



# HOUSE CALENDAR

**96th General Assembly  
State of Illinois  
Tuesday, May 5, 2009**

**48th Legislative Day  
12:00 O'clock Noon**

**Compiled By  
Mark Mahoney  
Clerk of the House**

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**Next House Bill No. 4448  
Next House Joint Resolution No. 55  
Next House Resolution No. 354  
Next House Joint Resolution Constitutional  
Amendment No. 31**

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A -- amended  
Number of amendments adopted in parentheses.  
**Appropriation bills in boldface type.**

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Assistive Listening Devices & Braille materials  
Available in Room 402A, Capitol Building

## House Bills--Second Reading

- 315 -- Madigan --- AN ACT making appropriations. Short Debate (Read A Second Time)**
- 316 -- Madigan --- AN ACT making appropriations. Short Debate (Read A Second Time)**
- 384 -- Hernandez - Ford - Lang --- AN ACT concerning appropriations. Short Debate (Read A Second Time)**
- 385 -- Hernandez - Lang --- AN ACT concerning appropriations. Short Debate (Read A Second Time)**
- 660 -- Froehlich - Ryg --- AN ACT concerning appropriations. Short Debate (Read A Second Time)**
- 951 -- Black - Feigenholtz --- AN ACT concerning appropriations. Short Debate (Read A Second Time)**
- 989 -- Mell - Lang - Burns - Hamos - Coulson --- AN ACT concerning appropriations. Short Debate (Read A Second Time)**
- 1063 -- Phelps - Eddy - Pritchard - Verschoore - Bost --- AN ACT concerning appropriations. Short Debate (Read A Second Time)**
- 1910 -- Madigan - Currie - Beiser --- AN ACT concerning transportation. (FA 1-Ref Ru) Short Debate (COMMITTEE/3RD READING DEADLINE EXTENDED TO 05/08/2009)**
- A-3798 -- McCarthy - Madigan - May - Franks - Chapa LaVia --- AN ACT concerning public employee benefits. (CA 1) Short Debate (Read A Second Time) (COMMITTEE/3RD READING DEADLINE EXTENDED TO 05/08/2009)**
- 3928 -- Feigenholtz - Jakobsson --- AN ACT concerning appropriations. Short Debate (Read A Second Time)**
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## House Bills--Third Reading

- 602 -- Yarbrough - Graham - Biggins --- AN ACT concerning appropriations. Short Debate**
- 608 -- Yarbrough - Soto - Currie - Rita - Burke --- AN ACT concerning appropriations. Short Debate**

### House Bills--Third Reading

- 994 -- Harris - Lang --- AN ACT making appropriations. **Short Debate**
- 1125 -- Miller --- AN ACT concerning appropriations. **Short Debate**
- 2234 -- Harris - Currie - Mell - Howard - Feigenholtz --- AN ACT concerning civil law. **Standard Debate (COMMITTEE/3RD READING DEADLINE EXTENDED TO 05/08/2009)**
- 2615 -- Osterman - Ryg - Coulson - Gordon, Jehan - Mulligan --- AN ACT concerning appropriations. **Short Debate**
- 3953 -- Osterman - Gordon, Jehan --- AN ACT concerning appropriations. **Short Debate**
- 4158 -- Brosnahan --- AN ACT concerning local government. (FA 1-RBA) **Short Debate (COMMITTEE/3RD READING DEADLINE EXTENDED TO 05/08/2009)**
- 4216 -- Sacia - Ramey - Mitchell, Jerry - Osmond - Poe --- AN ACT concerning appropriations. **Short Debate**
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### Senate Bills--Third Reading

- 42 -- Millner - Kotowski - Collins (**Ramey - Mendoza**) -- AN ACT concerning criminal law. **Short Debate**
- 51 -- Collins (**Riley**) --- AN ACT concerning State government. **Short Debate**
- 62 -- Silverstein - Collins - Trotter (**McAsey - Jefferson**) --- AN ACT concerning criminal law. **Short Debate**
- 99 -- Steans - Althoff - Clayborne - Sullivan - Collins (**Osterman - Holbrook - Joyce**) --- AN ACT concerning safety. **Short Debate**
- A-145 -- Righter (**Rose - Durkin**) --- AN ACT concerning orders of protection. (**CA 1**) **Short Debate**
- 178 -- Garrett - Althoff - Steans - Bivins - Hunter (**Pihos - Mell**) --- AN ACT concerning safety. **Short Debate**
- 181 -- Radogno - Dillard - Althoff (**Bellock - Coulson**) -- AN ACT concerning regulation. **Short Debate**

### Senate Bills--Third Reading

- 206 -- Bond - Collins - Hutchinson - Martinez - Noland  
**(Riley - Chapa LaVia)** --- AN ACT concerning  
finance. (FA 1-Ref Ru) **Short Debate**
- A-212 -- Koehler - Delgado - Steans - Althoff - Hunter  
**(Feigenholtz - Yarbrough - Bellock)** --- AN ACT  
concerning public health. (CA 1) **Short Debate**
- 243 -- Munoz - Collins **(Franks)** --- AN ACT  
concerning vehicles. **Short Debate**
- A-266 -- Schoenberg - Dillard **(Hoffman - Ryg)** --- AN  
ACT concerning education. (CA 1,2) **Short Debate**
- 270 -- Demuzio - Jones, E. III - Hunter - Collins **(Riley -  
Froehlich)** --- AN ACT concerning public health.  
**Short Debate**
- A-290 -- Haine - Wilhelmi **(Reitz)** --- AN ACT  
concerning professional regulation. (CA 1) **Short  
Debate**
- 316 -- Clayborne - Martinez **(Holbrook - Chapa LaVia  
- Mell - Black - Graham)** --- AN ACT concerning  
public aid. **Short Debate**
- 1274 -- Murphy **(Pritchard - Froehlich)** --- AN ACT  
concerning courts. **Short Debate**
- A-1285 -- Holmes **(Zalewski)** --- AN ACT concerning  
business. (CA 1) **Short Debate**
- 1297 -- Forby **(Reitz)** --- AN ACT concerning  
transportation. **Short Debate**
- 1333 -- Holmes - Lightford - Maloney - Kotowski -  
Garrett **(Zalewski - Boland - Moffitt - Gordon,  
Jehan)** --- AN ACT concerning government. **Short  
Debate**
- 1339 -- Demuzio **(Stephens)** --- AN ACT concerning  
professional regulation. **Short Debate**
- 1353 -- Viverito **(Moffitt)** --- AN ACT concerning local  
government. **Short Debate**
- A-1357 -- Risinger - Wilhelmi **(Moffitt)** --- AN ACT  
concerning utilities. (CA 1) **Short Debate**
- 1379 -- Sullivan **(Tracy)** --- AN ACT concerning  
transportation. **Short Debate**

### Senate Bills--Third Reading

- 1412 -- Harmon - Lightford - Delgado - Dillard - Sullivan (**Colvin - Currie - Hernandez - Coulson - Eddy**) --- AN ACT concerning education. **Short Debate**
- A-1417 -- Sandoval - Millner - Bomke (**Hoffman - Fritchey**) --- AN ACT concerning business. (**CA 1**) **Short Debate**
- 1443 -- Frerichs - Althoff (**Black**) --- AN ACT concerning professional regulation. **Short Debate**
- 1449 -- Jacobs - Hunter - Trotter (**Mendoza**) --- AN ACT concerning insurance. **Short Debate**
- 1450 -- Dahl - Althoff (**Pritchard - Brauer**) --- AN ACT concerning transportation. **Short Debate**
- 1462 -- Dahl (**McAsey**) --- AN ACT concerning local government. **Short Debate**
- A-1467 -- Sullivan (**Reis**) --- AN ACT concerning transportation. (**CA 1**) **Standard Debate**
- A-1486 -- Demuzio (**Coulson**) --- AN ACT concerning professional regulation. (**CA 1**) **Short Debate**
- A-1489 -- Martinez - Garrett - Collins (**Nekritz - Gordon, Jehan - Mell**) --- AN ACT concerning safety. (**CA 1**) **Short Debate**
- A-1508 -- Koehler - Radogno - Garrett (**Pihos - Pritchard - Davis, Monique**) --- AN ACT concerning education. (**CA 1**) **Short Debate**
- 1527 -- Sullivan (**Tracy**) --- AN ACT concerning public health. **Short Debate**
- 1538 -- Frerichs (**Reitz - Davis, Monique**) --- AN ACT concerning State government. **Short Debate**
- 1563 -- Collins - Righter - Lightford - Delgado - Rutherford (**Colvin - Graham - Burns**) --- AN ACT concerning children. **Short Debate**
- A-1570 -- Pankau - Althoff - Noland - Millner (**Kosel - Froehlich - Mathias - Smith - Mitchell, Jerry**) --- AN ACT concerning schools. (**CA 1**) **Short Debate**
- 1590 -- Althoff - Martinez (**Pihos - Mathias**) --- AN ACT concerning civil law. **Short Debate**
- 1592 -- Althoff (**Tryon - Cole - Franks - Bellock**) --- AN ACT concerning government. **Short Debate**

### Senate Bills--Third Reading

- 1595 -- Syverson (**Winters**) --- AN ACT concerning gaming. **Short Debate**
- 1612 -- Jacobs (**Mendoza**) --- AN ACT concerning employment. **Short Debate**
- 1628 -- Martinez (**Mell**) --- AN ACT concerning children. **Short Debate**
- A-1629 -- Martinez - Raoul - Collins (**Hamos**) --- AN ACT concerning public aid. (**CA 1**) **Short Debate**
- 1632 -- Silverstein (**Hamos**) --- AN ACT concerning insurance. **Short Debate**
- 1661 -- Burzynski (**Wait**) --- AN ACT concerning local government. **Short Debate**
- 1665 -- Jacobs - Silverstein (**Verschoore - Davis, Monique**) --- AN ACT concerning education, which may be referred to as Brandon's Law. **Short Debate**
- 1675 -- Murphy (**McAsey - Chapa LaVia**) --- AN ACT concerning education. **Short Debate**
- A-1685 -- Sullivan - Righter - Trotter (**Lyons - Myers - Yarbrough**) --- AN ACT concerning public health. (**CA 1**) **Short Debate**
- 1703 -- Dillard (**Bellock**) --- AN ACT concerning public health. **Short Debate**
- 1708 -- Raoul (**Davis, Monique**) --- AN ACT concerning criminal law. **Short Debate** (Fiscal Note Filed)
- 1710 -- Raoul (**Davis, Monique**) --- AN ACT concerning criminal law. **Short Debate** (Fiscal Note Filed)
- A-1718 -- Clayborne - Raoul (**Davis, Monique**) --- AN ACT concerning education. (**CA 1,2**) **Short Debate**
- 1722 -- Crotty - Burzynski (**Holbrook - Rita - Pritchard - Black - Verschoore**) --- AN ACT concerning elevator regulation. **Short Debate**
- 1725 -- Raoul (**Turner**) --- AN ACT concerning criminal law. **Short Debate**
- 1736 -- Link (**Hannig**) --- AN ACT concerning regulation. **Short Debate**

### Senate Bills--Third Reading

- A-1737 -- Demuzio - Althoff (**Franks - Bassi**) --- AN ACT concerning finance. **(CA 1) Short Debate**
- 1769 -- Steans - Schoenberg - Delgado - Martinez - Garrett (**May - Harris - Coulson**) --- AN ACT concerning safety. **Short Debate**
- 1796 -- Lightford - Martinez - Delgado - Collins - Trotter (**Mitchell, Jerry**) --- AN ACT concerning education. **Short Debate**
- 1828 -- Steans - Lightford - Maloney - Meeks - Althoff (**Smith - Pritchard - Eddy - Bassi - Mitchell, Jerry**) --- AN ACT concerning education. **Short Debate**
- A-1866 -- Sullivan (**Davis, William**) --- AN ACT concerning transportation. **(CA 1) Short Debate**
- 1883 -- Burzynski - Forby - Maloney - Radogno (**Fortner - Pritchard - Boland - McCarthy**) --- AN ACT concerning education. **Short Debate**
- 1897 -- Haine (**Mautino**) --- AN ACT concerning transportation. **Short Debate**
- 1923 -- Garrett - Sandoval - Steans - Koehler - Noland (**Holbrook - Gordon, Jehan - Fortner - Tryon - Turner**) --- AN ACT concerning State government. **Short Debate**
- 1932 -- Wilhelmi (**Dugan**) --- AN ACT concerning safety. **Short Debate**
- A-1956 -- Demuzio (**Eddy - Pihos**) --- AN ACT concerning education. **(CA 1) Short Debate**
- 1957 -- Demuzio - Trotter (**Eddy - Pritchard - Pihos - Davis, Monique**) --- AN ACT concerning education. **Short Debate**
- 1970 -- Duffy - Hultgren - Righter - Koehler (**Connelly - Cole - Fritchey - Osmond**) --- AN ACT concerning charitable organizations. **Short Debate**
- 2014 -- Demuzio (**Pritchard**) --- AN ACT concerning education. **Short Debate**
- 2034 -- Garrett (**Holbrook**) --- AN ACT concerning safety. **Short Debate**

### Senate Bills--Third Reading

- 2051 -- Crotty - Lauzen - Holmes - Hutchinson - Althoff  
**(Chapa LaVia - McCarthy - Hatcher - Riley - Cross)** --- AN ACT concerning education. **Short Debate**
- 2071 -- Haine - Maloney **(Eddy - Pritchard - Smith - Bassi - Pihos)** --- AN ACT concerning education. **Short Debate**
- 2103 -- Hunter **(Jakobsson)** --- AN ACT concerning safety. **Short Debate**
- A-2111 -- Harmon **(Reitz)** --- AN ACT concerning insurance. **(CA 1) Short Debate**
- 2145 -- Haine **(Holbrook)** --- AN ACT concerning environmental safety. **Short Debate**
- 2180 -- Noland - Maloney **(Jakobsson - Moffitt)** --- AN ACT concerning novelty lighters. **Short Debate**
- 2184 -- Garrett **(Nekritz - Winters)** --- AN ACT concerning conservation. **Short Debate**
- 2256 -- Wilhelmi - Althoff **(Thapedi - Feigenholtz - Osmond - May)** --- AN ACT concerning advance directives. **Short Debate**
- 2338 -- Harmon **(Holbrook)** --- AN ACT concerning utilities. **Short Debate**
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### Senate Bills--Second Reading

- A-38 -- Steans - Collins - Holmes **(Fritchey - Lang)** --- AN ACT concerning animals. **(CA 1) Short Debate**
- 43 -- Clayborne - Martinez - Sandoval - Collins - Noland **(Fritchey - Hoffman)** --- AN ACT concerning employment. **Standard Debate (Fiscal Note Filed) (State Mandates Fiscal Note Requested - Timothy L. Schmitz)** (Judicial Note Filed) (Pension Note Filed)
- 44 -- Schoenberg - Cullerton - Collins - Link **(Yarbrough)** --- AN ACT concerning revenue. **Standard Debate (Fiscal Note Requested - William B. Black) (State Mandates Fiscal Note Requested - William B. Black) (Home Rule Note Requested - William B. Black)**
- 48 -- Raoul - Collins - Trotter - Jones, E. III - Meeks **(Turner)** --- AN ACT concerning torture. **Short Debate**

## Senate Bills--Second Reading

- 65 -- Silverstein (**Bradley**) --- AN ACT concerning civil law. **Short Debate**
- 77 -- Clayborne - McCarter (**Verschoore - Bost - Jefferson - Davis, William - Reitz**) --- AN ACT concerning State government. **Short Debate**
- 79 -- Link - Martinez - Collins - Noland - Trotter (**Burke - Mell**) --- AN ACT concerning education. **Short Debate**
- 81 -- Bond - Trotter (**Burke**) --- AN ACT concerning revenue. **Short Debate**
- A-89 -- Dahl (**Gordon, Careen - Cross**) --- AN ACT concerning revenue. **(CA 1) Short Debate**
- 125 -- Link - Althoff (**May - Beaubien - Osmond - Sullivan**) --- AN ACT concerning safety. **Short Debate**
- 133 -- Harmon (**Graham**) --- AN ACT concerning local government. **Short Debate**
- 134 -- Harmon (**Graham**) --- AN ACT concerning health. **Short Debate**
- 148 -- Harmon - Althoff - Noland (**Mathias - Froehlich**) --- AN ACT concerning transportation. **Short Debate**
- 156 -- Haine - Kotowski (**Hoffman**) --- AN ACT concerning criminal law. **Short Debate**
- 207 -- Bond - Lauzen - Holmes - McCarter - Garrett (**Sullivan - Cole - Pihos - Reboletti - Hatcher**) --- AN ACT concerning revenue, which may be cited as the Homestead Assessment Transparency Act. **Short Debate**
- 211 -- Collins (**Thapedi - Howard - Reboletti - Wait - Sacia**) --- AN ACT concerning criminal law. **Short Debate**
- 230 -- J. Jones - Althoff (**Reis - Mitchell, Bill - Verschoore - Moffitt**) --- AN ACT concerning local government. **Short Debate**
- 236 -- Steans (**Harris**) --- AN ACT concerning transportation. **Short Debate**
- 239 -- Steans - Bond - Koehler - Kotowski - Collins (**Harris**) --- AN ACT concerning business. **Short Debate**

## Senate Bills--Second Reading

- 242 -- Sullivan (**Myers**) --- AN ACT concerning local government. **Short Debate**
- 264 -- Frerichs - Bomke (**Mautino**) --- AN ACT concerning local government. **Short Debate**
- 271 -- Cronin (**Biggins**) --- AN ACT concerning revenue. **Short Debate**
- A-275 -- Syverson (**Miller - Chapa LaVia**) --- AN ACT concerning education. **(CA 1) Short Debate**
- 276 -- Syverson - Althoff - Wilhelmi (**Miller**) --- AN ACT concerning public health. **Short Debate**
- 310 -- Brady (**McAsey**) --- AN ACT concerning employment. **Short Debate**
- 326 -- Delgado - Martinez (**Hamos - Coulson - Chapa LaVia - Mell**) --- AN ACT concerning aging. **Short Debate**
- 340 -- Bond - Kotowski - Trotter (**Fortner - Flowers - Chapa LaVia - Jakobsson - Collins**) --- AN ACT concerning government. **Short Debate**
- 415 -- Cullerton (**Madigan - Currie**) --- AN ACT concerning finance. **Short Debate** (Read A Second Time)
- A-450 -- Clayborne - Jacobs - Haine - Noland (**Reitz - Jackson - Brauer - Holbrook**) --- AN ACT concerning revenue. **(CA 1) Short Debate**
- 543 -- Wilhelmi - Holmes (**Joyce**) --- AN ACT concerning revenue. **Short Debate**
- 583 -- Frerichs (**Hoffman - May**) --- AN ACT concerning local government. **Short Debate**
- 590 -- Koehler (**Smith**) --- AN ACT concerning local government. **Short Debate**
- 591 -- Kotowski (**Nekritz**) --- AN ACT concerning local government. **Short Debate**
- 613 -- Bond - Holmes - Trotter - Collins (**Howard - Hamos**) --- AN ACT concerning education. **Short Debate**
- 738 -- Frerichs (**Lang**) --- AN ACT concerning gaming. **Short Debate**

## Senate Bills--Second Reading

- 807 -- Hunter (**Flowers - Howard - Ford - Davis, Monique**) --- AN ACT concerning children. **Short Debate** (Read A Second Time)
- 1186 -- Sullivan - Trotter - Schoenberg (**Madigan - Currie**) --- AN ACT concerning appropriations. **Short Debate** (Read A Second Time)
- 1197 -- Sullivan - Trotter - Schoenberg (**Madigan - Currie**) --- AN ACT concerning appropriations. **Short Debate** (Read A Second Time)
- 1221 -- Trotter - Sullivan - Jones, E. III - Schoenberg (**Madigan - Currie**) --- AN ACT concerning appropriations. **Short Debate** (Read A Second Time)
- 1252 -- Trotter - Sullivan - Schoenberg (**Madigan - Currie**) --- AN ACT concerning appropriations. **Short Debate** (Read A Second Time)
- A-1255 -- Althoff (**Beaubien**) --- AN ACT concerning local government. **(CA 1) Short Debate**
- 1277 -- Rutherford (**Sommer**) --- AN ACT concerning local government. **Short Debate**
- A-1293 -- Clayborne (**Jackson - Holbrook**) --- AN ACT concerning education. **(CA 1) Short Debate**
- 1429 -- Rutherford (**Sommer**) --- AN ACT concerning criminal law. **Short Debate**
- 1444 -- Silverstein (**Burke**) --- AN ACT concerning regulation. **Short Debate**
- A-1490 -- Frerichs - Bomke - Koehler (**Lyons - Black - Jakobsson**) --- AN ACT concerning revenue. **(CA 1) Short Debate**
- 1497 -- Hunter (**Hernandez**) --- AN ACT concerning public aid. **Short Debate**
- A-1544 -- Noland - Althoff - Millner (**Jakobsson - Feigenholtz**) --- AN ACT concerning finance. **(CA 1) Short Debate**
- 1553 -- Rutherford (**Sommer**) --- AN ACT concerning local government. **(FA 1-Ref Ru) Short Debate**
- A-1555 -- Althoff (**Franks**) --- AN ACT concerning revenue. **(CA 1) Short Debate**

## Senate Bills--Second Reading

- 1579 -- Wilhelmi - Raoul - Sandoval - Risinger - Garrett  
**(Nekritz)** --- AN ACT concerning professions and  
occupations. **Short Debate** (Read A Second Time)
- 1586 -- Forby **(Jefferson)** --- AN ACT concerning  
transportation. **Short Debate**
- A-1601 -- Harmon - Althoff - Collins **(Hoffman)** --- AN  
ACT concerning State government. **(CA 1) Short  
Debate**
- 1624 -- Kotowski - Noland - Hutchinson - Frerichs -  
Bond **(Walker)** --- AN ACT concerning education.  
**Short Debate** (Read A Second Time) (Fiscal Note  
Filed)
- 1631 -- Silverstein - Righter - Dillard - Holmes -  
Wilhelmi **(Lang - Connelly - Rose)** --- AN ACT  
concerning property. (FA 1-RBA) (FA 2-Ref Ru)  
**Short Debate** (Read A Second Time)
- 1655 -- Murphy **(Mathias)** --- AN ACT concerning  
criminal law. **Short Debate**
- 1668 -- Murphy **(Bassi)** --- AN ACT concerning criminal  
law. **Short Debate**
- A-1677 -- Murphy **(Coulson - Rose - Bassi)** --- AN ACT  
concerning State government. **(CA 1) Short Debate**
- 1704 -- Hunter - Delgado - Demuzio - Syverson **(Ford -  
Schmitz)** --- AN ACT concerning regulation. **Short  
Debate**
- 1738 -- Demuzio **(Feigenholtz - Nekritz)** --- AN ACT  
concerning civil law. **Short Debate**
- A-1750 -- Noland **(Tryon)** --- AN ACT concerning  
revenue. **(CA 1) Short Debate**
- A-1770 -- Steans - Lightford - Martinez - Holmes -  
Hunter **(Harris - Mendoza - Mell - Boland)** --- AN  
ACT concerning employment. **(CA 1)** (FA 2-Ref Ru)  
**Short Debate** (Read A Second Time)
- 1814 -- Kotowski **(Walker)** --- AN ACT concerning  
criminal law. **Short Debate**
- 1818 -- Millner - Holmes **(Mendoza)** --- AN ACT  
concerning criminal law. **Short Debate**
- 1830 -- Frerichs - Althoff **(Black)** --- AN ACT  
concerning professional regulation. (FA 1-Ref Ru)  
**Short Debate**

## Senate Bills--Second Reading

- 1832 -- Frerichs (**Black**) --- AN ACT concerning criminal law. **Short Debate**
- 1841 -- Hultgren - Althoff - Millner (**Pritchard - Mendoza - Sacia**) --- AN ACT concerning criminal law. **Short Debate**
- 1843 -- Althoff (**Durkin**) --- AN ACT concerning criminal law. **Short Debate**
- 1877 -- Kotowski - Righter (**Mathias**) --- AN ACT concerning insurance. (FA 1-Ref Ru) **Short Debate**
- A-1882 -- Cronin - Lauzen (**Fortner - Eddy**) --- AN ACT concerning education. (CA 1) **Short Debate**
- 1909 -- Clayborne (**Holbrook - Verschoore - Biggins - Bost**) --- AN ACT concerning economic development. **Short Debate (Fiscal Note Requested - Jay C. Hoffman) (State Mandates Fiscal Note Requested - Jay C. Hoffman) (Balanced Budget Note Requested - Jay C. Hoffman) (Home Rule Note Requested - Jay C. Hoffman) (Housing Affordability Impact Note Requested - Jay C. Hoffman) (State Debt Impact Note Requested - Jay C. Hoffman)**
- 1925 -- Martinez (**Rita**) --- AN ACT concerning regulation. **Short Debate**
- A-1936 -- Wilhelmi (**Mautino**) --- AN ACT concerning revenue. (CA 1) **Short Debate**
- 1948 -- Noland (**Biggins**) --- AN ACT concerning revenue. **Short Debate**
- 1958 -- Sullivan (**Flider**) --- AN ACT concerning transportation. **Short Debate**
- 1972 -- Sullivan (**Myers - Tracy - Pritchard - Mitchell, Jerry**) --- AN ACT concerning local government. **Short Debate**
- A-1975 -- Harmon (**Bradley**) --- AN ACT concerning revenue. (CA 1) **Short Debate**
- A-2012 -- Demuzio (**Flider**) --- AN ACT concerning revenue. (CA 1) **Short Debate**
- 2043 -- Steans - Wilhelmi - Delgado - Hunter - Collins (**Osterman - Leitch**) --- AN ACT concerning public aid. **Short Debate**

## Senate Bills--Second Reading

- A-2046 -- Kotowski (**Walker - Mell**) --- AN ACT concerning revenue. **(CA 1) Short Debate**
- 2057 -- Maloney - Crotty - Dillard - Althoff (**Mathias - Chapa LaVia - Riley - Froehlich**) --- AN ACT concerning public safety. (FA 1-Ref Ru) **Short Debate**
- 2095 -- Bivins - Millner - Haine (**Sacia - Pritchard**) --- AN ACT concerning criminal law. **Short Debate**
- A-2119 -- Steans - Althoff (**Currie - Mell - Smith - Mitchell, Jerry - Bassi**) --- AN ACT concerning education. **(CA 1) Short Debate** (Read A Second Time)
- 2125 -- Viverito (**Currie**) --- AN ACT concerning revenue. **Short Debate**
- 2129 -- Rutherford - J. Jones (**Black**) --- AN ACT concerning fish. **Short Debate**
- A-2217 -- Radogno - McCarter (**Kosel**) --- AN ACT concerning transportation. **(CA 1) Short Debate**
- 2224 -- Delgado - Collins (**Senger**) --- AN ACT concerning aging. **Short Debate**
- 2258 -- Wilhelmi (**Ryg**) --- AN ACT concerning civil law. **Short Debate**
- 2272 -- Lauzen (**Chapa LaVia - Froehlich**) --- AN ACT concerning animals. **Short Debate** (Read A Second Time)
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## Senate Bills--First Reading

- 240 -- Haine - Brady - Righter (**Mautino**) --- AN ACT concerning insurance.
- 256 -- Noland - Raoul - Kotowski (**Walker**) --- AN ACT concerning revenue.
- 420 -- Schoenberg (**Walker**) --- AN ACT concerning finance.
- 612 -- Lightford (**Mitchell, Jerry**) --- AN ACT concerning education.
- 1715 -- Harmon - Althoff - Holmes - Raoul (**Miller**) --- AN ACT concerning government.

## Senate Bills--First Reading

1739 -- Schoenberg (**Currie**) --- AN ACT concerning revenue.

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### Agreed Resolutions

H.R. 173 -- Poe - Brauer --- Congratulates the members and coaches of the Sacred Heart-Griffin High School football team on the occasion of winning the Class 6A football championship.

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### Order of Resolutions

H.J.R. A-5 -- Davis, William --- Creates the School Success Task Force to examine issues and make recommendations related to current State Board of Education policies regarding suspensions, expulsions, and truancies. **(CA 1)** (Elementary & Secondary Education Recommends BE ADOPTED)

H.J.R. A-6 -- Nekritz --- Creates the School Transportation Task Force to study the possibility of enacting legislation making changes to current transportation programs offered by the Illinois State Board of Education. **(CA 1)** (Elementary & Secondary Education Recommends BE ADOPTED)

H.J.R. 7 -- Stephens - Holbrook - Beiser --- Resolves that the Illinois Department of Transportation study the issue of crossover barriers of all kinds for the Martin Luther King Bridge and William McKinley Bridge and make a report no later than six months after the adoption of the resolution. (Transportation, Regulation, Roads Recommends BE ADOPTED)

H.J.R. 14 -- Joyce --- Creates the Usury Investigation Task Force to investigate creating new usury legislation and requires the task force to prepare a report for the General Assembly by July 1, 2010. (Financial Institutions Recommends BE ADOPTED)

H.J.R. 19 -- Reis - Cavaletto - Senger - Reboletti - Wait --  
- Resolves that the Governor should not use any funds obtained by Illinois through the American Recovery and Reinvestment Act of 2009 for new programs unless the program is created by the General Assembly and the General Assembly makes appropriations for the program. (Infrastructure Recommends BE ADOPTED)

## Order of Resolutions

- H.J.R. 27 -- Davis, Monique - McAsey - Osmond --- Shows the General Assembly's support for the Children's Outdoor Bill of Rights and designates the month of June as "Leave No Child Inside Month" in the State of Illinois. (Youth and Family Recommends BE ADOPTED)
- H.R. 6 -- Dunkin --- Proclaims February 6, 2009 as Black Nurses Day in the State of Illinois. (Health Care Availability Access Recommends BE ADOPTED)
- H.R. 43 -- Franks - Ramey --- Proclaims February 6, 2009 and every February 6 thereafter as Ronald Reagan Day in the State of Illinois. (State Government Administration Recommends BE ADOPTED)
- H.R. A-44 -- Soto --- Urges the members of Congress to introduce and give full consideration to a bill comparable to the Patriot Employers Act. **(CA 1)** (Labor Recommends BE ADOPTED)
- H.R. A-50 -- Miller - Gordon, Jehan - Boland - Pritchard --- Resolves that this State must guarantee up to 2 years of post-secondary education or training for all Illinoisans. **(CA 1)** (Higher Education Recommends BE ADOPTED)
- H.R. 53 -- Jefferson - Crespo - Farnham - McAsey - Gordon, Jehan --- Directs the Auditor General to audit State agencies to assess financial and other damages caused to the State by the administration of former Governor Rod Blagojevich. (State Government Administration Recommends BE ADOPTED)
- H.R. 55 -- Turner --- Calls upon federal policy makers to support policies that promote American interest by requiring full reciprocity, fairness, and transparency in all U.S. trade agreements, including such areas as labor and environmental standards, support actions to combat the illegal and mercantilist practice of prolonged currency misalignment, support the elimination of tax disadvantages which undermine the competitiveness of U.S. producers both at home and abroad or which discourage investment in America, support the aggressive enforcement of U.S. laws to halt foreign illegal trade activities such as dumping, subsidies, and intellectual property theft, and ensure that goods sold domestically meet U.S. food and product safety standards. (International Trade & Commerce Recommends BE ADOPTED)

## Order of Resolutions

- H.R. 56 -- Ford - Yarbrough - Froehlich --- Urges the State Board of Education to establish a comprehensive plan to close the student achievement gap by the 2010-2011 school year. (Elementary & Secondary Education Recommends BE ADOPTED)
- H.R. 59 -- Moffitt - Lang - Coulson - Mathias --- Mandates that the State must appoint an Emergency Medical Services Director immediately. (State Government Administration Recommends BE ADOPTED)
- H.R. 65 -- Ford --- Urges the Department of Public Health to establish a comprehensive plan to slow the spread of HIV/AIDS by the year 2010. (Human Services Recommends BE ADOPTED)
- H.R. 74 -- Rose - Jakobsson - Bost - Black - Reis --- Urges Governor Quinn to return to the practice of selecting State university trustees from a list provided by and vetted by the alumni association of the State university in question. (Higher Education Recommends BE ADOPTED)
- H.R. 80 -- Franks - Chapa LaVia - Froehlich - Crespo --- Urges the Sangamon County State's Attorney to immediately begin an inquiry or investigation to determine, based on Rod Blagojevich's claims, if any State laws were violated, and if any legislator or legislators, together or alone, sought to trade their services in exchange for Governor Rod Blagojevich hiring a legislator's secretary. (Rules Recommends BE ADOPTED)
- H.R. 81 -- Bost --- Declares September 26 of each year as Mesothelioma Awareness Day in the State of Illinois. (State Government Administration Recommends BE ADOPTED)
- H.R. 86 -- Ford --- Urges Congress to declare each February 28th as Honor the Contributions of African-American Slaves in the United States Day. (State Government Administration Recommends BE ADOPTED)
- H.R. 117 -- Dunkin - Gordon, Jehan - Brauer - Ford - Beiser --- Urges the Governor to develop a plan to spend federal funds set aside under the federal American Recovery and Reinvestment Act of 2009. (Access to Federal Funding Recommends BE ADOPTED)

## Order of Resolutions

- H.R. 139 -- McGuire --- Urges the President of the United States and the United States Congress to enact legislation requiring internet retailers to collect sales taxes. (Revenue & Finance Recommends BE ADOPTED)
- H.R. 140 -- Watson - Farnham --- Directs the Auditor General to conduct an audit of exemptions granted by the Civil Service Commission. (State Government Administration Recommends BE ADOPTED)
- H.R. 141 -- Watson --- Urges the United States Congress to place public safety communications infrastructure and supplies at the top of their stimulus package priority list and urges the United States Department of Defense to renew and increase its supply of essential equipment to Illinois public safety officers through the 1033 Program, the LESO Program, and the U.S. General Services Administration's Donation Program (Federal Surplus). (Infrastructure Recommends BE ADOPTED)
- H.R. 152 -- Zalewski --- Proclaims May of 2009 as Esophageal Cancer Awareness Month in the State of Illinois. (State Government Administration Recommends BE ADOPTED)
- H.R. 186 -- Pihos - Franks - Bassi --- Designates March 25, 2009 as Greek Independence Day. (State Government Administration Recommends BE ADOPTED)
- H.R. 212 -- Jakobsson --- Encourages food manufacturers that use potassium bromate to do so responsibly through good manufacturing practices and to label it in their product ingredient legends and to consider alternatives to potassium bromate in commercial baking processes. (Environmental Health Recommends BE ADOPTED)
- H.R. 235 -- Leitch --- Resolves that the Illinois Mine Subsidence Insurance Fund shall conduct a study to determine the cost and feasibility of disclosing to the public the property location and pertinent information of all confirmed mine subsidence losses to residential property. (Agriculture & Conservation Recommends BE ADOPTED)
- H.R. 239 -- Flider - McGuire - Flowers --- Urges Governor Pat Quinn to support the provision of \$10 million in funding for community colleges to invest in manufacturing workforce development and job training. (Higher Education Recommends BE ADOPTED)

## Order of Resolutions

H.R. 240 -- Davis, William - Froehlich --- Recognizes the month of April of 2009 as the Month of the African-American Male in Illinois Higher Education. (State Government Administration Recommends BE ADOPTED)

H.R. 248 -- Walker --- Encourages the Illinois Department of Veterans' Affairs to cause private health care providers to be reimbursed for their costs associated with the treatment of Post-Traumatic Stress Disorder sought by veterans and to provide the resources necessary for private health care providers to seek continuing education in the effective diagnosis and treatment of Post-Traumatic Stress Disorder. (Veterans' Affairs Recommends BE ADOPTED)

H.R. 267 -- Walker --- Urges the United States Department of Veterans Affairs to provide health benefits programs that pay for services from local mental health providers and to educate mental health providers on post-traumatic stress disorders. (Health Care Availability Access Recommends BE ADOPTED)

H.R. 274 -- Reis --- Shows support for research into the causes, treatments, and cures of children's interstitial lung diseases, thanks advocates and organizations for their efforts to educate the public about children's interstitial lung disease, and designates first week of May as Children's Interstitial Lung Disease Awareness Week in the State of Illinois. (Human Services Recommends BE ADOPTED)

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## Motions in Writing

H.B. 160 -- Sacia --- Pursuant to House Rule 60(b) I move to Table H.B. 160.

H.B. 377 -- Black --- Pursuant to Rule 65, having voted on the prevailing side, I move to reconsider the vote by which H.B. 377 Passed.

H.B. 377 -- Farnham --- I move to Table the Motion to Reconsider the Vote.

H.B. 386 -- Flider --- Pursuant to Rule 65, having voted on the prevailing side, I move to reconsider the vote by which H.B. 386 Failed.

H.B. 738 -- Smith --- I move to Table H.F.A. 3 to H.B. 738.

### **Motions in Writing**

S.B. 1292 -- McCarthy --- Pursuant to Rule 25, I move to suspend the posting requirements for S.B. 1292 in Personnel & Pensions Committee.

S.B. 1451 -- Bellock --- Pursuant to House Rule 60(b) I move to Table S.B. 1451.

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### **Motions to Discharge Committee**

H.B. 636 -- Black --- Pursuant to Rule 58(a), I move to discharge the Committee on Executive from further consideration of H.B. 636 and be placed on the appropriate order of business.

H.B. 636 -- Black --- Pursuant to Rule 18(G) I move for unanimous consent of the House to Discharge the Committee on Rules from further consideration of H.B. 636 and be placed on the appropriate order of business.

H.B. 3948 -- Mathias --- Pursuant to Rule 58(a), I move to discharge the Committee on Executive from further consideration of H.B. 3948 and be placed on the appropriate order of business.

H.J.R.C.A. 10 -- Black --- Pursuant to Rule 18(G) I move for unanimous consent of the House to Discharge the Committee on Rules from further consideration of H.J.R.C.A. 10 and be placed on the appropriate order of business.

H.J.R.C.A. 13 -- Black --- Pursuant to Rule 18(G) I move for unanimous consent of the House to Discharge the Committee on Rules from further consideration of H.J.R.C.A. 13 and be placed on the appropriate order of business.

H.J.R.C.A. 21 -- Black --- Pursuant to Rule 18(G) I move for unanimous consent of the House to Discharge the Committee on Rules from further consideration of H.J.R.C.A. 21 and be placed on the appropriate order of business.

H.R. 109 -- Black --- Pursuant to Rule 18(G) I move for unanimous consent of the House to Discharge the Committee on Rules from further consideration of H.R. 109 and be placed on the appropriate order of business.

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## House Committee Hearings

Tuesday, May 5, 2009

- Judiciary I - Civil Law Committee** -- 10:00AM --  
Room 118, Capitol Building, Springfield, IL --  
SUBJECT MATTER: Joint hearing with Senate  
Judiciary and House Judiciary Civil Law  
Committee. Joint subject will be on SB 1903, SB  
1963, SB 1965 and HR 66.
- Appropriations-Human Services Committee** --  
10:30AM -- Room C-1, Stratton Building,  
Springfield, IL -- SUBJECT MATTER: Testimony  
on the FY 10 budget from the following: Human  
Services and ICDD.
- Joint Committee on Government Reform TIME  
CHANGE** -- 10:30AM -- Room 114, Capitol  
Building, Springfield, IL -- SUBJECT MATTER:  
House Amendment #4 to SB 1905.
- Agriculture & Conservation Committee** -- 2:00PM -  
- Room 122B, Capitol Building, Springfield, IL --  
SUBJECT MATTER: Fertilizer development. --  
HR: 275. SB: 1413.
- Appropriations-Elementary & Secondary Education  
Committee** -- 2:00PM -- Room C-1, Stratton  
Building, Springfield, IL -- SUBJECT MATTER:  
Testimony on FY 10 budget from the following:  
Education Advocates.
- Public Utilities Committee** -- 2:00PM -- Room D-1,  
Stratton Building, Springfield, IL -- SBs: 82, 1140,  
2150.
- Transportation, Regulation, Roads & Bridges  
Committee** -- 2:00PM -- Room 114, Capitol  
Building, Springfield, IL -- HB: 2359. SB: 414.  
SJR: 2, 12.
- Bio-Technology Committee cancelled** -- 3:00PM --  
Room 122B, Capitol Building, Springfield, IL --  
HJR: 35.
- Cities & Villages Committee** -- 3:00PM -- Room 115,  
Capitol Building, Springfield, IL -- SB: 328.
- Elections & Campaign Reform Committee** --  
3:00PM -- Room D-1, Stratton Building,  
Springfield, IL -- SBs: 146, 283, 1662, 1799, 2022.
- Financial Institutions Committee** -- 3:00PM -- Room  
118, Capitol Building, Springfield, IL -- HJR: 25.  
SBs: 229, 253, 1422.

## House Committee Hearings

**Tuesday, May 5, 2009**

### **Health Care Availability and Accessibility**

**Committee** -- 3:00PM -- Room 114, Capitol Building, Springfield, IL -- SUBJECT MATTER: Illinois response to the swine flu outbreak. -- HR: 313. SB: 1506.

**Environmental Health Committee** -- 4:00PM -- Room 115, Capitol Building, Springfield, IL -- HRs: 154, 182, 262. SBs: 1690, 1919.

**Juvenile Justice Reform Committee** -- 4:00PM -- Room 122B, Capitol Building, Springfield, IL -- SB: 1706.

**Veterans' Affairs Committee** -- 4:00PM -- Room C-1, Stratton Building, Springfield, IL -- SBs: 1493, 2148.

**Wednesday, May 6, 2009**

**Elementary & Secondary Education Committee** -- 8:00AM -- Room 114, Capitol Building, Springfield, IL -- SUBJECT MATTER: Presentation on the Effingham County Regional Entrepreneurship Course. -- HJRs: 42, 46. HRs: 172, 189. SBs: 1391, 1557, 1977, 2214, 2270, 2277, 2283.

**Human Services Committee** -- 8:00AM -- Room D-1, Stratton Building, Springfield, IL -- HJRs: 11, 50. HRs: 201, 233, 293. SBs: 314, 321, 658, 1348, 1499, 1535, 1583, 1617, 1776, 1917, 2271. SJRs: 5, 32.

**Judiciary I - Civil Law Committee** -- 8:00AM -- Room C-1, Stratton Building, Springfield, IL -- SBs: 84, 1390, 1430, 1560, 1833, 2112.

**Executive Committee** -- 8:30AM -- Room 118, Capitol Building, Springfield, IL -- HJR: 51. SBs: 28, 32, 37, 63, 122, 188, 226, 260, 268, 302, 367, 600, 1066, 1089, 1267, 1282, 1289, 1296, 1298, 1332, 1335, 1384, 1408, 1435, 1448, 1451, 1483, 1514, 1549, 1556, 1576, 1578, 1587, 1611, 1647, 1682, 1729, 1732, 1827, 1847, 1894, 1896, 1912, 1920, 1926, 1933, 1934, 1937, 1938, 1960, 1995, 2002, 2011, 2026, 2044, 2091, 2121, 2212, 2289.

**Health Care Licenses Committee** -- 11:00AM -- Room 122B, Capitol Building, Springfield, IL -- SBs: 69, 1254.

**Vehicles & Safety Committee** -- 11:00AM -- Room 115, Capitol Building, Springfield, IL -- SB: 2248.

## House Committee Hearings

Wednesday, May 6, 2009

### **Business & Occupational Licenses Committee --**

2:00PM -- Room C-1, Stratton Building,  
Springfield, IL -- SB: 149.

### **Labor Committee -- 2:00PM -- Room 118, Capitol**

Building, Springfield, IL -- HRs: 51, 69. SBs:  
1133, 1350, 1369, 1743, 1918, 1984.

### **Public Policy & Accountability for Education**

**Committee -- 2:00PM -- Room 115, Capitol**  
Building, Springfield, IL -- HB: 744.

### **State Government Administration Committee --**

2:00PM -- Room 114, Capitol Building,  
Springfield, IL -- SUBJECT MATTER: On SB  
2289. -- HB: 4445. HJR: 13, 44, 47. HRs: 8, 57,  
63, 198, 221, 224, 246, 309. SBs: 47, 351, 397,  
1265, 1342, 1433, 1512, 1559, 1602, 1753, 1905,  
1906, 2009, 2090, 2116, 2178. SJR: 16.

### **Appropriations-General Services Committee --**

4:00PM -- Room D-1, Stratton Building,  
Springfield, IL -- SUBJECT MATTER: Hearing on  
the FY10 budget from the following: Treasurer,  
DCEO, GOMB, EPA, EPA Trust Fund, Pollution  
Control Board, DNR, State Retirement Systems,  
DFPR, Department of Insurance and Labor  
Relations Board.

### **Appropriations-Public Safety Committee -- 4:00PM**

-- Room 114, Capitol Building, Springfield, IL --  
SUBJECT MATTER: Testimony on the FY10  
budget from the following: Capital Bill, Capital  
Development Board, Illinois Finance Authority,  
Illinois Power Agency, Illinois Toll Highway  
Authority and Local Authorities.

### **Disability Services Committee -- 4:00PM -- Room C-**

1, Stratton Building, Springfield, IL -- HJR: 28.  
SBs: 209, 2045.

### **Environment & Energy Committee -- 4:00PM --**

Room 118, Capitol Building, Springfield, IL --  
HJR: 45, 48. HR: 296. SB: 1607.

### **Higher Education Committee -- 4:00PM -- Room**

122B, Capitol Building, Springfield, IL -- SBs: 263,  
1698.

### **International Trade & Commerce Committee --**

4:00PM -- Room 115, Capitol Building,  
Springfield, IL -- HR: 250. SBs: 1784, 2172.

## House Committee Hearings

Thursday, May 7, 2009

### **Appropriations-Higher Education Committee --**

8:00AM -- Room 118, Capitol Building,  
Springfield, IL -- SUBJECT MATTER: Hearing on  
the proposed FY10 budget from the following:  
SUCCS, WIU, ISU, IMSA, Federation of  
Independent Illinois Colleges, Loyola, DePaul and  
Women Employed.

### **Appropriations-Human Services Committee --**

8:00AM -- Room 114, Capitol Building,  
Springfield, IL -- SUBJECT MATTER: Advocate  
testimony on the FY 10 budget from the following  
agencies: Aging, Children and Family Services,  
Public Health, Healthcare and Family Services and  
Human Services.

### **Counties & Townships Committee -- 9:00AM --**

Room C-1, Stratton Building, Springfield, IL --  
SBs: 286, 574, 587, 1414, 1511, 1817.

### **Judiciary II - Criminal Law Committee -- 9:00AM -**

- Room D-1, Stratton Building, Springfield, IL --  
SBs: 27, 141, 933, 1030, 1702, 2010, 2024.

### **Revenue & Finance Committee -- 9:00AM -- Room**

115, Capitol Building, Springfield, IL -- SBs: 78,  
88, 262, 1477, 1522, 1552, 1623, 1691, 1942, 2069,  
2109, 2115, 2252.

### **Youth and Family Committee -- 9:00AM -- Room**

122B, Capitol Building, Springfield, IL -- HJR: 8.  
HRs: 315, 317.

### **Infrastructure Committee -- 10:00AM -- Room 122B, Capitol Building, Springfield, IL -- SB: 138.**

### **Medicaid Reform, Family & Children Services**

**Committee -- 11:00AM -- Room C-1, Stratton  
Building, Springfield, IL -- SUBJECT MATTER:**  
Innovative delivery of medical services to  
individuals enrolled in medical assistance.

### **Personnel and Pensions Committee -- 11:00AM --**

Room 122B, Capitol Building, Springfield, IL --  
HR: 47. SBs: 39, 214, 369, 1272, 1401, 1440,  
1479, 1510, 1705, 1974.

### **Telecommunications Committee -- 11:00AM -- Room**

D-1, Stratton Building, Springfield, IL -- SBs: 74,  
1922.

## House Committee Hearings

**Thursday, May 7, 2009**

**Homeland Security & Emergency Preparedness Committee** -- 12:00PM -- Room 115, Capitol Building, Springfield, IL -- SUBJECT MATTER: Emergency Preparedness at the state and local level.

**Mass Transit Committee** -- 12:00PM -- Room 118, Capitol Building, Springfield, IL -- SUBJECT MATTER: Hearing on SB 577 Metra-credit card and on technology improvements for RTA and transit agencies. -- HR: 124. SB: 577.

**Railroad Industry Committee** -- 12:00PM -- Room 114, Capitol Building, Springfield, IL -- HR: 68.

**Executive Committee** -- 12:30PM -- Room 114, Capitol Building, Springfield, IL -- SBs: 318, 327.

**Monday, May 11, 2009**

**Tollway Oversight Committee** -- 1:00PM -- Village Board Chambers, Buster B. Porch Municipal Complex, Calumet Park, IL -- SUBJECT MATTER: Status of I 57 and I 294 interchange.

**Railroad Industry Committee** -- 2:00PM -- Room 16-503, James R. Thompson Center, Chicago, IL -- SUBJECT MATTER: Amtrak funding.

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## Meetings

**Tuesday, May 19, 2009**

**Joint Committee on Administrative Rules** -- 9:00 AM -- Room C-1, Stratton Building, Springfield, IL.

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FA	Floor Amendment*
L	Lost
T	Tabled
W	Withdrawn
NG	Ruled Not Germane
RO	Ruled Out of Order
Ref Com	Referred to Committee
Ref SC	Referred to Subcommittee
Ref Ru	Referred to Rules
RBA	Recommends Be Adopted
RBNA	Recommends Be Not Adopted
DNA	Do Not Adopt
MTN TBL	Motion to Table
<b>*Adopted Amendments in Bold</b>	

**--- NOTES ---**