



# SENATE CALENDAR

**99th General Assembly  
State of Illinois  
Thursday, February 19, 2015**

**10th Legislative Day  
11:00 O'clock AM**

**Prepared By Tim Anderson  
Secretary of the Senate**

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**Next Senate Bill No. 1377**  
**Next Senate Joint Resolution No. 11**  
**Next Senate Resolution No. 152**  
**Next Senate Joint Resolution Constitutional  
Amendment No. 12**

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**Appropriation bills in boldface type.**

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Assistive Listening Devices & Braille materials  
Available in Room 402, Capitol Building

## **Senate Bills--Second Reading**

- 12 -- Hunter - Hutchinson --- AGING-DHS-MINIMUM WAGE RATE.
- 36 -- Althoff - Martinez --- SCH CODE-ZONING COMPLIANCE. EFFECTIVE IMMEDIATELY.
- 43 -- Morrison - Van Pelt --- HUMAN TRAFFICKING-AWARENESS.
- 45 -- Barickman - Althoff --- UNIFORM INTERSTATE DISCOVERY.
- 49 -- Koehler --- FOOD HANDLING-FARMERS MARKETS. EFFECTIVE IMMEDIATELY.
- 57 -- Mulroe --- FAMILY LAW-VARIOUS.
- 672 -- Lightford --- SCH CODE--CONSUMER ED-FINANCIAL LITERACY. EFFECTIVE JULY 1, 2015.
- 688 -- Lightford - Raoul - Hunter - Collins --- HIGHER ED-SUPPLIER DIVERSITY. EFFECTIVE IMMEDIATELY.
- 689 -- Murphy --- PHARMACY & CONTROLLED SUBSTANCE-NURSE.
- 706 -- Cunningham - Bertino-Tarrant --- SCH CODE-CRIMINAL HISTORY CHECKS.
- 720 -- Harmon --- DRUG-FIELD TEST PILOT PROGRAM. EFFECTIVE IMMEDIATELY.
- 735 -- Mulroe --- FORECLOSURE-SPECIAL REPRESENTATIVE.
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## **Secretary's Desk--Resolutions**

- S.R. 51 -- Morrison - Van Pelt --- TEEN SUICIDE PREVENTION MONTH.
- S.R. 53 -- Barickman --- HIGH SCHOOL INNOVATORS DAY/WEEK.
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## **Executive Appointments Appointment Messages**

- 980624 -- Muñoz --- APPOINT-WILLIAM A. LOWRY, SR.
- 990005 -- Muñoz --- APPOINT - PHILIP NELSON
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## **Committee Hearings**

**Thursday, February 19, 2015**

**Commerce and Economic Development** -- 9:00AM --  
212, Capitol, Springfield, IL -- SBs: 659, 675, 680,  
773.

**Human Services** -- 9:30AM -- 409, Capitol,  
Springfield, IL -- Testimony Regarding Issues  
Related to: Managed Care with Reference to Dental  
Providers and Dental Benefit Managers.

**Environment and Conservation** -- 10:00AM -- 400,  
Capitol, Springfield, IL -- SBs: 35, 48, 51, 96, 119,  
681.

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## **Commission Meetings**

**Tuesday, March 3, 2015**

**Legislative Audit Commission** -- 9:00 AM -- C-1,  
Stratton Bldg., Springfield, IL.

**Tuesday, March 24, 2015**

**Legislative Audit Commission** -- 9:00 AM -- C-1,  
Stratton Bldg., Springfield, IL.

ACTIONS ON CALENDAR

Senate Bills--Second Reading ..... 12  
Secretary's Desk--Resolutions ..... 2  
Executive Appointments Appointment Messages . . 2  
  
Total ..... 16