

## **Human Services Committee**

## Adopted in House Comm. on Mar 04, 2004

Services System Act.".

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LRB093 14759 DRJ 48356 a 09300HB3975ham001 1 AMENDMENT TO HOUSE BILL 3975 AMENDMENT NO. . Amend House Bill 3975 on page 1, 2 lines 12 and 18, by deleting "(LINK card)" each time it 3 appears; and 4 on page 1, line 13, after the period, by inserting the 5 6 following: "The Department of Public Health shall develop a video presentation on nutritional health to be shown to new enrollees in the TANF program under Article IV, the Food Stamp program, and the early intervention program under the Early Intervention 10