

1 AN ACT concerning land.

2 **Be it enacted by the People of the State of Illinois,**  
3 **represented in the General Assembly:**

4 Section 5. Upon the payment of the sum of \$24,000 to the  
5 State of Illinois, and subject to the condition set forth in  
6 Section 15 of this Act, the Secretary of Transportation is  
7 authorized to convey by quitclaim deed to the City of Morris  
8 all right, title and interest in and to the following described  
9 land in Grundy County:

10 Parcel No. 3EX0060:

11 A part of Lots 1 and 2 in Chapin's addition to the City of  
12 Morris, located in the Southeast Quarter of Section 4,  
13 Township 33 North, Range 7 East, of the Third Principal  
14 Meridian, per plat recorded in Plat Book A, Pages 1 & 2, in  
15 the Grundy County Recorder's Office, described as follows:

16 Beginning at the northwest corner of the east half of said  
17 Lot 2, at a point 83.00 feet left of Station 12+62.87 on  
18 the centerline of FA 64 (Illinois Route 47), Section  
19 (111CS)R, W&RS as shown on right of way plan sheet recorded  
20 as Document Number 236967, Road Plat Book Page Number 154,  
21 in the Grundy County Recorder's Office; thence North 89

1 degrees 28 minutes 44 seconds East, 38.00 feet along the  
2 north line of said Lots 1 and 2 to a point 45.00 feet left  
3 of Station 12+62.42 on said centerline; thence South 01  
4 degree 11 minutes 16 seconds East, 82.42 feet to a point  
5 45.00 feet left of Station 11+80.00 on said centerline;  
6 thence South 43 degrees 20 minutes 17 seconds West 54.19  
7 feet to the southwest corner of the east half of said Lot  
8 2; thence North 01 degree 11 minutes 16 seconds West,  
9 121.50 feet to the Point of Beginning, containing 3,875  
10 square feet, more or less, situated in the City of Morris,  
11 Illinois

12 Section 10. Upon the payment of the sum \$95,834 to the  
13 State of Illinois, and subject to the condition set forth in  
14 Section 15 of this Act, the Secretary of Transportation is  
15 authorized to convey by quitclaim deed to Edwardsville Town  
16 Center, LLC. all right, title, and interest in and to the  
17 following described land in Madison County:

18 Parcel No. 800XD38:

19 A tract of land being part of the Southeast Quarter of  
20 Section 15, and part of Lot 53 of the Edwardsville Southern  
21 Illinois Commonage III, a subdivision in the East Half of  
22 Section 15, according to the plat recorded in the  
23 Recorder's Office of Madison County, Illinois, in Plat Book

1           39, on Page 82, all in Township 4 North, Range 8 West of  
2           the Third Principal Meridian, Madison County, Illinois,  
3           described as follows:

4           Commencing at the northwest corner of said Southeast  
5           Quarter; thence on an assumed bearing of South 00 degrees  
6           06 minutes 45 seconds West on the west line of said  
7           Southeast Quarter, 844.90 feet to the northeast corner of a  
8           tract of land described in the Quit Claim Deed to Madison  
9           Mutual Insurance Company and recorded on January 22, 2009  
10          as Document Number 2009R03106 in said Recorder's Office,  
11          and being the Point of Beginning.

12          From said Point of Beginning; thence southeasterly 527.36  
13          feet on a non-tangential curve to the right, having a  
14          radius of 1,680.00 feet, the chord of said curve bears  
15          South 47 degrees 19 minutes 44 seconds East, 525.20 feet;  
16          thence South 38 degrees 20 minutes 11 seconds East, 139.89  
17          feet to the northwesterly line of the Madison County Mass  
18          Transit District (formerly Illinois Terminal Railroad),  
19          being 100 feet in width; thence South 62 degrees 36 minutes  
20          59 seconds West on said northwesterly railroad line, 42.96  
21          feet to the southwesterly right of way line of FAP Route  
22          787 as described in the Trustee's Deed to the People of the  
23          State of Illinois, Department of Transportation and  
24          recorded on October 14, 1982 in Book 3231, on Page 444 in

1           said Recorder's Office; thence North 47 degrees 12 minutes  
2           56 seconds West on said southwesterly right of way line,  
3           458.74 feet; thence northwesterly 115.10 feet on said  
4           southwesterly right of way line being a non-tangential  
5           curve to the left, having a radius of 676.00 feet, the  
6           chord of said curve bears North 58 degrees 47 minutes 34  
7           seconds West, 114.96 feet to the southeast corner of the  
8           aforesaid Madison Mutual Insurance Company tract of land  
9           and being on the west line of said Southeast Quarter;  
10          thence North 00 degrees 06 minutes 45 seconds East on the  
11          east line of said Madison Mutual Insurance Company tract of  
12          land and the west line of said Southeast Quarter, 114.30  
13          feet to the Point of Beginning.

14          Said Parcel 800XD38 contains 45,959 square feet, or 1.0551  
15          acres, more or less

16          Subject to any and easements and the rights existing to any  
17          and all facilities for said easements on the real estate  
18          herein above described.

19          Access Control

20          All existing, future or potential easements or right of  
21          access, crossing, light, air or view, from Parcel 800XD38,  
22          herein described, to or from the public highway identified  
23          as F.A.P. Route 787 now known as F.A.U. Route 8902

1 (Governor's Parkway) shall not be allowed.

2 Section 15. The Secretary of Transportation shall obtain a  
3 certified copy of the portion of this Act containing the title,  
4 the enacting clause, the effective date, and the appropriate  
5 Section containing the land description of the property to be  
6 transferred or otherwise affected under this Act within 60 days  
7 after its effective date and, upon receipt of payment required  
8 by the Section, shall record the certified document in the  
9 Recorder's Office in the county in which the land is located.

10 Section 20. Upon the payment of the sum of \$1 to the  
11 Department of Natural Resources, and subject to the condition  
12 set forth in Sections 30 and 35 of this Act, the Director of  
13 the Department of Natural Resources is authorized to convey by  
14 quitclaim deed to the Village of Bureau Junction all right,  
15 title and interest in and to the following described land in  
16 Bureau County:

17 A tract conveyed to the State of Illinois, Department of  
18 Conservation (now Department of Natural Resources (Book  
19 647, Page 241) described as Lots 1, 2, 3, 4, 5 and 6 in the  
20 Bureau Valley Junction plat (Mortgage Book G, Page 24) now  
21 in the Village of Bureau Junction, in the County of Bureau  
22 and State of Illinois.

1           Also, a tract conveyed to the State of Illinois, Department  
2           of Conservation (now Department of Natural Resources (Book  
3           647, Page 244) described as part of the East Half of the  
4           Northwest Quarter and West Half of the Northeast Quarter of  
5           Section 17, Township 15 North, Range 10 East of the Fourth  
6           Principal Meridian, more particularly described as  
7           follows: Beginning at the Northeast corner of Lot 1 in  
8           Bureau Valley Junction plat (Mortgage Book G, Page 24);  
9           thence Westerly a distance of 429 feet, more or less, along  
10          the Northerly line of Lots 1, 2, 3, 4, 5 and 6 Bureau  
11          Valley Junction plat (Mortgage Book G, Page 24) and the  
12          Westerly prolongation thereof, to a point in the centerline  
13          of Nebraska Street; thence Northerly along the centerline  
14          of Nebraska Street a distance of 50 feet; thence Easterly  
15          along a line parallel with and 50 feet Northerly of Lots  
16          1,2, 3, 4, 5 and 6 Bureau Valley Junction plat (Mortgage  
17          Book G, Page 24) and Westerly prolongation thereof to a  
18          point in the Westerly line of Bureau Street; thence  
19          Southerly along the Westerly line of Bureau Street to the  
20          Point of Beginning.

21          Also, Part of the vacated parts of Bureau Street and Peoria  
22          Street of Bureau Valley Junction plat (Mortgage Book G,  
23          Page 24) now in the Village of Bureau Junction, County of  
24          Bureau and State of Illinois also located in the East Half  
25          of the Northwest Quarter and West Half of the Northeast

1 Quarter of Section 17, Township 15 North, Range 10 East of  
2 the Fourth Principal Meridian,

3 All of the above being more particularly described as  
4 follows: Beginning at an iron pin marking the Westerly  
5 corner of Lot 6 in Bureau Valley Junction plat (Mortgage  
6 Book G, Page 24); thence South 52 degrees 22 minutes 40  
7 second West along the prolongation of the Northwesterly  
8 line of said Lots 1, 2, 3, 4, 5 and 6, 33.00 feet to a mag  
9 nail marking the centerline of Nebraska Street and the  
10 Southerly corner of a tract described in Book 647, Page  
11 244; thence North 37 degrees 37 minutes 20 seconds West  
12 along the centerline of Nebraska Street and said tract  
13 (Book 647, Page 244) 50.00 feet to a mag nail marking the  
14 Westerly corner of said tract (Book 647, Page 241); thence  
15 North 52 degrees 22 minutes 40 seconds East along the  
16 Northwesterly line of said tract (Book 647, Page 241),  
17 409.00 feet to an iron pin marking the Southwesterly line  
18 of Bureau Street Vacated (Book 420, Page 457); thence  
19 continuing North 52 degrees 22 minutes 40 seconds East  
20 along a railroad right of way line 66.00 feet; thence South  
21 37 degrees 37 minutes 20 seconds East along the  
22 Northeasterly line of Bureau Street Vacated (Book 420, Page  
23 457), 217.00 feet; thence South 52 degrees 22 minutes 40  
24 seconds West, 442.00 feet to a point on the Northeasterly  
25 line of Nebraska Street; thence North 37 degrees 37 minutes

1           20 seconds West, 27.00 feet to an iron pin marking the  
2           Southerly corner of said Lot 6; thence continuing North 37  
3           degrees 37 minutes 20 seconds West, 140.00 feet to the  
4           Point of Beginning, containing 2.24 acres, more or less.

5           The State of Illinois, Department of Natural Resources  
6           reserves the right to use and access the water well located  
7           on the above described parcel or by mutual agreement access  
8           to the Village of Bureau Junction public water supply.

9           Section 25. Upon the payment of the sum of \$1 to the  
10          Department of Natural Resources, and subject to the condition  
11          set forth in Sections 30 and 35 of this Act, the Director of  
12          the Department of Natural Resources is authorized to convey by  
13          quitclaim deed to the Village of Orangeville all right, title  
14          and interest in and to the following described land in  
15          Stephenson County:

16          A part of the South Half of the Southwest Quarter of  
17          Section 36, Township 29 North, Range 7 East of the Fourth  
18          Principal Meridian, Stephenson County, State of Illinois,  
19          described as follows:

20          Commencing at a 5/8" iron pin at the southwest corner of  
21          the Southwest Quarter of said Section 36; thence North 88  
22          degrees 03 minutes 32 seconds East, 1,538.51 feet (Bearings



1 and grid distances are referenced to the Illinois State  
2 Plane Coordinate System West Zone Datum of 1983(2009)) on  
3 the south line of said Southwest Quarter, to the westerly  
4 right-of-way line of the Illinois Central Gulf Railroad;  
5 thence North 11 degrees 42 minutes 34 seconds West, 417.72  
6 feet on said westerly railroad right-of-way line, to the  
7 northeasterly right-of-way line of a public highway  
8 designated FA Route 38 (IL 26) and the Point of Beginning.

9 From the Point of Beginning thence North 71 degrees 50  
10 minutes 04 seconds West, 58.03 feet on said northeasterly  
11 right-of-way line; thence North 48 degrees 35 minutes 36  
12 seconds West, 498.71 feet on said northeasterly  
13 right-of-way line; thence North 38 degrees 04 minutes 30  
14 seconds West, 564.35 feet on said northeasterly  
15 right-of-way line, to a 5/8" rebar; thence North 20 degrees  
16 59 minutes 02 seconds West, 88.33 feet on said  
17 northeasterly right-of-way line, to the south line of the  
18 premises conveyed to Herman R. Busjahn and Florence E.  
19 Busjahn recorded in Book P-28 on Page 455 in the Recorder's  
20 Office of Stephenson County; thence North 88 degrees 00  
21 minutes 46 seconds East, 623.46 feet on the south line of  
22 said premises so conveyed, to said westerly railroad  
23 right-of-way line; thence South 11 degrees 42 minutes 34  
24 seconds East, 915.34 feet on said westerly railroad  
25 right-of-way line, to the Point of Beginning, containing

1           7.834 acres, more or less.

2           Section 30. The conveyances of real property authorized by  
3 Sections 20 and 25 shall be made subject to: (1) existing  
4 public utilities, existing public roads, and any and all  
5 reservations, easements, encumbrances, covenants and  
6 restrictions of record; and (2) the express condition that if  
7 the real property ceases to be used for public purposes, it  
8 shall revert to the State of Illinois, Department of Natural  
9 Resources.

10          Section 35. The Director of Natural Resources shall obtain  
11 a certified copy of the portions of this Act containing the  
12 title, the enacting clause, the effective date, and the  
13 appropriate Section or Sections containing the land  
14 descriptions of the property to be conveyed within 60 days  
15 after its effective date and, upon receipt of the payment  
16 required by the Section or Sections, shall record the certified  
17 document in the Recorder's Office in the County in which the  
18 land is located.

19          Section 99. Effective date. This Act takes effect upon  
20 becoming law.