



# HOUSE CALENDAR

**96th General Assembly  
State of Illinois  
Saturday, May 30, 2009**

**65th Legislative Day  
12:00 O'clock Noon**

**Compiled By  
Mark Mahoney  
Clerk of the House**

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**Next House Bill No. 4581  
Next House Joint Resolution No. 66  
Next House Resolution No. 499  
Next House Joint Resolution Constitutional  
Amendment No. 32**

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A -- amended  
Number of amendments adopted in parentheses.  
**Appropriation bills in boldface type.**

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Assistive Listening Devices & Braille materials  
Available in Room 402A, Capitol Building

## House Bills--Second Reading

- 250 -- Joyce - Froehlich - Mathias - Hernandez - Dunkin  
--- AN ACT concerning revenue. (FA 1-Ref Ru) (FA  
2-RBA) **Short Debate** (Read A Second Time)  
**(FINAL ACTION DEADLINE EXTENDED TO  
05/31/2009)**
- 315 -- Madigan --- AN ACT making appropriations.  
**Short Debate** (Read A Second Time)
- 316 -- Madigan --- AN ACT making appropriations.  
**Short Debate** (Read A Second Time)
- 384 -- Hernandez - Ford - Lang --- AN ACT  
concerning appropriations. **Short Debate** (Read A  
Second Time)
- 385 -- Hernandez - Lang --- AN ACT concerning  
appropriations. **Short Debate** (Read A Second  
Time)
- 660 -- Froehlich - Ryg --- AN ACT concerning  
appropriations. **Short Debate** (Read A Second  
Time)
- 951 -- Black - Feigenholtz --- AN ACT concerning  
appropriations. **Short Debate** (Read A Second  
Time)
- 989 -- Mell - Lang - Burns - Hamos - Coulson --- AN  
ACT concerning appropriations. **Short Debate**  
(Read A Second Time)
- 1063 -- Phelps - Eddy - Pritchard - Verschoore - Bost  
--- AN ACT concerning appropriations. **Short  
Debate** (Read A Second Time)
- 1910 -- Madigan - Currie - Beiser --- AN ACT  
concerning transportation. (FA 1-Ref Ru) **Short  
Debate** (Read A Second Time) **(FINAL ACTION  
DEADLINE EXTENDED TO 05/31/2009)**
- A-3798 -- McCarthy - Madigan - May - Franks - Chapa  
LaVia --- AN ACT concerning public employee  
benefits. **(CA 1) Short Debate** (Read A Second  
Time) **(FINAL ACTION DEADLINE  
EXTENDED TO 05/31/2009)**
- 3928 -- Feigenholtz - Jakobsson - Ryg --- AN ACT  
concerning appropriations. **Short Debate** (Read A  
Second Time)
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### House Bills--Third Reading

- 602 -- Yarbrough - Graham - Biggins --- AN ACT concerning appropriations. **Short Debate**
- 608 -- Yarbrough - Soto - Currie - Rita - Burke --- AN ACT concerning appropriations. **Short Debate**
- 994 -- Harris - Lang --- AN ACT making appropriations. **Short Debate**
- 1125 -- Miller --- AN ACT concerning appropriations. **Short Debate**
- 2234 -- Harris - Currie - Mell - Howard - Feigenholtz --- AN ACT concerning civil law. **Standard Debate (FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- 2615 -- Osterman - Ryg - Coulson - Gordon, Jehan - Mulligan --- AN ACT concerning appropriations. **Short Debate**
- 3953 -- Osterman - Gordon, Jehan --- AN ACT concerning appropriations. **Short Debate**
- 4158 -- Brosnahan --- AN ACT concerning local government. (FA 1-RBA) **Short Debate (FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- 4216 -- Sacia - Ramey - Mitchell, Jerry - Osmond - Poe --- AN ACT concerning appropriations. **Short Debate**
- 4445 -- Madigan - Dugan - Black --- AN ACT concerning compensation. **Short Debate (FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
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### Senate Bills--Third Reading

- A-349 -- Hendon - Trotter - Hunter - Collins - Delgado (Mautino) --- AN ACT concerning government. (CA 1) **Short Debate (FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- 932 -- DeLeo - Kotowski (Fritchey - Mulligan) --- AN ACT concerning transportation. **Standard Debate (FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**

### Senate Bills--Third Reading

- A-1089 -- Link (**Beaubien**) --- AN ACT concerning civil law. (CA 1) (FA 2-Ref Ru) (FA 3) **Short Debate (FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- A-1255 -- Althoff (**Beaubien**) --- AN ACT concerning local government. (CA 1) **Short Debate (FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- A-1268 -- Link (**Franks - Osmond - Tryon**) --- AN ACT concerning transportation. (CA 1) (FA 2-RBA-L) (FA 3-RBA) **Short Debate (FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- A-1348 -- Hendon - Martinez (**Dunkin**) --- AN ACT concerning regulation. (FA 1) **Short Debate (FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- 1381 -- Haine - Martinez - Schoenberg - Trotter - Raoul (**Lang - Saviano - Fritchey - Yarbrough**) --- AN ACT concerning alternative treatment for serious diseases causing chronic pain and debilitating conditions. **Standard Debate (FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- A-1467 -- Sullivan (**Reis**) --- AN ACT concerning transportation. (CA 1) **Standard Debate (FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- 1538 -- Frerichs (**Reitz - Davis, Monique**) --- AN ACT concerning State government. **Short Debate (FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- A-1559 -- Koehler - Dillard - Trotter (**Hernandez - Gordon, Jehan - Boland**) --- AN ACT concerning vehicle identification. (CA 1) **Standard Debate (FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- A-1716 -- Koehler - Harmon - Raoul - Lightford - Steans (**Harris - Currie - Fritchey - Mell - Howard**) --- AN ACT concerning civil law. (CA 1) **Short Debate** (Fiscal Note Filed As Amended by HA 1) (State Mandates Fiscal Note Filed As Amended by HA 1) (Home Rule Note Filed As Amended by HA 1) (Judicial Note Filed As Amended by HA 1) (Pension Note Filed As Amended by HA 1) **(FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**

### Senate Bills--Third Reading

- 1799 -- Righter (**Myers**) --- AN ACT concerning elections. **Short Debate (FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- A-1846 -- Raoul (**Burns**) --- AN ACT concerning State government. **(CA 1) Short Debate (FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- 1917 -- Delgado (**Dunkin**) --- AN ACT concerning regulation. **Short Debate (FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- 2024 -- Schoenberg (**Lang**) --- AN ACT concerning civil law. **Short Debate (FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- A-2057 -- Maloney - Crotty - Dillard - Althoff (**Mathias - Chapa LaVia - Riley - Froehlich**) --- AN ACT concerning public safety. **(FA 1,2) Short Debate (FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- 2214 -- Garrett (**Pritchard - Crespo**) --- AN ACT concerning education. **Short Debate (MTN-TBL BILL/RESO) (FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- 2271 -- Koehler - Crotty - Trotter - Collins (**Gordon, Jehan - Coulson**) --- AN ACT concerning public aid. **Short Debate (FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
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### Senate Bills--Second Reading

- 43 -- Clayborne - Martinez - Sandoval - Collins - Noland (**Fritchey - Hoffman**) --- AN ACT concerning employment. **(FA 1-Ref Ru) Standard Debate (Read A Second Time) (Fiscal Note Filed) (State Mandates Fiscal Note Filed) (Home Rule Note Filed) (Housing Affordability Impact Note Filed) (Judicial Note Filed) (Pension Note Filed) (State Debt Impact Note Filed) (FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- 44 -- Schoenberg - Cullerton - Collins - Link (**Yarbrough - McGuire - Currie - Howard - Osterman**) --- AN ACT concerning revenue. **Standard Debate (Read A Second Time) (Fiscal Note Filed) (State Mandates Fiscal Note Filed) (Home Rule Note Filed) (FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**

## Senate Bills--Second Reading

- A-52 -- Kotowski - Trotter (**Brosnahan**) --- AN ACT concerning finance. **(CA 1) Short Debate** (Read A Second Time) **(FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- A-78 -- Clayborne - J. Jones - Lightford (**Black**) --- AN ACT concerning housing. **(CA 1) Short Debate** (Read A Second Time) **(FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- A-82 -- Althoff (**Mathias**) --- AN ACT concerning local government. **(CA 1) Short Debate** (Read A Second Time) **(FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- A-146 -- Silverstein - Althoff - Link - Holmes (**Mathias - Boland - D'Amico - Jakobsson**) --- AN ACT concerning elections. **(CA 1) (FA 2-Ref Ru) Short Debate** (Read A Second Time) **(FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- A-226 -- Martinez - Collins - Steans - Althoff (**Ryg - Mell - Yarbrough - Rita**) --- AN ACT concerning education. **(CA 1) Short Debate** (Read A Second Time) (Fiscal Note Filed As Amended by HA 1) (State Mandates Fiscal Note Filed As Amended by HA 1) (Home Rule Note Filed As Amended by HA 1) (Housing Affordability Impact Note Filed As Amended by HA 1) **(Pension Note Requested As Amended by HA 1 - Roger L. Eddy) (FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- 253 -- Link - Collins (**Saviano**) --- AN ACT concerning property. **Short Debate** (Read A Second Time) **(Fiscal Note Requested - Eddie Washington) (Home Rule Note Requested - Eddie Washington) (Housing Affordability Impact Note Requested - Eddie Washington) (Land Conveyance Appraisal Note Requested - Eddie Washington) (FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- A-256 -- Noland - Raoul - Kotowski (**Walker**) --- AN ACT concerning revenue. **(CA 1) Short Debate** (Read A Second Time) **(FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- A-262 -- Noland - Collins - Althoff - Steans (**Jakobsson - Chapa LaVia - Franks - Ramey**) --- AN ACT concerning finance. **(CA 1) Short Debate** (Read A Second Time) **(FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**

## Senate Bills--Second Reading

- A-265 -- Schoenberg - Kotowski - Jones, E. III - Harmon - Steans (**Miller - Cross - Fritchey - Berrios - Turner**) --- AN ACT concerning finance. (CA 1) **Short Debate** (Read A Second Time) (**FINAL ACTION DEADLINE EXTENDED TO 05/31/2009**)
- A-268 -- Koehler - Raoul - Steans (**Farnham**) --- AN ACT concerning foreclosure. (CA 1) (FA 2-RBA) **Short Debate** (Read A Second Time) (Fiscal Note Filed As Amended by HA 1,2) (State Mandates Fiscal Note Filed As Amended by HA 1,2) (Housing Affordability Impact Note Filed As Amended by HA 1,2) (**FINAL ACTION DEADLINE EXTENDED TO 05/31/2009**)
- 283 -- Syverson (**Winters - Froehlich**) --- AN ACT concerning elections. (FA 1-Ref Ru) **Standard Debate** (Read A Second Time) (**FINAL ACTION DEADLINE EXTENDED TO 05/31/2009**)
- 291 -- Hunter (**Lang**) --- AN ACT concerning civil law. **Short Debate** (Read A Second Time) (**FINAL ACTION DEADLINE EXTENDED TO 05/31/2009**)
- 292 -- Hunter (**Lang**) --- AN ACT concerning civil law. **Short Debate** (Read A Second Time) (**FINAL ACTION DEADLINE EXTENDED TO 05/31/2009**)
- A-321 -- Kotowski - Martinez (**Holbrook - Chapa LaVia - Rita - Reitz**) --- AN ACT concerning regulation. (CA 1) (FA 2-RBA) (FA 3-Ref Ru) **Short Debate** (Read A Second Time) (**FINAL ACTION DEADLINE EXTENDED TO 05/31/2009**)
- 326 -- Delgado - Martinez (**Hamos - Coulson - Chapa LaVia - Mell**) --- AN ACT concerning aging. **Short Debate** (Read A Second Time) (**FINAL ACTION DEADLINE EXTENDED TO 05/31/2009**)
- 328 -- Haine (**Phelps - Holbrook**) --- AN ACT concerning business. **Short Debate** (Read A Second Time) (**FINAL ACTION DEADLINE EXTENDED TO 05/31/2009**)
- 351 -- Sandoval (**Burke - Arroyo - Berrios**) --- AN ACT concerning government. (FA 1,2-Ref Ru) **Short Debate** (Read A Second Time) (Fiscal Note Filed) (State Mandates Fiscal Note Filed) (Correctional Note Filed) (**FINAL ACTION DEADLINE EXTENDED TO 05/31/2009**)

## Senate Bills--Second Reading

- 397 -- Hunter (**Hamos**) --- AN ACT concerning State government. **Short Debate** (Read A Second Time) **(FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- 415 -- Cullerton (**Currie**) --- AN ACT concerning finance. (FA 1-Ref Com) **Short Debate** (Read A Second Time) **(FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- A-451 -- Link (**Currie**) --- AN ACT concerning revenue. **(CA 1) Short Debate** (Read A Second Time) **(FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- 600 -- Lauzen - Radogno - Cullerton (**Lang - Froehlich**) --- AN ACT concerning elections. **Short Debate** (Read A Second Time) **(FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- 612 -- Lightford (**Mitchell, Jerry - Bassi**) --- AN ACT concerning education. **Short Debate** (Read A Second Time) **(FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- A-1050 -- Raoul (**Currie**) --- AN ACT concerning criminal law. **(CA 1) Short Debate** (Read A Second Time) **(FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- 1197 -- Sullivan - Trotter - Schoenberg (**Madigan - Currie**) --- AN ACT concerning appropriations. **Short Debate** (Read A Second Time)
- 1221 -- Trotter - Sullivan - Jones, E. III - Schoenberg (**Madigan - Currie**) --- AN ACT concerning appropriations. **Short Debate** (Read A Second Time)
- 1252 -- Trotter - Sullivan - Schoenberg (**Madigan - Currie**) --- AN ACT concerning appropriations. **Short Debate** (Read A Second Time)
- 1265 -- Harmon - Crotty (**Lang - Franks**) --- AN ACT concerning government. (FA 1-Ref Com) **Short Debate** (Read A Second Time) **(FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- A-1292 -- Martinez - Collins - Trotter - Raoul - Hunter (**McCarthy**) --- AN ACT concerning public employee benefits. **(CA 1,2) Short Debate** (Read A Second Time) **(FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**

## Senate Bills--Second Reading

- A-1369 -- Frerichs - Koehler - Crotty - Rutherford - Althoff (**McAsey - Franks - Farnham - Boland**) --- AN ACT concerning employment. (CA 1) (FA 2) **Short Debate** (Read A Second Time) (**Fiscal Note Requested As Amended by HA 2 - Timothy L. Schmitz**) (**FINAL ACTION DEADLINE EXTENDED TO 05/31/2009**)
- A-1421 -- Bond (**Brosnahan**) --- AN ACT concerning regulation. (CA 1) **Short Debate** (Read A Second Time) (**FINAL ACTION DEADLINE EXTENDED TO 05/31/2009**)
- 1430 -- Righter (**Eddy - Lyons**) --- AN ACT concerning civil law. **Short Debate** (Read A Second Time) (**FINAL ACTION DEADLINE EXTENDED TO 05/31/2009**)
- A-1433 -- Wilhelmi (**Gordon, Careen**) --- AN ACT concerning finance. (CA 1) **Short Debate** (Read A Second Time) (**FINAL ACTION DEADLINE EXTENDED TO 05/31/2009**)
- A-1466 -- Harmon (**Jackson**) --- AN ACT concerning elections. (CA 1) **Short Debate** (Read A Second Time) (**FINAL ACTION DEADLINE EXTENDED TO 05/31/2009**)
- A-1602 -- Harmon (**Franks - Coulson**) --- AN ACT concerning State government. (CA 1) (FA 2,3,4-Ref Ru) **Short Debate** (Read A Second Time) (**FINAL ACTION DEADLINE EXTENDED TO 05/31/2009**)
- A-1607 -- Harmon - Millner - Noland (**Currie - Saviano - Durkin - McCarthy**) --- AN ACT concerning safety. (CA 1) **Short Debate** (Read A Second Time) (**FINAL ACTION DEADLINE EXTENDED TO 05/31/2009**)
- A-1609 -- Harmon - Holmes (**Franks**) --- AN ACT concerning finance. (CA 1) **Short Debate** (Read A Second Time) (**FINAL ACTION DEADLINE EXTENDED TO 05/31/2009**)
- A-1623 -- Kotowski - Collins (**Walker**) --- AN ACT concerning State government. (CA 1) (FA 2-Ref Ru) **Short Debate** (Read A Second Time) (**FINAL ACTION DEADLINE EXTENDED TO 05/31/2009**)

## Senate Bills--Second Reading

- A-1690 -- Hunter - Collins - Steans - Trotter  
**(Jakobsson)** --- AN ACT concerning environmental safety. **(CA 1) Short Debate** (Read A Second Time) **(FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- 1776 -- Hunter - Delgado **(Cross)** --- AN ACT concerning State government. **Short Debate** (Read A Second Time) **(FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- A-1825 -- Sullivan - Noland - Demuzio - Haine - Holmes  
**(Holbrook - Jackson - Stephens - Beiser - Reitz)** --  
- AN ACT concerning revenue. **(CA 1)** (FA 2-Ref Ru) **Short Debate** (Read A Second Time) **(FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- A-1833 -- Crotty - Millner **(Rita - Froehlich)** --- AN ACT concerning transportation. **(CA 1) Short Debate** (Read A Second Time) **(FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- 1909 -- Clayborne **(Holbrook - Bost - Biggins - Sullivan - Beiser)** --- AN ACT concerning economic development. (FA 1,2-Ref Ru) (FA 3,4-RBA) **Short Debate** (Read A Second Time) (Fiscal Note Filed) (Fiscal Note Filed As Amended by HA 2,3) (State Mandates Fiscal Note Filed) (State Mandates Fiscal Note Filed As Amended by HA 2,3) (Balanced Budget Note Filed) **(Balanced Budget Note Requested As Amended by HA 2,3 - Thomas Holbrook)** (Correctional Note Filed As Amended by HA 2,3) (Home Rule Note Filed) (Home Rule Note Filed As Amended by HA 2,3) (Housing Affordability Impact Note Filed) (Housing Affordability Impact Note Filed As Amended by HA 2,3) (Judicial Note Filed As Amended by HA 2,3) (Land Conveyance Appraisal Note Filed As Amended by HA 2,3) (Pension Note Filed As Amended by HA 2,3) (State Debt Impact Note Filed) (State Debt Impact Note Filed As Amended by HA 2,3) **(FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- A-1912 -- Jacobs - Koehler - Frerichs - Raoul - Risinger  
**(Mautino - Black - Graham - Gordon, Jehan - Reitz)** --- AN ACT concerning State government. **(CA 1) Short Debate** (Read A Second Time) **(FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**

## Senate Bills--Second Reading

- A-1928 -- Silverstein (**Lang**) --- AN ACT concerning State government. **(CA 1) Standard Debate** (Read A Second Time) (Fiscal Note Filed As Amended by HA 1) (State Mandates Fiscal Note Filed As Amended by HA 1) **(FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- A-1930 -- Silverstein (**Acevedo**) --- AN ACT concerning civil law. **(CA 1) Short Debate** (Read A Second Time) **(FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- A-1936 -- Wilhelmi (**Mautino**) --- AN ACT concerning revenue. **(CA 1) (FA 2-RBA) (FA 3-Ref Ru) Short Debate** (Read A Second Time) **(FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- A-1959 -- Sullivan (**Verschoore**) --- AN ACT concerning regulation. **(CA 1) Short Debate** (Read A Second Time) **(FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- A-1984 -- Lightford - Martinez (**Davis, Monique - Mitchell, Jerry - Ramey - Soto - Jefferson**) --- AN ACT concerning education. **(FA 1,2) Short Debate** (Read A Second Time) **(FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- A-1995 -- Wilhelmi (**Chapa LaVia - McGuire - Eddy**) --- AN ACT concerning finance. **(CA 1) (FA 2-RBA) (FA 3,4,5-Ref Ru) Short Debate** (Read A Second Time) **(FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- A-2052 -- Kotowski - Holmes (**Walker - Farnham**) --- AN ACT concerning State government. **(CA 1) Short Debate** (Read A Second Time) **(FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- 2116 -- Harmon (**Hamos - Franks - Dugan**) --- AN ACT concerning local government. **(FA 1,2-RBA) Short Debate** (Read A Second Time) **(FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- A-2148 -- Demuzio - Noland (**Hoffman - Jefferson**) --- AN ACT concerning State government. **(CA 1) (CA 1 MTN-TBL-Ref Ru) (FA 2,4-W) (FA 3-Ref Ru) (FA 5-RBA) Short Debate** (Read A Second Time) **(FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**

### Senate Bills--Second Reading

A-2168 -- Hutchinson (**Farnham - Dugan**) --- AN ACT concerning elections. **(CA 1) Short Debate** (Read A Second Time) **(FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**

A-2218 -- Lightford (**Currie**) --- AN ACT concerning State government. **(CA 1) Short Debate** (Read A Second Time) **(FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**

A-2252 -- Sullivan - Steans (**Currie**) --- AN ACT concerning revenue. **(CA 1) (FA 2-RBA) (FA 3,4-Ref Com) Short Debate** (Read A Second Time) **(FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**

2283 -- Althoff - Noland (**Tryon - Farnham**) --- AN ACT concerning education. (FA 1-Ref Ru) **Short Debate** (Read A Second Time) **(FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**

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### Senate Bills--First Reading

552 -- DeLeo --- AN ACT concerning public employee benefits.

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### Consideration Postponed

S.B. 1595 -- Syverson (**Winters**) --- AN ACT concerning gaming. **Short Debate (FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**

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### Constitutional Amendments Second Reading

H.J.R.C.A. 31 -- Franks - Chapa LaVia - Fritchey - Black - Pritchard --- HOUSE JOINT RESOLUTION CONSTITUTIONAL AMENDMENT **Short Debate (Read in Full a Second Time)** (Read A Second Time) (Fiscal Note Filed)

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### Concurrence

H.B. 7 -- Madigan - Franks - Chapa LaVia (**Harmon - Noland - Martinez - Hutchinson - Schoenberg**) --- AN ACT concerning elections. **(SA 1,2)** (Motion to Concur with SA 1,2-Michael J. Madigan) **(RECOMMENDS BE ADOPTED)**

## Concurrence

- H.B. 164 -- Davis, William - Mathias (**Noland - Harmon - Jones, E. III**) --- AN ACT concerning criminal law. (**SA 1**) (**SA 1 MTN-L**) (Motion to Concur with SA 1-William Davis)
- H.B. 177 -- Riley (**Collins**) --- AN ACT concerning State government. (**SA 1,2**) (Motion to Concur with SA 1,2-Al Riley) (**RECOMMENDS BE ADOPTED**)
- H.B. 268 -- Mitchell, Bill - Mathias - Verschoore - Franks - Farnham (**Silverstein**) --- AN ACT concerning elections. (**SA 1**) (Motion to Concur with SA 1-Bill Mitchell)
- H.B. 314 -- Madigan - Currie (Forby - Althoff) --- AN ACT making appropriations. (SA 1)**
- H.B. 415 -- Lang - Black - Gordon, Jehan (**Silverstein - Althoff - Trotter**) --- AN ACT concerning public aid. (**SA 1**) (Motion to Concur with SA 1-Lou Lang)
- H.B. 496 -- Miller - Saviano - Thapedi (**Silverstein**) --- AN ACT concerning regulation. (**SA 1**) (Motion to Concur with SA 1-David E. Miller) (**RECOMMENDS BE ADOPTED**)
- H.B. 562 -- Mendoza (**Harmon - Holmes - Hunter**) --- AN ACT concerning abuse. (**SA 1**) (Motion to Concur with SA 1-Susana A. Mendoza) (**RECOMMENDS BE ADOPTED**)
- H.B. 574 -- Turner - Lang - Hoffman (**Schoenberg**) --- AN ACT concerning education. (**SA 2**)
- H.B. 682 -- Burns - Miller - Graham (**Raoul - Millner - Righter - Collins - Hunter**) --- AN ACT concerning juveniles. (**SA 1**) (Motion to Concur with SA 1-William D. Burns)
- H.B. 800 -- Wait - Mendoza - Sacia - McAuliffe - Smith (**Haine**) --- AN ACT concerning criminal law. (**SA 1**) (Motion to Concur with SA 1-Ronald A. Wait)
- H.B. 1060 -- Coulson - Mathias - Franks - Pihos (**Radogno - Schoenberg**) --- AN ACT concerning State government. (**SA 1**)
- H.B. 1110 -- Boland - Dugan - Sacia - Crespo (**Jacobs - Harmon**) --- AN ACT concerning criminal law. (**SA 1,2**)

## Concurrence

- H.B. 1327 -- Senger - Kosel - Hatcher - Chapa LaVia **(Holmes - Radogno)** --- AN ACT concerning regulation. **(SA 1)** (Motion to Concur with SA 1-Darlene J. Senger) **(MOTION TO NONCONCUR WITH SA 1-Darlene J. Senger) (RECOMMENDS BE ADOPTED)**
- H.B. 2246 -- Fritchey - Froehlich **(Haime)** --- AN ACT concerning civil law. **(SA 1)** (Motion to Concur with SA 1-John A. Fritchey) **(RECOMMENDS BE ADOPTED)**
- H.B. 2335 -- Saviano **(Haime)** --- AN ACT concerning business. **(SA 1,3)** (Motion to Concur with SA 1,3-Angelo Saviano) **(RECOMMENDS BE ADOPTED)**
- H.B. 2448 -- Miller - Senger - Pritchard - Mitchell, Jerry - Gordon, Jehan **(Clayborne - Burzynski - Sandoval - Cronin)** --- AN ACT concerning education. **(SA 1)** (Motion to Concur with SA 1-David E. Miller) **(RECOMMENDS BE ADOPTED)**
- H.B. 2470 -- Jefferson - Currie - Burns - Ford **(Martinez)** --- AN ACT concerning revenue. **(SA 1)** (Motion to Concur with SA 1-Charles E. Jefferson) **(RECOMMENDS BE ADOPTED)**
- H.B. 2491 -- Smith - Holbrook - Verschoore **(Garrett - Harmon)** --- AN ACT concerning safety. **(SA 1)** (Motion to Concur with SA 1-Michael K. Smith)
- H.B. 2537 -- Ford **(Lightford)** --- AN ACT concerning criminal law. **(SA 1,2,3)** (Motion to Concur with SA 1,2,3-LaShawn K. Ford) **(RECOMMENDS BE ADOPTED)**
- H.B. 2539 -- Saviano **(Silverstein)** --- AN ACT concerning civil law. **(SA 1)** (Motion to Concur with SA 1-Angelo Saviano) **(RECOMMENDS BE ADOPTED)**
- H.B. 2542 -- Yarbrough - Crespo - Bassi - Miller - Davis, William **(Hutchinson - Wilhelmi - Jones, E. III - Noland - Lightford)** --- AN ACT concerning criminal law. **(SA 2)** (Motion to Concur with SA 2-Karen A. Yarbrough) **(RECOMMENDS BE ADOPTED)**
- H.B. 2557 -- Bradley **(Silverstein)** --- AN ACT concerning public employee benefits. **(SA 1,3)** (Motion to Concur with SA 1,3-John E. Bradley) **(RECOMMENDS BE ADOPTED)**

## Concurrence

- H.B. 2625 -- Walker - Lang - Boland (**Hutchinson - Koehler - Wilhelmi - Jones, E. III**) --- AN ACT concerning transportation. (**SA 1,2**) (Motion to Concur with SA 1,2-Mark L. Walker) (**RECOMMENDS BE ADOPTED**)
- H.B. 2660 -- Bassi - Cross - Bellock - Coulson - Crespo (**Garrett - Murphy - Schoenberg - Hutchinson - Collins**) --- AN ACT concerning criminal law. (**SA 1**) (Motion to Concur with SA 1-Suzanne Bassi) (**RECOMMENDS BE ADOPTED**)
- H.B. 2675 -- Eddy (**Demuzio**) --- AN ACT concerning education. (**SA 1,3**) (Motion to Concur with SA 1,3-Roger L. Eddy) (**RECOMMENDS BE ADOPTED**)
- H.B. 2686 -- Leitch (**Cronin - Risinger - Koehler**) --- AN ACT concerning education. (**SA 1**) (Motion to Concur with SA 1-David R. Leitch) (**RECOMMENDS BE ADOPTED**)
- H.B. 2688 -- Leitch - Joyce - Holbrook (**Clayborne - Risinger**) --- AN ACT concerning safety. (**SA 1,2**) (Motion to Concur with SA 1,2-David R. Leitch)
- H.B. 3325 -- Bassi - Tracy - Ford (**Murphy**) --- AN ACT concerning transportation. (**SA 1**) (Motion to Concur with SA 1-Suzanne Bassi) (**RECOMMENDS BE ADOPTED**)
- H.B. 3641 -- Brauer (**Bomke - Demuzio - Radogno - Althoff - Koehler**) --- AN ACT concerning health. (**SA 1,2**) (Motion to Concur with SA 1,2-Rich Brauer) (**RECOMMENDS BE ADOPTED**)
- H.B. 3649 -- Ryg - Coulson (**Silverstein**) --- AN ACT concerning regulation. (**SA 1**) (Motion to Concur with SA 1-Kathleen A. Ryg) (**RECOMMENDS BE ADOPTED**)
- H.B. 3658 -- Hoffman (**Link**) --- AN ACT concerning land. (**SA 1**) (Motion to Concur with SA 1-Jay C. Hoffman) (**RECOMMENDS BE ADOPTED**)
- H.B. 3681 -- McAsey (**Noland - Harmon**) --- AN ACT concerning transportation. (**SA 1**) (Motion to Concur with SA 1-Emily McAsey) (**RECOMMENDS BE ADOPTED**)
- H.B. 3714 -- Rose - Mathias - Pihos (**Rutherford**) --- AN ACT concerning domestic violence. (**SA 1**) (Motion to Concur with SA 1-Chapin Rose) (**RECOMMENDS BE ADOPTED**)

## Concurrence

- H.B. 3767 -- Coulson (**Schoenberg - Hunter**) --- AN ACT concerning public health. (**SA 1**) (Motion to Concur with SA 1-Elizabeth Coulson) (**RECOMMENDS BE ADOPTED**)
- H.B. 3776 -- Farnham (**Link - Harmon**) --- AN ACT concerning financial regulation. (**SA 1**) (Motion to Concur with SA 1-Keith Farnham)
- H.B. 3785 -- Tryon (**Althoff - Harmon - Schoenberg**) --- AN ACT concerning local government. (**SA 1**) (Motion to Concur with SA 1-Michael W. Tryon) (**RECOMMENDS BE ADOPTED**)
- H.B. 3795 -- Collins - Bellock - Dunkin - Harris (**Hunter - Harmon - Collins**) --- AN ACT concerning criminal law. (**SA 2**)
- H.B. 3832 -- Mautino (**Sullivan - Harmon**) --- AN ACT concerning transportation. (**SA 1**) (Motion to Concur with SA 1-Frank J. Mautino) (**RECOMMENDS BE ADOPTED**)
- H.B. 3854 -- Reitz - Flider - Phelps - Verschoore - Hoffman (**Clayborne - Dillard**) --- AN ACT concerning economic development. (**SA 1,2**) (Motion to Concur with SA 1,2-Dan Reitz) (**RECOMMENDS BE ADOPTED**)
- H.B. 3872 -- Zalewski (**Link**) --- AN ACT concerning revenue. (**SA 1**) (Motion to Concur with SA 1-Michael J. Zalewski) (**MOTION TO NONCONCUR WITH SA 1-Michael J. Zalewski**)
- H.B. 3874 -- Lyons - Moffitt - Rita - McAuliffe - D'Amico (**Lightford - Harmon - Dillard - Noland**) --- AN ACT concerning professional regulation. (**SA 1,2**) (Motion to Concur with SA 1,2-Joseph M. Lyons) (**RECOMMENDS BE ADOPTED**)
- H.B. 3922 -- Harris (**Hunter**) --- AN ACT concerning public health. (**SA 1,2**) (Motion to Concur with SA 1,2-Greg Harris) (**RECOMMENDS BE ADOPTED**)
- H.B. 3970 -- Walker - Farnham - Froehlich - McCarthy - Boland (**Kotowski - Harmon - Dahl - Collins - Hunter**) --- AN ACT concerning State government. (**SA 1**) (Motion to Concur with SA 1-Mark L. Walker) (**RECOMMENDS BE ADOPTED**)

## Concurrence

- H.B. 3974 -- Soto (**Delgado - Collins - Martinez**) --- AN ACT concerning public health. (**SA 1**) (Motion to Concur with SA 1-Cynthia Soto) (**RECOMMENDS BE ADOPTED**)
- H.B. 3990 -- Hamos - Sacia - Dugan - Cultra - Flider (**Collins - Koehler - Frerichs - Steans**) --- AN ACT concerning local farm and food products. (**SA 1**) (Motion to Concur with SA 1-Julie Hamos) (**RECOMMENDS BE ADOPTED**)
- H.B. 3991 -- Coulson - Connelly - Sullivan - Senger - Pihos (**Steans - Althoff - Schoenberg**) --- AN ACT concerning firearms. (**SA 1**) (Motion to Concur with SA 1-Elizabeth Coulson) (**RECOMMENDS BE ADOPTED**)
- H.B. 3994 -- Verschoore - Lang - Holbrook - Smith (**Sullivan**) --- AN ACT concerning regulation. (**SA 1**) (Motion to Concur with SA 1-Patrick J. Verschoore) (**RECOMMENDS BE ADOPTED**)
- H.B. 4011 -- Colvin - Saviano - Graham (**Raoul - Harmon**) --- AN ACT concerning regulation. (**SA 2,3**) (Motion to Concur with SA 2,3-Marlow H. Colvin) (**RECOMMENDS BE ADOPTED**)
- H.B. 4021 -- Mautino (**Garrett - Jones, E. III**) --- AN ACT concerning safety. (**SA 2**) (Motion to Concur with SA 2-Frank J. Mautino) (**RECOMMENDS BE ADOPTED**)
- H.B. 4099 -- Biggins (**Demuzio**) --- AN ACT concerning State government. (**SA 1,2**) (Motion to Concur with SA 1,2-Bob Biggins) (**MOTION TO NONCONCUR WITH SA 1,2-Bob Biggins**)
- H.B. 4120 -- Walker - Farnham - Golar - Jackson - Franks (**Kotowski - Harmon - Hutchinson**) --- AN ACT concerning revenue. (**SA 1**) (Motion to Concur with SA 1-Mark L. Walker) (**RECOMMENDS BE ADOPTED**)
- H.B. 4186 -- Davis, William - Moffitt - Washington - Ford - Mendoza (**Hunter - Harmon - Trotter - Noland - Holmes**) --- AN ACT concerning job training. (**SA 1,2**) (Motion to Concur with SA 1,2-William Davis)
- H.B. 4205 -- Myers - Coladipietro - Schmitz - McAuliffe - Ramey (**Sullivan - Harmon**) --- AN ACT concerning veterans. (**SA 1**)

## Concurrence

H.B. 4237 -- Mautino (**Demuzio - Harmon**) --- AN ACT concerning regulation. (**SA 1**) (Motion to Concur with SA 1-Frank J. Mautino) (**RECOMMENDS BE ADOPTED**)

H.B. 4241 -- Mautino - Franks - Chapa LaVia (**Haine**) --- AN ACT concerning government. (**SA 1**) (Motion to Concur with SA 1-Frank J. Mautino) (**RECOMMENDS BE ADOPTED**)

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## Non-Concurrence

S.B. 1555 -- Althoff (**Franks**) --- AN ACT concerning revenue. (**HA 1**)

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## Order of Resolutions

H.J.R. 27 -- Davis, Monique - McAsey - Osmond --- Shows the General Assembly's support for the Children's Outdoor Bill of Rights and designates the month of June as "Leave No Child Inside Month" in the State of Illinois. (Youth and Family Recommends BE ADOPTED)

H.J.R. 51 -- Thapedi - Reboletti - Bradley - Reis - Phelps --- Creates the Interstate Gun Trafficking Task Force within the Illinois State Police. (FA 1,2-RBA) (Executive Recommends BE ADOPTED)

H.R. 6 -- Dunkin --- Proclaims February 6, 2009 as Black Nurses Day in the State of Illinois. (Health Care Availability Access Recommends BE ADOPTED)

H.R. 43 -- Franks - Ramey --- Proclaims February 6, 2009 and every February 6 thereafter as Ronald Reagan Day in the State of Illinois. (State Government Administration Recommends BE ADOPTED)

H.R. A-44 -- Soto --- Urges the members of Congress to introduce and give full consideration to a bill comparable to the Patriot Employers Act. (**CA 1**) (Labor Recommends BE ADOPTED)

H.R. 47 -- Beiser - Mathias - Washington - Coulson --- Encourages and supports action by the Congress of the United States to enact legislation to repeal the Government Pension Offset and the Windfall Elimination Provision from the Social Security Act, or reduce the effects thereof. (Personnel & Pensions Recommends BE ADOPTED)

## Order of Resolutions

- H.R. A-50 -- Miller - Gordon, Jehan - Boland - Pritchard --- Resolves that this State must guarantee up to 2 years of post-secondary education or training for all Illinoisans. (CA 1) (Higher Education Recommends BE ADOPTED)
- H.R. 53 -- Jefferson - Crespo - Farnham - McAsey - Gordon, Jehan --- Directs the Auditor General to audit State agencies to assess financial and other damages caused to the State by the administration of former Governor Rod Blagojevich. (State Government Administration Recommends BE ADOPTED)
- H.R. 55 -- Turner --- Calls upon federal policy makers to support policies that promote American interest by requiring full reciprocity, fairness, and transparency in all U.S. trade agreements, including such areas as labor and environmental standards, support actions to combat the illegal and mercantilist practice of prolonged currency misalignment, support the elimination of tax disadvantages which undermine the competitiveness of U.S. producers both at home and abroad or which discourage investment in America, support the aggressive enforcement of U.S. laws to halt foreign illegal trade activities such as dumping, subsidies, and intellectual property theft, and ensure that goods sold domestically meet U.S. food and product safety standards. (FA 1-RBA) (International Trade & Commerce Recommends BE ADOPTED)
- H.R. 56 -- Ford - Yarbrough - Froehlich --- Urges the State Board of Education to establish a comprehensive plan to close the student achievement gap by the 2010-2011 school year. (Elementary & Secondary Education Recommends BE ADOPTED)
- H.R. 59 -- Moffitt - Lang - Coulson - Mathias - Biggins -- - Mandates that the State must appoint an Emergency Medical Services Director immediately. (State Government Administration Recommends BE ADOPTED)
- H.R. 65 -- Ford --- Urges the Department of Public Health to establish a comprehensive plan to slow the spread of HIV/AIDS by the year 2010. (Human Services Recommends BE ADOPTED)

## Order of Resolutions

- H.R. A-66 -- Rose - Mathias - Holbrook --- Creates the Task Force on Electronic Access to Circuit Court Records. Provides that the Task Force shall study laws and procedures relating to electronic access by the public to circuit court records and the exemptions from such disclosure and shall submit a report to the Governor and General Assembly by December 31, 2009. (CA 1) (Judiciary I - Civil Law Recommends BE ADOPTED)
- H.R. 68 -- Senger - Fortner - McAuliffe - Crespo - Chapa LaVia --- Encourages and supports action by the 111th Congress of the United States to enact legislation to update Surface Transportation Board (STB) standards and criteria for approval of railroad merger applications to equally weigh the public interest of residents and communities with the benefits to commerce. (FA 1-Ref Ru) (FA 2-RBA) (Railroad Industry Recommends BE ADOPTED)
- H.R. 74 -- Rose - Jakobsson - Bost - Black - Reis --- Urges Governor Quinn to return to the practice of selecting State university trustees from a list provided by and vetted by the alumni association of the State university in question. (Higher Education Recommends BE ADOPTED)
- H.R. 80 -- Franks - Chapa LaVia - Froehlich - Crespo --- Urges the Sangamon County State's Attorney to immediately begin an inquiry or investigation to determine, based on Rod Blagojevich's claims, if any State laws were violated, and if any legislator or legislators, together or alone, sought to trade their services in exchange for Governor Rod Blagojevich hiring a legislator's secretary. (Rules Recommends BE ADOPTED)
- H.R. 81 -- Bost --- Declares September 26 of each year as Mesothelioma Awareness Day in the State of Illinois. (State Government Administration Recommends BE ADOPTED)
- H.R. 86 -- Ford --- Urges Congress to declare each February 28th as Honor the Contributions of African-American Slaves in the United States Day. (State Government Administration Recommends BE ADOPTED)
- H.R. 117 -- Dunkin - Gordon, Jehan - Brauer - Ford - Beiser --- Urges the Governor to develop a plan to spend federal funds set aside under the federal American Recovery and Reinvestment Act of 2009. (Access to Federal Funding Recommends BE ADOPTED)

## **Order of Resolutions**

- H.R. 139 -- McGuire - Jakobsson --- Urges the President of the United States and the United States Congress to enact legislation requiring internet retailers to collect sales taxes. (Revenue & Finance Recommends BE ADOPTED)
- H.R. 140 -- Watson - Farnham - Bellock - Mathias --- Directs the Auditor General to conduct an audit of exemptions granted by the Civil Service Commission. (State Government Administration Recommends BE ADOPTED)
- H.R. 141 -- Watson --- Urges the United States Congress to place public safety communications infrastructure and supplies at the top of their stimulus package priority list and urges the United States Department of Defense to renew and increase its supply of essential equipment to Illinois public safety officers through the 1033 Program, the LESO Program, and the U.S. General Services Administration's Donation Program (Federal Surplus). (Infrastructure Recommends BE ADOPTED)
- H.R. 152 -- Zaleski --- Proclaims May of 2009 as Esophageal Cancer Awareness Month in the State of Illinois. (State Government Administration Recommends BE ADOPTED)
- H.R. 186 -- Pihos - Franks - Bassi --- Designates March 25, 2009 as Greek Independence Day. (State Government Administration Recommends BE ADOPTED)
- H.R. 189 -- Stephens --- Urges school districts to avoid selecting school names supportive of individuals or entities considered to be in current or past military conflict with the State of Illinois or the United States of America. (Elementary & Secondary Education Recommends BE ADOPTED)
- H.R. 198 -- Bellock - Hamos - Senger - Flowers - Pihos -- - Designates October 2, 2009 as "World MRSA Day" in the State of Illinois. (State Government Administration Recommends BE ADOPTED)

## Order of Resolutions

H.R. A-201 -- Coulson --- Creates the Abuse and Neglect Investigatory System Work Group to study and recommend how Illinois' investigatory system to address the abuse, neglect and exploitation of people with disabilities should be changed to provide a comprehensive, cohesive system that provides maximum protection for the safety and well-being of people with disabilities of all ages and in all settings. (CA 1,2) (Human Services Recommends BE ADOPTED)

H.R. 212 -- Jakobsson - Dunkin --- Encourages food manufacturers that use potassium bromate to do so responsibly through good manufacturing practices and to label it in their product ingredient legends and to consider alternatives to potassium bromate in commercial baking processes. (Environmental Health Recommends BE ADOPTED)

H.R. 233 -- Flowers --- Urges Congress to enact H.R. 676, pending in the 110th Congress, which provides universal health insurance coverage for all individuals residing in the United States and its territories. (Human Services Recommends BE ADOPTED)

H.R. 235 -- Leitch --- Resolves that the Illinois Mine Subsidence Insurance Fund shall conduct a study to determine the cost and feasibility of disclosing to the public the property location and pertinent information of all confirmed mine subsidence losses to residential property. (Agriculture & Conservation Recommends BE ADOPTED)

H.R. 239 -- Flider - McGuire - Flowers --- Urges Governor Pat Quinn to support the provision of \$10 million in funding for community colleges to invest in manufacturing workforce development and job training. (Higher Education Recommends BE ADOPTED)

H.R. 246 -- Connelly --- Proclaims May of 2009 as Neurofibromatosis Month in the State of Illinois. (State Government Administration Recommends BE ADOPTED)

## Order of Resolutions

- H.R. 248 -- Walker - Farnham - Boland --- Encourages the Illinois Department of Veterans' Affairs to cause private health care providers to be reimbursed for their costs associated with the treatment of Post-Traumatic Stress Disorder sought by veterans and to provide the resources necessary for private health care providers to seek continuing education in the effective diagnosis and treatment of Post-Traumatic Stress Disorder. (Veterans' Affairs Recommends BE ADOPTED)
- H.R. 250 -- Turner - Cross - Coulson --- Reaffirms our support of Illinois' sister-state relations with Taiwan, first established on August 27, 1992. (International Trade & Commerce Recommends BE ADOPTED)
- H.R. 267 -- Walker --- Urges the United States Department of Veterans Affairs to provide health benefits programs that pay for services from local mental health providers and to educate mental health providers on post-traumatic stress disorders. (Health Care Availability Access Recommends BE ADOPTED)
- H.R. 274 -- Reis --- Shows support for research into the causes, treatments, and cures of children's interstitial lung diseases, thanks advocates and organizations for their efforts to educate the public about children's interstitial lung disease, and designates first week of May as Children's Interstitial Lung Disease Awareness Week in the State of Illinois. (Human Services Recommends BE ADOPTED)
- H.R. 275 -- Cavaletto - Reis - Phelps - Reitz - Verschoore --- Urges the Illinois Department of Natural Resources to reconvene the Conservation Congress to assist in the protection, conservation, education, and appropriate use of the natural, recreational, and cultural resources of the State. (Agriculture & Conservation Recommends BE ADOPTED)
- H.R. 293 -- Coulson - Mathias --- Resolves that the appropriate State agencies should take the necessary steps to secure federal funds available under the federal Comprehensive Lifespan Respite Care Act of 2006 for respite care development and implementation as soon as such funds are appropriated by the Congress and made available. (Human Services Recommends BE ADOPTED)

## Order of Resolutions

- H.R. 296 -- May --- Urges the U.S. Environmental Protection Agency to work with compact fluorescent lamp manufacturers, retailers, utilities, and state and local governments to expand opportunities to recycle compact fluorescent lamps. Urges the Federal Trade Commission to strengthen its labeling requirements for compact fluorescent lamp packaging. (Environment & Energy Recommends BE ADOPTED)
- H.R. 309 -- Stephens - Holbrook - Franks - Dugan - Hoffman --- Urges the Department of Corrections to establish a thoroughbred horse groomer training program for inmates at the Vandalia Correctional Center. (State Government Administration Recommends BE ADOPTED)
- H.R. 315 -- Bellock - Ford - Tryon - Mulligan - Mathias - -- Expresses support for improved adolescent health and wellness by recognizing the importance of an adolescent well physical to prevent chronic diseases, help better identify and treat chronic diseases, and update immunizations. (Youth and Family Recommends BE ADOPTED)
- H.R. 317 -- Burke --- Designates the date of April 30, 2009 as El Dia de los Ninos (Children's Day) in the State of Illinois. (Youth and Family Recommends BE ADOPTED)
- H.R. 322 -- Leitch --- Designates the date of September 11, 2009 as "Tee it Up for the Troops Day" in the State of Illinois. (State Government Administration Recommends BE ADOPTED)
- H.R. 338 -- Mitchell, Jerry --- Designates the City of Dixon as "The Catfish Capital of Illinois". (State Government Administration Recommends BE ADOPTED)
- H.R. 339 -- Wait --- Urges the President of the United States and Congress to work together with the State of Illinois to ensure the viability of the Chrysler plant in Belvidere. (International Trade & Commerce Recommends BE ADOPTED)
- H.R. 343 -- Coulson - Bellock - Franks - Bassi - Burns --- Urges the Governor to establish and appoint members to a Commission on the Status of Women to address economic and health care related issues impacting women in the State. (State Government Administration Recommends BE ADOPTED)

## Order of Resolutions

H.R. 351 -- Saviano --- Congratulates the owners, management, and employees of the Manor Tool and Manufacturing Company on the occasion of the organization's 50th year of service and designates the date of May 15, 2009 as "Manor Tool and Manufacturing Day" in the State of Illinois. (State Government Administration Recommends BE ADOPTED)

H.R. 352 -- Mendoza --- Urges the Chicago Park District Board of Commissioners to repeal the increase of the general admission fees approved on March 11, 2009 and urges the Chicago Park District Board of Commissioners to order the Art Institute of Chicago to implement a reduced general admission fee for Chicago residents. (Counties & Townships Recommends BE ADOPTED)

H.R. 360 -- Mautino --- Designates the day of May 27, 2009 and every May 27 thereafter as "Wild Bill Hickok Day" in the State of Illinois. (State Government Administration Recommends BE ADOPTED)

H.R. 374 -- Davis, Monique --- Urges Congress to consider requiring that students be offered interest rates on college loans that do not exceed 1%. (Higher Education Recommends BE ADOPTED)

H.R. 375 -- Jakobsson --- Designates the week of August 31, 2009, as "Workforce Development Week". (Labor Recommends BE ADOPTED)

H.R. 379 -- Farnham - Chapa LaVia - Beiser - Gordon, Jehan - Flider --- Urges the citizens of the State of Illinois to stand in solidarity in recognizing the National Moment of Remembrance. (Veterans' Affairs Recommends BE ADOPTED)

H.R. 386 -- Senger --- Designates the date of April 23, 2010 as Children's Day in the State of Illinois. (State Government Administration Recommends BE ADOPTED)

H.R. 390 -- Bost --- Urges Congress to reexamine the federal law that has seriously affected the sales of off-road motorcycles and other recreational vehicles designed for children. (Vehicles & Safety Recommends BE ADOPTED)

## Order of Resolutions

H.R. 391 -- Miller --- Encourages the members of The National Black Caucus of State Legislators (NBCSL) and other legislators across the country to: partner with the American Heart Association and American Stroke Association to promote the Power to End Stroke program as a precursor to a nationwide movement to address stroke as a serious health disparity in African-Americans; raise awareness that uncontrolled high blood pressure and diabetes in African-Americans raises the risk for stroke; and promote adherence to primary and secondary stroke prevention guidelines by healthcare professionals; and encourages NBCSL members, in collaboration with the American Heart Association and American Stroke Association, to seek to introduce and enact policy that will create and expand Statewide coordinated systems of care for stroke, with special focus and attention on timely access to care, diagnosis, and the most advanced treatment for those most disproportionately affected by stroke. (Health & Healthcare Disparities Recommends BE ADOPTED)

S.J.R. 2 -- Haine (**Beiser**) --- Designates the portion of Illinois Route 140/111 between Bethalto and Alton be renamed as the American Veterans Memorial Parkway in honor of the brave men and women of the United States Armed Forces. (Transportation, Regulation, Roads Recommends BE ADOPTED)

S.J.R. 3 -- Haine - Collins (**Coulson - Beiser - Mathias**) --- Urges Congress to phase out Medicare's two-year waiting period so that persons under age 65 with Alzheimer's disease are eligible for Medicare immediately after receiving their determination of disability. (Human Services Recommends BE ADOPTED)

S.J.R. 5 -- Hunter (**Howard**) --- Creates the Parents and Community Accountability Study Committee to examine issues related to racial and socioeconomic disparities affecting the pro-social development of children and youth, to identify ways to engage more parents in being accountable for the actions of their children, and to identify ways to engage more communities in being accountable for investing in pro-social development of children and families. (Human Services Recommends BE ADOPTED)

S.J.R. 6 -- Hunter (**Froehlich - Turner - Dunkin**) --- Extends the reporting deadline for the Illinois Justice Study Committee created by Senate Joint Resolution 9 of the 95th General Assembly to December 31, 2010. (Judiciary II - Criminal Law Recommends BE ADOPTED)

## Order of Resolutions

- S.J.R. 7 -- Crotty - Hunter - Trotter (**Riley - Graham - Golar - Thapedi - Froehlich**) --- Urges the Department of Human Services, in collaboration with the Departments of Children and Family Services, Healthcare and Family Services, Corrections, Financial Institutions and Professional Regulation, the Illinois State Board of Education, and the Illinois Planning Council on Developmental Disabilities to complete an assessment of existing State and federal assistance programs involving Fetal Alcohol Spectrum Disorders. (Human Services Recommends BE ADOPTED)
- S.J.R. 12 -- Wilhelmi (**McGuire - Kosel**) --- Designates Route 53 from I-80 south to Hoff Road as the George E. Sangmeister Memorial Highway. (Transportation, Regulation, Roads Recommends BE ADOPTED)
- S.J.R. A-16 -- Demuzio - Bomke (**Brauer - Poe**) --- Urges Congress and the National Guard Bureau to retain the Air National Guard fire-protection services at the Abraham Lincoln Capital Airport. (**CA 1**) (State Government Administration Recommends BE ADOPTED)
- S.J.R. 19 -- J. Jones (**Cavaletto - Reis**) --- Designates the month of May 2009 as High School Bass Fishing Month in the State of Illinois. (State Government Administration Recommends BE ADOPTED)
- S.J.R. 29 -- Maloney - Crotty (**Wait - Senger**) --- Establishes the Unemployment Insurance for Contingent Academic Workers Task Force to (1) estimate costs to higher education institutions of a change in law that allows contingent academics to collect unemployment insurance and (2) examine the growth of employment of part-time contingent faculty over the past 10 years. (Labor Recommends BE ADOPTED) (MTN-TBL BILL/RESO)
- S.J.R. 31 -- Schoenberg - Noland - Lightford - Lauzen (**Coulson - Osmond - Bellock - Cole - Fortner**) --- Encourages the Governor's Office of Management and Budget to utilize the funds available due to the increased Federal Medical Assistance Percentage, also known as FMAP, along with funds available in the Health and Human Services Medicaid Trust Fund and funds available in the Community Mental Health Medicaid Trust Fund to maintain appropriation levels supporting current community care provided by mental health and substance misuse treatment community providers and increase funding to pay the State's obligations in a timely fashion. (Human Services Recommends BE ADOPTED)

## Order of Resolutions

- S.J.R. 32 -- Hunter (**Golar - Sullivan**) --- Honors CommunityHealth for its more than fifteen years of dedicated service to meeting the needs of the uninsured in Illinois and directs the Departments of Public Health, with the cooperation of Healthcare and Family Services and Human Services, to identify public-private collaborative opportunities with CommunityHealth to continue its mission and to report to the Governor and the General Assembly. (Human Services Recommends BE ADOPTED)
- S.J.R. 36 -- Steans - Collins (**May - Jakobsson**) --- Urges the General Assembly to consider environmental issues when crafting a capital construction bill. (Environment & Energy Recommends BE ADOPTED)
- S.J.R. 42 -- Demuzio - Cullerton - Hutchinson - Sullivan (**Watson - Myers - Flider - Hannig**) --- Expresses the General Assembly's support for the "25x'25 Vision" and its goal of having agriculture provide renewable energy and safe and affordable food and fiber. (Agriculture & Conservation Recommends BE ADOPTED)
- S.J.R. 51 -- Steans - Althoff - Raoul - Collins - Hunter (**Pihos - Black - Bellock - Feigenholtz - Nekritz**) --- Urges President Obama, the Illinois congressional delegation, and the Secretary of the United States Department of Transportation to take immediate action to increase the personal net worth limitation in the DBE program to \$2 million, remove the cap on DBE gross receipts to reflect the applicable SBA size standards, and adopt the Transportation Research Board of the National Academy of Sciences' model disparity study methodology. (Transportation, Regulation, Roads Recommends BE ADOPTED)
- S.J.R. 54 -- Garrett (**Ryg - Mathias**) --- Affirms the General Assembly's commitment to the importance of supporting and improving health outcomes for people with developmental disabilities, urges all service providers to adopt preventative health practices and work with those they serve to ultimately improve health outcomes, and encourages the Department of Human Services Division of Developmental Disabilities to develop health related outcomes and standards as part of its quality management and monitoring efforts. (Disability Services Recommends BE ADOPTED)

## Order of Resolutions

S.J.R. A-56 -- Kotowski (**Fritchey**) --- Creates the Joint Task Force on Breeders and Pet Stores to investigate and make recommendations on ways to strengthen Illinois law regarding the breeding industry and pet store industry. (**CA 1**) (Agriculture & Conservation Recommends BE ADOPTED)

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### Motions in Writing

- H.B. 160 -- Sacia --- Pursuant to House Rule 60(b) I move to Table H.B. 160.
- H.B. 255 -- Lang --- Pursuant to Rule 65, having voted on the prevailing side, I move to reconsider the vote by which H.B. 255 Passed.
- H.B. 312 -- Lang --- Pursuant to Rule 65, having voted on the prevailing side, I move to reconsider the vote by which H.B. 312 Passed.
- H.B. 377 -- Black --- Pursuant to Rule 65, having voted on the prevailing side, I move to reconsider the vote by which H.B. 377 Passed.
- H.B. 377 -- Farnham --- I move to Table the Motion to Reconsider the Vote.
- H.B. 386 -- Flider --- Pursuant to Rule 65, having voted on the prevailing side, I move to reconsider the vote by which H.B. 386 Failed.
- H.B. 738 -- Smith --- I move to Table H.F.A. 3 to H.B. 738.
- H.B. 2400 -- Lang --- Pursuant to Rule 65, having voted on the prevailing side, I move to reconsider the vote by which H.B. 2400 Passed.
- S.B. 1186 -- Ryg --- Pursuant to Rule 65, having voted on the prevailing side, I move to reconsider the vote by which S.B. 1186 Passed.
- S.B. 1186 -- Madigan --- I move to Table the Motion to Reconsider the Vote.
- S.B. 1292 -- McCarthy --- Pursuant to Rule 25, I move to suspend the posting requirements for S.B. 1292 in Personnel & Pensions Committee.
- S.B. 1451 -- Bellock --- Pursuant to House Rule 60(b) I move to Table S.B. 1451.

### **Motions in Writing**

S.B. 2148 -- Hoffman --- I move to Table H.C.A. 1 to S.B. 2148.

S.B. 2180 -- Soto --- Pursuant to Rule 65, having voted on the prevailing side, I move to reconsider the vote by which S.B. 2180 Failed.

S.B. 2214 -- Pritchard --- Pursuant to House Rule 60(b) I move to Table S.B. 2214.

S.J.R. 29 -- Wait --- Pursuant to House Rule 60(b) I move to Table S.J.R. 29.

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### **Motions to Discharge Committee**

H.B. 3948 -- Mathias --- Pursuant to Rule 58(a), I move to discharge the Committee on Executive from further consideration of H.B. 3948 and be placed on the appropriate order of business.

H.B. 4563 -- Black --- Pursuant to Rule 18(G) I move for unanimous consent of the House to Discharge the Committee on Rules from further consideration of H.B. 4563 and be placed on the appropriate order of business.

H.B. 4571 -- Black --- Pursuant to Rule 18(G) I move for unanimous consent of the House to Discharge the Committee on Rules from further consideration of H.B. 4571 and be placed on the appropriate order of business.

H.J.R.C.A. 13 -- Black --- Pursuant to Rule 18(G) I move for unanimous consent of the House to Discharge the Committee on Rules from further consideration of H.J.R.C.A. 13 and be placed on the appropriate order of business.

H.J.R.C.A. 21 -- Black --- Pursuant to Rule 18(G) I move for unanimous consent of the House to Discharge the Committee on Rules from further consideration of H.J.R.C.A. 21 and be placed on the appropriate order of business.

H.R. 109 -- Black --- Pursuant to Rule 18(G) I move for unanimous consent of the House to Discharge the Committee on Rules from further consideration of H.R. 109 and be placed on the appropriate order of business.

## **Motions to Discharge Committee**

H.R. 423 -- Black --- Pursuant to Rule 18(G) I move for unanimous consent of the House to Discharge the Committee on Rules from further consideration of H.R. 423 and be placed on the appropriate order of business.

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## **House Committee Hearings**

**Saturday, May 30, 2009**

**Elementary & Secondary Education Committee --**  
11:00AM -- Room 114, Capitol Building,  
Springfield, IL -- SB: 611.

**Human Services Committee --** 11:00AM -- Room  
122B, Capitol Building, Springfield, IL -- HB: 415  
SFA 1.

**Judiciary I - Civil Law Committee --** 11:00AM --  
Room D-1, Stratton Building, Springfield, IL -- SB:  
177.

**Personnel and Pensions Committee --** 11:00AM --  
Room 115, Capitol Building, Springfield, IL --  
HJR: 65.

**Revenue & Finance Committee --** 11:00AM -- Room  
118, Capitol Building, Springfield, IL -- SB: 415  
HFA 1; 2252 HFAs 3, 4.

**Transportation, Regulation, Roads & Bridges  
Committee --** 11:00AM -- Room C-1, Stratton  
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FA	Floor Amendment*
L	Lost
T	Tabled
W	Withdrawn
NG	Ruled Not Germane
RO	Ruled Out of Order
Ref Com	Referred to Committee
Ref SC	Referred to Subcommittee
Ref Ru	Referred to Rules
RBA	Recommends Be Adopted
RBNA	Recommends Be Not Adopted
DNA	Do Not Adopt
MTN TBL	Motion to Table
<b>*Adopted Amendments in Bold</b>	

**--- NOTES ---**