



1 HOUSE RESOLUTION

2 WHEREAS, Corporal Dan Foot of the United States Marine  
3 Corps was born on March 28, 1983 and has lived in Elmhurst,  
4 Ill. since 1989; he is a student pursuing a degree in business  
5 finance at the University of Dayton in Dayton, Ohio; and

6 WHEREAS, Corporal Foot is a member of Lima Company, Third  
7 Battalion, 25th Marines, based in Columbus, Ohio, a unit that  
8 has fought many front-line battles; and

9 WHEREAS, Corporal Foot joined the Marine Corps Reserve in  
10 the spring of 2002 after talking to Marines shortly after the  
11 September 11 terrorist attacks; he arrived for duty in Iraq on  
12 March 3, 2005; and

13 WHEREAS, Corporal Foot was awarded the Purple Heart, as  
14 well as two additional star decorations to be worn on the medal  
15 to symbolize injuries he sustained on 3 different occasions  
16 while in combat; he was among the Marines honored by Vice  
17 President Dick Cheney on October 4, 2005 at Camp Lejeune, N.C. ;  
18 and

19 WHEREAS, Corporal Foot is registered in the Marine Corps  
20 Reserves until 2010; although he is not expected to return to  
21 combat, if then necessary, for at least 2 years, his orders are  
22 subject to change; and

23 WHEREAS, Family members describe Corporal Foot as  
24 "on-task", goal-oriented, considerate, and having strong  
25 faith; therefore, be it

26 RESOLVED, BY THE HOUSE OF REPRESENTATIVES OF THE  
27 NINETY-FOURTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, that  
28 we honor Corporal Dan Foot of the U.S. Marine Corps for his  
29 distinguished and continuing service to his county; and be it

1 further

2 RESOLVED, That a copy of this resolution be presented to  
3 Corporal Dan Foot as a token of our esteem.