HOUSE CALENDAR

101st General Assembly
State of Illinois
Saturday, June 1, 2019

63rd Legislative Day
10:00 O'clock AM

Compiled By
John W. Hollman
Clerk of the House

Next House Bill No. 3849
Next House Joint Resolution No. 82
Next House Resolution No. 451
Next House Joint Resolution Constitutional Amendment No. 36

A -- amended
Number of amendments adopted in parentheses.
Appropriation bills in boldface type.

Assistive Listening Devices & Braille materials
Available in Room 402, Capitol Building

House Bills--Second Reading

H.B. 57 -- Mah - Reick - Hernandez, Elizabeth - Davis - Moeller --- AN ACT making appropriations. (FA 1-Ref Com) Short Debate (Read A Second Time)

H.B. 58 -- Arroyo --- AN ACT making appropriations. (FA 1-Ref Com) Short Debate (Read A Second Time)

House Bills--Third Reading

H.B. 2698 -- Harris - Rita --- AN ACT concerning appropriations. Short Debate

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Senate Bills--Third Reading

S.B. 10 -- **(Stuart)** Manar - Hastings - Holmes - Lightford - Villivalam --- AN ACT concerning education. **Short Debate (DE 06/30/2019)**

S.B. 75 -- **(Williams, Ann - McCombie - Lilly - Hammond - Conroy)** Bush - Gillespie - Martinez - Villivalam --- AN ACT concerning employment. (FA 1-RBA) **Short Debate (DE 06/30/2019)**

S.B. 83 -- **(Kifowit - Willis)** Holmes --- AN ACT concerning government. **Short Debate (DE 06/30/2019)**

S.B. 1407 -- **(Walsh - Moylan - Evans - Connor - Manley)** Hastings - Martinez - Peters - Koehler --- AN ACT concerning safety. (FA 1-Ref Ru) **Short Debate (Fiscal Note Requested - Wehrli)** (State Mandates Fiscal Note Filed) **(Balanced Budget Note Requested - Wehrli)** (Balanced Budget Note Filed - HA 1) (Correctional Note Filed) (Home Rule Note Filed) (Housing Affordability Impact Note Filed) (Judicial Note Filed) (Land Conveyance Appraisal Note Filed) (Pension Note Filed) (State Debt Impact Note Filed) **(DE 06/30/2019)**

S.B. 1514 -- **(Gordon-Booth)** Hutchinson - Collins --- AN ACT concerning civil law. **Short Debate (DE 06/30/2019)**

S.B. 1657 -- **(Walker)** Murphy --- AN ACT concerning civil law. **Short Debate** (MTN-TBL BILL/RESO) **(DE 06/30/2019)**

S.B. 1857 -- **(Gordon-Booth)** Koehler --- AN ACT concerning State government. **Short Debate (DE 06/30/2019)**

Senate Bills--Third Reading

S.B. 2050 -- **(Edly-Allen - Morgan)** Morrison - Murphy --- AN ACT concerning transportation. **Short Debate (DE 06/30/2019)**

S.B. 2052 -- **(Slaughter - West - Chesney - Tarver - Williams, Ann)** Stadelman --- AN ACT concerning local government. (FA 1-Ref Ru) **Standard Debate** (Fiscal Note Filed) (State Mandates Fiscal Note Filed) (Balanced Budget Note Filed) (Correctional Note Filed) (Home Rule Note Filed) (Housing Affordability Impact Note Filed) (Judicial Note Filed) (Land Conveyance Appraisal Note Filed) (Pension Note Filed) (State Debt Impact Note Filed) **(DE 06/30/2019)**

Senate Bills--Second Reading

S.B. 194 -- **(Severin - Bryant)** Fowler - Plummer --- AN ACT concerning public employee benefits. **Short Debate** (Pension Note Filed) **(DE 06/30/2019) (Read A Second Time)**

A-S.B. 222 -- **(Connor)** Muñoz - Harris - Collins - Van Pelt - Bush --- AN ACT concerning business. **(CA 1)** (FA 2-Ref Com) **Short Debate (DE 06/30/2019) (Read A Second Time)**

S.B. 244 -- **(Mayfield - West)** Martinez - Lightford - Weaver - Collins --- AN ACT concerning education. **Short Debate (DE 06/30/2019) (Read A Second Time)**

A-S.B. 449 -- **(Moeller - Mason - Villa - Mah - Conroy)** Lightford - Hutchinson - Collins - Belt - Martinez --- AN ACT concerning education. **(CA 1)** (FA 2-Ref Com) **Short Debate (DE 06/30/2019) (Read A Second Time)**

S.B. 453 -- **(Villanueva - Cassidy - Mah - Tarver)** Aquino - Martinez - Peters - Lightford - Villivalam --- AN ACT concerning education. **Short Debate (DE 06/30/2019) (Read A Second Time)**

A-S.B. 516 -- **(Rita)** Link - Syverson - Holmes --- AN ACT concerning gaming. (CA 1-T) **(CA 2) Short Debate (DE 06/30/2019) (Read A Second Time)**

S.B. 659 -- **(Willis - Stuart - Williams, Ann - Pappas - Costa Howard)** Aquino - Morrison - Holmes --- AN ACT concerning regulation. (FA 1, 2-RBA) (FA 3-Ref Ru) (FA 4-Ref Com) **Short Debate (DE 06/30/2019) (Read A Second Time)**

Senate Bills--Second Reading

A-S.B. 689 -- **(Harris)** Hutchinson - Steans --- AN ACT concerning revenue. **(CA 1)** (FA 2-RBA) **Short Debate (DE 06/30/2019) (Read A Second Time)**

A-S.B. 690 -- **(Zalewski)** Link - Muñoz - Hutchinson - Syverson --- AN ACT concerning revenue. **(CA 1)** (FA 2-RBA) **Short Debate (DE 06/30/2019) (Read A Second Time)**

S.B. 731 -- **(Williams, Ann - Butler - Willis - Ford - Murphy)** Manar --- AN ACT concerning State government. **Short Debate (DE 06/30/2019) (Read A Second Time)**

S.B. 1035 -- **(Durkin)** Weaver --- AN ACT concerning local government. **Short Debate (DE 06/30/2019) (Read A Second Time)**

S.B. 1105 -- **(Durkin - Demmer - Meier)** Righter - Curran - DeWitte - Morrison --- AN ACT concerning government. (FA 1-Ref Com) **Short Debate (DE 06/30/2019) (Read A Second Time)**

S.B. 1272 -- **(Welter)** Rezin --- AN ACT concerning education. **Short Debate (DE 06/30/2019) (Read A Second Time)**

S.B. 1300 -- **(Martwick)** Aquino --- AN ACT concerning public employee benefits. (FA 1, 2-Ref Ru) (FA 3-RBA) **Short Debate (DE 06/30/2019) (Read A Second Time)**

S.B. 1557 -- **(Hernandez, Barbara)** Stadelman - McConchie - Murphy - Bush --- AN ACT concerning regulation. **Short Debate (DE 06/30/2019) (Read A Second Time)**

A-S.B. 1569 -- **(Mussman)** Rezin --- AN ACT concerning education. **(CA 1) Short Debate (DE 06/30/2019) (Read A Second Time)**

S.B. 1639 -- **(Moylan)** Fine - Murphy --- AN ACT concerning State government. (CA 1-T) **Short Debate (DE 06/30/2019) (Read A Second Time)**

S.B. 1670 -- **(Burke)** Martinez - Weaver --- AN ACT concerning public employee benefits. **Short Debate** (Pension Note Filed) **(DE 06/30/2019) (Read A Second Time)**

S.B. 1671 -- **(Martwick)** Martinez --- AN ACT concerning public employee benefits. **Short Debate (DE 06/30/2019) (Read A Second Time)**

Senate Bills--Second Reading

S.B. 1719 -- **(Slaughter)** Castro - Holmes - Bush - Collins --- AN ACT concerning business. **Short Debate (DE 06/30/2019) (Read A Second Time)**

S.B. 1784 -- **(Hoffman - Evans - Smith - DeLuca - Bryant)** Harmon - Anderson - Lightford - Castro - Aquino --- AN ACT concerning government. (FA 1-RBA) **Short Debate** (Fiscal Note Filed - HA 1) (Balanced Budget Note Filed - HA 1) (Correctional Note Filed - HA 1) (Housing Affordability Impact Note Filed - HA 1) (Judicial Note Filed - HA 1) (Land Conveyance Appraisal Note Filed - HA 1) (Pension Note Filed - HA 1) (State Debt Impact Note Filed - HA 1) **(DE 06/30/2019) (Read A Second Time)**

S.B. 1786 -- **(Ammons - Stava-Murray - Skillicorn - Connor - Meyers-Martin)** Aquino - Collins - Martinez --- AN ACT concerning transportation. **Short Debate (DE 06/30/2019) (Read A Second Time)**

S.B. 1797 -- **(Morgan)** Morrison --- AN ACT concerning children. (FA 1-RBA) **Short Debate (DE 06/30/2019) (Read A Second Time)**

S.B. 1814 -- **(Harris - West)** Steans --- AN ACT concerning finance. (FA 1-RBA) **Short Debate (DE 06/30/2019) (Read A Second Time)**

S.B. 1863 -- **(Harris)** Link --- AN ACT concerning government. (FA 1, 2, 3-RBA) **Short Debate (DE 06/30/2019) (Read A Second Time)**

A-S.B. 1881 -- **(Zalewski)** Hastings - Rose --- AN ACT concerning local government. **(CA 1)** (FA 2, 3, 4-RBA) **Short Debate (DE 06/30/2019) (Read A Second Time)**

S.B. 1909 -- **(Greenwood - Gabel - Stava-Murray)** Castro - Hutchinson - Collins - Martinez - Lightford - -- AN ACT concerning health. **Short Debate (DE 06/30/2019) (Read A Second Time)**

A-S.B. 1939 -- **(Harris)** McGuire --- AN ACT concerning finance. **(CA 1) Short Debate (DE 06/30/2019) (Read A Second Time)**

S.B. 1968 -- **(Slaughter)** Sims --- AN ACT concerning criminal law. **Short Debate (DE 06/30/2019) (Read A Second Time)**

Senate Bills--Second Reading

S.B. 2023 -- **(Morgan - Cassidy - Durkin - Gordon-Booth)** Fine - Harmon - Holmes --- AN ACT concerning regulation. (FA 1, 2-Ref Ru) **Short Debate (DE 06/30/2019) (Read A Second Time)**

S.B. 2117 -- **(Unes - Marron - Costello - Yednock - Bristow)** Anderson --- AN ACT concerning transportation. **Short Debate (DE 06/30/2019) (Read A Second Time)**

S.B. 2135 -- **(Hoffman)** Link --- AN ACT concerning government. (CA 1-T) (FA 2-RBA) (FA 3-Ref Ru) **Short Debate (DE 06/30/2019) (Read A Second Time)**

A-S.B. 2140 -- **(Walsh)** Hastings - Collins - Gillespie - Morrison --- AN ACT concerning safety. **(CA 1)** (FA 2-RBA) **Short Debate (DE 06/30/2019) (Read A Second Time)**

Concurrence

H.B. 92 -- Kalish - Villa - Mason - Jones **(Barickman - Villivalam - Holmes)** --- AN ACT concerning criminal law. **(SA 1, 3)** (Mtn to Concur SA 1, 3) **(Mtn to Concur SA 1, 3 RBA)**

H.B. 137 -- Hernandez, Barbara - Hurley **(Castro - Villivalam)** --- AN ACT concerning State government. **(SA 1)** (Mtn to Concur SA 1) **(Mtn to Concur SA 1 RBA)**

H.B. 188 -- D'Amico - Kifowit - Costello - Bristow - Mason **(Muñoz)** --- AN ACT concerning transportation. **(SA 1)** (Mtn to Concur SA 1)

H.B. 854 -- Evans **(Castro)** --- AN ACT concerning government. **(SA 1)** (Mtn to Concur SA 1) **(Mtn to Concur SA 1 RBA)**

H.B. 925 -- Didech - Yingling - Meyers-Martin - Ammons - Carroll **(Bush - Murphy)** --- AN ACT concerning revenue. **(SA 1, 2, 3)** (Mtn to Concur SA 1, 2, 3) **(Mtn to Concur SA 1, 2, 3 RBA)**

H.B. 2078 -- Stuart - Hoffman - Hurley - Greenwood - Ramirez **(Manar - Harris - Collins - Holmes - Hastings)** --- AN ACT concerning education. **(SA 1)** (Mtn to Concur SA 1) **(Mtn to Concur SA 1 RBA)**

Concurrence

H.B. 2084 -- Welch - Hernandez, Elizabeth **(Lightford - Martinez - Hunter - Collins)** --- AN ACT concerning education. **(SA 2)** (Mtn to Concur SA 2) (Mtn to Concur SA 2 Ref Com)

H.B. 2276 -- Carroll - Welter - Batinick - Connor - D'Amico **(Morrison - McClure - Collins)** --- AN ACT concerning transportation. **(SA 1)** (Mtn to Concur SA 1) **(Mtn to Concur SA 1 RBA)**

H.B. 2304 -- Slaughter - Ford - Evans - Turner - Gordon-Booth **(Martinez - Peters - Villivalam - Aquino)** --- AN ACT concerning State government. **(SA 1)** (Mtn to Concur SA 1) **(Mtn to Concur SA 1 RBA)**

H.B. 2497 -- Greenwood - Yingling - Feigenholtz - West **(Belt - Koehler)** --- AN ACT concerning courts. **(SA 2, 3)** (Mtn to Concur SA 2, 3)

H.B. 2540 -- Harper - Tarver - Slaughter - Flowers - Chesney **(T. Cullerton - McConchie)** --- AN ACT concerning business. **(SA 1)** (Mtn to Concur SA 1) **(Mtn to Concur SA 1 RBA)**

H.B. 2594 -- Cabello - Carroll - Connor - Moylan - Costello **(Link)** --- AN ACT concerning State government. **(SA 3)** (Mtn to Concur SA 3)

H.B. 2625 -- Arroyo **(Martinez)** --- AN ACT concerning courts. **(SA 1)** (Mtn to Concur SA 1) **(Mtn to Concur SA 1 RBA)**

H.B. 2627 -- Kifowit - Stava-Murray - Scherer - Villanueva - Robinson **(Castro - Lightford)** --- AN ACT concerning education. **(SA 1, 2)** (Mtn to Concur SA 1, 2) **(Mtn to Concur SA 1, 2 RBA)**

H.B. 2719 -- Stuart - Hernandez, Elizabeth - Crespo - Harper - West **(Manar - Castro - Martinez - Aquino - Bush)** --- AN ACT concerning education. **(SA 1)** (Mtn to Concur SA 1) **(Mtn to Concur SA 1 RBA)**

H.B. 2862 -- Mayfield **(Mulroe)** --- AN ACT concerning local government. **(SA 1, 2, 3) (Mtn to Concur SA 1, 2, 3 Lost)**

H.B. 2975 -- Evans - Carroll - Lilly - Harper **(Villivalam - Collins)** --- AN ACT concerning employment. **(SA 1, 2)** (Mtn to Concur SA 1, 2)

H.B. 3086 -- Lilly - Greenwood **(Belt)** --- AN ACT concerning education. **(SA 1)** (Mtn to Concur SA 1) **(Mtn to Concur SA 1 RBA)**

Concurrence

H.B. 3222 -- Walker - Martwick - Durkin - DeLuca **(Aquino)** --- AN ACT concerning civil law. **(SA 2, 4)** (Mtn to Concur SA 2, 4) **(Mtn to Concur SA 2, 4 RBA)**

H.B. 3263 -- Mazzochi **(Curran)** --- AN ACT concerning public employee benefits. **(SA 2)** (Mtn to Concur SA 2) **(Mtn to Concur SA 2 RBA)**

H.B. 3394 -- Welch - Davis - Hernandez, Elizabeth - Villanueva - Ford **(Belt - Collins - Aquino - E. Jones III - Sandoval)** --- AN ACT concerning business. **(SA 3)** (Mtn to Concur SA 3) **(Mtn to Concur SA 3 RBA)**

H.B. 3501 -- Manley - Carroll - Sosnowski - McDermed **(Bush)** --- AN ACT concerning local government. **(SA 1, 2, 3, 4, 5) (MTN TO NONCONCUR SA 1, 2, 3)** (Mtn to Concur SA 4, 5) **(Mtn to Concur SA 4, 5 RBA)**

H.B. 3586 -- Crespo - Martwick - Carroll **(Koehler)** --- AN ACT concerning education. **(SA 1)** (Mtn to Concur SA 1) **(Mtn to Concur SA 1 RBA)**

H.B. 3610 -- Guzzardi - Wehrli - Butler **(Anderson)** --- AN ACT concerning liquor. **(SA 1)** (Mtn to Concur SA 1) **(Mtn to Concur SA 1 RBA)**

H.B. 3623 -- Zalewski - Meier - Bristow - Chesney - Yednock **(Schimpf)** --- AN ACT concerning wildlife. **(SA 1)** (Mtn to Concur SA 1) **(Mtn to Concur SA 1 RBA)**

Order of Resolutions

A-H.J.R. 9 -- Hernandez, Elizabeth --- Creates the Illinois Media Literacy Task Force to assess the media habits of Illinois youth and create possible policies to be implemented in the State of Illinois. **(CA 1)** (Elem Sec Ed: School Curric Policies RBA)

H.J.R. 38 -- Costello - Bourne - Bristow - Kifowit --- Designates IL-159 from Detour Road to IL-16 in Bunker Hill as the "Lance Cpl. Charles Heinemeier Memorial Highway". (Transportation: Regulation, Roads RBA)

Order of Resolutions

H.J.R. 47 -- Marron - Costello - Bourne - Thapedi - Ammons --- Creates the Illinois Coal Ash Task Force to bring legislators, coal company representatives, environmental experts, and the public to together to study the effects of coal ash on the Vermilion River and the rest of the State. (Energy & Environment RBA)

A-H.J.R. 68 -- Welch --- Creates the Task Force on the Funding of Commission-authorized Charter Schools to examine funding and related issues. **(CA 1)** (Elem Sec Ed: Adm., Lic. & Charter RBA)

H.J.R. 81 -- Batinick - Manley --- Designates the section of Illinois Route 59 from Caton Farm Road to Illinois Route 126 as the "PFC Andrew Meari Memorial Highway". (Transportation: Regulation, Roads RBA)

H.R. 371 -- Crespo - Burke - Stuart - Batinick --- Encourages the Illinois State Board of Education, the Illinois Community College Board, and the Department of Commerce and Economic Opportunity to work collaboratively with each other and with school districts, community colleges, business and industry, and other organizations to ensure alignment among the Perkins and WIOA plans and priority occupational areas. Directs the ISBE, ICCB, and DCEO to report to the General Assembly and the P-20 Council on how the State's draft versions of the Perkins and WIOA plans address the foregoing recommendations. (FA 1-Ref Com) (FA 2-RBA) (Higher Education RBA)

H.R. 381 -- Walker --- Directs the Auditor General to conduct a performance audit of the Department of Commerce and Economic Opportunity's Economic Development for a Growing Economy (EDGE) Tax Credit Program. (Revenue & Finance RBA)

H.R. 382 -- West - Gabel - Edly-Allen --- Declares June 10, 2019 as a day to celebrate women's right to vote and the important role Illinois played in achieving that right in the United States. (State Government Administration RBA)

H.R. 385 -- Thapedi --- Encourages Congress to pass a long-term reauthorization of the Export-Import Bank before its charter expires on September 30, 2019 (International Trade & Commerce RBA)

H.R. 386 -- Yingling - Moeller --- Declares May 2019 as "Save Your Tooth Month". (Health Care Licenses RBA)

Order of Resolutions

H.R. 390 -- Ford --- Creates the Commission on the Social Status of Black Males to study the social conditions of black males, develop strategies to remedy or assist in remedying serious adversities, and make recommendations to improve the educational, social, economic, and employment opportunities of black males. (Human Services RBA)

H.R. 391 -- Gabel - Kifowit --- Declares June 9-15, 2019 as "Vet Center Week". (Veterans' Affairs RBA)

H.R. 394 -- Meier - Hoffman - Reitz - Miller - Wilhour --- Urges all four caucuses and the Governor to consider the Kaskaskia Watershed Comprehensive Plan when creating the upcoming fiscal year budget. (Appropriations-Capital RBA)

H.R. 397 -- Gabel --- Declares June 10, 2019 as a day to celebrate women's right to vote and the important role Illinois played in achieving that right in the United States. (State Government Administration RBA)

H.R. 398 -- Williams, Ann --- Urges support for all efforts to restrict the use of lead shotshells to take wildlife. (Agriculture & Conservation RBA)

H.R. 410 -- Gabel - Hurley --- Declares June 22, 2019 as "Olmstead 20th Anniversary Day". (Human Services RBA)

H.R. 416 -- McDermed - Bailey --- Urges the General Assembly to take action to modernize its early childhood education funding and teacher qualification standards to address the early childhood workforce crisis. Urges the Governor of Illinois to increase early childhood education provider representation on the Illinois Learning Council, the DCFS Daycare Advisory Council, the DHS Childcare Advisory Council, and the Professional Development Advisory Council to assure provider voices are heard as early childhood education policy is developed and implemented. (Elem Sec Ed: Adm., Lic. & Charter RBA)

Order of Resolutions

H.R. 422 -- Feigenholtz --- Directs the Auditor General to conduct a performance audit of the Department of Children and Family Services to review and assess the Department's ability to meet the placement needs of the children in its custody and compliance with its obligations to place children in its care in placements consistent with their best interests, and to make recommendations regarding how the Department can develop a responsive behavioral health continuum of care process that produces good outcomes for children and families in Illinois. (Adoption & Child Welfare RBA)

H.R. 424 -- Harper --- Declares the month of May of 2019 as "Cystic Fibrosis Awareness Month" in the State of Illinois. (Human Services RBA)

H.R. 425 -- Madigan - Williams, Ann - Gabel - Severin --- Declares November 15, 2019 as "Go Green Day" in the State of Illinois to raise awareness for recycling in the State of Illinois and encourage residents to learn about the importance of recycling and other green initiatives. (Energy & Environment RBA)

H.R. 433 -- Hernandez, Elizabeth - Lilly - Ford --- Urges that violence be labeled as a disease and treated as a public health crisis. (Appropriations-Human Services RBA)

S.J.R. 1 -- **(Moeller)** Castro --- Designates the US 20 bridge over Illinois Route 31 as the Sergeant Marcos Leonardo Gudino Memorial Bridge. (Transportation: Regulation, Roads RBA)

S.J.R. 2 -- **(Mason)** Bush - Bertino-Tarrant - Glowiak --- Declares the last week of October in 2019 as Dyslexia Awareness Week in the State of Illinois. (Human Services RBA)

S.J.R. 4 -- **(Reitz)** Schimpf --- Extends the Southwest Illinois Connector Task Force to study the cost, feasibility, and environmental impact of the proposed four lane divided highway, the short and long term economic impact to the region, and all options for funding both public and private. (Transportation: Regulation, Roads RBA)

S.J.R. 9 -- **(Hoffman)** Manar --- Designates IL-159 from Detour Road to IL-16 in Bunker Hill as the "Lance Cpl. Charles Heinemeier Memorial Highway". (Transportation: Regulation, Roads RBA)

Order of Resolutions

S.J.R. 13 -- **(Stuart - Mason)** Crowe --- Creates the Elder Abuse Task Force to investigate the effectiveness of current elder protective services and laws, examine barriers to prosecution and strategies to increase public awareness of elder abuse and reporting, study training resources and best practices in other states, and identify a long-range plan to combat elder abuse. (FA 1-RBA) (Human Services RBA)

S.J.R. 16 -- **(Mayfield)** Hunter - Collins - Bennett --- Declares February 7, 2019 as Black HIV/AIDS Awareness Day in Illinois. (Human Services RBA)

S.J.R. 21 -- **(Villa - Cassidy - Ortiz - D'Amico - Stava-Murray)** Tracy --- Encourages the Illinois State Board of Education, special education cooperatives, and each school district in this State to consider the potential benefits of inclusive education for children with and without disabilities in Illinois. (Elem Sec Ed: School Curric Policies RBA)

S.J.R. 22 -- **(Bryant - Severin)** Schimpf --- Directs the Board of Higher Education and the Illinois Community College Board to jointly identify any shortcomings in attaining the goals of Public Act 99-636 that the General Education Core Curriculum courses transfer between institutions with full credit towards a baccalaureate degree. (Higher Education RBA)

S.J.R. 24 -- **(Moylan - Tarver)** Sandoval - Harmon - Martinez --- Urges the Illinois Department of Transportation to take certain steps to advance implementation of the State's Complete Streets Law and 2012 bicycle plan. (Transportation: Regulation, Roads RBA)

S.J.R. 27 -- **(Mason - Mayfield - Edly-Allen)** Bush - Morrison --- Urges the U.S. Environmental Protection Agency to consider the serious concerns of the residents of Lake County over the recent ethylene oxide emissions due to the environmental and public health threats it poses to the people of Illinois. Urges the U.S. Environmental Protection Agency to conduct ambient air monitoring and testing in and around the two known facilities emitting or discharging ethylene oxide in Lake County. Urges the Illinois Environmental Protection Agency to take whatever actions possible to assist in the ambient air monitoring and protection of the public in regards to the environmental and health risks posed by ethylene oxide emissions in Lake County. (Energy & Environment RBA)

Order of Resolutions

S.J.R. 28 -- **(Conroy)** Gillespie - Hunter --- Authorizes the State Treasurer to issue official commemorative medallions honoring the 100th anniversary of the ratification of the 19th Amendment to the United States Constitution. The State Treasurer shall contract for the production, marketing, distribution, and sale of the medallions. (State Government Administration RBA)

S.J.R. 35 -- **(West)** Crowe --- Creates the Addiction Prevention Task Force to study chronic and binge drinking in Illinois and suggest recommendations to the General Assembly on strengthening and expanding the statewide addiction prevention system. (Human Services RBA)

S.J.R. 36 -- **(Mussman)** Rezin --- Encourages the General Assembly to promptly review and evaluate any waiver requests transmitted to the General Assembly and determine whether to disapprove, in whole or in part, any transmitted waiver requests. (Elem Sec Ed: School Curric Policies RBA)

S.J.R. 40 -- **(Batinick)** Bertino-Tarrant - Martinez - Collins - Lightford --- Declares May 6-10, 2019 as "Teacher Appreciation Week" in the State of Illinois. (Elem Sec Ed: School Curric Policies RBA)

Motions in Writing

H.B. 1438 -- Guzzardi --- Pursuant to Rule 65, having voted on the prevailing side, I move to reconsider the vote by which S.F.A. 2 to H.B. 1438 Passed.

H.B. 1444 -- Batinick --- Pursuant to Rule 65, having voted on the prevailing side, I move to reconsider the vote by which H.B. 1444 Passed.

H.B. 1634 -- Batinick --- Pursuant to Rule 65, having voted on the prevailing side, I move to reconsider the vote by which H.B. 1634 Failed.

H.B. 2425 -- Crespo --- Pursuant to Rule 65, having voted on the prevailing side, I move to reconsider the vote by which H.B. 2425 Passed.

H.R. 90 -- Mussman --- Pursuant to House Rule 60(b) I move to Table H.R. 90.

H.R. 431 -- Marron --- Pursuant to House Rule 60(b) I move to Table H.R. 431.

Motions in Writing

S.B. 1581 -- Stava-Murray --- Pursuant to Rule 65, having voted on the prevailing side, I move to reconsider the vote by which S.B. 1581 Passed.

S.B. 1657 -- Walker --- Pursuant to House Rule 60(b) I move to Table S.B. 1657.

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Concurrence	25
Order of Resolutions	35
Motions in Writing	8
Total	113

CALENDAR CODES

CA	Committee Amendment*
FA	Floor Amendment*
T	Tabled
W	Withdrawn
NG	Ruled Not Germane
RO	Ruled Out of Order
Ref Com	Referred to Committee
Ref Ru	Referred to Rules
RBA	Recommends Be Adopted
RBNA	Recommends Be Not Adopted
DNA	Do Not Adopt
MTN-TBL	Motion to Table
DE	Deadline Extended

***Adopted Amendments in Bold**

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