



Sen. Thomas Cullerton

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LRB100 17963 MJP 40591 a

1 AMENDMENT TO HOUSE BILL 5784

2 AMENDMENT NO. \_\_\_\_\_. Amend House Bill 5784 on page 1, by  
3 replacing lines 18 through 21 with the following:

4 "(b) The Department shall submit a bi-annual report to the  
5 General Assembly by January 1 and July 1 of each year about the  
6 health and welfare of residents at Veterans Homes. The report  
7 shall be filed electronically with".