



# HOUSE CALENDAR

**97th General Assembly  
State of Illinois  
Monday, May 16, 2011**

**56th Legislative Day  
3:00 O'clock PM**

**Compiled By  
Mark Mahoney  
Clerk of the House**

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**Next House Bill No. 3779  
Next House Joint Resolution No. 36  
Next House Resolution No. 373  
Next House Joint Resolution Constitutional  
Amendment No. 30**

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A -- amended  
Number of amendments adopted in parentheses.  
**Appropriation bills in boldface type.**

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Assistive Listening Devices & Braille materials  
Available in Room 402A, Capitol Building

## House Bills--Second Reading

- A-H.B. 14 -- McCarthy - Winters - Bost --- AN ACT concerning regulation. (CA 1-T) **(CA 2)** (FA 3-Ref Ru) **Short Debate (DE 05/20/2011) (Read A Second Time)**
- H.B. 145 -- Franks - Mathias --- AN ACT concerning public employee benefits. (CA 1-T) (FA 2-Ref Ru) (FA 3-RBA) **Short Debate (DE 05/20/2011) (Read A Second Time)**
- H.B. 225 -- Jakobsson --- AN ACT concerning education. **Short Debate (DE 05/20/2011) (Read A Second Time)**
- A-H.B. 1032 -- Bradley - Nekritz - Yarbrough - Harris, David - Winters --- AN ACT concerning employment. **(FA 1)** (FA 2-Ref Ru) **Short Debate** (Fiscal Note Filed - HA 1) (Balanced Budget Note Filed - HA 1) (Housing Affordability Impact Note Filed - HA 1) (Judicial Note Filed - HA 1) (Land Conveyance Appraisal Note Filed - HA 1) (Pension Note Filed - HA 1) (State Debt Impact Note Filed - HA 1) **(DE 05/20/2011) (Read A Second Time)**
- A-H.B. 1109 -- Yarbrough - Colvin - Chapa LaVia - Burns - Soto --- AN ACT concerning housing. (CA 1,2-T) **(CA 3) Short Debate** (Fiscal Note Filed - HA 3) (State Mandates Fiscal Note Filed - HA 3) (Balanced Budget Note Filed - HA 3) (Correctional Note Filed - HA 3) (Home Rule Note Filed - HA 3) (Housing Affordability Impact Note Filed - HA 3) (Judicial Note Filed - HA 3) (Land Conveyance Appraisal Note Filed - HA 3) (Pension Note Filed - HA 3) (State Debt Impact Note Filed - HA 3) **(DE 05/20/2011) (Read A Second Time)**
- H.B. 1309 -- DeLuca - Zalewski - Coladipietro - Connelly - Ramey --- AN ACT concerning civil law. (CA 1-T) (FA 2-Ref Ru) **Short Debate (DE 05/20/2011) (Read A Second Time)**
- A-H.B. 1323 -- Riley - Yarbrough --- AN ACT concerning local government. **(CA 1) Short Debate** (Fiscal Note Filed - HA 1) (State Mandates Fiscal Note Filed - HA 1) (Home Rule Note Filed - HA 1) **(DE 05/20/2011) (Read A Second Time)**
- A-H.B. 1422 -- Nekritz - Fortner - Lyons - Crespo --- AN ACT concerning regulation. **(CA 1) Short Debate (DE 05/20/2011) (Read A Second Time)**
- H.B. 1546 -- Dugan - Bellock --- AN ACT concerning public aid. **Short Debate (DE 05/20/2011) (Read A Second Time)**

## House Bills--Second Reading

- A-H.B. 1697 -- Feigenholtz --- AN ACT concerning animals. (CA 1-T) **(CA 2) Short Debate (DE 05/20/2011) (Read A Second Time)**
- A-H.B. 1738 -- Reboletti - Cavaletto --- AN ACT concerning criminal law. **(CA 1,2) (FA 3-Ref Ru) Short Debate** (Fiscal Note Filed) (Fiscal Note Filed - HA 1,2) (State Mandates Fiscal Note Filed) (State Mandates Fiscal Note Filed - HA 1,2) (Balanced Budget Note Filed) (Balanced Budget Note Filed - HA 1,2) (Correctional Note Filed) (Correctional Note Filed - HA 1,2) (Home Rule Note Filed) (Home Rule Note Filed - HA 1,2) (Housing Affordability Impact Note Filed) (Housing Affordability Impact Note Filed - HA 1,2) (Judicial Note Filed) (Judicial Note Filed - HA 1,2) (Land Conveyance Appraisal Note Filed) (Land Conveyance Appraisal Note Filed - HA 1,2) (Pension Note Filed) (Pension Note Filed - HA 1,2) (State Debt Impact Note Filed) (State Debt Impact Note Filed - HA 1,2) **(DE 05/20/2011) (Read A Second Time)**
- H.B. 1913 -- May - Chapa LaVia - Winters - Tryon - Bost --- AN ACT concerning regulation. **Short Debate (DE 05/20/2011) (Read A Second Time)**
- A-H.B. 1943 -- Williams - Chapa LaVia - Fortner - Jakobsson --- AN ACT concerning State government. **(CA 1) Short Debate (DE 05/20/2011) (Read A Second Time)**
- A-H.B. 2067 -- Zalewski --- AN ACT concerning criminal law. **(CA 1) (FA 2-RBA) Short Debate** (Fiscal Note Filed - HA 1) (State Mandates Fiscal Note Filed - HA 1) (Balanced Budget Note Filed - HA 1) (Correctional Note Filed - HA 1) (Home Rule Note Filed - HA 1) (Housing Affordability Impact Note Filed - HA 1) (Judicial Note Filed - HA 1) (Land Conveyance Appraisal Note Filed - HA 1) (Pension Note Filed - HA 1) (State Debt Impact Note Filed - HA 1) **(DE 05/20/2011) (Read A Second Time)**
- H.B. 2568 -- Sosnowski --- AN ACT concerning local government. (FA 1-Ref Com) (FA 2-Lost) **Short Debate (DE 05/20/2011) (Read A Second Time)**
- A-H.B. 3055 -- Nekritz - May - Chapa LaVia - Winters -- - AN ACT concerning regulation. **(CA 1) Short Debate (DE 05/20/2011) (Read A Second Time)**
- H.B. 3107 -- Lang - Eddy - DeLuca --- AN ACT concerning gaming. **Standard Debate (DE 05/20/2011) (Read A Second Time)**

### House Bills--Second Reading

A-H.B. 3469 -- Gordon - Biss - May - Mussman - Farnham --- AN ACT concerning regulation. **(CA 1) (FA 2,3-RBA) Short Debate (DE 05/20/2011) (Read A Second Time)**

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### House Bills--Third Reading

A-H.B. 1261 -- Farnham - Mussman --- AN ACT concerning public health. **(CA 1) (FA 2,4-T) (FA 3-Ref Ru) (FA 5,6) Short Debate (DE 05/20/2011)**

A-H.B. 1602 -- Riley --- AN ACT concerning wildlife. **(FA 1) Short Debate (DE 05/20/2011)**

H.B. 2912 -- Acevedo --- AN ACT concerning vehicles. **Short Debate (DE 05/20/2011)**

A-H.B. 3199 -- Golar - Yarbrough --- AN ACT concerning revenue. **(CA 1) (FA 2) Short Debate (DE 05/20/2011)**

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### Senate Bills--Third Reading

S.B. 86 -- **(Lang - Colvin - Jakobsson)** J. Collins - Hunter --- AN ACT concerning State government. **Short Debate**

S.B. 262 -- **(Bradley - Yarbrough)** Harmon --- AN ACT concerning State government. **Short Debate**

A-S.B. 1672 -- **(McCarthy)** Raoul --- AN ACT concerning public employee benefits. **(CA 1) Short Debate**

S.B. 1804 -- **(Mautino)** Althoff --- AN ACT concerning revenue. **(FA 1-Ref Ru) Short Debate**

A-S.B. 1821 -- **(Holbrook - Mautino - Bost - Reitz - Chapa LaVia)** Sullivan - Clayborne - Haine --- AN ACT concerning regulation. **(CA 1) (FA 2-Ref Ru) Short Debate**

S.B. 1843 -- **(Phelps - Beiser - Verschoore - Holbrook)** Martinez --- AN ACT concerning regulation. **Short Debate**

S.B. 1949 -- **(Soto)** Delgado - Martinez - J. Collins --- AN ACT concerning courts. **Short Debate**

S.B. 1952 -- **(Reis - Arroyo)** Althoff - Hutchinson --- AN ACT concerning employment. **Short Debate**

## Senate Bills--Third Reading

- S.B. 2004 -- **(Mathias - Hatcher)** Jacobs - Mulroe --- AN ACT concerning criminal law. **Short Debate**
- S.B. 2034 -- **(Acevedo)** Muñoz - Maloney --- AN ACT concerning transportation. **Short Debate Standard Debate**
- S.B. 2037 -- **(Pihos - Rita)** Sullivan --- AN ACT concerning regulation. **Short Debate**
- A-S.B. 2040 -- **(Coladipietro - Connelly)** Sandack --- AN ACT concerning criminal law. **(CA 1) Short Debate**
- S.B. 2064 -- **(Biss - Gordon - McGuire)** Maloney - J. Collins - Hunter --- AN ACT concerning transportation. **Short Debate**
- S.B. 2096 -- **(Schmitz - Farnham - Verschoore)** Althoff --- AN ACT concerning education. **Short Debate**
- S.B. 2123 -- **(Biss - Farnham)** Garrett --- AN ACT concerning State government. **Short Debate**
- S.B. 2134 -- **(Eddy - Roth - Chapa LaVia - Pritchard - Farnham)** Garrett --- AN ACT concerning education. **Short Debate**
- S.B. 2145 -- **(Rita - Verschoore - Reitz - Saviano)** Jacobs --- AN ACT concerning regulation. **Short Debate**
- S.B. 2162 -- **(Sacia - Moffitt)** Bivins --- AN ACT concerning transportation. **Short Debate**
- S.B. 2190 -- **(Dugan)** Hutchinson --- AN ACT concerning wildlife. **Short Debate**
- S.B. 2193 -- **(Davis, William - Sente - Lilly - Colvin - Soto)** Hutchinson - J. Collins - Martinez --- AN ACT concerning environmental justice. **Short Debate**
- S.B. 2267 -- **(Mayfield - Sacia)** Jones, E. III - Hutchinson - Trotter - Crotty --- AN ACT concerning criminal law. **Short Debate**
- A-S.B. 2288 -- **(Nekritz - Rita)** Hutchinson --- AN ACT concerning safety. **(CA 1) Short Debate**
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## Senate Bills--Second Reading

- S.B. 16 -- **(Yarbrough - Thapedi)** J. Collins - Silverstein - Sandoval - Raoul - Lightford --- AN ACT concerning foreclosure. **Short Debate**
- S.B. 43 -- **(Farnham)** Garrett - J. Collins - Holmes --- AN ACT concerning revenue. **Short Debate**
- S.B. 79 -- **(Yarbrough - Mitchell, Jerry - Sosnowski - Gordon)** Steans - Martinez - Jones, E. III --- AN ACT concerning education, which may be referred to as the Charter School Quality Law. **Short Debate**
- S.B. 92 -- **(Gordon - Ramey)** Koehler --- AN ACT concerning local government. (CA 1-T) **Short Debate**
- S.B. 106 -- **(Senger)** Kotowski - Martinez - J. Collins --- AN ACT concerning children. **Short Debate**
- S.B. 151 -- **(Sacia)** Bivins --- AN ACT concerning criminal law. **Short Debate**
- A-S.B. 153 -- **(Saviano)** Martinez --- AN ACT concerning regulation. (CA 1) **Short Debate**
- S.B. 165 -- **(Verschoore)** Jacobs --- AN ACT concerning local government. **Short Debate**
- A-S.B. 170 -- **(Watson - Lang)** Sullivan - McCann --- AN ACT concerning government. (CA 1) (FA 2-Ref Ru) **Short Debate**
- S.B. 395 -- **(May - Zalewski)** Garrett --- AN ACT concerning revenue. (CA 1-T) (FA 2-Ref Ru) **Short Debate**
- S.B. 621 -- **(Chapa LaVia - Cross - Senger - Hatcher - Schmitz)** Holmes --- AN ACT concerning education. **Short Debate**
- A-S.B. 769 -- **(Lang)** Garrett - Steans - Althoff - Crotty - Koehler --- AN ACT concerning public aid. (CA 1) **Short Debate (Fiscal Note Requested - HA 1 - Eddy)**
- S.B. 954 -- **(Leitch)** Sullivan --- AN ACT concerning transportation. **Short Debate**
- S.B. 1035 -- **(McAsey - Farnham - Zalewski)** Hutchinson - J. Collins --- AN ACT concerning criminal law. (CA 1-T) (FA 2-RBA) **Short Debate**
- S.B. 1038 -- **(Flowers - Thapedi)** J. Collins --- AN ACT concerning criminal law. **Short Debate**

## Senate Bills--Second Reading

S.B. 1040 -- **(Mussman)** Haine --- AN ACT concerning criminal law. (CA 1-T) (FA 2-Ref Ru) **Short Debate** (Fiscal Note Filed) **(Balanced Budget Note Requested - Howard)** **(Correctional Note Requested - Nekritz)** **(Correctional Note Requested - Howard)** (Pension Note Filed) **(State Debt Impact Note Requested - Howard)**

S.B. 1074 -- **(Mathias)** Wilhelmi --- AN ACT concerning civil law. **Short Debate**

A-S.B. 1234 -- **(Feigenholtz - Nekritz)** Hunter --- AN ACT concerning civil liabilities. **(CA 1) Short Debate**

S.B. 1236 -- **(Hernandez - Lilly - Soto - Gabel - Williams)** Hutchinson - Hunter - J. Collins - Steans - Kotowski --- AN ACT concerning public aid. **Short Debate**

A-S.B. 1270 -- **(Chapa LaVia - Sullivan - Franks - D'Amico)** Crotty - Holmes - Haine - Kotowski --- AN ACT concerning finance. **(CA 1,2)** (FA 3-Ref Ru) **Short Debate**

A-S.B. 1286 -- **(Dunkin - Saviano - Verschoore)** Jacobs --- AN ACT concerning revenue. **(CA 1) Short Debate**

S.B. 1306 -- **(Mautino - Kay)** Mulroe - T. Johnson --- AN ACT concerning regulation. **Short Debate**

A-S.B. 1352 -- **(Currie)** Schoenberg --- AN ACT concerning finance. (CA 1-T) **(CA 2) Short Debate**

A-S.B. 1394 -- **(Lyons)** Jacobs --- AN ACT concerning civil law. **(CA 1) Short Debate**

S.B. 1435 -- **(Eddy)** Righter --- AN ACT concerning local government. (CA 1-T) **Short Debate**

S.B. 1539 -- **(Saviano - Rita)** Martinez - J. Collins --- AN ACT concerning regulation. (CA 1,2,3-T) (FA 4-Ref Ru) **Short Debate**

S.B. 1544 -- **(Mautino)** Haine --- AN ACT concerning insurance. (CA 1-T) **Short Debate**

S.B. 1555 -- **(Mautino)** Haine --- AN ACT concerning insurance. **Short Debate**

S.B. 1586 -- **(Zalewski)** Crotty --- AN ACT concerning elections. **Standard Debate**

## Senate Bills--Second Reading

- S.B. 1603 -- **(Holbrook)** Frerichs --- AN ACT concerning regulation. **Short Debate**
- S.B. 1607 -- **(Morthland - Osmond)** Jacobs - J. Collins - Haine - Frerichs --- AN ACT concerning insurance. (CA 1-T) (FA 2-Ref Ru) **Short Debate**
- S.B. 1631 -- **(Mautino)** Mulroe --- AN ACT concerning criminal law. (CA 1-T) **Short Debate**
- A-S.B. 1637 -- **(Reis)** Althoff --- AN ACT concerning animals. **(CA 1) Short Debate**
- S.B. 1641 -- **(Sente - Biss - Mell - Nekritz - May)** Sullivan --- AN ACT concerning transportation. **Short Debate**
- S.B. 1653 -- **(Burke, Kelly - Holbrook - May)** Harmon - Silverstein --- AN ACT concerning public utilities. **Short Debate (Read A Second Time)**
- S.B. 1684 -- **(Mathias)** Wilhelmi --- AN ACT concerning local government. **Short Debate**
- S.B. 1691 -- **(Phelps)** Wilhelmi --- AN ACT concerning business. (FA 1-Ref Ru) **Short Debate**
- S.B. 1692 -- **(Dunkin)** Wilhelmi --- AN ACT concerning business. (CA 1-T) **Short Debate**
- S.B. 1697 -- **(Howard)** Millner --- AN ACT concerning local government. (CA 1-T) **Short Debate**
- S.B. 1701 -- **(Williams - Howard - Bellock - Yarbrough)** Silverstein - Noland - Hunter - Delgado - Millner --- AN ACT concerning criminal law, which may be referred to as the Emergency Medical Services Access Law. **Short Debate**
- S.B. 1702 -- **(Rose)** Millner --- AN ACT concerning criminal law. **Short Debate**
- S.B. 1712 -- **(Holbrook)** Haine --- AN ACT concerning local government. **Short Debate**
- A-S.B. 1740 -- **(Cunningham)** Raoul --- AN ACT concerning criminal law. **(CA 1) Short Debate**
- S.B. 1741 -- **(Sente - Pritchard - Bost - Franks - Tryon)** Luechtefeld - Kotowski - Righter --- AN ACT concerning revenue. (CA 1-T) (FA 2-Ref Ru) **Short Debate**

## Senate Bills--Second Reading

- S.B. 1761 -- **(Osmond - Smith - Bellock)** Righter - Steans - Wilhelmi - Holmes - Delgado --- AN ACT concerning public health. **Short Debate**
- S.B. 1784 -- **(Golar)** Hunter - Holmes --- AN ACT concerning public aid. **Short Debate**
- S.B. 1798 -- **(Rose - Jakobsson - Mayfield - Davis, William)** Maloney - Noland - Crotty --- AN ACT concerning education. (FA 1-Ref Ru) **Short Debate**
- S.B. 1799 -- **(Chapa LaVia - Pritchard)** Steans --- AN ACT concerning education. (CA 1-T) (FA 2-Ref Ru) **Short Debate**
- S.B. 1807 -- **(Howard)** Noland --- AN ACT concerning corrections. **Short Debate**
- S.B. 1830 -- **(Rita)** Forby --- AN ACT concerning regulation. **Short Debate**
- S.B. 1862 -- **(Mathias)** Harmon --- AN ACT concerning State government. **Short Debate**
- A-S.B. 1907 -- **(Madigan - D'Amico)** Sandoval --- AN ACT concerning transportation. **(CA 1) Standard Debate**
- S.B. 1945 -- **(Hernandez)** Delgado - Trotter - Koehler - Noland - Martinez --- AN ACT concerning health. **Short Debate**
- S.B. 1967 -- **(Cunningham)** Maloney --- AN ACT concerning education. (CA 1,2-T) (FA 3-Ref Ru) **Short Debate**
- S.B. 1968 -- **(Jackson - Smith)** Clayborne --- AN ACT concerning State government. **Short Debate**
- S.B. 1971 -- **(Tryon - Mathias)** Althoff --- AN ACT concerning civil law. (CA 1-T) **Short Debate**
- S.B. 1972 -- **(Tryon)** Althoff --- AN ACT concerning civil law. **Short Debate**
- S.B. 1996 -- **(Farnham - Nekritz - Dugan)** Noland - Garrett - Crotty --- AN ACT concerning civil law. (FA 1-Ref Ru) **Short Debate**
- S.B. 2007 -- **(Connelly)** Dillard - Althoff - Cultra --- AN ACT concerning State government. (CA 1-T) (FA 2-Ref Ru) **Short Debate**

## Senate Bills--Second Reading

- S.B. 2015 -- **(Saviano - Zalewski)** Silverstein --- AN ACT concerning civil law. **Short Debate**
- S.B. 2042 -- **(Brauer - Watson)** Millner --- AN ACT concerning education. (FA 1-RBA) **Short Debate**
- S.B. 2046 -- **(Bellock)** Righter - Steans - Dillard - McCarter --- AN ACT concerning public aid. **Short Debate**
- S.B. 2069 -- **(Cunningham)** J. Collins --- AN ACT concerning process servers. **Short Debate**
- A-S.B. 2082 -- **(Sente - Tryon - Pritchard - Sullivan - Connelly)** Pankau - Hutchinson --- AN ACT concerning State government. (CA 1) (CA 2-T) (FA 3-Ref Ru) **Short Debate**
- A-S.B. 2106 -- **(Biss - Sente - Davis, William - Jakobsson - Mautino)** Garrett - J. Collins - Silverstein - Noland - Kotowski --- AN ACT concerning safety. (CA 1) (CA 2-T) (FA 3-Ref Ru) **Short Debate**
- S.B. 2138 -- **(Williams)** Garrett --- AN ACT concerning safety. **Short Debate**
- A-S.B. 2139 -- **(Hatcher)** Lauzen - Holmes --- AN ACT concerning local government. (CA 1) **Short Debate**
- S.B. 2149 -- **(Eddy)** Sullivan --- AN ACT concerning education. **Short Debate**
- S.B. 2151 -- **(Sacia)** Millner - Haine --- AN ACT concerning criminal law. (FA 1,2-Ref Ru) **Short Debate**
- A-S.B. 2236 -- **(Williams)** Frerichs --- AN ACT concerning regulation. (CA 1) **Short Debate**
- S.B. 2268 -- **(Zalewski)** Harmon - Mulroe --- AN ACT concerning criminal law. (CA 1-T) (FA 2-Ref Ru) **Short Debate**
- S.B. 2270 -- **(Reboletti)** Sandack --- AN ACT concerning criminal law. **Short Debate**
- S.B. 2271 -- **(Ford)** Hunter --- AN ACT concerning State government. **Short Debate**
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## Consideration Postponed

A-H.B. 30 -- Lang - Saviano - Williams - Gabel - Dunkin  
--- AN ACT concerning alternative treatment for  
serious diseases causing chronic pain and debilitating  
conditions. **(CA 1) (FA 2,3,4) Standard Debate**  
(Correctional Note Filed - HA 2) (Judicial Note Filed  
- HA 2) (Pension Note Filed - HA 2) (State Debt  
Impact Note Filed - HA 2) **(DE 05/20/2011)**

A-H.B. 148 -- Phelps - Beiser - Bradley - Unes - Reis ---  
AN ACT concerning firearms. **(FA 1,2,3) Short  
Debate** (Fiscal Note Filed) (Fiscal Note Filed - HA  
2) (Balanced Budget Note Filed) (Correctional Note  
Filed - HA 2) (Home Rule Note Filed) (Home Rule  
Note Filed - HA 2) **(DE 05/20/2011)**

H.B. 288 -- Flowers - Dunkin - Ford --- AN ACT  
concerning education. **Short Debate (DE  
05/20/2011)**

H.B. 1478 -- Flowers --- AN ACT concerning education.  
(FA 1-RBA) **Standard Debate (DE 05/20/2011)**

S.B. 41 -- **(May)** Garrett - Althoff --- AN ACT  
concerning local government. **Short Debate**

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**Constitutional Amendments**  
**Third Reading**

A-H.J.R.C.A. 5 -- Madigan --- Proposes to amend the General Provisions Article of the Illinois Constitution. Provides that a bill shall not become a law without the concurrence of three-fifths of the members elected to each house of the General Assembly if that bill increases a benefit under any pension or retirement system of the State, any unit of local government or school district, or any agency or instrumentality thereof. Provides that if the Governor vetoes such a bill, then it shall not become law unless it is passed, upon its return, by a record vote of two-thirds of the members elected to each house of the General Assembly. Provides that if the Governor returns such a bill with specific recommendations for change to the house in which it originated, then those recommendations may be accepted only by a record vote of two-thirds of the members elected to each house of the General Assembly. Provides that an ordinance, resolution, or other action of the governing body of any unit of local government or school district shall not be valid without the concurrence of three-fifths of the members of that governing body if that ordinance, resolution, or other action increases a benefit under any pension or retirement system for officials or employees of that unit of local government or school district, or any agency or instrumentality thereof. Provides that a bill, ordinance, resolution, or other action increases a benefit if it increases the amount of an existing benefit, adds a new benefit, or expands the class of persons eligible for a benefit, regardless of whether it includes an increase in contributions or a reduction in any other benefit. Effective upon being declared adopted. **(CA 1) Short Debate (Read in Full a Third Time - As Amended)**

**Constitutional Amendments  
Third Reading**

H.J.R.C.A. 29 -- Lang - Mell - Dugan - Reboletti - Ramey --- Proposes to amend the Bill of Rights Article of the Illinois Constitution concerning crime victim's rights. Provides that in addition to other rights provided in the Constitutional provision, a crime victim has the right to: (1) be free from harassment, intimidation, and abuse; (2) refuse to disclose information that is privileged or confidential by law; (3) timely notification of post-trial proceedings; (4) be heard in person or in any other reasonable manner the victim chooses at any proceeding involving a post-arraignment release decision, plea, sentencing, post-conviction or post-adjudication release decision, or any proceeding in which a right of the victim is at issue; (5) receive a report prepared for sentencing, reduction in sentence, parole, early release, or clemency, when available to the accused; and (6) have the safety of the victim and the victim's family considered in denying or fixing the amount of bail, determining whether to release the defendant, and setting conditions of release after arrest and conviction. Provides that nothing in this Constitutional provision creates any cause of action for compensation or damages against the State, any political subdivision of the State, any officer, employee, or agent of the State or of any of its political subdivisions, or any officer or employee of the court. Effective upon being declared adopted.  
**Short Debate (Read in Full a Third Time)**

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**Concurrence**

- H.B. 1380 -- Reitz - Verschoore - Saviano - Holbrook - Phelps (**Delgado**) --- AN ACT concerning health facilities. (Mtn to Concur SA 1)
- H.B. 1651 -- Lyons (**Mulroe**) --- AN ACT concerning regulation. (Mtn to Concur SA 1)
- H.B. 3115 -- Gordon - Eddy - Pihos - Chapa LaVia - Yarbrough (**Maloney - Lightford - J. Collins**) --- AN ACT concerning education. (Mtn to Concur SA 1,2)
- H.J.R. 4 -- Dunkin (**Lightford**) --- Extends the date by which the Recess in Schools Task Force must submit its final report to June 1, 2011. (**SA 1**)
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**Amendatory Vetoes**

- S.B. 1 -- (**Madigan - Cross**) Cullerton - Radogno --- AN ACT concerning government.
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## Order of Resolutions

- H.J.R. 8 -- Bradley --- Requests that police reports include if an automobile accident involved the use of a cellular phone and directs the Department of Transportation to compile statistics from State, county, and municipal law enforcement agencies related to cellular phone use and automobile accidents. (CA 1-T) (Transportation: Vehicles & Safety RBA)
- H.J.R. 16 -- Golar --- Congratulates the 107 graduates of the Urban Prep Academy for Young Men in Chicago for all graduating from high school and getting accepted into college. (Elementary & Secondary Education RBA)
- H.J.R. 19 -- Hays - Watson --- Creates the Task Force on Farmers' Markets, the purpose of which is to review the implementation of Acts that define which products and practices are permitted and which products and practices are not permitted at farmers' markets and other outdoor food sale events. (Human Services RBA)
- H.R. 13 -- Mitchell, Jerry - Bellock --- Designates the date of February 6, 2011 as Ronald Reagan Day in the State of Illinois. (State Government Administration RBA)
- H.R. 71 -- Bellock --- Urges Congress to oppose the passage of any value-added tax. (Revenue & Finance RBA)
- H.R. 107 -- Rose --- Urges the Illinois Emergency Management Agency to examine the way it distributes Emergency Management Agency grant funds to insure equitable distribution of the funds. (State Government Administration RBA)
- H.R. 120 -- Rose --- Resolves that each public university in this State shall report to the General Assembly on its efforts with respect to the use of energy and water at its facilities and have a target goal of reducing its expense footprint for power, gas, and water consumption by at least 15% within 2 years. (FA 1-Ref Ru) (Higher Education RBA)
- H.R. 124 -- Stephens --- Recognizes March 16, 2011 as "Pharmacy Legislative Day" in the State of Illinois. (State Government Administration RBA)

## **Order of Resolutions**

H.R. 145 -- Williams - Mathias --- Supports the goals and ideals of Multiple Sclerosis Awareness Week, March 7 through March 13, 2011, and encourages the citizens of this State to show their support as well. (State Government Administration RBA)

H.R. 227 -- Ford --- Designates March 16, 2011 as "Shape Up Illinois Day" in the State of Illinois. (State Government Administration RBA)

H.R. 271 -- Dunkin --- Urges the President, the United States Drug Enforcement Agency, the United States Food and Drug Administration, the United States Attorney General, and all other relevant agencies of the executive branch of the United States government to take immediate steps to remove barriers that prevent Illinois and other American farmers from growing industrial hemp. (Agriculture & Conservation RBA)

H.R. 284 -- Lang - Chapa LaVia - Dunkin - Crespo --- Designates July 5, 2011 as "Education and Sharing Day" in the State of Illinois. (Elementary & Secondary Education RBA)

H.R. 285 -- Lilly --- Urges each State agency to review its methods of disseminating information to the public about State services and to implement more efficient practices of providing that information where possible. (State Government Administration RBA)

H.R. 286 -- Flowers --- Creates the Medicaid Managed Care Oversight Task Force to monitor how Illinois approaches and manages a new form of health care delivery system based on a managed care model, particularly for people with disabilities and the elderly. (Health Care Availability Access RBA)

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## **Motions in Writing**

H.B. 2934 -- Mautino --- Pursuant to Rule 65, having voted on the prevailing side, I move to reconsider the vote by which H.B. 2934 Passed.

H.B. 3751 -- Yarbrough --- Pursuant to House Rule 60(b) I move to Table H.B. 3751.

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## **Motions to Discharge Committee**

H.B. 1393 -- Fortner --- Pursuant to Rule 58(a), I move to discharge the Committee on Judiciary I - Civil Law from further consideration of H.B. 1393 and be placed on the appropriate order of business.

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## **House Committee Hearings**

### **Monday, May 16, 2011**

**Redistricting Committee CANCELED** -- 4:00PM -- Room 114, Capitol Building, Springfield, IL -- HBs: 3759, 3760, 3761, 3762, 3763, 3764, 3765, 3766, 3767, 3768.

### **Tuesday, May 17, 2011**

**Redistricting Committee** -- 9:00AM -- Room 114, Capitol Building, Springfield, IL -- HBs: 3759, 3760, 3761, 3762, 3763, 3764, 3765, 3766, 3767, 3768.

**Agriculture & Conservation Committee** -- 2:00PM -- Room 122B, Capitol Building, Springfield, IL -- HR: 25. SB: 172.

**Appropriations-Elementary & Secondary Education Committee** -- 2:00PM -- Room 118, Capitol Building, Springfield, IL -- HBs: 328, 1199, 1472, 2106, 2662, 2680, 2685, 2713, 2717, 2748, 3142, 3143, 3144, 3640, 3641, 3642, 3643.

**Insurance Committee** -- 2:00PM -- Room C-1, Stratton Building, Springfield, IL -- HR: 332.

**Transportation: Regulation, Roads & Bridges Committee** -- 2:00PM -- Room D-1, Stratton Building, Springfield, IL -- HJR: 32. HR: 328.

**Cities & Villages Committee** -- 3:00PM -- Room 115, Capitol Building, Springfield, IL -- HR: 301.

**Consumer Protection Committee** -- 3:00PM -- Room 114, Capitol Building, Springfield, IL -- SBs: 50, 959, 1943, 1943 HCA 1.

**Financial Institutions Committee** -- 3:00PM -- Room 118, Capitol Building, Springfield, IL -- SB: 674.

**Health Care Availability and Accessibility Committee** -- 3:00PM -- Room C-1, Stratton Building, Springfield, IL -- SB: 1557.

## House Committee Hearings

Wednesday, May 18, 2011

### **Elementary & Secondary Education Committee --**

9:00AM -- Room 118, Capitol Building,  
Springfield, IL -- HB: 3108, 3108 HCAs 2, 3. HRs:  
162, 254, 321. SBs: 1226, 1226 HCA 1; 1578,  
1795.

**Human Services Committee --** 9:00AM -- Room D-1,  
Stratton Building, Springfield, IL -- HRs: 37, 141,  
180, 292, 294, 325, 331. SBs: 123, 670, 840, 1342,  
1377, 1622, 1623.

**Judiciary I - Civil Law Committee --** 9:00AM --  
Room C-1, Stratton Building, Springfield, IL --  
HJRCA: 2. SBs: 115, 1746, 1746 HCA 1; 1766,  
1766 HCA 1; 1824, 2141, 2141 HCA 1.

**Redistricting Committee --** 9:00AM -- Room 114,  
Capitol Building, Springfield, IL -- HBs: 3759,  
3760, 3761, 3762, 3763, 3764, 3765, 3766, 3767,  
3768.

**Executive Committee --** 10:00AM -- Room 118,  
Capitol Building, Springfield, IL -- HB: 306. SBs:  
266, 665, 745, 754, 1073, 2147, 2147 HCA 1.

**Redistricting Committee --** 10:30AM -- C-600, 6th  
Floor, Michael A. Bilandic Building, Chicago, IL --  
HBs: 3759, 3760, 3761, 3762, 3763, 3764, 3765,  
3766, 3767, 3768.

**Labor Committee --** 11:00AM -- Room 114, Capitol  
Building, Springfield, IL -- HR: 330. SB: 1122.

**State Government Administration Committee --**  
11:00AM -- Room C-1, Stratton Building,  
Springfield, IL -- HB: 2568 HFA 1. HJR: 14.  
HJRCA: 13. SBs: 953, 1221, 1245, 1291, 1364,  
1427, 1427 HCA 1; 1681, 1724, 1727, 1727 HCA 1;  
1836, 2148.

**Tollway Oversight Committee --** 11:00AM -- Room  
122B, Capitol Building, Springfield, IL -- HJR: 2.

## House Committee Hearings

Wednesday, May 18, 2011

**Appropriations-General Services Committee or immediately following session -- 2:00PM -- Room D-1, Stratton Building, Springfield, IL -- HBs:** 113, 114, 115, 121, 122, 125, 126, 128, 130, 131, 135, 1231, 1235, 1387, 1918, 2108, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2643, 2647, 2650, 2651, 2653, 2655, 2656, 2657, 2658, 2659, 2660, 2666, 2667, 2668, 2670, 2671, 2676, 2677, 2681, 2682, 2689, 2691, 2692, 2694, 2703, 2705, 2707, 2708, 2711, 2712, 2718, 2719, 2720, 2722, 2726, 2727, 2728, 2729, 2730, 2731, 2732, 2733, 2734, 2736, 2737, 2738, 2739, 2740, 2741, 2742, 2743, 2744, 2745, 2746, 2751, 2756, 2979, 2980, 2981, 3203, 3379, 3571, 3623, 3646, 3647, 3648, 3649, 3650, 3651, 3652, 3653, 3654, 3655, 3656, 3657, 3658, 3659, 3660, 3661, 3662, 3663, 3664, 3665, 3666, 3667, 3668, 3669, 3670, 3671, 3672, 3673, 3674, 3675, 3676, 3677, 3678, 3679, 3680, 3681, 3682, 3683, 3684, 3685, 3686, 3687, 3688, 3689, 3690, 3691, 3692, 3693, 3694, 3695, 3696.

**Appropriations-Public Safety Committee or immediately following session -- 2:00PM -- Room 114, Capitol Building, Springfield, IL -- HBs:** 118, 119, 129, 136, 1389, 2166, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2190, 2644, 2645, 2646, 2652, 2663, 2664, 2669, 2672, 2673, 2678, 2683, 2684, 2687, 2700, 2704, 2706, 2709, 2710, 2714, 2715, 2721, 2725, 2735, 2747, 2750, 2754, 2755, 3726, 3727, 3728, 3729, 3730, 3731, 3732, 3733, 3734, 3735, 3736, 3737, 3738, 3739, 3740, 3741, 3742, 3743, 3744, 3745, 3746, 3747, 3748, 3749, 3750.

**Environment & Energy Committee or immediately following session -- 2:00PM -- Room 118, Capitol Building, Springfield, IL -- SBs:** 167, 1617.

**Higher Education Committee or immediately following session -- 2:00PM -- Room C-1, Stratton Building, Springfield, IL -- HRs:** 275, 326. **SBs:** 122, 1883, 2042 **HFA 1.**

**Personnel and Pensions Committee or immediately following session -- 2:00PM -- Room 122B, Capitol Building, Springfield, IL -- SB:** 512.

## House Committee Hearings

Thursday, May 19, 2011

**Redistricting Committee** -- 9:00AM -- Room 114, Capitol Building, Springfield, IL -- HBs: 3759, 3760, 3761, 3762, 3763, 3764, 3765, 3766, 3767, 3768.

**Appropriations-Higher Education Committee** -- 10:00AM -- Room 118, Capitol Building, Springfield, IL -- HBs: 120, 1085, 1348, 1352, 1465, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2661, 2665, 2674, 2675, 2690, 2696, 2699, 2701, 2702, 2716, 2723, 2724, 2749, 2970, 2971, 3145, 3146, 3200, 3700 HFA 3; 3701, 3702, 3703, 3704, 3705, 3706, 3707, 3708, 3709, 3710, 3711.

**Appropriations-Human Services Committee** -- 10:00AM -- Room 114, Capitol Building, Springfield, IL -- HBs: 127, 133, 134, 1538, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2564, 2648, 2649, 2654, 2679, 2686, 2688, 2693, 2695, 2752, 2753, 2757, 3324, 3714, 3715, 3716, 3718, 3719, 3720, 3721, 3722, 3723, 3751.

**Judiciary II - Criminal Law Committee** -- 10:00AM - - Room D-1, Stratton Building, Springfield, IL -- HJRCA: 3. HR: 175. SBs: 1041, 1042, 1043, 1228, 1292, 1470, 1471, 1808, 1962, 2268 HCA 1.

**Revenue & Finance Committee** -- 10:00AM -- Room 115, Capitol Building, Springfield, IL -- HB: 1606. HJR: 15. HJRCA: 14. HRs: 38, 112. SBs: 19, 161, 397, 540, 1230, 1297, 1335, 1386, 1435 HCA 1; 1449, 1633, 1648, 2073, 2081, 2168, 2225.

**Redistricting Committee** -- 10:30AM -- C-600, 6th Floor, Michael A. Bilandic Building, Chicago, IL -- HBs: 3759, 3760, 3761, 3762, 3763, 3764, 3765, 3766, 3767, 3768.

**Environmental Health Committee** -- 12:00PM -- Room D-1, Stratton Building, Springfield, IL -- HRs: 135, 265. SB: 1213.

**Mass Transit Committee** -- 12:00PM -- Room 118, Capitol Building, Springfield, IL -- HJR: 29. HR: 30.

**Personnel and Pensions Committee** -- 12:00PM -- Room 122B, Capitol Building, Springfield, IL -- SB: 512.

## House Committee Hearings

### Thursday, May 19, 2011

**Telecommunications** -- 12:00PM -- Room C-1,  
Stratton Building, Springfield, IL -- SB: 2063.

**Veterans' Affairs Committee** -- 12:00PM -- Room  
114, Capitol Building, Springfield, IL -- HR: 314.

### Friday, May 20, 2011

**Redistricting Committee** -- 9:00AM -- Room 114,  
Capitol Building, Springfield, IL -- HBs: 3759,  
3760, 3761, 3762, 3763, 3764, 3765, 3766, 3767,  
3768.

**Redistricting Committee** -- 10:30AM -- C-600, 6th  
Floor, Michael A. Bilandic Building, Chicago, IL --  
HBs: 3759, 3760, 3761, 3762, 3763, 3764, 3765,  
3766, 3767, 3768.

### Saturday, May 21, 2011

**Redistricting Committee** -- 10:00AM -- C-600, 6th  
Floor, Michael A. Bilandic Building, Chicago, IL --  
HBs: 3759, 3760, 3761, 3762, 3763, 3764, 3765,  
3766, 3767, 3768.

### Sunday, May 22, 2011

**Redistricting Committee** -- 2:00PM -- C-600, 6th  
Floor, Michael A. Bilandic Building, Chicago, IL --  
HBs: 3759, 3760, 3761, 3762, 3763, 3764, 3765,  
3766, 3767, 3768.

**Redistricting Committee** -- 2:00PM -- Room 114,  
Capitol Building, Springfield, IL -- HBs: 3759,  
3760, 3761, 3762, 3763, 3764, 3765, 3766, 3767,  
3768.

### Monday, May 23, 2011

**Redistricting Committee** -- 9:00AM -- C-600, 6th  
Floor, Michael A. Bilandic Building, Chicago, IL --  
HBs: 3759, 3760, 3761, 3762, 3763, 3764, 3765,  
3766, 3767, 3768.

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| W                                  | Withdrawn                 |
| NG                                 | Ruled Not Germane         |
| RO                                 | Ruled Out of Order        |
| Ref Com                            | Referred to Committee     |
| Ref Ru                             | Referred to Rules         |
| RBA                                | Recommends Be Adopted     |
| RBNA                               | Recommends Be Not Adopted |
| DNA                                | Do Not Adopt              |
| MTN-TBL                            | Motion to Table           |
| DE                                 | Deadline Extended         |
| <b>*Adopted Amendments in Bold</b> |                           |

--- NOTES ---