shall be persons of recognized ability and experience in one or more of the following areas: higher education, business, law, social services, human services, immigration, refugee services, community development or healthcare.

### Compensation

Members shall serve without compensation.

### Reporting Area

Semi-annual reports with its policy recommendations should be given to the Governor and General Assembly by June 30th and December 31th each year.

| Position: <b>Ex-Officio or Designee (Ex-Officio)</b>  |   | Total Positions: 11                             |
|---|---|---|
| Appointing Authority: <b>Ex officio</b>   |   | Total Vacancies: 1                              |
| <b>Natasha Allan, Sr. Director</b><br>Career & Technical Education<br>Illinois Community College Board    | 401 E. Capitol Ave.<br>Springfield, IL 62701                    | Appointed: 01/17/2023<br>Expiration: 01/17/2025 |
| <b>James Bennett</b><br>Director<br>Department of Human Rights  | 100 W. Randolph St., Ste. 10-100<br>Chicago, IL 60601           | Appointed: --<br>Expiration: --                 |
| <b>Jane Flanagan</b><br>Director<br>Department of Labor   | 524 S. 2nd St., Ste. 400<br>Springfield, IL 62704               | Appointed: --<br>Expiration: --                 |
| <b>Jennifer Hebel</b><br>Department on Aging  | One Natural Resources Way, Ste. 100<br>Springfield, IL 62702    | Appointed: --<br>Expiration: --                 |
| <b>Karina Lopez</b><br>Department of Human Services<br>Chief of the Bureau of Refugee & Immigrant Service | karina.lopez@illinois.gov<br>IL                                 | Appointed: 05/31/2024<br>Expiration: 05/31/2026 |
| <b>Heidi Mueller</b><br>Director<br>Department of Children and Family Services                            | 406 E. Monroe St., Station 70<br>Springfield, IL 62701          | Appointed: --<br>Expiration: --                 |
| <b>Ginger Ostro</b><br>Executive Director<br>Board of Higher Education                                    | 1 N. Old State Capitol Plaza, Ste. 333<br>Springfield, IL 62701 | Appointed: --<br>Expiration: --                 |

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## 47013 Women and Girls, Illinois Council on

|  |   |   |
|--|---|---|
| Position: <b>Ex-Officio or Designee (Ex-Officio)</b>           |   | Total Positions: 11                             |
| Appointing Authority: <b>Ex officio</b>                        |   | Total Vacancies: 1                              |
| <b>Dr. Tony Sanders</b>  | 100 N. 1st Street<br>Springfield, IL 62777              | Appointed: --<br>Expiration: --                 |
| <b>Hon. Juliana Stratton</b><br>Lieutenant Governor            | 214 State House<br>Springfield, IL 62706                | Appointed: 02/25/2019<br>Expiration: --         |
| <b>Sameer Vohra</b><br>Director<br>Department of Public Health | 535 W. Jefferson<br>Springfield, IL 62761               | Appointed: --<br>Expiration: --                 |
| Position: <b>Member (Public)</b>                               |   | Total Positions: 4                              |
| Appointing Authority: <b>Governor (P)</b>                      |   | Total Vacancies: 0                              |
| <b>Gaylon B. Alcaraz</b>                                       | N/A<br>IL   | Appointed: 04/11/2025<br>Expiration: 04/11/2027 |
| <b>Melissa Flores</b>  | N/A<br>IL   | Appointed: 09/26/2025<br>Expiration: 09/20/2027 |
| <b>Nikita Richards</b>   | N/A<br>IL   | Appointed: 03/28/2025<br>Expiration: 03/08/2027 |
| <b>Nancy Rodkins Rotering</b>                                  | N/A<br>IL   | Appointed: 05/30/2025<br>Expiration: 04/17/2027 |
| Position: <b>Member (Public)</b>                               |   | Total Positions: 4                              |
| Appointing Authority: <b>House Minority Leader (P)</b>         |   | Total Vacancies: 0                              |
| <b>Amanda Basso, RN, MSN, MBA</b>                              | 232 Garfield Rd.<br>Texico, IL 62889                    | Appointed: 04/01/2019<br>Expiration: 04/01/2021 |
| <b>Theresa (Tess) Forthofer</b>                                | 12708 Barrow Lane<br>Plainfield, IL                     | Appointed: 03/21/2019<br>Expiration: --         |
| <b>Ines Kutlesa, MA, LCPC, LPHA</b>                            | 647 Berkley Dr.<br>Romeoville, IL 60446                 | Appointed: 03/21/2019<br>Expiration: --         |
| <b>Rhonda Thomas</b>   | 8 Day Rd., P.O. Box 147<br>Aroma Park, IL 60910         | Appointed: 03/21/2019<br>Expiration: --         |
| Position: <b>Member (Public)</b>                               |   | Total Positions: 4                              |
| Appointing Authority: <b>House Speaker (P)</b>                 |   | Total Vacancies: 0                              |
| <b>Representative Debbie Meyers-Martin (D)</b>                 | 254-W Stratton Office Building<br>Springfield, IL 62706 | Appointed: 01/30/2025<br>Expiration: 01/30/2027 |
| <b>Kaethe Morris Hoffer</b>                                    | 307 N. Michigan Ave., Ste. 1020<br>Chicago, IL 60601    | Appointed: 04/05/2023<br>Expiration: 04/05/2025 |
| <b>Maaria Mozaffar</b>   | 25901 W. Kelly Ct.<br>Plainfield, IL 60585              | Appointed: 04/05/2023<br>Expiration: 04/05/2025 |



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## 47013 Women and Girls, Illinois Council on

|   |   |   |
|---|---|---|
| Position: <b>Member (Public)</b>                        |   | Total Positions: 4                              |
| Appointing Authority: <b>House Speaker (P)</b>          |   | Total Vacancies: 0                              |
| <b>Wendy Pollack</b>                                    | 67 E. Madison, Ste. 2000<br>Chicago, IL 60603         | Appointed: 04/05/2023<br>Expiration: 04/05/2025 |
| Position: <b>Member (Public)</b>                        |   | Total Positions: 4                              |
| Appointing Authority: <b>Senate Minority Leader (P)</b> |   | Total Vacancies: 0                              |
| <b>Pamela Althoff</b>                                   | 102 Newport Terrace<br>McHenry, IL 60050              | Appointed: 03/21/2019<br>Expiration: --         |
| <b>Brandy Donaldson</b>                                 | N/A   | Appointed: 03/21/2019                           |
| bdonaldson.dar@hotmail.com                              | IL  | Expiration: --                                  |
| <b>Monique Garcia</b>                                   | N/A   | Appointed: 03/21/2019                           |
| monique@macstrategiesgroup.com                          | IL  | Expiration: --                                  |
| <b>Dr. Vidhya Prakash, MD</b>                           | N/A   | Appointed: 03/21/2019                           |
| Vprakash59@siumed.edu                                   | IL  | Expiration: --                                  |
| Position: <b>Member (Public)</b>                        |   | Total Positions: 4                              |
| Appointing Authority: <b>Senate President (P)</b>       |   | Total Vacancies: 0                              |
| <b>Sylvia W. Collins</b>                                | 11814 Winning Trainls Dr.<br>Willow Springs, IL 60480 | Appointed: 03/12/2019<br>Expiration: 03/11/2021 |
| <b>Rochelle Crump</b>                                   | 17719 Ridgewood Dr.<br>Hazel Crest, IL 60429          | Appointed: 03/12/2019<br>Expiration: 03/11/2021 |
| <b>Amina Z. Jaffer</b>                                  | 314 W. Wilson Ave.<br>Lombard, IL 60148               | Appointed: 03/12/2019<br>Expiration: 03/11/2021 |
| <b>Drella C. Savage (D)</b>                             | 3102 Hermes Dr.<br>Olympia Fields, IL 60461           | Appointed: 03/12/2019<br>Expiration: 03/11/2021 |
| Position: <b>Representative (Member)</b>                |   | Total Positions: 1                              |
| Appointing Authority: <b>Governor</b>                   |   | Total Vacancies: 0                              |
| <b>Isabella Hurtado</b>                                 | N/A   | Appointed: 01/16/2024                           |
| Governor's designee                                     | IL  | Expiration: 11/13/2025                          |

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## 20261 Workforce Innovation Board, Illinois

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### Address

620 E. Adams  
Springfield, IL 62701  
(217) 782-3233

### Associated with

Department of Commerce and Economic Opportunity

### Officers

Andrew Warrington, Co-Chairperson

### Authority

20 ILCS 3975/2.5

### Function

The Board must perform all the functions of a state workforce innovation board under the federal Workforce Innovation and Opportunity Act, any amendments to that Act, and any other applicable federal statutes. The Board must also perform all other functions that are not inconsistent with the federal Workforce Investment Act of 1998 or this Act and that are assumed by the board under its bylaws or assigned to it by the Governor.

### Terms

Members will serve for terms expiring on July 1, of the second calendar year succeeding their respective appointments, or until their successors are appointed and qualified.

### Composition

(a) Board will include:

The Governor

2 House members appointed by the House Speaker

2 Senate members appointed by the Senate President

An unspecified number of members appointed by the Governor, with advice and consent of the Senate (except in the case of a person holding an office or employment described in subparagraph (F) when appointment to the office or the employment requires the advice and consent of the Senate), from among the following:

(A) Representatives of business in this State who (must make up the majority of members):

(i) are owners of business, chief executives or operating officers of business, or other business executives or employers with optimum policymaking or hiring authority, including members of local boards described in Section 117(b) (2) (A) (i) of the federal WIA of 1998

(ii) represent businesses with employment opportunities that reflect the employment opportunities in the State;

(iii) are appointed from among individuals nominated by the State business organizations and business trade associations;

(B) Chief elected officials from cities and counties;

(C) At least 3 representatives of labor organizations who have been nominated by State labor federations;

(D) At least 2 representatives of individuals or organizations that have experience with youth activities;

(E) At least 2 representatives of individuals or organizations that have experience and expertise in the delivery of workforce investment activities, including chief executive officers of community colleges and community-based organizations within the State;

(F) Lead State agency officials with responsibility for the programs and activities that are described in

## 20261 Workforce Innovation Board, Illinois

Section 121(b) of the federal WIA of 1998 and carried out by one-stop partners and, in any case in which no lead State agency official has responsibility for such a program, service, or activity, a representative in the State with expertise in such program, service, or activity;

(G) Any other representatives and State agency officials that the Governor may appoint, including but not limited to, one or more representatives of local public education, post-secondary institutions, secondary or post-secondary vocational education institutions, and community-based organizations.(b) A majority of any committee the Board may establish for the purpose of general oversight, control, supervision, or management of the Board's business must be representatives described in subparagraph (A) of paragraph (3) of subsection (a); any such committee must also include at least 1 representative from each of the categories described in subparagraphs (C) through (E) of paragraph (3) of subsection (a) and may include 1 or more representatives from any other categories described in paragraph (3) of subsection (a).

2 representatives of community-based organizations that provide or support competitive, integrated employment for individuals with disabilities. These representatives shall be individuals who self-identify as persons with intellectual or developmental disabilities, and who are engaged in advocacy for the rights of individuals with disabilities. If these persons require support in the form of reasonable accommodations in order to participate, such support shall be provided.

The Governor shall select a Chairperson as provided in the federal workforce Innovation and Opportunity Act.

### Qualifications

Members of the Board that represent organizations, agencies, or other entities must be individuals with optimum policy making authority within the organization, agency, or entity. Members of the Board must represent diverse regions of the State, including urban, rural, and suburban areas.

### Compensation

No compensation, reimbursed for expenses.

### Reporting Area

Board will meet at least four times per calendar year.

| Position: <b>Agency Representative</b>  |  | Total Positions:      | 9                  |
|---|--|-----------------------|--------------------|
| Appointing Authority: <b>Ex officio</b> |  | Unspecified Vacancies | Total Vacancies: 0 |
| <b>Dr. Brian Durham</b>                 | 401 E. Capitol Ave.                    | Appointed:            | --                 |
| Community College Board                 | Springfield, IL 62701                  | Expiration:           | --                 |
| Executive Director                      |  |                       |                    |
| <b>Jennifer Foster</b>                  | 401 E. Capitol Ave.                    | Appointed:            | --                 |
| Illinois Community College Board        | Springfield, IL 62701                  | Expiration:           | --                 |
| <b>Mary Killough</b>                    | One Natural Resources Way, Ste. 100    | Appointed:            | --                 |
| Director                                | Springfield, IL 62702                  | Expiration:           | --                 |
| Department on Aging                     |  |                       |                    |
| <b>Raymond P. Marchiori</b>             | 607 E. Adams St., 9th Floor            | Appointed:            | --                 |
| Director                                | Springfield, IL 62702                  | Expiration:           | --                 |
| Employment Security                     |  |                       |                    |
| <b>Ginger Ostro</b>                     | 1 N. Old State Capitol Plaza, Ste. 333 | Appointed:            | --                 |
| Executive Director                      | Springfield, IL 62701                  | Expiration:           | --                 |
| Board of Higher Education               |  |                       |                    |

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|   |                                |                       |                     |
|---|--------------------------------|-----------------------|---------------------|
| Position: <b>Agency Representative</b>                    |                                | Total Positions:      | 9                   |
| Appointing Authority: <b>Ex officio</b>                   |                                | Unspecified Vacancies | Total Vacancies: 0  |
| <b>Sheena Panoor</b>                                      | Sheena.panoor@illinois.gov     | Appointed:            | 09/08/2025          |
| Department of Human Services designee                     | IL                             | Expiration:           | --                  |
| <b>Dulce M. Quintero</b>                                  | 100 S. Grand Ave., East        | Appointed:            | --                  |
| Secretary   | Springfield, IL 62762          | Expiration:           | --                  |
| Department of Human Services                              |                                |                       |                     |
| <b>Kristin Richards</b>                                   | 500 E. Monroe St.              | Appointed:            | --                  |
| Director  | Springfield, IL 62701          | Expiration:           | --                  |
| Department of Commerce and Economic Opportunity           |                                |                       |                     |
| <b>Dr. Tony Sanders</b>                                   | 100 N. 1st Street              | Appointed:            | --                  |
|   | Springfield, IL 62777          | Expiration:           | --                  |
| <b>Jim Schultz</b>  | 110 N. Long St.                | Appointed:            | 05/20/2016          |
|   | Effingham, IL 62401            | Expiration:           | --                  |
| <b>Dave Stoecklin</b>                                     | N/A                            | Appointed:            | --                  |
| Illinois Workforce Partnership                            | IL                             | Expiration:           | --                  |
| Position: <b>Governor</b>                                 |                                | Total Positions:      | 1                   |
| Appointing Authority: <b>Ex officio, Designee(s)</b>      |                                | Total Vacancies:      | 0                   |
| <b>Hon. J.B. Pritzker</b>                                 | 207 State House                | Appointed:            | --                  |
| Governor  | Springfield, IL 62706          | Expiration:           | --                  |
| Position: <b>House Member (General Assembly)</b>          |                                | Total Positions:      | 2                   |
| Appointing Authority: <b>House Speaker</b>                |                                | Total Vacancies:      | 0                   |
| <b>Assistant Majority Leader Marcus C. Evans, Jr. (D)</b> | 268-S Stratton Office Building | Appointed:            | 11/04/2019          |
|   | Springfield, IL 62706          | Expiration:           | --                  |
| <b>Deputy Minority Leader Norine K. Hammond (R)</b>       | 314 Capitol Building           | Appointed:            | 05/05/2016          |
|   | Springfield, IL 62706          | Expiration:           | --                  |
| Position: <b>Member (Public)</b>                          |                                | Total Positions:      | 2                   |
| Appointing Authority: <b>Other</b>                        |                                | Total Vacancies:      | 2                   |
| <No appointments for this position.>                      |                                |                       |                     |
| Position: <b>Senate Member (General Assembly)</b>         |                                | Total Positions:      | 2                   |
| Appointing Authority: <b>Senate President</b>             |                                | Total Vacancies:      | 2                   |
| <No appointments for this position.>                      |                                |                       |                     |
| Position: <b>Various Members</b>                          |                                | Confirmation Required | Total Positions: 29 |
| Appointing Authority: <b>Governor</b>                     |                                |                       | Total Vacancies: 0  |

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## 20261 Workforce Innovation Board, Illinois

| Position: <b>Various Members</b>                                    |   | Confirmation Required | Total Positions: 29                             |
|---|---|-----------------------|---|
| Appointing Authority: <b>Governor</b>                               |   |                       | Total Vacancies: 0                              |
| <b>Tom Ashby</b>  | 46 C Blackberry Run<br>Centralia, IL 62801                  |                       | Appointed: 08/31/2015<br>Expiration: 07/01/2016 |
| <b>Lisa Burns Wojick</b>  | N/A<br>IL   |                       | Appointed: 08/04/2023<br>Expiration: 07/01/2024 |
| <b>Christine Louise Caves</b>                                       | N/A<br>IL   |                       | Appointed: 07/24/2023<br>Expiration: 07/01/2025 |
| <b>Sheryl Curtis Morris</b>   | N/A<br>IL   |                       | Appointed: 07/02/2023<br>Expiration: 07/01/2025 |
| <b>Assistant Minority Leader Christopher "C.D." Davidsmeyer (R)</b> | 202-N Stratton Office Building<br><br>Springfield, IL 62706 |                       | Appointed: 05/23/2016<br>Expiration: 07/01/2017 |
| <b>Elizabeth A. Dickson</b>   | 241 E. Burlington St., Unit C<br>Riverside, IL 60546        |                       | Appointed: 07/06/2015<br>Expiration: 07/01/2017 |
| <b>Victor Bernard Dickson</b>                                       | N/A<br>IL   |                       | Appointed: 04/07/2025<br>Expiration: 07/01/2026 |
| <b>Donna Dorsey</b>   | N/A<br>IL   |                       | Appointed: 07/07/2023<br>Expiration: 07/01/2025 |
| <b>Brian Durham</b><br>Non-Voting member                            | 401 E. Capitol Ave.<br>Springfield, IL 62701                |                       | Appointed: 03/24/2017<br>Expiration: --         |
| <b>Kaili Emmrich</b>  | N/A<br>IL   |                       | Appointed: 04/03/2023<br>Expiration: 07/01/2024 |
| <b>Daniel Ferrari</b>   | 11808 N. Hickory Grove Rd.<br>Dunlap, IL 61525              |                       | Appointed: 05/23/2016<br>Expiration: 07/01/2017 |
| <b>Jane R. Flanagan</b>   | N/A<br>IL   |                       | Appointed: 09/19/2025<br>Expiration: 07/01/2027 |
| <b>David Friedman</b>   | N/A<br>IL   |                       | Appointed: 10/13/2023<br>Expiration: 07/01/2024 |
| <b>Kirk Gadberry</b>  | 6017 Forest Hills<br>Charleston, IL 61920                   |                       | Appointed: 08/08/2016<br>Expiration: 07/01/2018 |
| <b>Luis Galindo</b>   | N/A<br>IL   |                       | Appointed: 12/08/2023<br>Expiration: 07/01/2025 |
| <b>Karina Garcia</b>  | N/A<br>IL   |                       | Appointed: 10/02/2023<br>Expiration: 07/01/2025 |
| <b>Jessica Giudici</b>  | N/A<br>IL   |                       | Appointed: 07/28/2023<br>Expiration: 07/01/2025 |

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## 20261 Workforce Innovation Board, Illinois

| Position: <b>Various Members</b>      |   | Confirmation Required | Total Positions: 29                             |
|---------------------------------------|---|-----------------------|---|
| Appointing Authority: <b>Governor</b> |   |                       | Total Vacancies: 0                              |
| <b>Thomas Hacker</b>                  | 14121 Sterling Dr.<br>Orland Park, IL 60467 |                       | Appointed: 08/08/2016<br>Expiration: 07/01/2018 |
| <b>Chynna S. Hampton</b>              | N/A<br>IL                                   |                       | Appointed: 11/22/2024<br>Expiration: 07/01/2025 |
| <b>Alaina Jean Harkness</b>           | N/A<br>IL                                   |                       | Appointed: 08/25/2023<br>Expiration: 07/01/2025 |
| <b>Kevin Irvine</b>                   | N/A<br>IL                                   |                       | Appointed: 07/02/2023<br>Expiration: 07/01/2025 |
| <b>Kara Kemirjian Huss</b>            | N/A<br>IL                                   |                       | Appointed: 08/15/2025<br>Expiration: 07/01/2027 |
| <b>Stephen James Lefaver</b>          | N/A<br>IL                                   |                       | Appointed: 07/01/2023<br>Expiration: 07/01/2025 |
| <b>William Lo</b>                     | N/A<br>IL                                   |                       | Appointed: 07/25/2025<br>Expiration: 07/01/2027 |
| <b>Michael E. Massie</b>              | 162 Knollcrest Circle<br>Dahinda, IL 61428  |                       | Appointed: 09/14/2015<br>Expiration: 07/01/2017 |
| <b>Marlon McClinton</b>               | N/A<br>IL                                   |                       | Appointed: 08/04/2023<br>Expiration: 07/01/2024 |
| <b>Francisco Menchaca</b>             | 3511 Arden Ave.<br>Brookfield, IL 60513     |                       | Appointed: 12/23/2013<br>Expiration: 07/01/2015 |
| <b>Sandeep Nain</b>                   | N/A<br>IL                                   |                       | Appointed: 11/17/2025<br>Expiration: 07/01/2027 |
| <b>Barbara D. Oilschlager</b>         | P.O. Box 303<br>Grayslake, IL 60030         |                       | Appointed: 11/18/2016<br>Expiration: 07/01/2018 |
| <b>Michael Steven Perry</b>           | 715 Park Ave.<br>Wilmette, IL 60091         |                       | Appointed: 07/01/2016<br>Expiration: 07/01/2018 |
| <b>Alexander Purcell</b>              | N/A<br>IL                                   |                       | Appointed: 10/21/2024<br>Expiration: 07/01/2026 |
| <b>Sangeetha Ann Rayapati</b>         | N/A<br>IL                                   |                       | Appointed: 09/05/2025<br>Expiration: 07/01/2026 |
| <b>John D. Rico</b>                   | 1416 Danhof Dr.<br>Bolingbrook, IL 60490    |                       | Appointed: 07/01/2016<br>Expiration: 07/01/2018 |
| <b>Daniel Serota</b>                  | N/A<br>IL                                   |                       | Appointed: 08/29/2025<br>Expiration: 07/01/2027 |

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## 20261 Workforce Innovation Board, Illinois

| Position: <b>Various Members</b>      |                         | Confirmation Required | Total Positions: 29    |
|---------------------------------------|-------------------------|-----------------------|------------------------|
| Appointing Authority: <b>Governor</b> |                         |                       | Total Vacancies: 0     |
| <b>Elizabeth E. Stuck</b>             | N/A                     |                       | Appointed: 10/02/2023  |
|                                       | IL                      |                       | Expiration: 07/01/2025 |
| <b>Christopher W. Toppin</b>          | N/A                     |                       | Appointed: 09/12/2025  |
|                                       | IL                      |                       | Expiration: 07/01/2027 |
| <b>Jayne Vellinga</b>                 | N/A                     |                       | Appointed: 10/07/2024  |
|                                       | IL                      |                       | Expiration: 07/01/2026 |
| <b>Andrew Warrington</b>              | N/A                     |                       | Appointed: 07/21/2023  |
|                                       | IL                      |                       | Expiration: 07/01/2024 |
| <b>Grover C. Webb</b>                 | 55 Bull Pen Rd.         |                       | Appointed: 09/21/2015  |
|                                       | Simpson, IL 62985       |                       | Expiration: 07/01/2017 |
| <b>Terry Wilkerson</b>                | 23876 County Rd. 425 E. |                       | Appointed: 08/15/2016  |
|                                       | Dahlgren, IL 62828      |                       | Expiration: 07/01/2018 |
| <b>Michael J. Williams</b>            | 1202 Kent St.           |                       | Appointed: 06/29/2015  |
|                                       | Rockford, IL 61102      |                       | Expiration: 07/01/2017 |

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## 47038 Works Review Panel, Illinois

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### Address

Department of Revenue, 101 W. Jefferson  
Springfield, IL 62702  
(217) 785-7570

### Associated with

Department of Revenue

### Officers

No Officers Specified

### Authority

815 ILCS 375/11.1

### Function

Make recommendations to the Department regarding identification and evaluation of community-based organizations.

### Terms

3 years.

### Composition

25 members  
5 appointed by the House Speaker  
5 appointed by the Senate President  
5 appointed by the House Minority Leader  
5 appointed by the Senate Minority Leader  
Director of the Department of Commerce and Economic Opportunity or a designee  
4 appointed by the Governor  
1 representative from a contractor organization  
1 representative from a labor organization  
2 representatives of the public with workforce development expertise, one of whom shall be a representative of a nonprofit organization that addresses workforce development

### Qualifications

Not specified.

### Compensation

Not specified.

### Reporting Area

A report shall be sent to the General Assembly by August 1, 2020 and every August 1 thereafter, on its evaluation of the Illinois Works Preapprenticeship Program and the Illinois Works Apprenticeship initiative, including recommended modifications.

|  |                    |
|--|--------------------|
| Position: <b>Ex-Officio or Designee (Ex-Officio)</b>                                   | Total Positions: 1 |
| Appointing Authority: <b>Director, Department of Commerce and Economic Opportunity</b> | Total Vacancies: 1 |

<No appointments for this position.>

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Printed: 12/31/2025

## 47038 Works Review Panel, Illinois

|   |   |   |
|---|---|---|
| Position: <b>Member (Member)</b>                                |   | Total Positions: 4                              |
| Appointing Authority: <b>Governor</b>                           |   | Total Vacancies: 0                              |
| <b>Karina Ayala-Bermejo</b>                                     | 13053 S. Burley Ave.<br>Chicago, IL 60633               | Appointed: 05/11/2020<br>Expiration: 05/11/2023 |
| <b>Rebecca Garcia</b>   | N/A<br>IL   | Appointed: 10/13/2023<br>Expiration: 07/17/2026 |
| <b>Maurice E. King</b>  | N/A<br>IL   | Appointed: 03/22/2024<br>Expiration: 05/11/2026 |
| <b>Reymundo Rivers</b>  | N/A<br>IL   | Appointed: 08/16/2024<br>Expiration: 06/04/2026 |
| Position: <b>Member (Member)</b>                                |   | Total Positions: 5                              |
| Appointing Authority: <b>House Minority Leader</b>              |   | Total Vacancies: 0                              |
| <b>Representative Michael J. Coffey, Jr. (R)</b>                | E-1 Stratton Office Building<br>Springfield, IL 62706   | Appointed: 09/29/2025<br>Expiration: --         |
| <b>Republican Conference Chairper Jeff Keicher (R)</b>          | 203-N Stratton Office Building<br>Springfield, IL 62706 | Appointed: 09/29/2025<br>Expiration: 01/31/2028 |
| <b>Deputy Minority Leader Ryan Spain (R)</b>                    | 314 Capitol Building<br>Springfield, IL 62706           | Appointed: 09/29/2025<br>Expiration: 01/31/2028 |
| <b>Assistant Minority Leader Brad Stephens (R)</b>              | 314 Capitol Building<br>Springfield, IL 62706           | Appointed: 09/29/2025<br>Expiration: 01/31/2028 |
| <b>Assistant Minority Leader Dan Ugaste (R)</b>                 | 218-N Stratton Office Building<br>Springfield, IL 62706 | Appointed: 09/29/2025<br>Expiration: 01/31/2028 |
| Position: <b>Member (Member)</b>                                |   | Total Positions: 5                              |
| Appointing Authority: <b>House Speaker</b>                      |   | Total Vacancies: 0                              |
| <b>Representative William "Will" Davis (D)</b>                  | 262-W Stratton Office Building<br>Springfield, IL 62706 | Appointed: 02/03/2020<br>Expiration: 02/03/2023 |
| <b>Don Jackson</b><br>jacksonlaw218@gmail.com                   | N/A<br>IL   | Appointed: 10/16/2019<br>Expiration: 10/16/2022 |
| <b>Ernestine Jackson</b><br>jackson4927@sbcglobal.net           | N/A<br>IL   | Appointed: 10/16/2019<br>Expiration: 10/16/2022 |
| <b>Maj Officer &amp; Sergeant at Arms Nicholas K. Smith (D)</b> | 632 Capitol Building<br>Springfield, IL 62706           | Appointed: 02/03/2020<br>Expiration: 02/03/2023 |
| <b>Representative Jawaharial Williams (D)</b>                   | 256-W Stratton Office Building<br>Springfield, IL 62706 | Appointed: 03/16/2021<br>Expiration: 03/16/2024 |

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## 47038 Works Review Panel, Illinois

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|   |  |   |
|---|--|---|
| Position: <b>Member (Member)</b>                        |  | Total Positions: 5                              |
| Appointing Authority: <b>Senate Minority Leader</b>     |  | Total Vacancies: 0                              |
| <b>Tom Cuculich</b>                                     | tcuculich@chicagolandagc.org<br>IL                                     | Appointed: 10/16/2023<br>Expiration: 10/16/2026 |
| <b>Senator Donald P. DeWitte (R)</b>                    | Stratton Office Building, Section B, Office G<br>Springfield, IL 62706 | Appointed: 07/15/2019<br>Expiration: 07/15/2022 |
| <b>Assistant Republican Leader Dale Fowler (R)</b>      | Stratton Office Building, Section A, Office E<br>Springfield, IL 62706 | Appointed: 06/08/2020<br>Expiration: 06/08/2023 |
| <b>Assistant Republican Leader Steve McClure (R)</b>    | Stratton Office Building, Section A, Office L<br>Springfield, IL 62706 | Appointed: 06/08/2020<br>Expiration: 06/08/2023 |
| <b>Justin Treutelaar</b>                                | jtreutelaar@glph.com<br>IL   | Appointed: 10/16/2023<br>Expiration: 10/16/2026 |
| Position: <b>Member (Member)</b>                        |  | Total Positions: 5                              |
| Appointing Authority: <b>Senate President</b>           |  | Total Vacancies: 3                              |
| <b>Assistant Majority Leader David Koehler (D)</b>      | 309 M Capitol Building<br>Springfield, IL 62706                        | Appointed: 08/06/2019<br>Expiration: --         |
| <b>Senate Majority Leader Kimberly A. Lightford (D)</b> | 309 H Capitol Building<br>Springfield, IL 62706                        | Appointed: 08/06/2019<br>Expiration: --         |

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## 47017 Youth Budget Commission

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### Address

Governor's Office of Management and Budget, 603 Stratton Building  
Springfield, IL 62706  
(217) 782-4520

### Associated with

Governor's Office of Management and Budget

### Officers

Senator Karina Villa (D), Co-Chairperson; Paula D. Corrigan-Halpern, Co-Chairperson

### Authority

15 ILCS 20/50-28

### Function

To monitor and comment on existing and proposed legislation and programs designed to address the needs of adolescents; assist State agencies in developing programs, services, public policies, and research that will expand and enhance the well-being of adolescents; facilitating the participation of and representation in the development, implementation, and planning of policies, programs, and community-based services; and promoting research efforts to document the impact of policies and programs on adolescents.

### Terms

5 members will serve for 3 years; 5 members will serve for 4 years; 5 members will serve for 5 years. Their successors will serve 5 year terms.

### Composition

15 members appointed by the Governor

- at least 1 Chairperson shall be a representative of a statewide nonprofit children and family services organization who has previously completed a similar analysis of the Illinois State budget
- at least 1 Chairperson shall be a member of the General Assembly
- at least 1 member representing an organization that has expertise in the needs of low-income youth
- at least 1 member representing an organization that has expertise in the needs of youth of color
- at least 1 member representing an organization that has expertise in the needs of youth who are immigrants or children of immigrants
- at least 1 member representing an organization that has expertise in the needs of youth who identify as LGBTQ, gender non-conforming, or both
- at least 1 member representing an organization that has expertise in the needs of youth who are disconnected from traditional educational systems
- at least 1 member representing an organization that has expertise in the needs of youth who are experiencing homelessness
- at least 1 member representing an organization that has expertise in the needs of youth and young adults involved with the justice system

### Qualifications

Members shall have a working knowledge of youth development, human services, and economic public policy in Illinois.

### Compensation

Members will serve without compensation, but be reimbursed for expenses.

### Reporting Area

## 47017 Youth Budget Commission

Not specified.

| Position: <b>Member (Member)</b>                        |  | Total Positions: 15                             |
|---|--|---|
| Appointing Authority: <b>Governor</b>                   |  | Total Vacancies: 1                              |
| <b>Adam Mathew Alonso</b>                               | N/A<br>IL  | Appointed: 11/08/2024<br>Expiration: 01/15/2028 |
| <b>Damon Cates</b>                                      | N/A<br>IL  | Appointed: 02/09/2024<br>Expiration: 10/21/2024 |
| <b>Paula D. Corrigan-Halpern</b>                        | N/A<br>IL  | Appointed: 12/06/2024<br>Expiration: 10/23/2029 |
| <b>Sherrie L. Crabb</b>                                 | 2440 Tunnel Hill Rd.<br>Tunnel Hill, IL 62972                          | Appointed: 12/03/2019<br>Expiration: 12/03/2022 |
| <b>Julio Flores</b>                                     | N/A<br>IL  | Appointed: 12/20/2024<br>Expiration: 09/15/2028 |
| <b>Melissa Flores</b>                                   | 1701 W. Superior St.<br>Chicago, IL 60622                              | Appointed: 11/04/2019<br>Expiration: 11/04/2022 |
| <b>Representative La Shawn K. Ford (D)</b>              | 239-E Stratton Office Building<br>Springfield, IL 62706                | Appointed: 01/31/2020<br>Expiration: 01/31/2024 |
| <b>Gary Huelsmann</b>                                   | N/A<br>IL  | Appointed: 10/11/2024<br>Expiration: 07/17/2029 |
| <b>Reyahd D.J. Kazmi</b>                                | 916 S. Bell Ave.<br>Chicago, IL 60612                                  | Appointed: 10/21/2019<br>Expiration: 10/21/2024 |
| <b>Evan M. Krauss</b>                                   | N/A<br>IL  | Appointed: 10/25/2024<br>Expiration: 07/17/2029 |
| <b>Senate Majority Leader Kimberly A. Lightford (D)</b> | 309 H Capitol Building<br>Springfield, IL 62706                        | Appointed: 10/21/2019<br>Expiration: 10/21/2024 |
| <b>Alicia Tellez Vega</b>                               | No Address Provided<br>IL  | Appointed: 10/15/2024<br>Expiration: 10/31/2028 |
| <b>Senator Karina Villa (D)</b>                         | Stratton Office Building, Section F, Office M<br>Springfield, IL 62706 | Appointed: 09/13/2024<br>Expiration: 11/15/2027 |
| <b>Laura Zumdahl</b>                                    | N/A<br>IL  | Appointed: 10/11/2024<br>Expiration: 11/01/2028 |

Printed: 12/31/2025

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## 40241 Youth HIV/AIDS Prevention Messages, Advisory Council on

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### Address

No Address Provided

### Associated with

Department of Public Health

### Officers

No Officers Specified

### Authority

20 ILCS 2310/2310-323

### Function

The Council advises the Department of Public Health on effective prevention messages designed to educate and deter youth from engaging in risky behaviors that could result in the transmission of HIV/AIDS.

### Terms

3 years, and until successor is appointed.

### Composition

9 voting members

2 Senate members

1 appointed by the Senate President

1 appointed by the Senate Minority Leader

2 House members

1 appointed by the House Speaker

1 appointed by the House Minority Leader

5 appointed by the Governor

1 representative of a social service agency that provides services to youth and families infected or impacted by HIV/AIDS

1 person from academia with a background or expertise in HIV/AIDS prevention messages

1 representative of the Department of Human Services

1 person with a background in public health

1 youth member 18 years old or older and under 24 years, 1 nonvoting member

Public information officer of the Department of Public Health

Chairperson to be elected by a majority vote of the members.

### Qualifications

Not specified.

### Compensation

Reimbursed for expenses.

### Reporting Area

The Council will report to the Department of Public Health by July 1, 2010, and annually by July 1 thereafter.

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## 40241 Youth HIV/AIDS Prevention Messages, Advisory Council on

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|  |                    |
|--|--------------------|
| Position: <b>House Member (General Assembly)</b>   | Total Positions: 1 |
| Appointing Authority: <b>House Minority Leader</b> | Total Vacancies: 0 |

|  |  |   |
|--|--|---|
| <b>Representative Bradley Fritts (R)</b> | 200-2N Stratton Office Building<br>Springfield, IL 62706 | Appointed: 11/05/2025<br>Expiration: 01/31/2028 |
|--|--|---|

|  |                    |
|--|--------------------|
| Position: <b>House Member (General Assembly)</b> | Total Positions: 1 |
| Appointing Authority: <b>House Speaker</b>       | Total Vacancies: 1 |

<No appointments for this position.>

|                                       |                    |
|---------------------------------------|--------------------|
| Position: <b>Member</b>               | Total Positions: 5 |
| Appointing Authority: <b>Governor</b> | Total Vacancies: 1 |

|                      |                                       |   |
|----------------------|---------------------------------------|---|
| <b>Juan Calderon</b> | 2649 W. Division<br>Chicago, IL 60622 | Appointed: 07/30/2010<br>Expiration: 07/30/2013 |
|----------------------|---------------------------------------|---|

|                       |  |   |
|-----------------------|--|---|
| <b>Ana Gil-Garcia</b> | 6969 N. Ashland Blvd., Apt. 305<br>Chicago, IL 60626 | Appointed: 05/19/2011<br>Expiration: 05/19/2014 |
|-----------------------|--|---|

|                      |                                    |   |
|----------------------|------------------------------------|---|
| <b>Cathy Krieger</b> | 515 S. Lyman<br>Oak Park, IL 60304 | Appointed: 08/30/2010<br>Expiration: 08/30/2013 |
|----------------------|------------------------------------|---|

|                       |                                       |   |
|-----------------------|---------------------------------------|---|
| <b>Helen E. Tyner</b> | 7557 S. Eberhart<br>Chicago, IL 60619 | Appointed: 09/02/2010<br>Expiration: 09/02/2013 |
|-----------------------|---------------------------------------|---|

|  |                    |
|--|--------------------|
| Position: <b>Member (Non-Voting)</b>         | Total Positions: 1 |
| Appointing Authority: <b>Ex officio/IDPH</b> | Total Vacancies: 1 |

<No appointments for this position.>

|   |                    |
|---|--------------------|
| Position: <b>Senate Member (General Assembly)</b>   | Total Positions: 1 |
| Appointing Authority: <b>Senate Minority Leader</b> | Total Vacancies: 0 |

|                                  |  |   |
|----------------------------------|--|---|
| <b>Senator Dave Syverson (R)</b> | Stratton Office Building, Section A, Office Q<br>Springfield, IL 62706 | Appointed: 04/15/2021<br>Expiration: 04/15/2024 |
|----------------------------------|--|---|

|   |                    |
|---|--------------------|
| Position: <b>Senate Member (General Assembly)</b> | Total Positions: 1 |
| Appointing Authority: <b>Senate President</b>     | Total Vacancies: 0 |

|                                 |  |   |
|---------------------------------|--|---|
| <b>Senator Mike Simmons (D)</b> | Stratton Office Building, Section F, Office G<br>Springfield, IL 62706 | Appointed: 09/09/2025<br>Expiration: 01/06/2027 |
|---------------------------------|--|---|

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Printed: 12/31/2025

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## 47237 Youth Sports, Commission on

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### Address

100 S. Grand Ave. East, 3rd Floor  
Springfield, IL 62762  
(217) 557-1551

### Associated with

Department of Human Services

### Officers

No Officers Specified

### Authority

20 ILCS 4136/ (to be repealed December 31, 2028)

### Function

To create equitable, safe, and sustainable access for youth in this State to participate in sports that match their skills and interests; for a positive sports development and experience; and, the promotion, development, expansion, hosting, and fostering youth sports, sports programs, and events and tournaments.

### Terms

2 years and until a successor is appointed. Governor may stagger terms to ensure continuity in performance of the Commission's responsibilities.

### Composition

14 members

- 4 or more appointed by the General Assembly

  - 1, at least, Senate member appointed by the Senate President

  - 1, at least, Senate member appointed by the Senate Minority Leader

  - 1, at least, House member appointed by the House Speaker

  - 1, at least, House member appointed by the House Minority Leader

- 10 appointed by the Governor

  - 1 representing the Governor's Office

  - 2 with experience running or coaching a nonprofit organization whose mission is to leverage sport for youth development

  - 2 with experience in the development of policies, funding or evaluation of programs that elevate underserved youth

  - 1 with experience in adaptive sports programming

  - 1 with experience coaching or administering youth sports programs for one or more school sports teams or club

  - 1 parent or caregiver of a child who participates in sports

  - 1 with experience training coaches in positive youth development

  - 1 representative of a school athletic association in this State or a physical education teacher

Governor shall select the Commission Chairperson from its members.

### Qualifications

More than 4 General Assembly members may be appointed if the number of members appointed at any time, except in case of a vacancy, equally represent the caucuses of both chambers.

### Compensation

Printed: 12/31/2025

## 47237 Youth Sports, Commission on

Members shall serve without compensation, but may be reimbursed for expenses by the Department of Human Services, subject to appropriations.

### Reporting Area

Commission shall submit a report of its findings and recommendations to the Governor, General Assembly, and Department of Human Services on or before December 31, 2025, and yearly thereafter. The Act is repealed December 31, 2028.

|  |                       |                    |
|--|-----------------------|--------------------|
| Position: <b>House Member (General Assembly)</b>   | Total Positions:      | 1                  |
| Appointing Authority: <b>House Minority Leader</b> | Unspecified Vacancies | Total Vacancies: 1 |

<No appointments for this position.>

|  |                       |                    |
|--|-----------------------|--------------------|
| Position: <b>House Member (General Assembly)</b> | Total Positions:      | 1                  |
| Appointing Authority: <b>House Speaker</b>       | Unspecified Vacancies | Total Vacancies: 0 |

|                                       |   |   |
|---------------------------------------|---|---|
| <b>Representative Joyce Mason (D)</b> | 245-E Stratton Office Building<br>Springfield, IL 62706 | Appointed: 09/17/2025<br>Expiration: 09/17/2027 |
|---------------------------------------|---|---|

|                                       |                  |    |
|---------------------------------------|------------------|----|
| Position: <b>Member (Member)</b>      | Total Positions: | 10 |
| Appointing Authority: <b>Governor</b> | Total Vacancies: | 8  |

|                                      |           |   |
|--------------------------------------|-----------|---|
| <b>Rashad Antwon George Crawford</b> | N/A<br>IL | Appointed: 11/21/2025<br>Expiration: 11/21/2027 |
|--------------------------------------|-----------|---|

|                        |           |   |
|------------------------|-----------|---|
| <b>Damian C. Jones</b> | N/A<br>IL | Appointed: 11/14/2025<br>Expiration: 11/14/2027 |
|------------------------|-----------|---|

|   |                       |                    |
|---|-----------------------|--------------------|
| Position: <b>Senate Member (General Assembly)</b>   | Total Positions:      | 1                  |
| Appointing Authority: <b>Senate Minority Leader</b> | Unspecified Vacancies | Total Vacancies: 1 |

<No appointments for this position.>

|   |                       |                    |
|---|-----------------------|--------------------|
| Position: <b>Senate Member (General Assembly)</b> | Total Positions:      | 1                  |
| Appointing Authority: <b>Senate President</b>     | Unspecified Vacancies | Total Vacancies: 1 |

<No appointments for this position.>