



SR1941

LRB099 22059 KTG 49340 r

1

SENATE RESOLUTION

2           RESOLVED, BY THE SENATE OF THE NINETY-NINTH GENERAL  
3 ASSEMBLY OF THE STATE OF ILLINOIS, that we urge the Director of  
4 Children and Family Services and the Director of Public Health  
5 to submit, by January 1, 2017, a joint report to the General  
6 Assembly and the Governor that sets forth its transition plan  
7 and recommendations regarding the merits of transferring the  
8 administration of all child death review teams from the  
9 Department of Children and Family Services to the Department of  
10 Public Health; and be it further

11           RESOLVED, That in preparing the joint report, the Directors  
12 should consult with knowledgeable experts and other  
13 stakeholders in the field, including, but not limited to: (i)  
14 pediatricians knowledgeable about child abuse and neglect;  
15 (ii) national experts in the area of child abuse, neglect, and  
16 child fatality; (iii) members of the Child Death Review Teams;  
17 (iv) forensic pathologists; (v) the Office of the Cook County  
18 Public Guardian; (vi) the Cook County State's Attorney's Office  
19 and offices of State's Attorneys of other counties; and (vii)  
20 members of the law enforcement community. In addition, the  
21 Directors may conduct a public hearing or hearings to receive  
22 additional information from members of the public; and be it  
23 further

1           RESOLVED, That the joint report shall: (i) make a  
2 recommendation regarding the merits of transferring the  
3 administration of all child death review teams from the  
4 Department of Children and Family Services to the Department of  
5 Public Health as well as its proposed transition plan; (ii)  
6 make one or more recommendations regarding programmatic  
7 changes, if any, that should or should not be made to the  
8 administration of child death review teams; and (iii) include  
9 suitable draft legislation to implement the recommendations  
10 made by the Directors as part of their report; and be it  
11 further

12           RESOLVED, That copies of this resolution be delivered to  
13 the Director of Children and Family Services and the Director  
14 of Public Health.