



# HOUSE CALENDAR

**96th General Assembly  
State of Illinois  
Wednesday, April 29, 2009**

**46th Legislative Day  
12:00 O'clock Noon**

**Compiled By  
Mark Mahoney  
Clerk of the House**

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**Next House Bill No. 4447  
Next House Joint Resolution No. 52  
Next House Resolution No. 331  
Next House Joint Resolution Constitutional  
Amendment No. 31**

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A -- amended  
Number of amendments adopted in parentheses.  
**Appropriation bills in boldface type.**

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## House Bills--Second Reading

- 315 -- Madigan --- AN ACT making appropriations. Short Debate (Read A Second Time)**
- 316 -- Madigan --- AN ACT making appropriations. Short Debate (Read A Second Time)**
- 384 -- Hernandez - Ford - Lang --- AN ACT concerning appropriations. Short Debate (Read A Second Time)**
- 385 -- Hernandez - Lang --- AN ACT concerning appropriations. Short Debate (Read A Second Time)**
- 660 -- Froehlich - Ryg --- AN ACT concerning appropriations. Short Debate (Read A Second Time)**
- 951 -- Black - Feigenholtz --- AN ACT concerning appropriations. Short Debate (Read A Second Time)**
- 989 -- Mell - Lang - Burns - Hamos - Coulson --- AN ACT concerning appropriations. Short Debate (Read A Second Time)**
- 1063 -- Phelps - Eddy - Pritchard - Verschoore - Bost --- AN ACT concerning appropriations. Short Debate (Read A Second Time)**
- 1910 -- Madigan - Currie - Beiser --- AN ACT concerning transportation. Short Debate (COMMITTEE/3RD READING DEADLINE EXTENDED TO 05/08/2009)**
- A-3798 -- McCarthy - Madigan - May - Franks - Chapa LaVia --- AN ACT concerning public employee benefits. (CA 1) Short Debate (Read A Second Time) (COMMITTEE/3RD READING DEADLINE EXTENDED TO 05/08/2009)**
- 3928 -- Feigenholtz - Jakobsson --- AN ACT concerning appropriations. Short Debate (Read A Second Time)**
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## House Bills--Third Reading

- 602 -- Yarbrough - Graham - Biggins --- AN ACT concerning appropriations. Short Debate**
- 608 -- Yarbrough - Soto - Currie - Rita - Burke --- AN ACT concerning appropriations. Short Debate**

### House Bills--Third Reading

- 994 -- Harris - Lang --- AN ACT making appropriations. **Short Debate**
- 1125 -- Miller --- AN ACT concerning appropriations. **Short Debate**
- 2234 -- Harris - Currie - Mell - Howard - Feigenholtz --- AN ACT concerning civil law. **Standard Debate (COMMITTEE/3RD READING DEADLINE EXTENDED TO 05/08/2009)**
- 2615 -- Osterman - Ryg - Coulson - Gordon, Jehan - Mulligan --- AN ACT concerning appropriations. **Short Debate**
- 3953 -- Osterman - Gordon, Jehan --- AN ACT concerning appropriations. **Short Debate**
- 4158 -- Brosnahan --- AN ACT concerning local government. (FA 1-RBA) **Short Debate (COMMITTEE/3RD READING DEADLINE EXTENDED TO 05/08/2009)**
- 4216 -- Sacia - Ramey - Mitchell, Jerry - Osmond - Poe --- AN ACT concerning appropriations. **Short Debate**
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### Senate Bills--Third Reading

- 51 -- Collins (**Riley**) --- AN ACT concerning State government. **Short Debate**
- 206 -- Bond - Collins - Hutchinson - Martinez - Noland (**Riley - Chapa LaVia**) --- AN ACT concerning finance. **Short Debate**
- A-212 -- Koehler - Delgado - Steans - Althoff - Hunter (**Feigenholtz - Yarbrough - Bellock**) --- AN ACT concerning public health. (CA 1) **Short Debate**
- 1333 -- Holmes - Lightford - Maloney - Kotowski - Garrett (**Zalewski - Boland - Moffitt - Gordon, Jehan**) --- AN ACT concerning government. **Short Debate**
- 1412 -- Harmon - Lightford - Delgado - Dillard - Sullivan (**Colvin - Currie - Hernandez - Coulson - Eddy**) --- AN ACT concerning education. **Short Debate**
- A-1467 -- Sullivan (**Reis**) --- AN ACT concerning transportation. (CA 1) **Standard Debate**

### Senate Bills--Third Reading

- 1538 -- Frerichs (**Reitz - Davis, Monique**) --- AN ACT concerning State government. **Short Debate**
- 1590 -- Althoff - Martinez (**Pihos - Mathias**) --- AN ACT concerning civil law. **Short Debate**
- 1592 -- Althoff (**Tryon - Cole - Franks - Bellock**) --- AN ACT concerning government. **Short Debate**
- 1612 -- Jacobs (**Mendoza**) --- AN ACT concerning employment. **Short Debate**
- 1628 -- Martinez (**Mell**) --- AN ACT concerning children. **Short Debate**
- 1632 -- Silverstein (**Hamos**) --- AN ACT concerning insurance. **Short Debate**
- 1675 -- Murphy (**McAsey - Chapa LaVia**) --- AN ACT concerning education. **Short Debate**
- 1736 -- Link (**Hannig**) --- AN ACT concerning regulation. **Short Debate**
- A-1737 -- Demuzio - Althoff (**Franks - Bassi**) --- AN ACT concerning finance. (**CA 1**) **Short Debate**
- 1828 -- Steans - Lightford - Maloney - Meeks - Althoff (**Smith - Pritchard - Eddy - Bassi - Mitchell, Jerry**) --- AN ACT concerning education. **Short Debate**
- 1883 -- Burzynski - Forby - Maloney - Radogno (**Fortner - Pritchard - Boland - McCarthy**) --- AN ACT concerning education. **Short Debate**
- 1897 -- Haine (**Mautino**) --- AN ACT concerning transportation. **Short Debate**
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### Senate Bills--Second Reading

- A-38 -- Steans - Collins - Holmes (**Fritchey - Lang**) --- AN ACT concerning animals. (**CA 1**) **Short Debate**
- 42 -- Millner - Kotowski - Collins (**Ramey - Mendoza**) -- AN ACT concerning criminal law. **Short Debate**

## Senate Bills--Second Reading

- 43 -- Clayborne - Martinez - Sandoval - Collins - Noland **(Fritchey - Hoffman)** --- AN ACT concerning employment. **Standard Debate (Fiscal Note Requested - Timothy L. Schmitz) (State Mandates Fiscal Note Requested - Timothy L. Schmitz) (Judicial Note Filed) (Pension Note Requested - Timothy L. Schmitz)**
- 62 -- Silverstein - Collins - Trotter **(McAsey)** --- AN ACT concerning criminal law. **Short Debate**
- 79 -- Link - Martinez - Collins - Noland - Trotter **(Burke - Mell)** --- AN ACT concerning education. **Short Debate**
- 125 -- Link - Althoff **(May - Beaubien - Osmond - Sullivan)** --- AN ACT concerning safety. **Short Debate**
- 133 -- Harmon **(Graham)** --- AN ACT concerning local government. **Short Debate**
- A-145 -- Righter **(Rose - Durkin)** --- AN ACT concerning orders of protection. **(CA 1) Short Debate**
- 211 -- Collins **(Thapedi - Howard - Reboletti - Wait - Sacia)** --- AN ACT concerning criminal law. **Short Debate**
- 243 -- Munoz - Collins **(Franks)** --- AN ACT concerning vehicles. **Short Debate**
- 264 -- Frerichs - Bomke **(Mautino)** --- AN ACT concerning local government. **Short Debate**
- 415 -- Cullerton **(Madigan - Currie)** --- AN ACT concerning finance. **Short Debate (Read A Second Time)**
- 1186 -- Sullivan - Trotter - Schoenberg **(Madigan - Currie)** --- AN ACT concerning appropriations. **Short Debate (Read A Second Time)**
- 1197 -- Sullivan - Trotter - Schoenberg **(Madigan - Currie)** --- AN ACT concerning appropriations. **Short Debate (Read A Second Time)**
- 1221 -- Trotter - Sullivan - Jones, E. III - Schoenberg **(Madigan - Currie)** --- AN ACT concerning appropriations. **Short Debate (Read A Second Time)**

## Senate Bills--Second Reading

- 1252 -- Trotter - Sullivan - Schoenberg (Madigan - Currie) --- AN ACT concerning appropriations. **Short Debate (Read A Second Time)**
- 1353 -- Viverito (Moffitt) --- AN ACT concerning local government. **Short Debate**
- 1379 -- Sullivan (Tracy) --- AN ACT concerning transportation. **Short Debate**
- 1443 -- Frerichs - Althoff (Black) --- AN ACT concerning professional regulation. **Short Debate**
- 1450 -- Dahl - Althoff (Pritchard - Brauer) --- AN ACT concerning transportation. **Short Debate**
- 1462 -- Dahl (McAsey) --- AN ACT concerning local government. **Short Debate**
- 1527 -- Sullivan (Tracy) --- AN ACT concerning public health. **Short Debate**
- 1563 -- Collins - Righter - Lightford - Delgado - Rutherford (Colvin - Graham - Burns) --- AN ACT concerning children. **Short Debate**
- 1595 -- Syverson (Winters) --- AN ACT concerning gaming. **Short Debate**
- 1624 -- Kotowski - Noland - Hutchinson - Frerichs - Bond (Walker) --- AN ACT concerning education. **Short Debate (Read A Second Time)** (Fiscal Note Filed)
- 1631 -- Silverstein - Righter - Dillard - Holmes - Wilhelmi (Lang - Connelly - Rose) --- AN ACT concerning property. (FA 1-RBA) **Short Debate**
- 1661 -- Burzynski (Wait) --- AN ACT concerning local government. **Short Debate**
- A-1685 -- Sullivan - Righter - Trotter (Lyons - Myers - Yarbrough) --- AN ACT concerning public health. **(CA 1) Short Debate**
- 1704 -- Hunter - Delgado - Demuzio - Syverson (Ford - Schmitz) --- AN ACT concerning regulation. **Short Debate**
- 1708 -- Raoul (Davis, Monique) --- AN ACT concerning criminal law. **Short Debate**
- 1710 -- Raoul (Davis, Monique) --- AN ACT concerning criminal law. **Short Debate**

## Senate Bills--Second Reading

- 1725 -- Raoul (**Turner**) --- AN ACT concerning criminal law. **Short Debate**
- 1769 -- Steans - Schoenberg - Delgado - Martinez (**May - Harris**) --- AN ACT concerning safety. **Short Debate**
- 1818 -- Millner - Holmes (**Mendoza**) --- AN ACT concerning criminal law. **Short Debate**
- 1877 -- Kotowski - Righter (**Mathias**) --- AN ACT concerning insurance. **Short Debate**
- 2057 -- Maloney - Crotty - Dillard - Althoff (**Mathias - Chapa LaVia**) --- AN ACT concerning public safety. **Short Debate**
- 2129 -- Rutherford - J. Jones (**Black**) --- AN ACT concerning fish. **Short Debate**
- 2180 -- Noland - Maloney (**Jakobsson**) --- AN ACT concerning novelty lighters. **Short Debate**
- 2272 -- Lauzen (**Chapa LaVia - Froehlich**) --- AN ACT concerning animals. **Short Debate**
- 2338 -- Harmon (**Holbrook**) --- AN ACT concerning utilities. **Short Debate**
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## Agreed Resolutions

- H.R. 173 -- Poe - Brauer --- Congratulates the members and coaches of the Sacred Heart-Griffin High School football team on the occasion of winning the Class 6A football championship.
- H.R. 320 -- Colvin --- Mourns the death of Dr. John Hope Franklin, scholar of African-American History at Duke University.
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## Order of Resolutions

- H.J.R. 7 -- Stephens - Holbrook - Beiser --- Resolves that the Illinois Department of Transportation study the issue of crossover barriers of all kinds for the Martin Luther King Bridge and William McKinley Bridge and make a report no later than six months after the adoption of the resolution. (Transportation, Regulation, Roads Recommends BE ADOPTED)

## **Order of Resolutions**

- H.J.R. 9 -- Stephens - Reis - Holbrook - Beiser ---  
Designates the I-70 Mississippi River Bridge connecting Illinois to Missouri that is to be constructed at a later date, upon approval of the Illinois and Missouri State legislatures, as the Veterans Bridge. (Transportation, Regulation, Roads Recommends BE ADOPTED)
- H.J.R. 14 -- Joyce --- Creates the Usury Investigation Task Force to investigate creating new usury legislation and requires the task force to prepare a report for the General Assembly by July 1, 2010. (Financial Institutions Recommends BE ADOPTED)
- H.J.R. 16 -- Turner - Reitz - Phelps - Verschoore --- Urges the International Olympic Committee to consider the use of the World Shooting & Recreational Complex in Sparta for Olympics shooting events in the event that the City of Chicago is picked as the host city for the 2016 Summer Olympic Games. (International Trade & Commerce Recommends BE ADOPTED)
- H.J.R. 21 -- Turner - Dunkin --- Requests that the Governor quickly and without further delay review the recommendations of the Prisoner Review Board as to petitions for Executive Clemency in each case, and grant or deny each petition consistently with his review of each recommendation. (Prison Reform Recommends BE ADOPTED)
- H.J.R. 24 -- Pihos - Cole - Golar --- Urges Congress to continue funding victim assistance and compensation programs and programs for victim service providers through the Victims of Crime Act Fund. (Judiciary II - Criminal Law Recommends BE ADOPTED)
- H.J.R. 31 -- Beiser - Holbrook - Smith - Verschoore - Reitz --- Provides that the State is committed to using economic recovery plan moneys to purchase materials, goods, and services that are produced within the United States. (Labor Recommends BE ADOPTED)
- H.J.R. 37 -- Lyons --- Honors the Hemophilia Foundation of Illinois for its 60 years of dedicated, outstanding service to the Illinois bleeding disorder community and once again recognizes and commemorates the month of March as Hemophilia Awareness Month in the State of Illinois. (State Government Administration Recommends BE ADOPTED)

## Order of Resolutions

- H.R. 6 -- Dunkin --- Proclaims February 6, 2009 as Black Nurses Day in the State of Illinois. (Health Care Availability Access Recommends BE ADOPTED)
- H.R. 43 -- Franks - Ramey --- Proclaims February 6, 2009 and every February 6 thereafter as Ronald Reagan Day in the State of Illinois. (State Government Administration Recommends BE ADOPTED)
- H.R. 55 -- Turner --- Calls upon federal policy makers to support policies that promote American interest by requiring full reciprocity, fairness, and transparency in all U.S. trade agreements, including such areas as labor and environmental standards, support actions to combat the illegal and mercantilist practice of prolonged currency misalignment, support the elimination of tax disadvantages which undermine the competitiveness of U.S. producers both at home and abroad or which discourage investment in America, support the aggressive enforcement of U.S. laws to halt foreign illegal trade activities such as dumping, subsidies, and intellectual property theft, and ensure that goods sold domestically meet U.S. food and product safety standards. (International Trade & Commerce Recommends BE ADOPTED)
- H.R. 56 -- Ford - Yarbrough - Froehlich --- Urges the State Board of Education to establish a comprehensive plan to close the student achievement gap by the 2010-2011 school year. (Elementary & Secondary Education Recommends BE ADOPTED)
- H.R. 59 -- Moffitt - Lang - Coulson --- Mandates that the State must appoint an Emergency Medical Services Director immediately. (State Government Administration Recommends BE ADOPTED)
- H.R. 65 -- Ford --- Urges the Department of Public Health to establish a comprehensive plan to slow the spread of HIV/AIDS by the year 2010. (Human Services Recommends BE ADOPTED)
- H.R. 80 -- Franks - Chapa LaVia - Froehlich - Crespo --- Urges the Sangamon County State's Attorney to immediately begin an inquiry or investigation to determine, based on Rod Blagojevich's claims, if any State laws were violated, and if any legislator or legislators, together or alone, sought to trade their services in exchange for Governor Rod Blagojevich hiring a legislator's secretary. (Rules Recommends BE ADOPTED)

## Order of Resolutions

- H.R. 81 -- Bost --- Declares September 26 of each year as Mesothelioma Awareness Day in the State of Illinois. (State Government Administration Recommends BE ADOPTED)
- H.R. 86 -- Ford --- Urges Congress to declare each February 28th as Honor the Contributions of African-American Slaves in the United States Day. (State Government Administration Recommends BE ADOPTED)
- H.R. 117 -- Dunkin - Gordon, Jehan - Brauer - Ford - Beiser --- Urges the Governor to develop a plan to spend federal funds set aside under the federal American Recovery and Reinvestment Act of 2009. (Access to Federal Funding Recommends BE ADOPTED)
- H.R. 140 -- Watson - Farnham --- Directs the Auditor General to conduct an audit of exemptions granted by the Civil Service Commission. (State Government Administration Recommends BE ADOPTED)
- H.R. 152 -- Zaleski --- Proclaims May of 2009 as Esophageal Cancer Awareness Month in the State of Illinois. (State Government Administration Recommends BE ADOPTED)
- H.R. 186 -- Pihos - Franks - Bassi --- Designates March 25, 2009 as Greek Independence Day. (State Government Administration Recommends BE ADOPTED)
- H.R. 212 -- Jakobsson --- Encourages food manufacturers that use potassium bromate to do so responsibly through good manufacturing practices and to label it in their product ingredient legends and to consider alternatives to potassium bromate in commercial baking processes. (Environmental Health Recommends BE ADOPTED)
- H.R. 235 -- Leitch --- Resolves that the Illinois Mine Subsidence Insurance Fund shall conduct a study to determine the cost and feasibility of disclosing to the public the property location and pertinent information of all confirmed mine subsidence losses to residential property. (Agriculture & Conservation Recommends BE ADOPTED)

## Order of Resolutions

- H.R. 248 -- Walker --- Encourages the Illinois Department of Veterans' Affairs to cause private health care providers to be reimbursed for their costs associated with the treatment of Post-Traumatic Stress Disorder sought by veterans and to provide the resources necessary for private health care providers to seek continuing education in the effective diagnosis and treatment of Post-Traumatic Stress Disorder. (Veterans' Affairs Recommends BE ADOPTED)
- H.R. 267 -- Walker --- Urges the United States Department of Veterans Affairs to provide health benefits programs that pay for services from local mental health providers and to educate mental health providers on post-traumatic stress disorders. (Health Care Availability Access Recommends BE ADOPTED)
- H.R. 294 -- Currie --- Congratulates the Chicago Area Project and the Illinois Council of Area Projects for sponsoring Youth Democracy Day on May 7, 2009. (Rules Recommends BE ADOPTED)
- H.R. 321 -- Colvin --- Recognizes and honors the upcoming 103rd anniversary of the founding of Alpha Phi Alpha Fraternity. (Rules Recommends BE ADOPTED)
- S.J.R. 52 -- Meeks (**Smith**) --- Encourages the General Assembly to promptly review and evaluate the Report on Waiver of School Code Mandates filed by the State Board of Education to determine if the Report should be disapproved in whole or in part. (Rules Recommends BE ADOPTED)
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## Motions in Writing

- H.B. 160 -- Sacia --- Pursuant to House Rule 60(b) I move to Table H.B. 160.
- H.B. 377 -- Black --- Pursuant to Rule 65, having voted on the prevailing side, I move to reconsider the vote by which H.B. 377 Passed.
- H.B. 377 -- Farnham --- I move to Table the Motion to Reconsider the Vote.
- H.B. 386 -- Flider --- Pursuant to Rule 65, having voted on the prevailing side, I move to reconsider the vote by which H.B. 386 Failed.

## **Motions in Writing**

H.B. 738 -- Smith --- I move to Table H.F.A. 3 to H.B. 738.

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### **Motions to Discharge Committee**

H.B. 636 -- Black --- Pursuant to Rule 58(a), I move to discharge the Committee on Executive from further consideration of H.B. 636 and be placed on the appropriate order of business.

H.B. 636 -- Black --- Pursuant to Rule 18(G) I move for unanimous consent of the House to Discharge the Committee on Rules from further consideration of H.B. 636 and be placed on the appropriate order of business.

H.B. 3948 -- Mathias --- Pursuant to Rule 58(a), I move to discharge the Committee on Executive from further consideration of H.B. 3948 and be placed on the appropriate order of business.

H.J.R.C.A. 10 -- Black --- Pursuant to Rule 18(G) I move for unanimous consent of the House to Discharge the Committee on Rules from further consideration of H.J.R.C.A. 10 and be placed on the appropriate order of business.

H.J.R.C.A. 13 -- Black --- Pursuant to Rule 18(G) I move for unanimous consent of the House to Discharge the Committee on Rules from further consideration of H.J.R.C.A. 13 and be placed on the appropriate order of business.

H.J.R.C.A. 21 -- Black --- Pursuant to Rule 18(G) I move for unanimous consent of the House to Discharge the Committee on Rules from further consideration of H.J.R.C.A. 21 and be placed on the appropriate order of business.

H.R. 109 -- Black --- Pursuant to Rule 18(G) I move for unanimous consent of the House to Discharge the Committee on Rules from further consideration of H.R. 109 and be placed on the appropriate order of business.

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## House Committee Hearings

Wednesday, April 29, 2009

### **Elementary & Secondary Education Committee --**

8:30AM -- Room 114, Capitol Building,  
Springfield, IL -- HJRs: 5, 6, 42. HRs: 172, 189.  
SBs: 1293, 1391, 1508, 1557, 1570, 1665, 1718,  
1796, 1882, 1956, 1957, 1977, 2014, 2051, 2071,  
2119, 2214, 2270, 2277.

### **Human Services Committee -- 8:30AM -- Room D-1,**

Stratton Building, Springfield, IL -- HJR: 11. HRs:  
201, 233, 274. SBs: 44, 134, 181, 270, 276, 314,  
316, 340, 658, 807, 1348, 1449, 1497, 1499, 1535,  
1583, 1617, 1629, 1703, 1776, 1917, 2043, 2271.  
SJR: 32.

### **Health Care Licenses Committee -- 9:30AM -- Room**

122B, Capitol Building, Springfield, IL -- SBs: 69,  
275, 290, 1254, 1444, 1486, 1830.

### **Vehicles & Safety Committee -- 9:30AM -- Room**

115, Capitol Building, Springfield, IL -- SBs: 236,  
1297, 1866, 1958, 2217, 2248.

### **Judiciary I - Civil Law Committee TIME CHANGE**

-- 10:00AM -- Room C-1, Stratton Building,  
Springfield, IL -- SBs: 65, 84, 239, 266, 1274,  
1285, 1390, 1417, 1430, 1560, 1586, 1738, 1833,  
1970, 2111, 2112, 2256, 2258.

### **Business & Occupational Licenses Committee --**

2:00PM -- Room C-1, Stratton Building,  
Springfield, IL -- SBs: 1339, 1579, 1722, 1925.

### **International Trade & Commerce Committee --**

2:00PM -- Room 122B, Capitol Building,  
Springfield, IL -- HR: 250. SBs: 1784, 2172.

### **Labor Committee -- 2:00PM -- Room 118, Capitol**

Building, Springfield, IL -- HJRs: 26, 40. HRs: 44,  
51, 69, 219. SBs: 1350, 1369, 1743, 1770, 1918.

### **Public Policy & Accountability for Education**

**Committee -- 2:00PM -- Room 115, Capitol**  
Building, Springfield, IL -- HB: 744.

## House Committee Hearings

Wednesday, April 29, 2009

**State Government Administration Committee --**  
2:00PM -- Room 114, Capitol Building,  
Springfield, IL -- SUBJECT MATTER: Recent  
audit of the state's beverage contract, agency  
director's from Blagojevich admin. to come discuss  
practices during Blagojevich adm. and State Police  
Forensics audit. -- HJR: 13, 44. HRs: 8, 53, 57,  
63, 198, 221, 224, 240, 246. SBs: 47, 351, 397,  
1265, 1342, 1433, 1512, 1559, 1602, 1753, 1905,  
1906, 2090, 2116, 2178.

**Disability Services Committee --** 3:00PM -- Room C-  
1, Stratton Building, Springfield, IL -- HJR: 28.  
SB: 209.

**Higher Education Committee --** 3:00PM -- Room  
122B, Capitol Building, Springfield, IL -- HRs: 50,  
74, 239. SB: 1698.

**Appropriations-General Services Committee --**  
4:00PM -- Room D-1, Stratton Building,  
Springfield, IL -- SUBJECT MATTER: Testimony  
on FY10 budget from the following: Attorney  
General, Comptroller, Court of Claims, Executive  
Inspector General, Commerce Commission and  
Employment Security.

**Appropriations-Public Safety Committee --** 4:00PM  
-- Room 114, Capitol Building, Springfield, IL --  
SUBJECT MATTER: Testimony on the FY 10  
budget from the following: Appellate Defender,  
Appellate Prosecutor, Military Affairs, State Fire  
Marshall, Transportation and Sports Facilities  
Authority.

**Environment & Energy Committee --** 4:00PM --  
Room 118, Capitol Building, Springfield, IL --  
HJR: 39. SBs: 99, 178, 1357, 1489, 1607, 1923,  
1932, 2034, 2103, 2145, 2184.

Thursday, April 30, 2009

**Appropriations-Higher Education Committee --**  
8:00AM -- Room 118, Capitol Building,  
Springfield, IL -- SUBJECT MATTER: Testimony  
on the FY 10 budget from the following: Illinois  
Board of Higher Education, University of Illinois,  
Illinois Community College Board and Women  
Employed.

## House Committee Hearings

Thursday, April 30, 2009

### **Appropriations-Human Services Committee --**

8:00AM -- Room 114, Capitol Building,  
Springfield, IL -- SUBJECT MATTER: Testimony  
on the FY 10 budget from the following: Human  
Services and ICDD.

### **Judiciary II - Criminal Law Committee -- 8:00AM -**

- Room D-1, Stratton Building, Springfield, IL --  
SBs: 27, 48, 141, 156, 310, 933, 1030, 1429, 1655,  
1668, 1677, 1702, 1814, 1832, 1841, 1843, 2024.

### **Revenue & Finance Committee -- 8:00AM -- Room**

C-1, Stratton Building, Springfield, IL -- HR: 139.  
SBs: 77, 78, 81, 88, 89, 207, 242, 262, 271, 450,  
543, 1255, 1277, 1490, 1522, 1544, 1552, 1553,  
1555, 1601, 1623, 1691, 1750, 1909, 1936, 1942,  
1948, 2012, 2046, 2069, 2109, 2115, 2125, 2224,  
2252.

### **Counties & Townships Committee -- 10:00AM --**

Room 115, Capitol Building, Springfield, IL -- SBs:  
230, 286, 337, 574, 587, 1414, 1511, 1817, 1972,  
2095.

### **Homeland Security & Emergency Preparedness**

**Committee -- 10:00AM -- Room 122B, Capitol**  
Building, Springfield, IL -- HR: 14.

### **Infrastructure Committee -- 11:00AM -- Room 122B,**

Capitol Building, Springfield, IL -- HJR: 19. HR:  
141. SB: 138.

### **Aging Committee -- 12:00PM -- Room 114, Capitol**

Building, Springfield, IL -- SBs: 326, 738.

### **Computer Technology Committee -- 12:00PM --**

Room D-1, Stratton Building, Springfield, IL -- SB:  
613.

### **Mass Transit Committee CANCELLED -- 12:00PM -**

- Room 118, Capitol Building, Springfield, IL --  
HR: 124. SB: 577.

### **Railroad Industry Committee -- 12:00PM -- Room**

122B, Capitol Building, Springfield, IL -- HR: 68.  
SB: 148.

### **Renewable Energy Committee -- 12:00PM -- Room C**

-1, Stratton Building, Springfield, IL -- SB: 583.

### **Youth and Family Committee -- 12:00PM -- Room**

115, Capitol Building, Springfield, IL -- HJRs: 8,  
27.

**House Committee Hearings**

**Tuesday, May 5, 2009**

**Joint Committee on Government Reform --**  
9:00AM -- Room 114, Capitol Building,  
Springfield, IL -- SUBJECT MATTER

**Monday, May 11, 2009**

**Railroad Industry Committee -- 2:00PM -- Room 16**  
-503, James R. Thompson Center, Chicago, IL --  
SUBJECT MATTER: Amtrak funding.

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**Meetings**

**Tuesday, May 19, 2009**

**Joint Committee on Administrative Rules -- 9:00**  
AM -- Room C-1, Stratton Building, Springfield,  
IL.

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HJR0031.....	8	SB0264.....	5	SB2057.....	7
HJR0037.....	8	SB0415.....	5	SB2129.....	7
HJRCA0010.....	12	SB1186.....	5	SB2180.....	7
HJRCA0013.....	12	SB1197.....	5	SB2272.....	7
HJRCA0021.....	12	SB1221.....	5	SB2338.....	7
HR0006.....	9	SB1252.....	6	SJR0052.....	11
HR0043.....	9	SB1333.....	3		
HR0055.....	9	SB1353.....	6		

Number of Bills on Calendar

House Bills--Second Reading . . . . . 11  
House Bills--Third Reading . . . . . 9  
Senate Bills--Third Reading . . . . . 18  
Senate Bills--Second Reading . . . . . 40  
Agreed Resolutions . . . . . 2  
Order of Resolutions. . . . . 28  
Motions in Writing . . . . . 5  
Motions to Discharge Committee. . . . . 7  
  
Total . . . . . 120

**CALENDAR AMENDMENT CODES**

CA	Committee Amendment*
FA	Floor Amendment*
L	Lost
T	Tabled
W	Withdrawn
NG	Ruled Not Germane
RO	Ruled Out of Order
Ref Com	Referred to Committee
Ref SC	Referred to Subcommittee
Ref Ru	Referred to Rules
RBA	Recommends Be Adopted
RBNA	Recommends Be Not Adopted
DNA	Do Not Adopt
MTN TBL	Motion to Table

**\*Adopted Amendments in Bold**

**--- NOTES ---**