



# HOUSE CALENDAR

**100th General Assembly  
State of Illinois  
Tuesday, November 13, 2018**

**145th Legislative Day**

**12:00 O'clock Noon**

**Compiled By  
Clerk of the House**



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**Next House Bill No. 5988**

**Next House Joint Resolution No. 143**

**Next House Resolution No. 1282**

**Next House Joint Resolution Constitutional  
Amendment No. 48**

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A -- amended

Number of amendments adopted in parentheses.

**Appropriation bills in boldface type.**



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## House Bills--Second Reading

- H.B. 121 -- Madigan --- AN ACT making appropriations. Short Debate (Read A Second Time)**
- H.B. 129 -- Madigan --- AN ACT concerning government. **Short Debate (Read A Second Time)**
- H.B. 130 -- Madigan --- AN ACT concerning government. (FA 1-Ref Com) **Short Debate (Read A Second Time)**
- H.B. 166 -- Madigan --- AN ACT concerning public employee benefits. (FA 1-RBA) **Short Debate (Read A Second Time)**
- H.B. 186 -- Madigan --- AN ACT concerning criminal law. **Short Debate (Read A Second Time)**
- H.B. 982 -- Madigan --- AN ACT concerning government. **Short Debate (Read A Second Time)**
- H.B. 1133 -- Madigan --- AN ACT concerning revenue. **Short Debate (Read A Second Time)**
- H.B. 1167 -- Madigan --- AN ACT concerning State government. (FA 1-Ref Com) **Short Debate (Read A Second Time)**
- H.B. 1168 -- Madigan --- AN ACT concerning State government. (FA 1-Ref Com) **Short Debate (Read A Second Time)**
- H.B. 1192 -- Madigan --- AN ACT concerning local government. **Short Debate (Read A Second Time)**
- H.B. 1193 -- Madigan --- AN ACT concerning local government. **Short Debate (Read A Second Time)**
- H.B. 1594 -- Madigan --- AN ACT concerning employment. (FA 1-Ref Com) **Short Debate (Read A Second Time)**
- H.B. 1619 -- Madigan --- AN ACT concerning transportation. **Short Debate (Read A Second Time)**
- H.B. 1710 -- Madigan --- AN ACT concerning health. **Short Debate (Read A Second Time)**
- H.B. 1858 -- Butler - Bennett - Currie - Evans - Burke, Daniel --- AN ACT concerning State government. (FA 1-RBA) (FA 2-Ref Ru) **Short Debate (Read A Second Time)**

### **House Bills--Second Reading**

A-H.B. 2747 -- Zalewski - Demmer --- AN ACT concerning transportation. **(CA 1) (FA 2-Ref Ru) Short Debate (Read A Second Time)**

H.B. 5093 -- Andrade - Wheeler, Keith - Zalewski - Demmer --- AN ACT concerning government. (FA 1 -RBA) **Short Debate (Read A Second Time)**

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### **House Bills--Third Reading**

H.B. 5698 -- Welch - Wehrli - McCombie --- AN ACT concerning local government. **Short Debate**

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### **Senate Bills--Third Reading**

S.B. 1328 -- **(Andersson - Durkin - Nekritz - Sims - Cassidy)** Rose --- AN ACT concerning criminal law. (FA 1-RBA) (FA 2-Ref Ru) (FA 3, 4-Ref Ru) **Short Debate**

A-S.B. 2387 -- **(Mussman - Willis - Carroll)** Morrison - Nybo --- AN ACT concerning regulation. **(FA 1) Short Debate**

S.B. 3514 -- **(Davis - Crespo - Harper - Flowers - Chapa LaVia)** Hunter - Martinez - Lightford - Collins --- AN ACT concerning education. **Short Debate (DE 11/29/2018)**

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### **Senate Bills--Second Reading**

S.B. 309 -- **(Beiser - Wallace)** Haine - Collins - Mulroe - Van Pelt --- AN ACT concerning regulation. (FA 1-Ref Com) **Short Debate (Read A Second Time)**

A-S.B. 1298 -- **(Rita)** Mulroe - McConnaughay --- AN ACT concerning transportation. **(CA 1) Short Debate (Read A Second Time)**

S.B. 2365 -- **(Davis)** Clayborne - Sims - Van Pelt - Collins - Sandoval --- AN ACT concerning government. (CA 1-T) **Short Debate (Read A Second Time)**

S.B. 3238 -- **(Carroll)** Harmon - Morrison --- AN ACT concerning revenue. (FA 1-RBA) **Short Debate (Read A Second Time)**

## Senate Bills--Second Reading

S.B. 3247 -- **(Bourne - Butler - Phelps Finnie - Long)**  
Fowler --- AN ACT concerning property. (FA 1, 2-  
Ref Ru) (SA 3247-MTN-Ref Ru) **Short Debate**  
**(Read A Second Time)**

S.B. 3249 -- **(Moeller - Stratton - Yingling - Turner -  
Carroll)** Steans - Koehler - E. Jones III - Hutchinson  
- Biss --- AN ACT concerning education. **Short**  
**Debate** (Fiscal Note Filed) (State Mandates Fiscal  
Note Filed) (Balanced Budget Note Filed)  
(Correctional Note Filed) (Home Rule Note Filed)  
(Housing Affordability Impact Note Filed) (Judicial  
Note Filed) (Land Conveyance Appraisal Note Filed)  
(Pension Note Filed) (State Debt Impact Note Filed)  
**(Read A Second Time)**

S.B. 3531 -- **(Harris, Greg - Demmer)** Stadelman --- AN  
ACT concerning State government. (FA 1-Ref Ru)  
(FA 2-RBA) **Short Debate (Read A Second Time)**

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## Messages from the Senate

S.B. 191 -- Silverstein - Collins --- AN ACT concerning  
liquor.

S.J.R. 17 -- Harris --- Creates the Task Force on Modes  
of School Transportation for Elementary and  
Secondary Education. Sets forth the membership of  
the Task Force. Provides that the Task Force shall  
conduct a review of current State and federal law  
regarding the use of various modes to transport  
elementary and secondary education students and  
make recommendations to the State Board of  
Education and the General Assembly regarding safe  
transportation of the students, and shall present  
legislative and administrative recommendations to  
the Governor and General Assembly no later than  
December 15, 2017.

S.J.R. 23 -- Rezin --- Designates Route 113 from Carbon  
Hill Road to Virginia Street in Coal City as the  
"Dennis M. Neary Memorial Highway".

S.J.R. 59 -- Syverson - Rezin --- Creates the Illinois  
Automated Dialing and Solicitation Task Force to  
review the Telephone Solicitations Act (815 ILCS  
413/) and develop ideas to update the Act.

S.J.R. 77 -- Castro --- The Illinois Environmental  
Protection Agency shall provide a written report on  
April 15 of each year that includes a summary of the  
projects it has funded, the amount expended for each,  
and the estimated level of NOx emission reductions.

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## Consideration Postponed

A-S.B. 2610 -- **(Davis - Arroyo - Lilly)** Clayborne - Raoul --- AN ACT concerning State government. (CA 1-T) **(FA 2, 3, 4) Standard Debate** (State Mandates Fiscal Note Filed) (Home Rule Note Filed)

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## Concurrence

H.B. 531 -- Currie - Parkhurst - Rita - Wheeler, Barbara - Stratton **(Harmon - Collins - Martinez)** --- AN ACT concerning criminal law. **(SA 1)** (Mtn to Concur SA 1) **(Mtn to Concur SA 1 RBA)**

H.B. 5166 -- Davis - Wheeler, Keith **(Lightford - Althoff)** --- AN ACT concerning government. **(SA 1)** (Mtn to Concur SA 1) (Mtn to Concur SA 1 Ref Com)

H.B. 5542 -- Batinick - Sauer **(Weaver - Connelly)** --- AN ACT concerning regulation. **(SA 1)** (Mtn to Concur SA 1) (Mtn to Concur SA 1 Ref Com)

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## Agreed Resolutions

H.R. 70 -- Hoffman --- Mourns the death of former State Representative Sam W. Wolf of Granite City.

H.R. 103 -- Costello --- Recognizes the history of the Bivens family's involvement with law enforcement.

H.R. 666 -- Hoffman - Walsh - Costello --- Recognizes Brandon W. Phelps on his time as an Illinois State Representative.

H.R. 954 -- Butler --- Congratulates the Mount Pulaski Grade School 7th grade girls volleyball team on winning the IESA Class 2A State Championship.

H.R. 1154 -- Bryant - Severin --- Congratulates Jason Seaman on his quick thinking and heroic actions which saved the lives of his students at Noblesville Middle School West in Indiana.

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## Order of Resolutions

H.J.R. 116 -- Lilly --- Designates First Avenue in Melrose Park as it travels from its intersection with North Avenue to its intersection with River Road as the "Kiddieland Amusement Park Road".

## Order of Resolutions

H.J.R. 118 -- Spain - Bennett --- Designates the portion of Illinois Route 116 from Roanoke to Metamora as the "SPC Phillip J. Pannier Memorial Highway".

H.J.R. 122 -- Swanson - Hammond --- Designates the East Main Street underpass of the Burlington Northern Santa Fe railroad tracks in Galesburg as the "Reverend Jon A. Sibley Sr. Underpass".

H.J.R. 127 -- Jimenez - Kifowit - Harris, David - Swanson - Costello --- Declares November 1, 2018 as "Vietnam Veterans Recognition Day" in the State of Illinois.

H.J.R. 142 -- Carroll - Feigenholtz - Lang - Gabel - Cassidy --- Expresses support for the Jewish community in Pittsburgh and condemns the acts of terror that have taken place around the country.  
(Rules RBA)

H.R. 1050 -- Morrison --- Declares November of 2018 as "Alzheimer's Awareness Month".

H.R. 1268 -- Currie --- John W. Hollman is hereby elected Chief Clerk of the House of Representatives for the remainder of the term of the One Hundredth General Assembly. (Rules RBA)

H.R. 1269 -- Hernandez --- Congratulates the dedication and leadership of the Little Village Chamber of Commerce on receiving the United States Hispanic Chamber of Commerce Chamber of the Year Award during the 2018 USHCC National Convention and recognizes their commitment to the Hispanic business community. (Rules RBA)

S.J.R. 8 -- **(Bennett)** Barickman --- Designates the section of US Route 45, Iroquois County Road 2400 North on the South, to Illinois State Route 116 on the North as the "Firefighter Dana Schoolman Memorial Highway".

S.J.R. 9 -- **(Bennett)** Barickman --- Designates the portion of Illinois Route 116 from Roanoke to Metamora as the "SPC Phillip J. Pannier Memorial Highway".

S.J.R. 25 -- **(Long)** Rezin --- Designates Route 6 from Mary Street in Spring Valley to Harrison Street in Peru as the "Kaszynski Brothers Memorial Highway".

## Order of Resolutions

S.J.R. 47 -- **(Hammond - Swanson)** Weaver ---

Designates the East Main Street underpass of the Burlington Northern Santa Fe railroad tracks in Galesburg as the "Reverend Jon A. Sibley Sr. Underpass".

S.J.R. 50 -- **(Olsen - Conroy - Currie - Lang - Winger)**

Hutchinson - Raoul - T. Cullerton - Collins ---  
Declares domestic violence a public health priority for the State of Illinois and urges the state to make available all necessary resources to combat this epidemic.

A-S.J.R. 54 -- **(Costello)** Schimpf --- Creates the

Southwest Illinois Connector Task Force to study the cost, feasibility, and environmental impact of the proposed four lane divided highway, the short and long term economic impact to the region, and all options for funding both public and private. **(CA 1)**

S.J.R. 56 -- **(Brady)** Barickman --- Designates Interstate

55 as it travels from Exit 167 to Exit 171 in the city of Towanda as the "Sergeant Anthony R. Maddox Memorial Highway".

S.J.R. 58 -- **(Davidsmeyer)** McCann --- Designates

Illinois Highway 107 from Griggsville to Pittsfield as the "Lincoln Secretaries' Trail."

S.J.R. 62 -- **(Evans)** Sandoval --- Creates the Task Force

on Long-Term, Sustainable Infrastructure Funding to study, analyze, and present its recommendations for the most viable and efficient infrastructure funding plan to be utilized by the State of Illinois. (CA 1-T)  
(FA 2-RBA)

S.J.R. 63 -- **(Winger - Moylan - Mussman - Crespo)** T.

Cullerton --- Designates Illinois Route 59 as it travels between Lake Street (US 20) and Baytree Drive as "Mahavir Swami Road".

S.J.R. 65 -- **(Mitchell, Bill)** Rose --- Designates Interstate

74 as it travels through LeRoy as the "Gaultney Brothers Memorial Highway".

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## Motions in Writing

H.B. 4265 -- Andersson --- Pursuant to Rule 65, having

voted on the prevailing side, I move to reconsider the vote by which H.B. 4265 Passed.

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## **House Committee Hearings**

**Tuesday, November 13, 2018**

### **Tourism, Hospitality & Craft Industries Committee -**

- 10:00AM -- Room 118, Capitol Building,  
Springfield, IL -- SUBJECT MATTER: Abraham  
Lincoln Presidential Library & Museum and  
Foundation. -- SB: 2483.

### **Appropriations-Human Services Committee OR IMMEDIATELY FOLLOWING SESSION -**

**ADDITION** -- 3:00PM -- Room D-1, Stratton  
Building, Springfield, IL -- SBs: 938, 938 HCA 1;  
1469.

### **Environment OR IMMEDIATELY FOLLOWING SESSION --**

3:00PM -- Room 114, Capitol  
Building, Springfield, IL -- HBs: 5983, 5985. SB:  
3549.

### **Financial Institutions Committee OR**

**IMMEDIATELY FOLLOWING SESSION --**

3:00PM -- Room 115, Capitol Building, Springfield,  
IL -- HB: 5542 SFA 1.

### **Health Care Licenses Committee OR**

**IMMEDIATELY FOLLOWING SESSION-**

**ADDITION** -- 3:00PM -- Room C-1, Stratton  
Building, Springfield, IL -- SB: 309 HFA 1. SJR:  
67.

### **Judiciary - Criminal Committee OR**

**IMMEDIATELY FOLLOWING SESSION --**

3:00PM -- Room 122B, Capitol Building,  
Springfield, IL -- HBs: 229, 264, 264 HCA 1; 2858,  
4362, 4362 HCA 1; 5894. SB: 1993.

### **Judiciary - Criminal - Criminal Administration and Enforcement Subcommittee --**

3:05PM -- Room  
122B, Capitol Building, Springfield, IL -- HBs: 264,  
264 HCA 1; 4362, 4362 HCA 1.

**Wednesday, November 14, 2018**

**Aging Committee --** 9:30AM -- Room 122B, Capitol  
Building, Springfield, IL -- HJR: 129.

### **Elections & Campaign Finance Committee --**

9:30AM -- Room D-1, Stratton Building,  
Springfield, IL -- SB: 2275.

**Higher Education Committee --** 9:30AM -- Room C-  
1, Stratton Building, Springfield, IL -- HR: 1017.



## **House Committee Hearings**

**Wednesday, November 14, 2018**

### **Labor & Commerce Committee - ADDITION --**

9:30AM -- Room 114, Capitol Building,  
Springfield, IL -- HBs: 1594 HFA 1; 2380, 5166  
SFA 1. SB: 203.

### **Revenue & Finance Committee - ADDITION --**

9:30AM -- Room 118, Capitol Building,  
Springfield, IL -- HBs: 5936, 5975, 5975 HCA 1.  
SB: 3242.

### **State Government Administration Committee --**

9:30AM -- Room 413, Stratton Building,  
Springfield, IL -- HBs: 1167 HFA 1; 1168 HFA 1.

### **Executive Committee - ADDITION -- 10:00AM --**

Room 118, Capitol Building, Springfield, IL -- HBs:  
130 HFA 1; 5971. SBs: 1226, 1226 HCA 1; 1415,  
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### **Mental Health Committee - ADDITION -- 10:00AM -**

- Room D-1, Stratton Building, Springfield, IL --  
SBs: 752, 752 HCA 2.

### **Transportation: Vehicles & Safety Committee --**

10:00AM -- Room 114, Capitol Building,  
Springfield, IL -- HB: 2375.

### **Veterans' Affairs Committee -- 10:00AM -- Room**

122B, Capitol Building, Springfield, IL -- HR: 1117.

### **Public Utilities Committee OR IMMEDIATELY FOLLOWING SESSION- ADDITION --**

3:00PM -- Room 118, Capitol Building, Springfield,  
IL -- SUBJECT MATTER: EPA Rule Changes. --  
SBs: 3051, 3051 HCA 2.

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## **Meetings**

**Tuesday, November 13, 2018**

**Legislative Audit Commission -- 9:00 AM -- Room**  
122B, Capitol Building, Springfield, IL.

**Joint Committee on Administrative Rules -- 10:30**  
AM -- Room C-1, Stratton Building, Springfield, IL.

**Tuesday, November 27, 2018**

**Legislative Audit Commission -- 9:30 AM -- Room C-**  
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## CALENDAR CODES

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RO	Ruled Out of Order
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