

1 AMENDMENT TO SENATE BILL 2214

2 AMENDMENT NO. \_\_\_\_\_. Amend Senate Bill 2214, AS AMENDED,  
3 by inserting after the end of Article 10 the following:

4 "ARTICLE 20

5 Section 20-1. The Director of the Department of Natural  
6 Resources, on behalf of the State of Illinois, is authorized  
7 to Convey and Quit Claim unto the City of Granite City, an  
8 Illinois unit of local government, its successors and  
9 assigns, for and in consideration of \$1.00 paid to said  
10 Department, a non-exclusive, unobstructed, perpetual easement  
11 for the purpose of constructing, installing, or laying, and  
12 thereafter using, operating, inspecting, repairing,  
13 maintaining, and replacing a storm water ditch or sewer on,  
14 over, under, and across all or part of the following  
15 described real property, subject to such conditions as may be  
16 deemed necessary by said Department to protect the public  
17 interest, to wit:

18 An 80-foot wide tract of land being 40 feet wide on  
19 either side of a centerline located in the West Half of  
20 Section 15, Township 3 North, Range 9 West of the Third  
21 Principal Meridian, Madison County, Illinois, said  
22 centerline being more fully described as follows:

1 Commencing at the Southeast corner of the Northwest  
2 Quarter of the Northwest Quarter of said Section 15;  
3 thence North along the East line of said Northwest  
4 Quarter of the Northwest Quarter of Section 15, a  
5 distance of 574.2 feet to a point on the southeasterly  
6 right-of-way line of the former Nickel Plate Railroad;  
7 thence Southwesterly along said right-of-way line, a  
8 distance of 69.04 feet to a point on the centerline of a  
9 tract of land conveyed to the Alton and Southern Railroad  
10 Company by deed recorded in Book 550, Page 167 in the  
11 records of Madison County, Illinois, and being the Point  
12 of Beginning of the centerline being described; thence  
13 South along the centerline of said tract conveyed to the  
14 Alton and Southern Railroad Company, a distance of 2700  
15 feet, more or less, to a point on the Northerly shoreline  
16 of Horseshoe Lake, being the Termination Point of the  
17 centerline being described;

18 Said 80-foot wide tract being bounded on the North  
19 by the Southeasterly right-of-way line of the former  
20 Nickel Plate Railroad, and on the South by the Northerly  
21 shoreline of Horseshoe Lake.

22 Section 20-900. The Director of Natural Resources shall  
23 obtain a certified copy of the portions of this Act  
24 containing the title, enacting clause, the effective date,  
25 the appropriate Section or Sections containing the land  
26 descriptions of the property to be transferred or otherwise  
27 affected under this Article, and this Section within 60 days  
28 after its effective date and, upon receipt of the payment  
29 required by the Section or Sections, if any payment is  
30 required, shall record the certified document in the  
31 Recorder's Office in the county in which the land is located.

1 Section 25-5. The Director of the Department of Natural  
2 Resources, on behalf of the State of Illinois, is authorized  
3 to execute and deliver to the Plainfield Township Park  
4 District, for and in consideration of \$1 paid to said  
5 Department, a quit claim deed to the following described real  
6 property, to wit:

7 TRACT IA (EAST):

8 That part of the following described parcel lying North  
9 of the Indian Boundary Line of the North 22 chains of the  
10 Northwest fractional 1/4 of Section 3, in Township 36  
11 North and in Range 9 East of the Third Principal  
12 Meridian, described as follows:

13 Commencing at a point 22 chains South of the Northwest  
14 corner of said Northwest fractional 1/4 of Section 3,  
15 thence East parallel with the North line of said Section  
16 3, (North 90 degrees East) 975.64 feet, to a point of  
17 beginning; thence North 90 degrees East, 1667.55 feet, to  
18 the East line of Northwest fractional 1/4 of said Section  
19 3; thence North 00 degrees 09 minutes 46 seconds West, 22  
20 chains, to the North line of Northwest fractional 1/4 of  
21 said Section 3; thence South 90 degrees West, 928.19  
22 feet; thence South 08 degrees west, 100.0 feet; thence  
23 South 10 degrees 32 minutes West 67.97 feet; thence South  
24 25 degrees West, 500.0 feet; thence South 36 degrees  
25 West, 300.0 feet; thence South 30 degrees West, 300.0  
26 feet; thence South 23 degrees 30 minutes West, 300.0  
27 feet; thence South 43 degrees West, 75.70 feet to the  
28 Point of Beginning;

29 TRACT 1B:

30 That part of the following described parcel lying South  
31 of the Indian Boundary Line:

32 The North 22 chains of the Northwest fractional Quarter  
33 of Section 3, in Township 36 North and in Range 9 East of  
34 the Third Principal Meridian;

1 TRACT 2A (EAST):

2 That part of the following described parcel lying North  
3 of the Indian Boundary Line and that part of said  
4 Northwest fractional 1/4 of Section 3, Township 36 North  
5 and in Range 9 East of the Third Principal Meridian,  
6 described as follows: Commencing at a point 22 chains  
7 South of the Northwest corner of said Northwest  
8 fractional 1/4 of Section 3, running thence South 3.82  
9 1/3 chains (South 00 degrees 09 minutes 46 seconds East);  
10 thence East parallel with the North line of said Section  
11 3, (North 90 degrees East) 755.0 feet, to a point of  
12 beginning; thence North 90 degrees East 894.14 feet;  
13 thence South parallel with the West line of said Section  
14 3, 8.19 chains to a stone on the West Bank of the DuPage  
15 River; thence East, 6.50 chains; thence North 70 degrees  
16 East, 8.50 chains; thence West, 2.80 chains to the center  
17 thread of the DuPage River; thence along the center  
18 thread of the said river North 32 degrees East, 6 chains;  
19 thence North 13 degrees East, 4.25 chains to the  
20 Northeast corner of said Tract in the center thread of  
21 the said river; thence West parallel to the North Section  
22 line, 1698.68 feet; thence South 43 degrees West, 224.3  
23 feet; thence South 28 degrees West, 100.0 feet to the  
24 Point of Beginning;

25 TRACT 2B:

26 That part of the following described parcel lying South  
27 of the Indian Boundary Line:

28 That part of said Northwest fractional 1/4 of Section 3,  
29 Township 36 North and in Range 9 East of the Third  
30 Principal Meridian, described as follows: Beginning at a  
31 point 22 chains South of the Northwest corner of said  
32 Northwest fractional 1/4 of Section 3, running thence  
33 South 3.82 1/3 chains; thence East parallel with the  
34 North line of said Section, 25.29 chains; thence South

1 parallel with the West line of said Section, 8.19 chains  
 2 to a stone on the West bank of the DuPage River; thence  
 3 East 6.50 chains; thence North 70 degrees East, 8.50  
 4 chains; thence West 2.80 chains to the center thread of  
 5 the DuPage River; thence along the center thread of the  
 6 said river North 32 degrees East, 6 chains; thence North  
 7 13 degrees East, 4.25 chains to the Northeast corner of  
 8 said tract in the center thread of the river; thence West  
 9 parallel to the North Section line, 40.52 chains to the  
 10 Point of Beginning;

11 TRACT 3A:

12 That part of the following described parcel lying North  
 13 of the Indian Boundary Line:

14 That part of the West 1/2 of the Northeast 1/4 of said  
 15 Section 3, lying West of the center thread of the Dupage  
 16 River, in Township 36 North and in Range 9 East of the  
 17 Third Principal Meridian;

18 TRACT 3B:

19 That part of the following described parcel lying South  
 20 of the Indian Boundary Line:

21 That part of the West 1/2 of the Northeast 1/4 of said  
 22 Section 3, lying West of the center thread of the DuPage  
 23 River, in Township 36 North and in Range 9 East of the  
 24 Third Principal Meridian;

25 Containing in all 74.771 acres, more or less, all  
 26 situated in Will County, Illinois.

27 Section 25-10. The conveyance of real property  
 28 authorized by Section 25-5 shall be made subject to the  
 29 condition that said real property shall be used for the  
 30 promotion, protection and preservation of wildlife and the  
 31 setting aside of the real property for open space and outdoor  
 32 recreational activities specifically that the part of the  
 33 74.771 acres lying in the flood plain and adjacent to the

1 DuPage River shall be set aside and left as best it can in  
2 its natural state, though permitting its limited development  
3 with walking and hiking paths and that that part of the  
4 74.771 acres lying west of the west flood plain line adjacent  
5 to the DuPage River may be used for open space and outdoor  
6 recreational activities, including the construction of  
7 parking lots, washrooms, picnic grounds and outdoor  
8 recreational facilities and buildings ancillary thereto,  
9 reference being had to that Order of Distribution and  
10 Settlement entered May 14, 1997, in the Circuit Court of the  
11 12th Judicial Circuit, Will County, Illinois, in Case Number  
12 95-PE-3202.

13 ARTICLE 30

14 Section 30-10. The Director of Natural Resources, on  
15 behalf of the State of Illinois, is authorized to execute and  
16 deliver to Elmer L. Hamson, his successors and assigns, for  
17 and in consideration of \$8,580.00 paid to said Department, a  
18 quit claim deed to the following described real property, to  
19 wit:

20 Parcel 1: A strip of land 160 feet in width, described as  
21 follows: Beginning at the Southeast corner of the  
22 Southeast Quarter of the Southwest Quarter of Section 11;  
23 thence North, a distance of 1478.41 feet to a point on  
24 the South line of the existing township road right of  
25 way; thence running North 55 degrees 4 minutes West along  
26 said South line of the township road right of way a  
27 distance of 195.16 feet to a point; thence running South  
28 to the South line of the Southeast Quarter of the  
29 Southwest Quarter; thence East 160 feet to the point of  
30 beginning; ALSO, a strip of land 160 feet in width  
31 extending over and across the East 3/4ths of the North  
32 Half of the Southwest Quarter of Section 11, the South

1 boundary of same being the South line of the existing  
2 township road right of way, said 160 foot strip being  
3 more particularly described as follows, to-wit: Beginning  
4 at a point being 1478.41 feet North of the Southeast  
5 corner of the Southeast Quarter of the Southwest Quarter,  
6 said point being on the South line of the existing  
7 township road right of way; thence running North 55  
8 degrees 4 minutes West along said South township road  
9 right of way line, a distance of 2015.07 feet to a point  
10 on the North line of the Northwest Quarter of the  
11 Southwest Quarter of said Section 11; thence East a  
12 distance of 279.42 feet to a point; thence running South  
13 55 degrees 4 minutes East to a point on the East line of  
14 the Northeast Quarter of the Southwest Quarter of Section  
15 11; thence South a distance of 195.16 feet to the point  
16 of beginning; all situated in Township 4 South, Range 4  
17 East of the Third Principal Meridian, In JEFFERSON  
18 COUNTY, ILLINOIS; EXCEPT all minerals and all rights and  
19 easements in favor of said mineral estate;

20 ALSO,

21 Parcel 1 minerals: An undivided 1/2 interest in all coal  
22 within 150 feet of the surface as to the following: A  
23 strip of land 160 feet in width, described as follows:  
24 Beginning at the Southeast corner of the Southeast  
25 Quarter of the Southwest Quarter of Section 11; thence  
26 North, a distance of 1478.41 feet to a point on the South  
27 line of the existing township road right of way; thence  
28 running North 55 degrees 4 minutes West along said South  
29 line of the township road right of way, a distance of  
30 195.16 feet to a point; thence running South to the South  
31 line of the Southeast Quarter of the Southwest Quarter;  
32 thence East 160 feet to the point of beginning; ALSO, as  
33 to a strip of land 160 feet in width extending over and  
34 across the East 3/4ths of the North Half of the Southwest

1 Quarter of Section 11, the South boundary of same being  
2 the South line of the existing township road right of  
3 way, said 160 foot strip being more particularly  
4 described as follows, to-wit; Beginning at a point being  
5 1478.41 feet North of the Southeast corner of the  
6 Southeast Quarter of the Southwest Quarter, said point  
7 being on the South line of the existing township road  
8 right of way; thence running North 55 degrees 4 minutes  
9 West along said South township road right of way line, a  
10 distance of 2015.07 feet to a point on the North line of  
11 the Northwest Quarter of the Southwest Quarter of said  
12 Section 11; thence East, a distance of 279.42 feet to a  
13 point; thence running South 55 degrees 4 minutes East to  
14 a point on the East line of the Northeast Quarter of the  
15 Southwest Quarter of Section 11; thence South a distance  
16 of 195.16 feet to the point of beginning; all situated in  
17 Township 4 South, Range 4 East of the Third Principal  
18 Meridian, in JEFFERSON COUNTY, ILLINOIS.

19 Section 30-15. The Director of Natural Resources, on  
20 behalf of the State of Illinois, is authorized to execute and  
21 deliver to Harold Haile, his successors and assigns, for and  
22 in consideration of \$3,460.00 paid to said Department, a quit  
23 claim deed to the following described real property, to wit:

24 Parcel 2: A strip of land 160 feet in width extending  
25 over and across the Southwest Quarter of the Northwest  
26 Quarter of Section 11, running in a Southeasterly  
27 direction, the South line of same being the South line of  
28 the existing township road right of way, said 160 foot  
29 strip being more particularly described as follows:  
30 Beginning at a point being 627 feet South of the  
31 Northwest corner of the Southwest Quarter of the  
32 Northwest Quarter of Section 11, said point being on the  
33 South line of the existing township road right of way;



1           thence running South 55 degrees 4 minutes East along said  
2           South line of the township road right of way, a distance  
3           of 1193.93 feet to a point on the South line of the  
4           Southwest Quarter of the Northwest Quarter of said  
5           Section 11; thence East, a distance of 279.42 feet to a  
6           point; thence running North 55 degrees 4 minutes West to  
7           the West line of the Southwest Quarter of the Northwest  
8           Quarter of said Section 11 at a point being 195.16 feet  
9           North of the point of beginning; thence South, a distance  
10          of 195.16 feet to the point of beginning; in Township 4  
11          South, Range 4 East of the Third Principal Meridian, all  
12          situated in JEFFERSON COUNTY, ILLINOIS, EXCEPT all  
13          minerals and all rights and easements in favor of said  
14          mineral estate;

15          ALSO,

16          Parcel 2 minerals: All coal within 150 feet of the  
17          surface as to the following: A strip of land 160 feet in  
18          width extending over and across the Southwest Quarter of  
19          the Northwest Quarter of Section 11, running in a  
20          Southeasterly direction, the South line of same being the  
21          South line of the existing township road right of way,  
22          said 160 foot strip being more particularly described as  
23          follows: Beginning at a point being 627 feet South of the  
24          Northwest corner of the Southwest Quarter of the  
25          Northwest Quarter of Section 11, said point being on the  
26          South line of the existing township road right of way;  
27          thence running South 55 degrees 4 minutes East along said  
28          South line of the township road right of way, a distance  
29          of 1193.93 feet to a point on the South line of the  
30          Southwest Quarter of the Northwest Quarter of said  
31          Section 11; thence East, a distance of 279.42 feet to a  
32          point; thence running North 55 degrees 4 minutes West to  
33          the West line of the Southwest Quarter of the Northwest  
34          quarter of said Section 11 at a point being 195.16 feet

1 North of the point of beginning; thence South a distance  
2 of 195.16 feet to the point of beginning; in Township 4  
3 South, Range 4 East of the Third Principal Meridian, all  
4 situated in JEFFERSON COUNTY, ILLINOIS.

5 Section 30-900. The Director of Natural Resources shall  
6 obtain a certified copy of the portions of this Act  
7 containing the title, enacting clause, the effective date,  
8 the appropriate Section or Sections containing the land  
9 descriptions of the property to be transferred or otherwise  
10 affected under this Article, and this Section within 60 days  
11 after its effective date and, upon receipt of payment  
12 required by the Section or Sections, if any payment is  
13 required, shall record the certified document in the  
14 Recorder's Office in the county in which the land is  
15 located.".