



HOUSE CALENDAR

**96th General Assembly
State of Illinois
Tuesday, May 12, 2009**

**52nd Legislative Day
12:00 O'clock Noon**

**Compiled By
Mark Mahoney
Clerk of the House**

**Next House Bill No. 4453
Next House Joint Resolution No. 55
Next House Resolution No. 386
Next House Joint Resolution Constitutional
Amendment No. 31**

A -- amended
Number of amendments adopted in parentheses.
Appropriation bills in boldface type.



Assistive Listening Devices & Braille materials
Available in Room 402A, Capitol Building

House Bills--Second Reading

- 315 -- Madigan --- AN ACT making appropriations. Short Debate (Read A Second Time)**
- 316 -- Madigan --- AN ACT making appropriations. Short Debate (Read A Second Time)**
- 384 -- Hernandez - Ford - Lang --- AN ACT concerning appropriations. Short Debate (Read A Second Time)**
- 385 -- Hernandez - Lang --- AN ACT concerning appropriations. Short Debate (Read A Second Time)**
- 660 -- Froehlich - Ryg --- AN ACT concerning appropriations. Short Debate (Read A Second Time)**
- 951 -- Black - Feigenholtz --- AN ACT concerning appropriations. Short Debate (Read A Second Time)**
- 989 -- Mell - Lang - Burns - Hamos - Coulson --- AN ACT concerning appropriations. Short Debate (Read A Second Time)**
- 1063 -- Phelps - Eddy - Pritchard - Verschoore - Bost --- AN ACT concerning appropriations. Short Debate (Read A Second Time)**
- 1910 -- Madigan - Currie - Beiser --- AN ACT concerning transportation. (FA 1-Ref Ru) Short Debate**
- A-3798 -- McCarthy - Madigan - May - Franks - Chapa LaVia --- AN ACT concerning public employee benefits. (CA 1) Short Debate (Read A Second Time)**
- 3928 -- Feigenholtz - Jakobsson --- AN ACT concerning appropriations. Short Debate (Read A Second Time)**
- 4445 -- Madigan - Dugan - Black --- AN ACT concerning compensation. Short Debate**
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House Bills--Third Reading

- 602 -- Yarbrough - Graham - Biggins --- AN ACT concerning appropriations. Short Debate**
- 608 -- Yarbrough - Soto - Currie - Rita - Burke --- AN ACT concerning appropriations. Short Debate**

House Bills--Third Reading

- 994 -- Harris - Lang --- AN ACT making appropriations. **Short Debate**
- 1125 -- Miller --- AN ACT concerning appropriations. **Short Debate**
- 2234 -- Harris - Currie - Mell - Howard - Feigenholtz --- AN ACT concerning civil law. **Standard Debate (COMMITTEE/FINAL ACTION DEADLINE EXTENDED TO 05/31/2009)**
- 2615 -- Osterman - Ryg - Coulson - Gordon, Jehan - Mulligan --- AN ACT concerning appropriations. **Short Debate**
- 3953 -- Osterman - Gordon, Jehan --- AN ACT concerning appropriations. **Short Debate**
- 4158 -- Brosnahan --- AN ACT concerning local government. (FA 1-RBA) **Short Debate**
- 4216 -- Sacia - Ramey - Mitchell, Jerry - Osmond - Poe --- AN ACT concerning appropriations. **Short Debate**
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Senate Bills--Third Reading

- A-38 -- Steans - Collins - Holmes (**Fritchey - Lang**) --- AN ACT concerning animals. (**CA 1**) **Short Debate**
- 51 -- Collins (**Riley**) --- AN ACT concerning State government. **Short Debate**
- 65 -- Silverstein (**Bradley**) --- AN ACT concerning civil law. **Short Debate**
- A-89 -- Dahl (**Gordon, Careen - Cross**) --- AN ACT concerning revenue. (**CA 1**) **Short Debate**
- 99 -- Steans - Althoff - Clayborne - Sullivan - Collins (**Osterman - Holbrook - Joyce**) --- AN ACT concerning safety. **Short Debate** (Fiscal Note Filed) (**Balanced Budget Note Requested - Sandy Cole**)
- 148 -- Harmon - Althoff - Noland (**Mathias - Froehlich**) --- AN ACT concerning transportation. **Short Debate**
- 206 -- Bond - Collins - Hutchinson - Martinez - Noland (**Riley - Chapa LaVia**) --- AN ACT concerning finance. (FA 1-RBA) **Short Debate**

Senate Bills--Third Reading

- A-212 -- Koehler - Delgado - Steans - Althoff - Hunter
(Feigenholtz - Yarbrough - Bellock - Coulson) ---
AN ACT concerning public health. **(CA 1) Short
Debate**
- 243 -- Munoz - Collins **(Franks) ---** AN ACT
concerning vehicles. **Short Debate**
- A-266 -- Schoenberg - Dillard **(Hoffman - Ryg) ---** AN
ACT concerning education. **(CA 1,2) Short Debate**
- 270 -- Demuzio - Jones, E. III - Hunter - Collins **(Riley -
Froehlich) ---** AN ACT concerning public health.
Short Debate
- 271 -- Cronin **(Biggins) ---** AN ACT concerning
revenue. **Short Debate**
- A-290 -- Haine - Wilhelmi **(Reitz) ---** AN ACT
concerning professional regulation. **(CA 1) Short
Debate**
- 310 -- Brady **(McAsey) ---** AN ACT concerning
employment. **Short Debate**
- 316 -- Clayborne - Martinez **(Holbrook - Chapa LaVia
- Mell - Black - Graham) ---** AN ACT concerning
public aid. **Short Debate**
- A-450 -- Clayborne - Jacobs - Haine - Noland **(Reitz -
Jackson - Brauer - Holbrook) ---** AN ACT
concerning revenue. **(CA 1) Short Debate**
- 543 -- Wilhelmi - Holmes **(Joyce) ---** AN ACT
concerning revenue. **Short Debate**
- 590 -- Koehler **(Smith) ---** AN ACT concerning local
government. **Short Debate**
- 738 -- Frerichs **(Lang) ---** AN ACT concerning gaming.
Short Debate
- A-1140 -- Clayborne - Haine - Forby **(Holbrook -
Gordon, Jehan - Bradley) ---** AN ACT concerning
regulation. **(CA 1) Short Debate**
- 1274 -- Murphy **(Pritchard - Froehlich) ---** AN ACT
concerning courts. **Short Debate**
- 1277 -- Rutherford **(Sommer) ---** AN ACT concerning
local government. **Short Debate**
- A-1285 -- Holmes **(Zalewski) ---** AN ACT concerning
business. **(CA 1) Short Debate**

Senate Bills--Third Reading

- 1297 -- Forby (**Reitz**) --- AN ACT concerning transportation. **Short Debate**
- 1333 -- Holmes - Lightford - Maloney - Kotowski - Garrett (**Zalewski - Boland - Moffitt - Gordon, Jehan**) --- AN ACT concerning government. **Short Debate**
- 1339 -- Demuzio (**Stephens**) --- AN ACT concerning professional regulation. (FA 1-Ref Ru) **Short Debate**
- 1353 -- Viverito (**Moffitt**) --- AN ACT concerning local government. **Short Debate**
- A-1357 -- Risinger - Wilhelmi (**Moffitt**) --- AN ACT concerning utilities. (**CA 1**) **Short Debate**
- 1379 -- Sullivan (**Tracy**) --- AN ACT concerning transportation. **Short Debate**
- 1412 -- Harmon - Lightford - Delgado - Dillard - Sullivan (**Colvin - Currie - Hernandez - Coulson - Eddy**) --- AN ACT concerning education. **Short Debate**
- 1413 -- Sullivan - Koehler (**Myers**) --- AN ACT concerning conservation. **Short Debate**
- A-1417 -- Sandoval - Millner - Bomke (**Hoffman - Fritchey**) --- AN ACT concerning business. (**CA 1**) **Short Debate**
- 1429 -- Rutherford (**Sommer**) --- AN ACT concerning criminal law. **Short Debate**
- 1443 -- Frerichs - Althoff (**Black**) --- AN ACT concerning professional regulation. **Short Debate**
- 1449 -- Jacobs - Hunter - Trotter (**Mendoza - Black - Graham**) --- AN ACT concerning insurance. **Short Debate**
- 1450 -- Dahl - Althoff (**Pritchard - Brauer**) --- AN ACT concerning transportation. (FA 1,2-Ref Ru) **Short Debate**
- 1462 -- Dahl (**McAsey**) --- AN ACT concerning local government. **Short Debate**
- A-1467 -- Sullivan (**Reis**) --- AN ACT concerning transportation. (**CA 1**) **Standard Debate**
- A-1486 -- Demuzio (**Coulson**) --- AN ACT concerning professional regulation. (**CA 1**) **Short Debate**

Senate Bills--Third Reading

- A-1489 -- Martinez - Garrett - Collins (**Nekritz - Gordon, Jehan - Mell**) --- AN ACT concerning safety. **(CA 1) Short Debate**
- A-1490 -- Frerichs - Bomke - Koehler (**Lyons - Black - Jakobsson**) --- AN ACT concerning revenue. **(CA 1) Short Debate**
- 1497 -- Hunter (**Hernandez**) --- AN ACT concerning public aid. **Short Debate**
- A-1508 -- Koehler - Radogno - Garrett (**Pihos - Pritchard - Davis, Monique**) --- AN ACT concerning education. **(CA 1) Short Debate**
- 1527 -- Sullivan (**Tracy**) --- AN ACT concerning public health. **Short Debate**
- 1538 -- Frerichs (**Reitz - Davis, Monique**) --- AN ACT concerning State government. **Short Debate**
- A-1555 -- Althoff (**Franks**) --- AN ACT concerning revenue. **(CA 1) Short Debate**
- 1563 -- Collins - Righter - Lightford - Delgado - Rutherford (**Colvin - Graham - Burns - Hernandez**) --- AN ACT concerning children. **Short Debate**
- A-1570 -- Pankau - Althoff - Noland - Millner (**Kosel - Froehlich - Mathias - Smith - Mitchell, Jerry**) --- AN ACT concerning schools. **(CA 1) Short Debate**
- 1590 -- Althoff - Martinez (**Pihos - Mathias**) --- AN ACT concerning civil law. **Short Debate**
- 1592 -- Althoff (**Tryon - Cole - Franks - Bellock**) --- AN ACT concerning government. **Short Debate**
- 1595 -- Syverson (**Winters**) --- AN ACT concerning gaming. **Short Debate**
- A-1601 -- Harmon - Althoff - Collins (**Hoffman**) --- AN ACT concerning State government. **(CA 1) Short Debate**
- 1612 -- Jacobs (**Mendoza**) --- AN ACT concerning employment. **Short Debate**
- 1624 -- Kotowski - Noland - Hutchinson - Frerichs - Bond (**Walker**) --- AN ACT concerning education. **Short Debate** (Fiscal Note Filed)

Senate Bills--Third Reading

- 1628 -- Martinez (**Mell**) --- AN ACT concerning children. **Short Debate**
- A-1629 -- Martinez - Raoul - Collins (**Hamos**) --- AN ACT concerning public aid. **(CA 1) Short Debate**
- 1632 -- Silverstein (**Hamos**) --- AN ACT concerning insurance. **Short Debate**
- 1661 -- Burzynski (**Wait**) --- AN ACT concerning local government. **Short Debate**
- 1675 -- Murphy (**McAsey - Chapa LaVia**) --- AN ACT concerning education. **Short Debate**
- A-1685 -- Sullivan - Righter - Trotter (**Lyons - Myers - Yarbrough**) --- AN ACT concerning public health. **(CA 1) Short Debate**
- 1703 -- Dillard (**Bellock**) --- AN ACT concerning public health. **Short Debate**
- 1708 -- Raoul (**Davis, Monique - Zalewski - Jefferson**) --- AN ACT concerning criminal law. **Short Debate** (Fiscal Note Filed)
- 1710 -- Raoul (**Davis, Monique**) --- AN ACT concerning criminal law. **Short Debate** (Fiscal Note Filed)
- A-1718 -- Clayborne - Raoul (**Davis, Monique**) --- AN ACT concerning education. **(CA 1,2) Short Debate**
- 1722 -- Crotty - Burzynski (**Holbrook - Rita - Pritchard - Black - Verschoore**) --- AN ACT concerning elevator regulation. **Short Debate**
- 1725 -- Raoul (**Turner - Reboletti - Collins - Bellock**) -- AN ACT concerning criminal law. **Short Debate**
- 1736 -- Link (**Hannig**) --- AN ACT concerning regulation. **Short Debate**
- A-1737 -- Demuzio - Althoff (**Franks - Bassi**) --- AN ACT concerning finance. **(CA 1) Short Debate**
- 1769 -- Steans - Schoenberg - Delgado - Martinez - Garrett (**May - Harris - Coulson**) --- AN ACT concerning safety. **Short Debate**
- 1796 -- Lightford - Martinez - Delgado - Collins - Trotter (**Mitchell, Jerry**) --- AN ACT concerning education. **Short Debate**

Senate Bills--Third Reading

- 1828 -- Steans - Lightford - Maloney - Meeks - Althoff
**(Smith - Pritchard - Eddy - Bassi - Mitchell,
Jerry)** --- AN ACT concerning education. **Short
Debate**
- A-1866 -- Sullivan **(Davis, William)** --- AN ACT
concerning transportation. **(CA 1) Short Debate**
- 1883 -- Burzynski - Forby - Maloney - Radogno
(Fortner - Pritchard - Boland - McCarthy) --- AN
ACT concerning education. **Short Debate**
- 1897 -- Haine **(Mautino)** --- AN ACT concerning
transportation. **Short Debate**
- 1923 -- Garrett - Sandoval - Steans - Koehler - Noland
**(Holbrook - Gordon, Jehan - Fortner - Tryon -
Turner)** --- AN ACT concerning State government.
Short Debate
- 1932 -- Wilhelmi **(Dugan)** --- AN ACT concerning
safety. **Short Debate**
- A-1956 -- Demuzio **(Eddy - Pihos)** --- AN ACT
concerning education. **(CA 1) Short Debate**
- 1957 -- Demuzio - Trotter **(Eddy - Pritchard - Pihos -
Davis, Monique)** --- AN ACT concerning education.
Short Debate
- 1970 -- Duffy - Hultgren - Righter - Koehler **(Connelly -
Cole - Fritchey - Osmond)** --- AN ACT concerning
charitable organizations. **Short Debate**
- 2014 -- Demuzio **(Pritchard)** --- AN ACT concerning
education. **Short Debate**
- 2034 -- Garrett **(Holbrook)** --- AN ACT concerning
safety. **Short Debate**
- 2051 -- Crotty - Lauzen - Holmes - Hutchinson - Althoff
**(Chapa LaVia - McCarthy - Hatcher - Riley -
Cross)** --- AN ACT concerning education. **Short
Debate**
- 2071 -- Haine - Maloney **(Eddy - Pritchard - Smith -
Bassi - Pihos)** --- AN ACT concerning education.
Short Debate
- 2103 -- Hunter **(Jakobsson)** --- AN ACT concerning
safety. **Short Debate**
- A-2111 -- Harmon **(Reitz)** --- AN ACT concerning
insurance. **(CA 1) Short Debate**

Senate Bills--Third Reading

- 2145 -- Haine (**Holbrook**) --- AN ACT concerning environmental safety. **Short Debate**
- 2180 -- Noland - Maloney (**Jakobsson - Moffitt**) --- AN ACT concerning novelty lighters. **Short Debate**
- 2184 -- Garrett (**Nekritz - Winters**) --- AN ACT concerning conservation. **Short Debate**
- 2256 -- Wilhelmi - Althoff (**Thapedi - Feigenholtz - Osmond - May**) --- AN ACT concerning advance directives. **Short Debate**
- 2338 -- Harmon (**Holbrook**) --- AN ACT concerning utilities. **Short Debate**
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Senate Bills--Second Reading

- A-27 -- Crotty - Althoff - Jones, E. III - Maloney - Wilhelmi (**Pihos - Thapedi - Walker**) --- AN ACT concerning State government. **(CA 1) Short Debate**
- A-39 -- Althoff - Bivins - Collins (**Froehlich**) --- AN ACT concerning public employee benefits. **(CA 1) Short Debate**
- 43 -- Clayborne - Martinez - Sandoval - Collins - Noland (**Fritchey - Hoffman**) --- AN ACT concerning employment. (FA 1-Ref Ru) **Standard Debate** (Fiscal Note Filed) (State Mandates Fiscal Note Filed) (Home Rule Note Filed) (**Housing Affordability Impact Note Requested - Timothy L. Schmitz**) (Judicial Note Filed) (Pension Note Filed) (State Debt Impact Note Filed)
- 44 -- Schoenberg - Cullerton - Collins - Link (**Yarbrough**) --- AN ACT concerning revenue. **Standard Debate** (Fiscal Note Filed) (State Mandates Fiscal Note Filed) (Home Rule Note Filed)
- 47 -- Pankau - Duffy - McCarter (**Davis, William**) --- AN ACT concerning finance. **Short Debate**
- 48 -- Raoul - Collins - Trotter - Jones, E. III - Meeks (**Turner**) --- AN ACT concerning torture. **Short Debate**
- A-63 -- Silverstein - Garrett (**Golar**) --- AN ACT concerning State government. **(CA 1) Short Debate**
- A-69 -- Silverstein (**Miller**) --- AN ACT concerning regulation. **(CA 1) Short Debate**

Senate Bills--Second Reading

- 74 -- Haine (**Smith**) --- AN ACT concerning regulation. **Short Debate**
- 77 -- Clayborne - McCarter (**Verschoore - Bost - Jefferson - Davis, William - Reitz**) --- AN ACT concerning State government. **Short Debate**
- A-82 -- Althoff (**Mathias**) --- AN ACT concerning local government. **(CA 1) Short Debate**
- 84 -- Silverstein (**Riley**) --- AN ACT concerning local government. **Short Debate**
- 125 -- Link - Althoff (**May - Beaubien - Osmond - Sullivan**) --- AN ACT concerning safety. (FA 1-RBA) **Short Debate** (Read A Second Time)
- 133 -- Harmon (**Graham**) --- AN ACT concerning local government. (FA 1-RBA) **Short Debate**
- 134 -- Harmon (**Graham**) --- AN ACT concerning health. **Short Debate**
- A-138 -- Link - Koehler - Crotty - Silverstein - Lightford (**Verschoore - Riley - Chapa LaVia - Phelps**) --- AN ACT concerning State government. **(CA 1) Short Debate**
- 141 -- Sandoval (**Hernandez - Farnham**) --- AN ACT concerning criminal law. **Short Debate**
- A-146 -- Silverstein - Althoff - Link - Holmes (**Mathias - Boland - D'Amico - Jakobsson**) --- AN ACT concerning elections. **(CA 1) Short Debate** (Read A Second Time)
- A-149 -- Harmon - Garrett - Cronin (**Pihos - Bellock - Yarbrough - Graham - Bost**) --- AN ACT concerning regulation. **(CA 1) (FA 2-Ref Ru) Short Debate**
- 156 -- Haine - Kotowski (**Hoffman**) --- AN ACT concerning criminal law. **Short Debate**
- A-209 -- Steans (**Bellock**) --- AN ACT concerning health. **(CA 1) Short Debate**
- 211 -- Collins (**Thapedi - Howard - Reboletti - Wait - Sacia**) --- AN ACT concerning criminal law. **Short Debate**
- A-214 -- Sullivan (**Pritchard**) --- AN ACT concerning public employee benefits. **(CA 1) Short Debate**

Senate Bills--Second Reading

- 253 -- Link - Collins (**Saviano**) --- AN ACT concerning property. **Short Debate**
- 260 -- Frerichs - J. Jones (**Black**) --- AN ACT concerning State government. **Short Debate**
- 263 -- Frerichs - Althoff - Maloney (**Jakobsson - Currie**) --- AN ACT concerning education. **Short Debate**
- 264 -- Frerichs - Bomke (**Mautino**) --- AN ACT concerning local government. **Short Debate**
- A-275 -- Syverson (**Miller - Chapa LaVia**) --- AN ACT concerning education. **(CA 1) Short Debate**
- 276 -- Syverson - Althoff - Wilhelmi (**Miller**) --- AN ACT concerning public health. **Short Debate**
- 283 -- Syverson (**Froehlich**) --- AN ACT concerning elections. (FA 1-Ref Ru) **Standard Debate**
- 314 -- Martinez (**Beiser**) --- AN ACT concerning State government. **Short Debate**
- A-318 -- Silverstein - Noland (**Saviano - Eddy - Verschoore - Reitz - Miller**) --- AN ACT concerning regulation. **(CA 1) Short Debate**
- 326 -- Delgado - Martinez (**Hamos - Coulson - Chapa LaVia - Mell**) --- AN ACT concerning aging. **Short Debate**
- 328 -- Haine (**Phelps - Holbrook**) --- AN ACT concerning business. **Short Debate**
- 340 -- Bond - Kotowski - Trotter (**Fortner - Flowers - Chapa LaVia - Jakobsson - Collins**) --- AN ACT concerning government. **Short Debate**
- 369 -- Kotowski - Lauzen - Bomke - Raoul - J. Jones (**Nekritz**) --- AN ACT concerning State government. **Short Debate**
- 397 -- Hunter (**Hamos**) --- AN ACT concerning State government. **Short Debate**
- A-414 -- Raoul - Collins - Martinez (**Currie - Burns**) --- AN ACT concerning State government. **(CA 1) Short Debate**
- 415 -- Cullerton (**Madigan - Currie**) --- AN ACT concerning finance. **Short Debate** (Read A Second Time)

Senate Bills--Second Reading

- A-574 -- Koehler - Schoenberg (**Senger**) --- AN ACT concerning local government. **(CA 1) Short Debate**
- 577 -- Bond - Millner (**Nekritz**) --- AN ACT concerning local government. **Short Debate**
- 583 -- Frerichs (**Hoffman - May**) --- AN ACT concerning local government. **Short Debate**
- A-587 -- Frerichs (**Black**) --- AN ACT concerning local government. **(CA 1) Short Debate**
- 591 -- Kotowski (**Nekritz**) --- AN ACT concerning local government. **Short Debate**
- 600 -- Lauzen - Radogno - Cullerton (**Froehlich - Lang**) --- AN ACT concerning elections. **Short Debate**
- 613 -- Bond - Holmes - Trotter - Collins (**Howard - Hamos**) --- AN ACT concerning education. **Short Debate**
- A-658 -- Haine - Rutherford (**Colvin**) --- AN ACT concerning regulation. **(CA 1) Short Debate**
- 807 -- Hunter (**Flowers - Howard - Ford - Davis, Monique**) --- AN ACT concerning children. **Short Debate (Read A Second Time)**
- A-1030 -- Haine (**Turner - Golar - Wait - Reboletti - Collins**) --- AN ACT concerning criminal law. **(CA 1) Short Debate**
- A-1089 -- Link (**Beaubien**) --- AN ACT concerning civil law. **(CA 1) Short Debate**
- A-1133 -- Martinez (**Currie - Soto - Ramey - Hernandez**) --- AN ACT concerning employment. **(CA 1) Short Debate**
- 1186 -- Sullivan - Trotter - Schoenberg (Madigan - Currie) --- AN ACT concerning appropriations. Short Debate (Read A Second Time)**
- 1197 -- Sullivan - Trotter - Schoenberg (Madigan - Currie) --- AN ACT concerning appropriations. Short Debate (Read A Second Time)**
- 1221 -- Trotter - Sullivan - Jones, E. III - Schoenberg (Madigan - Currie) --- AN ACT concerning appropriations. Short Debate (Read A Second Time)**

Senate Bills--Second Reading

- 1252 -- Trotter - Sullivan - Schoenberg (Madigan - Currie) --- AN ACT concerning appropriations. Short Debate (Read A Second Time)**
- A-1254 -- Althoff - Hutchinson - Risinger - Trotter - Sullivan (**Burke - Reitz - Coulson - Osmond**) --- AN ACT concerning regulation. (CA 1) **Short Debate**
- A-1255 -- Althoff (**Beaubien**) --- AN ACT concerning local government. (CA 1) **Short Debate**
- 1265 -- Harmon - Crotty (**Hamos - Franks**) --- AN ACT concerning government. **Short Debate**
- 1272 -- Wilhelmi - Holmes (**Kosel - McAsey**) --- AN ACT in relation to public employee benefits. **Short Debate**
- A-1289 -- Haine - Wilhelmi (**Burns - Durkin**) --- AN ACT concerning criminal law. (CA 1,2) **Short Debate**
- A-1293 -- Clayborne (**Jackson - Holbrook**) --- AN ACT concerning education. (CA 1) **Short Debate**
- A-1296 -- Althoff (**Tryon**) --- AN ACT concerning civil law. (CA 1) **Short Debate**
- A-1298 -- Link (**Turner - Sullivan - Holbrook**) --- AN ACT concerning gaming. (CA 1) **Short Debate**
- A-1335 -- Trotter - Steans - Collins (**Osterman - Burke - Lyons - Tryon - Yarbrough**) --- AN ACT concerning civil law. (CA 1) **Short Debate**
- 1342 -- Wilhelmi - Millner - Holmes - Lauzen - Trotter (**Gordon, Careen - McGuire - Dugan**) --- AN ACT concerning intermodal facilities. **Short Debate**
- 1348 -- Hendon - Martinez (**Dunkin**) --- AN ACT concerning regulation. **Short Debate**
- 1350 -- Forby (**Phelps**) --- AN ACT concerning employment. **Short Debate**
- A-1390 -- Wilhelmi - Dillard - Althoff (**Fritchey**) --- AN ACT concerning business. (CA 1) **Short Debate**
- A-1391 -- Clayborne - Martinez (**Lang - Yarbrough - Flider - Mell**) --- AN ACT concerning education. (CA 1) **Short Debate**

Senate Bills--Second Reading

- 1401 -- Maloney (**Brosnahan - McCarthy**) --- AN ACT concerning public employee benefits. **Short Debate**
- A-1408 -- Noland - Althoff (**Burke - Sacia - Tryon - Flider - Rita**) --- AN ACT concerning safety. (CA 1) **Short Debate**
- 1422 -- Link - Lightford (**Brosnahan**) --- AN ACT concerning financial regulation. **Short Debate**
- 1430 -- Righter (**Eddy - Lyons**) --- AN ACT concerning civil law. **Short Debate**
- 1440 -- Raoul (**Miller**) --- AN ACT concerning public employee benefits. **Short Debate**
- 1444 -- Silverstein (**Burke**) --- AN ACT concerning regulation. **Short Debate**
- A-1448 -- Jacobs (**Colvin - Saviano - Rita**) --- AN ACT concerning utilities. (CA 1) **Short Debate**
- A-1477 -- Noland (**Bradley**) --- AN ACT concerning local government. (CA 1) **Short Debate**
- A-1479 -- Raoul (**Howard**) --- AN ACT concerning public employee benefits. (CA 1) **Short Debate**
- A-1483 -- Crotty - Maloney (**Reitz**) --- AN ACT concerning professional regulation. (CA 1) **Short Debate**
- 1493 -- Viverito - Raoul - Noland - Haine (**Zalewski - Franks - Chapa LaVia - Farnham - Moffitt**) --- AN ACT concerning courts. (FA 1-Ref Ru) **Short Debate** (Read A Second Time)
- A-1499 -- Hunter (**Golar**) --- AN ACT concerning health. (CA 1) **Short Debate**
- 1510 -- Harmon (**Phelps - McCarthy**) --- AN ACT concerning public employee benefits. **Short Debate**
- A-1511 -- Koehler (**Gordon, Jehan**) --- AN ACT concerning local government. (CA 1) **Short Debate**
- 1512 -- Koehler (**Phelps**) --- AN ACT concerning law enforcement. **Short Debate**
- A-1544 -- Noland - Althoff - Millner (**Jakobsson - Feigenholtz - Ramey**) --- AN ACT concerning finance. (CA 1) (FA 2-RBA) **Short Debate**

Senate Bills--Second Reading

- 1549 -- Haine (**Mathias**) --- AN ACT to revise the law by combining multiple enactments and making technical corrections. **Short Debate**
- 1553 -- Rutherford (**Sommer**) --- AN ACT concerning local government. (FA 1-RBA) **Short Debate** (Read A Second Time)
- A-1557 -- Delgado - Martinez (**Hernandez - Durkin**) --- AN ACT concerning education. (CA 1) **Short Debate**
- A-1559 -- Koehler - Dillard - Trotter (**Hernandez - Gordon, Jehan - Walker - Boland**) --- AN ACT concerning vehicle identification. (CA 1) **Standard Debate**
- 1560 -- Koehler (**Gordon, Jehan**) --- AN ACT concerning civil law. **Short Debate**
- A-1576 -- Cronin - Collins (**Lang - Currie**) --- AN ACT concerning State government. (CA 1) **Short Debate**
- 1579 -- Wilhelmi - Raoul - Sandoval - Risinger - Garrett (**Nekritz**) --- AN ACT concerning professions and occupations. **Short Debate** (Read A Second Time)
- A-1583 -- Righter - Althoff (**Osmond - Beaubien - Feigenholtz - Hamos - Coulson**) --- AN ACT concerning public aid. (CA 1) **Short Debate**
- 1586 -- Forby (**Jefferson**) --- AN ACT concerning transportation. **Short Debate**
- 1587 -- Forby (**Bradley**) --- AN ACT concerning land. **Short Debate**
- A-1602 -- Harmon (**Franks**) --- AN ACT concerning State government. (CA 1) (FA 2-Ref Ru) **Short Debate**
- A-1607 -- Harmon - Millner - Noland (**Currie - Saviano - Durkin - McCarthy**) --- AN ACT concerning safety. (CA 1) **Short Debate**
- 1611 -- Clayborne (**Mautino - Hoffman**) --- AN ACT in relation to public employee benefits. **Short Debate**
- 1631 -- Silverstein - Righter - Dillard - Holmes - Wilhelmi (**Lang - Connelly - Rose**) --- AN ACT concerning property. (FA 1,2-RBA) **Short Debate** (Read A Second Time)

Senate Bills--Second Reading

- 1655 -- Murphy (**Mathias**) --- AN ACT concerning criminal law. **Short Debate**
- A-1662 -- Murphy - Kotowski (**Mathias - Jakobsson**) --
- AN ACT concerning elections. **(CA 1) Short Debate**
- 1668 -- Murphy (**Bassi**) --- AN ACT concerning criminal law. **Short Debate**
- A-1677 -- Murphy (**Coulson - Rose - Bassi - Cole - Mathias**) --- AN ACT concerning State government. **(CA 1) Short Debate**
- A-1690 -- Hunter - Collins - Steans - Trotter (**Jakobsson**) --- AN ACT concerning environmental safety. **(CA 1) Short Debate**
- A-1698 -- Kotowski - Burzynski (**Hamos**) --- AN ACT concerning education. **(CA 1) Short Debate**
- 1704 -- Hunter - Delgado - Demuzio - Syverson (**Ford - Schmitz**) --- AN ACT concerning regulation. **Short Debate**
- A-1705 -- Raoul (**Lyons**) --- AN ACT concerning public employee benefits. **(CA 1) Short Debate**
- 1729 -- Schoenberg - Kotowski (**Hamos**) --- AN ACT concerning transportation. **Short Debate**
- 1738 -- Demuzio (**Feigenholtz - Nekritz**) --- AN ACT concerning civil law. **Short Debate**
- 1743 -- J. Jones (**Reis - Cavaletto**) --- AN ACT concerning employment. **Short Debate**
- A-1750 -- Noland (**Tryon**) --- AN ACT concerning revenue. **(CA 1) (FA 2-RBA) Short Debate**
- 1753 -- Dillard - Bivins - Noland - Hultgren (**McAsey - Farnham**) --- AN ACT concerning flags. **Short Debate**
- A-1770 -- Steans - Lightford - Martinez - Holmes - Hunter (**Harris - Mendoza - Mell - Boland - Osterman**) --- AN ACT concerning employment. **(CA 1) (FA 2-RBA) Short Debate** (Read A Second Time)
- 1776 -- Hunter - Delgado (**Cross**) --- AN ACT concerning State government. **Short Debate**

Senate Bills--Second Reading

- A-1784 -- Jacobs (**Sacia - Mitchell, Jerry**) --- AN ACT concerning local government. **(CA 1) Short Debate**
- 1799 -- Righter (**Myers**) --- AN ACT concerning elections. **Short Debate**
- 1814 -- Kotowski (**Walker**) --- AN ACT concerning criminal law. **Short Debate**
- A-1817 -- Hultgren (**Wait**) --- AN ACT concerning local government. **(CA 1) Short Debate**
- 1818 -- Millner - Holmes (**Mendoza**) --- AN ACT concerning criminal law. **Short Debate**
- 1830 -- Frerichs - Althoff (**Black**) --- AN ACT concerning professional regulation. (FA 1-RBA) **Short Debate**
- 1832 -- Frerichs (**Black**) --- AN ACT concerning criminal law. **Short Debate**
- 1841 -- Hultgren - Althoff - Millner (**Pritchard - Mendoza - Sacia**) --- AN ACT concerning criminal law. **Short Debate**
- 1843 -- Althoff (**Durkin - Reboletti - Sacia - Wait**) --- AN ACT concerning criminal law. **Short Debate**
- 1877 -- Kotowski - Righter (**Mathias**) --- AN ACT concerning insurance. (FA 1-RBA) **Short Debate**
- A-1882 -- Cronin - Lauzen (**Fortner - Eddy - Davis, Monique**) --- AN ACT concerning education. **(CA 1) Short Debate**
- A-1905 -- Garrett - Cronin - Schoenberg - Althoff - Righter (**Dugan - Lang - Kosel - Gordon, Careen**) -- AN ACT concerning State government. **(CA 1,2) (FA 3-Ref Ru) Short Debate**
- 1906 -- Clayborne (**Black - Mautino**) --- AN ACT concerning State government. **Short Debate**

Senate Bills--Second Reading

- 1909 -- Clayborne (**Holbrook - Verschoore - Biggins - Bost - Phelps**) --- AN ACT concerning economic development. **Short Debate (Fiscal Note Requested - Jay C. Hoffman) (State Mandates Fiscal Note Requested - Jay C. Hoffman) (State Mandates Fiscal Note Filed As Amended by HA 1) (Balanced Budget Note Requested - Jay C. Hoffman) (Home Rule Note Requested - Jay C. Hoffman) (Home Rule Note Filed As Amended by HA 1) (Housing Affordability Impact Note Requested - Jay C. Hoffman) (State Debt Impact Note Filed)**
- 1917 -- Delgado (**Dunkin**) --- AN ACT concerning regulation. **Short Debate**
- A-1918 -- Delgado (**Flider - Black - Crespo - Chapa LaVia - Smith**) --- AN ACT concerning regulation. **(CA 1) Short Debate**
- A-1919 -- Garrett - Bivins (**May - Tryon**) --- AN ACT concerning safety. **(CA 1) Short Debate (Read A Second Time)**
- A-1920 -- Garrett - Crotty - Koehler - Noland - Collins (**Flider - Farnham - Ryg - Nekritz**) --- AN ACT concerning civil law. **(CA 1) Short Debate**
- A-1922 -- Garrett - Althoff - Collins - Wilhelmi (**Cross - Flider - Leitch - Schmitz**) --- AN ACT concerning information referral. **(CA 1) Short Debate**
- 1925 -- Martinez (**Rita**) --- AN ACT concerning regulation. **Short Debate**
- A-1926 -- Martinez - Cronin - Althoff - Collins (**McAsey - Flowers - Gordon, Jehan - Farnham**) --- AN ACT concerning education. **(CA 1) Short Debate**
- 1934 -- Wilhelmi (**McAsey**) --- AN ACT concerning real property. **Short Debate**
- A-1936 -- Wilhelmi (**Mautino**) --- AN ACT concerning revenue. **(CA 1) Short Debate**
- 1948 -- Noland (**Biggins**) --- AN ACT concerning revenue. **Short Debate**
- 1958 -- Sullivan (**Flider**) --- AN ACT concerning transportation. **Short Debate**
- 1972 -- Sullivan (**Myers - Tracy - Pritchard - Mitchell, Jerry**) --- AN ACT concerning local government. **Short Debate**

Senate Bills--Second Reading

- 1974 -- Harmon (**McCarthy - Pritchard**) --- AN ACT concerning public employee benefits. **Short Debate**
- A-1975 -- Harmon (**Bradley**) --- AN ACT concerning revenue. **(CA 1) Short Debate**
- A-1977 -- Meeks (**Pritchard - Bassi**) --- AN ACT concerning education. **(CA 1) Short Debate**
- 1984 -- Lightford - Martinez (**Davis, Monique**) --- AN ACT concerning education. **Short Debate**
- A-1995 -- Wilhelmi (**Chapa LaVia**) --- AN ACT concerning finance. **(CA 1) Short Debate**
- 2009 -- Righter - Brady (**Rose - Currie - Hamos - Holbrook - Nekritz**) --- AN ACT concerning education. **Short Debate**
- A-2010 -- Althoff - Righter (**Durkin**) --- AN ACT concerning criminal law. **(CA 1) Short Debate**
- A-2012 -- Demuzio (**McCarthy**) --- AN ACT concerning revenue. **(CA 1) Short Debate**
- 2022 -- Frerichs (**Jakobsson - Boland**) --- AN ACT concerning elections. **Short Debate**
- A-2026 -- Millner (**Mendoza**) --- AN ACT concerning criminal law. **(CA 1) Short Debate**
- 2043 -- Steans - Wilhelmi - Delgado - Hunter - Collins (**Osterman - Leitch**) --- AN ACT concerning public aid. (FA 1-Ref Ru) **Short Debate**
- A-2045 -- Jacobs - Crotty - Bomke - Lightford - Raoul (**McAuliffe - Flowers - Durkin - Fritchey - Verschoore**) --- AN ACT concerning State government. **(CA 1) Short Debate**
- A-2046 -- Kotowski (**Walker - Mell**) --- AN ACT concerning revenue. **(CA 1) Short Debate**
- 2057 -- Maloney - Crotty - Dillard - Althoff (**Mathias - Chapa LaVia - Riley - Froehlich**) --- AN ACT concerning public safety. (FA 1-RBA) **Short Debate**
- 2090 -- Lauzen (**Froehlich - Bost - Watson - Chapa LaVia**) --- AN ACT concerning government. **Short Debate**
- A-2091 -- Haine (**Mautino**) --- AN ACT concerning insurance. **(CA 1) Short Debate**

Senate Bills--Second Reading

- 2095 -- Bivins - Millner - Haine (**Sacia - Pritchard**) --- AN ACT concerning criminal law. **Short Debate**
- A-2112 -- Harmon - Wilhelmi - Noland - Dillard (**Reitz**) --- AN ACT concerning civil law. **(CA 1) Short Debate**
- 2116 -- Harmon (**Hamos - Franks - Dugan**) --- AN ACT concerning local government. **Short Debate**
- A-2119 -- Steans - Althoff (**Currie - Mell - Smith - Mitchell, Jerry - Bassi**) --- AN ACT concerning education. **(CA 1) Short Debate** (Read A Second Time)
- 2121 -- Demuzio (**Mautino - Holbrook**) --- AN ACT concerning safety. **Short Debate**
- 2125 -- Viverito (**Currie**) --- AN ACT concerning revenue. **Short Debate**
- 2129 -- Rutherford - J. Jones (**Black**) --- AN ACT concerning fish. **Short Debate**
- A-2148 -- Demuzio - Noland (**Hoffman - Jefferson**) --- AN ACT concerning State government. **(CA 1) (FA 2,4-RBA) (FA 3-Ref Ru) Short Debate**
- 2150 -- Harmon - Trotter - Noland (**Holbrook - Black - Eddy - Bost**) --- AN ACT concerning utilities. **Short Debate**
- 2172 -- Kotowski (**Mendoza**) --- AN ACT concerning State government. **Short Debate**
- 2178 -- Noland (**Wait**) --- AN ACT concerning plain language. **Short Debate**
- 2214 -- Garrett (**Pritchard - Crespo**) --- AN ACT concerning education. **Short Debate**
- A-2217 -- Radogno - McCarter (**Kosel**) --- AN ACT concerning transportation. **(CA 1) Short Debate**
- 2224 -- Delgado - Collins (**Senger**) --- AN ACT concerning aging. **Short Debate**
- 2258 -- Wilhelmi (**Ryg**) --- AN ACT concerning civil law. **Short Debate**
- 2270 -- Cronin - Dillard - Lauzen - Millner (**Pihos**) --- AN ACT concerning education. **Short Debate**

Senate Bills--Second Reading

- 2271 -- Koehler - Crotty - Trotter - Collins (**Gordon, Jehan - Coulson**) --- AN ACT concerning public aid. **Short Debate**
- 2272 -- Lauzen (**Chapa LaVia - Froehlich**) --- AN ACT concerning animals. (FA 1-Ref Ru) **Short Debate** (Read A Second Time)
- A-2277 -- Cronin - Trotter (**Biggins - Reboletti**) --- AN ACT concerning education. (**CA 1**) **Short Debate**
- 2283 -- Althoff (**Tryon**) --- AN ACT concerning education. **Short Debate**
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Agreed Resolutions

- H.R. 173 -- Poe - Brauer --- Congratulates the members and coaches of the Sacred Heart-Griffin High School football team on the occasion of winning the Class 6A football championship.
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Order of Resolutions

- H.J.R. A-5 -- Davis, William --- Creates the School Success Task Force to examine issues and make recommendations related to current State Board of Education policies regarding suspensions, expulsions, and trancies. (**CA 1**) (Elementary & Secondary Education Recommends BE ADOPTED)
- H.J.R. A-6 -- Nekritz --- Creates the School Transportation Task Force to study the possibility of enacting legislation making changes to current transportation programs offered by the Illinois State Board of Education. (**CA 1**) (Elementary & Secondary Education Recommends BE ADOPTED)
- H.J.R. 7 -- Stephens - Holbrook - Beiser --- Resolves that the Illinois Department of Transportation study the issue of crossover barriers of all kinds for the Martin Luther King Bridge and William McKinley Bridge and make a report no later than six months after the adoption of the resolution. (Transportation, Regulation, Roads Recommends BE ADOPTED)
- H.J.R. 14 -- Joyce --- Creates the Usury Investigation Task Force to investigate creating new usury legislation and requires the task force to prepare a report for the General Assembly by July 1, 2010. (Financial Institutions Recommends BE ADOPTED)

Order of Resolutions

H.J.R. 19 -- Reis - Cavaletto - Senger - Reboletti - Wait --
- Resolves that the Governor should not use any funds obtained by Illinois through the American Recovery and Reinvestment Act of 2009 for new programs unless the program is created by the General Assembly and the General Assembly makes appropriations for the program. (Infrastructure Recommends BE ADOPTED)

H.J.R. 27 -- Davis, Monique - McAsey - Osmond ---
Shows the General Assembly's support for the Children's Outdoor Bill of Rights and designates the month of June as "Leave No Child Inside Month" in the State of Illinois. (Youth and Family Recommends BE ADOPTED)

H.J.R. 42 -- Smith --- Resolves that the State Board of Education, in collaboration with the Board of Higher Education, shall prepare legislative recommendations to restructure school leader preparation and certification programs in this State. (Elementary & Secondary Education Recommends BE ADOPTED)

H.J.R. 44 -- Walker --- Resolves that special funds in the State treasury that are dedicated for purposes concerning veterans shall not be subject to sweeps, administrative charge-backs, or any other fiscal or budgetary maneuver that would in any way transfer any funds from such special funds into any other fund of the State. (State Government Administration Recommends BE ADOPTED)

H.J.R. A-45 -- May --- Creates a Task Force to investigate how to retrofit 3 public schools in the State of Illinois to achieve Leadership in Energy and Environmental Design (LEED) certification. (CA 1) (Environment & Energy Recommends BE ADOPTED)

H.J.R. 46 -- Coulson - Nekritz - Crespo --- Request that the State Board of Education, the Department of Human Services School Health Program and the Department of Public Health Division of Chronic Disease Prevention and Control establish a task force to study and compile a report on 1) Identification of current student health needs and the level of health services required to address such needs; 2) Regulatory conflicts that limit delivery of school health services to students in need along with possible solutions; and 3) Needed support for and monitoring of school health services. (Elementary & Secondary Education Recommends BE ADOPTED)

Order of Resolutions

- H.J.R. 47 -- Pihos - Currie - Bellock - Cole - Feigenholtz
--- Designates April 28, 2009 as Pay Equity Day in the State of Illinois. (State Government Administration Recommends BE ADOPTED)
- H.J.R. 48 -- May --- Designates September 15th as Carbon Day in the State of Illinois. Urges individuals, organizations, schools, and communities to play a part in reducing the State's carbon footprint by planting trees on that day and organizing special programs to educate the State's citizens on steps that can be taken to reduce carbon emissions. (Environment & Energy Recommends BE ADOPTED)
- H.J.R. A-50 -- Coulson --- Creates the Illinois Part C Early Intervention Taskforce to partner with the Department of Human Services to undertake a comprehensive and thorough review of the Early Intervention system and develop recommendations and an action plan to address issues related to workforce, financing, monitoring and evaluation, service delivery, and transitions. **(CA 1)**
- H.J.R. 51 -- Thapedi - Reboletti --- Creates the Interstate Gun Trafficking Task Force within the Illinois State Police. (FA 1-RBA) (Executive Recommends BE ADOPTED)
- H.R. 6 -- Dunkin --- Proclaims February 6, 2009 as Black Nurses Day in the State of Illinois. (Health Care Availability Access Recommends BE ADOPTED)
- H.R. 43 -- Franks - Ramey --- Proclaims February 6, 2009 and every February 6 thereafter as Ronald Reagan Day in the State of Illinois. (State Government Administration Recommends BE ADOPTED)
- H.R. A-44 -- Soto --- Urges the members of Congress to introduce and give full consideration to a bill comparable to the Patriot Employers Act. **(CA 1)** (Labor Recommends BE ADOPTED)
- H.R. A-50 -- Miller - Gordon, Jehan - Boland - Pritchard --- Resolves that this State must guarantee up to 2 years of post-secondary education or training for all Illinoisans. **(CA 1)** (Higher Education Recommends BE ADOPTED)

Order of Resolutions

- H.R. 53 -- Jefferson - Crespo - Farnham - McAsey - Gordon, Jehan --- Directs the Auditor General to audit State agencies to assess financial and other damages caused to the State by the administration of former Governor Rod Blagojevich. (State Government Administration Recommends BE ADOPTED)
- H.R. 55 -- Turner --- Calls upon federal policy makers to support policies that promote American interest by requiring full reciprocity, fairness, and transparency in all U.S. trade agreements, including such areas as labor and environmental standards, support actions to combat the illegal and mercantilist practice of prolonged currency misalignment, support the elimination of tax disadvantages which undermine the competitiveness of U.S. producers both at home and abroad or which discourage investment in America, support the aggressive enforcement of U.S. laws to halt foreign illegal trade activities such as dumping, subsidies, and intellectual property theft, and ensure that goods sold domestically meet U.S. food and product safety standards. (FA 1-RBA) (International Trade & Commerce Recommends BE ADOPTED)
- H.R. 56 -- Ford - Yarbrough - Froehlich --- Urges the State Board of Education to establish a comprehensive plan to close the student achievement gap by the 2010-2011 school year. (Elementary & Secondary Education Recommends BE ADOPTED)
- H.R. 59 -- Moffitt - Lang - Coulson - Mathias --- Mandates that the State must appoint an Emergency Medical Services Director immediately. (State Government Administration Recommends BE ADOPTED)
- H.R. 65 -- Ford --- Urges the Department of Public Health to establish a comprehensive plan to slow the spread of HIV/AIDS by the year 2010. (Human Services Recommends BE ADOPTED)
- H.R. 68 -- Senger - Fortner - McAuliffe - Crespo - Chapa LaVia --- Encourages and supports action by the 111th Congress of the United States to enact legislation to update Surface Transportation Board (STB) standards and criteria for approval of railroad merger applications to equally weigh the public interest of residents and communities with the benefits to commerce. (Railroad Industry Recommends BE ADOPTED)

Order of Resolutions

- H.R. 74 -- Rose - Jakobsson - Bost - Black - Reis --- Urges Governor Quinn to return to the practice of selecting State university trustees from a list provided by and vetted by the alumni association of the State university in question. (Higher Education Recommends BE ADOPTED)
- H.R. 80 -- Franks - Chapa LaVia - Froehlich - Crespo --- Urges the Sangamon County State's Attorney to immediately begin an inquiry or investigation to determine, based on Rod Blagojevich's claims, if any State laws were violated, and if any legislator or legislators, together or alone, sought to trade their services in exchange for Governor Rod Blagojevich hiring a legislator's secretary. (Rules Recommends BE ADOPTED)
- H.R. 81 -- Bost --- Declares September 26 of each year as Mesothelioma Awareness Day in the State of Illinois. (State Government Administration Recommends BE ADOPTED)
- H.R. 86 -- Ford --- Urges Congress to declare each February 28th as Honor the Contributions of African-American Slaves in the United States Day. (State Government Administration Recommends BE ADOPTED)
- H.R. 117 -- Dunkin - Gordon, Jehan - Brauer - Ford - Beiser --- Urges the Governor to develop a plan to spend federal funds set aside under the federal American Recovery and Reinvestment Act of 2009. (Access to Federal Funding Recommends BE ADOPTED)
- H.R. 139 -- McGuire --- Urges the President of the United States and the United States Congress to enact legislation requiring internet retailers to collect sales taxes. (Revenue & Finance Recommends BE ADOPTED)
- H.R. 140 -- Watson - Farnham --- Directs the Auditor General to conduct an audit of exemptions granted by the Civil Service Commission. (State Government Administration Recommends BE ADOPTED)

Order of Resolutions

- H.R. 141 -- Watson --- Urges the United States Congress to place public safety communications infrastructure and supplies at the top of their stimulus package priority list and urges the United States Department of Defense to renew and increase its supply of essential equipment to Illinois public safety officers through the 1033 Program, the LESO Program, and the U.S. General Services Administration's Donation Program (Federal Surplus). (Infrastructure Recommends BE ADOPTED)
- H.R. 152 -- Zalewski --- Proclaims May of 2009 as Esophageal Cancer Awareness Month in the State of Illinois. (State Government Administration Recommends BE ADOPTED)
- H.R. 186 -- Pihos - Franks - Bassi --- Designates March 25, 2009 as Greek Independence Day. (State Government Administration Recommends BE ADOPTED)
- H.R. 189 -- Stephens --- Urges school districts to avoid selecting school names supportive of individuals or entities considered to be in current or past military conflict with the State of Illinois or the United States of America. (Elementary & Secondary Education Recommends BE ADOPTED)
- H.R. 198 -- Bellock - Flowers - Tryon - Pihos - Senger --- Designates October 2, 2009 as "World MRSA Day" in the State of Illinois. (State Government Administration Recommends BE ADOPTED)
- H.R. A-201 -- Coulson --- Creates the Abuse and Neglect Investigatory System Work Group to study and recommend how Illinois' investigatory system to address the abuse, neglect and exploitation of people with disabilities should be changed to provide a comprehensive, cohesive system that provides maximum protection for the safety and well-being of people with disabilities of all ages and in all settings. (CA 1,2) (Human Services Recommends BE ADOPTED)
- H.R. 212 -- Jakobsson --- Encourages food manufacturers that use potassium bromate to do so responsibly through good manufacturing practices and to label it in their product ingredient legends and to consider alternatives to potassium bromate in commercial baking processes. (Environmental Health Recommends BE ADOPTED)

Order of Resolutions

- H.R. 233 -- Flowers --- Urges Congress to enact H.R. 676, pending in the 110th Congress, which provides universal health insurance coverage for all individuals residing in the United States and its territories. (Human Services Recommends BE ADOPTED)
- H.R. 235 -- Leitch --- Resolves that the Illinois Mine Subsidence Insurance Fund shall conduct a study to determine the cost and feasibility of disclosing to the public the property location and pertinent information of all confirmed mine subsidence losses to residential property. (Agriculture & Conservation Recommends BE ADOPTED)
- H.R. 239 -- Flider - McGuire - Flowers --- Urges Governor Pat Quinn to support the provision of \$10 million in funding for community colleges to invest in manufacturing workforce development and job training. (Higher Education Recommends BE ADOPTED)
- H.R. 240 -- Davis, William - Froehlich --- Recognizes the month of April of 2009 as the Month of the African-American Male in Illinois Higher Education. (State Government Administration Recommends BE ADOPTED)
- H.R. 246 -- Connelly --- Proclaims May of 2009 as Neurofibromatosis Month in the State of Illinois. (State Government Administration Recommends BE ADOPTED)
- H.R. 248 -- Walker - Farnham - Boland --- Encourages the Illinois Department of Veterans' Affairs to cause private health care providers to be reimbursed for their costs associated with the treatment of Post-Traumatic Stress Disorder sought by veterans and to provide the resources necessary for private health care providers to seek continuing education in the effective diagnosis and treatment of Post-Traumatic Stress Disorder. (Veterans' Affairs Recommends BE ADOPTED)
- H.R. 250 -- Turner - Cross --- Reaffirms our support of Illinois' sister-state relations with Taiwan, first established on August 27, 1992. (International Trade & Commerce Recommends BE ADOPTED)

Order of Resolutions

- H.R. 267 -- Walker --- Urges the United States Department of Veterans Affairs to provide health benefits programs that pay for services from local mental health providers and to educate mental health providers on post-traumatic stress disorders. (Health Care Availability Access Recommends BE ADOPTED)
- H.R. 274 -- Reis --- Shows support for research into the causes, treatments, and cures of children's interstitial lung diseases, thanks advocates and organizations for their efforts to educate the public about children's interstitial lung disease, and designates first week of May as Children's Interstitial Lung Disease Awareness Week in the State of Illinois. (Human Services Recommends BE ADOPTED)
- H.R. 275 -- Cavaletto - Reis - Phelps - Reitz - Verschoore --- Urges the Illinois Department of Natural Resources to reconvene the Conservation Congress to assist in the protection, conservation, education, and appropriate use of the natural, recreational, and cultural resources of the State. (Agriculture & Conservation Recommends BE ADOPTED)
- H.R. 293 -- Coulson --- Resolves that the appropriate State agencies should take the necessary steps to secure federal funds available under the federal Comprehensive Lifespan Respite Care Act of 2006 for respite care development and implementation as soon as such funds are appropriated by the Congress and made available. (Human Services Recommends BE ADOPTED)
- H.R. 296 -- May --- Urges the U.S. Environmental Protection Agency to work with compact fluorescent lamp manufacturers, retailers, utilities, and state and local governments to expand opportunities to recycle compact fluorescent lamps. Urges the Federal Trade Commission to strengthen its labeling requirements for compact fluorescent lamp packaging. (Environment & Energy Recommends BE ADOPTED)
- H.R. 309 -- Stephens - Holbrook --- Urges the Department of Corrections to establish a thoroughbred horse groomer training program for inmates at the Vandalia Correctional Center. (State Government Administration Recommends BE ADOPTED)

Order of Resolutions

- H.R. 315 -- Bellock - Ford - Tryon - Mulligan --- Expresses support for improved adolescent health and wellness by recognizing the importance of an adolescent well physical to prevent chronic diseases, help better identify and treat chronic diseases, and update immunizations. (Youth and Family Recommends BE ADOPTED)
- H.R. 317 -- Burke --- Designates the date of April 30, 2009 as El Dia de los Ninos (Children's Day) in the State of Illinois. (Youth and Family Recommends BE ADOPTED)
- S.J.R. 2 -- Haine (**Beiser**) --- Designates the portion of Illinois Route 140/111 between Bethalto and Alton be renamed as the American Veterans Memorial Parkway in honor of the brave men and women of the United States Armed Forces. (Transportation, Regulation, Roads Recommends BE ADOPTED)
- S.J.R. 5 -- Hunter (**Howard**) --- Creates the Parents and Community Accountability Study Committee to examine issues related to racial and socioeconomic disparities affecting the pro-social development of children and youth, to identify ways to engage more parents in being accountable for the actions of their children, and to identify ways to engage more communities in being accountable for investing in pro-social development of children and families. (Human Services Recommends BE ADOPTED)
- S.J.R. 12 -- Wilhelmi (**McGuire - Kosel**) --- Designates Route 53 from I-80 south to Hoff Road as the George E. Sangmeister Memorial Highway. (Transportation, Regulation, Roads Recommends BE ADOPTED)
- S.J.R. A-16 -- Demuzio - Bomke (**Brauer - Poe**) --- Urges Congress and the National Guard Bureau to retain the Air National Guard fire-protection services at the Abraham Lincoln Capital Airport. (**CA 1**) (State Government Administration Recommends BE ADOPTED)
- S.J.R. 32 -- Hunter (**Golar**) --- Honors CommunityHealth for its more than fifteen years of dedicated service to meeting the needs of the uninsured in Illinois and directs the Departments of Public Health, with the cooperation of Healthcare and Family Services and Human Services, to identify public-private collaborative opportunities with CommunityHealth to continue its mission and to report to the Governor and the General Assembly. (Human Services Recommends BE ADOPTED)
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Motions in Writing

- H.B. 160 -- Sacia --- Pursuant to House Rule 60(b) I move to Table H.B. 160.
- H.B. 377 -- Black --- Pursuant to Rule 65, having voted on the prevailing side, I move to reconsider the vote by which H.B. 377 Passed.
- H.B. 377 -- Farnham --- I move to Table the Motion to Reconsider the Vote.
- H.B. 386 -- Flider --- Pursuant to Rule 65, having voted on the prevailing side, I move to reconsider the vote by which H.B. 386 Failed.
- H.B. 738 -- Smith --- I move to Table H.F.A. 3 to H.B. 738.
- S.B. 1292 -- McCarthy --- Pursuant to Rule 25, I move to suspend the posting requirements for S.B. 1292 in Personnel & Pensions Committee.
- S.B. 1451 -- Bellock --- Pursuant to House Rule 60(b) I move to Table S.B. 1451.
-

Motions to Discharge Committee

- H.B. 636 -- Black --- Pursuant to Rule 58(a), I move to discharge the Committee on Executive from further consideration of H.B. 636 and be placed on the appropriate order of business.
- H.B. 636 -- Black --- Pursuant to Rule 18(G) I move for unanimous consent of the House to Discharge the Committee on Rules from further consideration of H.B. 636 and be placed on the appropriate order of business.
- H.B. 3948 -- Mathias --- Pursuant to Rule 58(a), I move to discharge the Committee on Executive from further consideration of H.B. 3948 and be placed on the appropriate order of business.
- H.J.R.C.A. 10 -- Black --- Pursuant to Rule 18(G) I move for unanimous consent of the House to Discharge the Committee on Rules from further consideration of H.J.R.C.A. 10 and be placed on the appropriate order of business.
- H.J.R.C.A. 13 -- Black --- Pursuant to Rule 18(G) I move for unanimous consent of the House to Discharge the Committee on Rules from further consideration of H.J.R.C.A. 13 and be placed on the appropriate order of business.

Motions to Discharge Committee

H.J.R.C.A. 21 -- Black --- Pursuant to Rule 18(G) I move for unanimous consent of the House to Discharge the Committee on Rules from further consideration of H.J.R.C.A. 21 and be placed on the appropriate order of business.

H.R. 109 -- Black --- Pursuant to Rule 18(G) I move for unanimous consent of the House to Discharge the Committee on Rules from further consideration of H.R. 109 and be placed on the appropriate order of business.

House Committee Hearings

Tuesday, May 12, 2009

Joint Committee on Government Reform

CANCELLED -- 9:00AM -- Room 114, Capitol Building, Springfield, IL

Elections & Campaign Reform Committee

IMMEDIATELY FOLLOWING SESSION OR -
- 2:00PM -- Room 122B, Capitol Building, Springfield, IL -- SBs: 80, 1801.

Executive Committee IMMEDIATELY

FOLLOWING SESSION OR -- 2:00PM -- Room 118, Capitol Building, Springfield, IL -- SBs: 32, 104, 226, 246, 349, 367, 1066, 1268, 1282, 1384, 1435, 1514, 1556, 1647, 1682, 1837, 1912, 1933, 1938, 1955, 2011.

Personnel and Pensions Committee

IMMEDIATELY FOLLOWING SESSION OR
-- 2:00PM -- Room 114, Capitol Building, Springfield, IL -- SB: 1292.

Wednesday, May 13, 2009

Appropriations-Elementary & Secondary Education Committee JOINT COMMITTEE WITH ELEMENTARY & SECONDARY

EDUCATION -- 9:00AM -- Room 118, Capitol Building, Springfield, IL -- SUBJECT MATTER: Testimony from Chicago Public Schools CEO Ron Huberman and Robertson Charter School in Decatur, IL.

Appropriations-Public Safety Committee -- 9:00AM -- Room 114, Capitol Building, Springfield, IL -- SUBJECT MATTER: The Capital Bill.

House Committee Hearings

Wednesday, May 13, 2009

Elementary & Secondary Education Committee
JOINT COMMITTEE WITH APPROP.-
ELEMENTARY & SECONDARY -- 9:00AM --
Room 118, Capitol Building, Springfield, IL --
SUBJECT MATTER: Testimony from Chicago
Public Schools CEO Ron Huberman and Robertson
Charter School in Decatur, IL.

Executive Committee -- 11:00AM -- Room 118,
Capitol Building, Springfield, IL -- HB: 4450.
SBs: 49, 54, 327, 349, 1267, 1434, 1732, 1783,
1894, 1930, 2289.

Thursday, May 14, 2009

Homeland Security & Emergency Preparedness
Committee -- 8:30AM -- Room C-1, Stratton
Building, Springfield, IL -- SUBJECT MATTER:
Local emergency preparedness and coordination.

Labor Committee -- 8:30AM -- Room D-1, Stratton
Building, Springfield, IL -- SB: 1369.

Personnel and Pensions Committee -- 8:30AM --
Room 122B, Capitol Building, Springfield, IL --
HR: 47.

State Government Administration Committee --
8:30AM -- Room 114, Capitol Building,
Springfield, IL -- SUBJECT MATTER: Debt
collection with regards to SB 2289. -- SB: 351.

Youth and Family Committee -- 8:30AM -- Room
115, Capitol Building, Springfield, IL -- SJR: 44.

Executive Committee -- 9:00AM -- Room 118,
Capitol Building, Springfield, IL -- SBs: 188, 1578.

Tuesday, May 19, 2009

Prison Reform Committee IMMEDIATELY
FOLLOWING SESSION OR -- 2:00PM -- Room
115, Capitol Building, Springfield, IL -- SUBJECT
MATTER: Medical care provided at the Illinois
Department of Corrections.

Meetings

Tuesday, May 19, 2009

Joint Committee on Administrative Rules -- 9:00
AM -- Room C-1, Stratton Building, Springfield,
IL.

Meetings

Tuesday, May 19, 2009

Legislative Audit Commission -- 10:00 AM -- 349C,
Stratton Building, Springfield, IL. This meeting is
subject to change depending on the General
Assembly's session..

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CALENDAR AMENDMENT CODES

CA	Committee Amendment*
FA	Floor Amendment*
L	Lost
T	Tabled
W	Withdrawn
NG	Ruled Not Germane
RO	Ruled Out of Order
Ref Com	Referred to Committee
Ref SC	Referred to Subcommittee
Ref Ru	Referred to Rules
RBA	Recommends Be Adopted
RBNA	Recommends Be Not Adopted
DNA	Do Not Adopt
MTN TBL	Motion to Table
*Adopted Amendments in Bold	

--- NOTES ---