



# HOUSE CALENDAR

**98th General Assembly  
State of Illinois  
Tuesday, February 18, 2014**

**96th Legislative Day  
12:00 O'clock Noon**

**Compiled By  
Timothy D. Mapes  
Clerk of the House**

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**Next House Bill No. 6000  
Next House Joint Resolution No. 79  
Next House Resolution No. 841  
Next House Joint Resolution Constitutional  
Amendment No. 49**

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A -- amended

Number of amendments adopted in parentheses.

**Appropriation bills in boldface type.**

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## House Bills--Second Reading

A-H.B. 12 -- Flowers --- AN ACT concerning regulation.  
**(CA 1) Short Debate (Read A Second Time)**

H.B. 16 -- Flowers - Wheeler - Ford --- AN ACT  
concerning education. **Short Debate (Read A  
Second Time)**

A-H.B. 158 -- Lang --- AN ACT concerning health. **(CA  
1) Short Debate (Read A Second Time)**

H.B. 942 -- Flowers - Cassidy - Chapa LaVia - Harris,  
Greg - Ford --- AN ACT concerning health. **Short  
Debate (Read A Second Time)**

H.B. 2946 -- Drury --- AN ACT concerning finance.  
**Short Debate** (Fiscal Note Filed) (State Mandates  
Fiscal Note Filed) (Balanced Budget Note Filed)  
(Correctional Note Filed) (Home Rule Note Filed)  
(Housing Affordability Impact Note Filed) (Judicial  
Note Filed) (Land Conveyance Appraisal Note Filed)  
(Pension Note Filed) (State Debt Impact Note Filed)  
**(Read A Second Time)**

H.B. 3241 -- Dunkin --- AN ACT concerning education.  
**Short Debate (Read A Second Time)**

H.B. 3638 -- Fine - Franks - Bellock - Feigenholtz -  
Gabel --- AN ACT concerning public aid. (CA 1-T)  
**Short Debate**

H.B. 3749 -- Franks --- AN ACT concerning education.  
**Short Debate**

H.B. 4208 -- Fine --- AN ACT concerning government.  
**Short Debate**

H.B. 4244 -- Durkin - Hays --- AN ACT concerning  
finance. **Short Debate**

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## House Bills--Third Reading

A-H.B. 1243 -- Burke, Kelly --- AN ACT concerning  
civil law. **(CA 1) (CA 2, 3-T) (FA 4, 5) Short  
Debate** (Fiscal Note Filed - HA 4, 5) (Correctional  
Note Filed - HA 4, 5) (Judicial Note Filed - HA 4, 5)

A-H.B. 2341 -- Jakobsson - Hoffman - Dunkin - Cassidy  
- Davis, Monique --- AN ACT concerning liquor.  
**(CA 1) Short Debate**

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## Senate Bills--Second Reading

S.B. 1812 -- **(Brauer)** Link - Connelly --- AN ACT concerning finance. **Short Debate**

S.B. 1841 -- **(Sandack - Cabello - Mitchell, Bill - Chapa LaVia - Sims)** Mulroe - Althoff --- AN ACT concerning State government. **Short Debate**

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## Concurrence

H.B. 1584 -- Bellock - Cassidy - Durkin - Chapa LaVia - Senger **(Radogno)** --- AN ACT concerning regulation. **(SA 1)** (Mtn to Concur SA 1) (Mtn to Concur SA 1 Ref Com)

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## Total Vetoes

H.B. 2618 -- Brady - Mautino - Sims **(Haime)** --- AN ACT concerning regulation.

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## Agreed Resolutions

H.R. 721 -- Pritchard --- Congratulates Melissa Leisner for winning the 2013 Milken National Educator Award from the Milken Family Foundation.

H.R. 750 -- Pritchard - Hurley --- Congratulates Jordan Lynch on all of his accomplishments at Northern Illinois University, including his 3rd place finish in the vote for the 2013 Heisman Trophy.

H.R. 786 -- Halbrook --- Congratulates the Heath family, the Crawford County Heritage Foundation, the Robinson Area Chamber of Commerce and the City of Robinson on the occasion of the Heath Candy Company's 100th anniversary.

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## Order of Resolutions

H.J.R. 60 -- Davidsmeyer --- Designates the section of "Old U.S. Route 36" along Morton Avenue in Jacksonville from west of U.S. Route 67 to north of I-72 at Exit 68 as the SSG Matthew Ward Weikert U.S. Army/USMC Memorial Highway. (Transportation, Regulation, Roads RBA)

S.J.R. 45 -- **(Burke, Daniel)** Martinez - Hunter --- Extends the Task Force on Charter School Funding, requiring the submission of a report no later than February 15, 2014. (Elementary & Secondary Education RBA)

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## Motions in Writing

H.B. 3780 -- Tracy --- Pursuant to House Rule 60(b) I  
move to Table H.B. 3780.

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### House Committee Hearings

**Tuesday, February 18, 2014**

**Revenue & Finance Committee Joint hearing with  
State Government Administration Committee --**  
11:00AM -- Room 114, Capitol Building,  
Springfield, IL -- SUBJECT MATTER: FY 15  
General Revenues Estimate.

**State Government Administration Committee Joint  
hearing with Revenue & Finance Committee --**  
11:00AM -- Room 114, Capitol Building,  
Springfield, IL -- SUBJECT MATTER: FY 15  
General Revenues Estimate.

**Agriculture & Conservation Committee -- 2:00PM --**  
Room D-1, Stratton Building, Springfield, IL --  
HBs: 4188, 4277, 4434, 4439.

**Appropriations-Elementary & Secondary Education  
Committee -- 2:00PM -- Room 114, Capitol  
Building, Springfield, IL -- SUBJECT MATTER:  
ISBE's FY15 Budget Estimate.**

**Executive Committee -- 2:00PM -- Room 118, Capitol  
Building, Springfield, IL -- HBs: 3768, 4388, 5017,  
5017 HCA 1.**

**Cities & Villages Committee -- 2:30PM -- Room D-1,  
Stratton Building, Springfield, IL -- HR: 707.**

**Financial Institutions Committee -- 2:30PM -- Room  
413, Stratton Building, Springfield, IL -- HB: 3681.**

**Insurance Committee -- 2:30PM -- Room C-1,  
Stratton Building, Springfield, IL -- HBs: 3784,  
4335. HR: 807.**

**Wednesday, February 19, 2014**

**Elementary & Secondary Education Committee --**  
8:30AM -- Room D-1, Stratton Building,  
Springfield, IL -- SUBJECT MATTER: Charter  
School 101. -- HBs: 3724, 4207.

**Judiciary -- 8:30AM -- Room C-1, Stratton Building,  
Springfield, IL -- SUBJECT MATTER: On HB  
3779, 4204, 4319, 4320. -- HBs: 3762, 3779, 4204,  
4319, 4320.**

## House Committee Hearings

Wednesday, February 19, 2014

**Health Care Licenses Committee** -- 11:00AM --

Room C-1, Stratton Building, Springfield, IL --  
HBs: 3645, 3661, 4523.

**Human Services Committee** -- 11:00AM -- Room 413,  
Stratton Building, Springfield, IL -- HBs: 1584 SFA  
1; 3765, 4199, 4262, 4585.

**Transportation: Vehicles & Safety Committee** --  
11:00AM -- Room 115, Capitol Building,  
Springfield, IL -- HBs: 3721, 4206, 4385, 4386,  
4435, 4462. HR: 524.

**Business & Occupational Licenses Committee** --  
1:00PM -- Room 115, Capitol Building, Springfield,  
IL -- HBs: 3146, 4381.

**State Government Administration Committee**

**CHANGE IN TIME** -- 1:00PM -- Room C-1,  
Stratton Building, Springfield, IL -- SUBJECT  
MATTER: Findings of the Auditor General  
Investigation into CMS space utilization. -- HBs:  
3755, 4268, 4437, 4438, 4569, 4590. HR: 474.

**Counties & Townships Committee** -- 2:00PM --  
Room 115, Capitol Building, Springfield, IL -- HBs:  
3251, 3251 HCA 1; 3707, 4534, 4572. SB: 497.

**Mass Transit Committee** -- 2:00PM -- Room 114,  
Capitol Building, Springfield, IL -- HBs: 3659,  
3672. HR: 675.

**Veterans' Affairs Committee** -- 2:00PM -- Room C-1,  
Stratton Building, Springfield, IL -- HB: 4598. HR:  
420.

**Appropriations-General Services Committee** --  
3:00PM -- Room D-1, Stratton Building,  
Springfield, IL -- SUBJECT MATTER: Hearing on  
State Agency Mandates and Pressures.

**Higher Education Committee** -- 3:00PM -- Room  
413, Stratton Building, Springfield, IL -- HBs: 3244,  
3653. SBs: 2202, 2202 HCA 1.

**International Trade & Commerce Committee** **TIME**  
**CHANGE** -- 3:00PM -- Room C-1, Stratton  
Building, Springfield, IL -- SUBJECT MATTER:  
Exports & imports and their role in DCEO Office of  
Trade & Investment. -- HJR: 69. HR: 730.

**House Committee Hearings**

**Thursday, February 20, 2014**

**Appropriations-Higher Education Committee --**  
8:00AM -- Room 114, Capitol Building,  
Springfield, IL -- SUBJECT MATTER: FY 15  
Higher Education budget.

**Appropriations-Human Services Committee --**  
8:00AM -- Room 118, Capitol Building,  
Springfield, IL -- SUBJECT MATTER: FY15  
budget of the Department of Human Services.

**Wednesday, February 26, 2014**

**Judiciary --** 8:30AM -- Room C-1, Stratton Building,  
Springfield, IL -- SUBJECT MATTER: On HB  
3770, 3771 and 3773.

**Wednesday, March 12, 2014**

**Appropriations-Human Services Committee --**  
10:00AM -- C-600, 6th Floor, Michael A. Bilandic  
Building, Chicago, IL -- SUBJECT MATTER:  
Public response to DCFS, DHS and Aging budget  
testimony.

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**Meetings**

**Tuesday, February 25, 2014**

**Legislative Audit Commission --** 9:30 AM -- Room C-  
1, Stratton Building, Springfield, IL.

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Concurrence . . . . .	1
Total Vetoes . . . . .	1
Agreed Resolutions . . . . .	3
Order of Resolutions. . . . .	2
Motions in Writing . . . . .	1
 Total . . . . .	 22

**CALENDAR CODES**

CA	Committee Amendment*
FA	Floor Amendment*
T	Tabled
W	Withdrawn
NG	Ruled Not Germane
RO	Ruled Out of Order
Ref Com	Referred to Committee
Ref Ru	Referred to Rules
RBA	Recommends Be Adopted
RBNA	Recommends Be Not Adopted
DNA	Do Not Adopt
MTN-TBL	Motion to Table
DE	Deadline Extended
<b>*Adopted Amendments in Bold</b>	

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**--- NOTES ---**