



# HOUSE CALENDAR

## *State of the State & Budget Address*

**95th General Assembly  
State of Illinois  
Wednesday, February 20, 2008**

**225th Legislative Day  
11:30 O'clock AM**

**Compiled By  
Mark Mahoney  
Clerk of the House**

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**Next House Bill No. 5981  
Next House Resolution No. 1009  
Next House Joint Resolution No. 106  
Next House Joint Resolution Constitutional  
Amendment No. 41**

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A -- amended  
Number of amendments adopted in parentheses.  
**Appropriation bills in boldface type.**

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## House Bills--Second Reading

- 475 -- Ford - Flowers - Davis, Monique --- AN ACT concerning transportation. **Short Debate** (Read A Second Time) (Fiscal Note Filed)
- A-1144 -- Jefferson - Winters --- AN ACT concerning local government. **(CA 1) Short Debate** (Read A Second Time)
- 1305 -- Bradley, John --- AN ACT concerning criminal law. **Short Debate** (Read A Second Time)
- 1518 -- Collins - Davis, Monique - Washington --- AN ACT in relation to minors. **Standard Debate** (Read A Second Time) (Fiscal Note Filed) (State Mandates Fiscal Note Filed) (Correctional Note Filed)
- A-1826 -- Harris - Feigenholtz - Osterman - Howard - Currie --- AN ACT concerning civil law. **(CA 1)** (FA 2,3-RBA) **Standard Debate** (Read A Second Time) (Fiscal Note Filed As Amended by HA 1,2,3) (State Mandates Fiscal Note Filed As Amended by HA 1,2,3) (Balanced Budget Note Filed As Amended by HA 1,2,3) (Housing Affordability Impact Note Filed As Amended by HA 1,2,3) (Judicial Note Filed As Amended by HA 1,2,3) (Pension Note Filed As Amended by HA 1,2,3) (State Debt Impact Note Filed As Amended by HA 1,2,3) **(FINAL ACTION DEADLINE EXTENDED TO 3/14/2008)**
- A-1831 -- Howard - Dunkin - Davis, Monique - Jefferson - Jefferies --- AN ACT concerning criminal law. **(CA 1) Short Debate** (Read A Second Time)
- 2088 -- Washington - Currie - Dunkin --- AN ACT concerning State government. (FA 1-Ref Com) **Short Debate** (Read A Second Time)
- 2277 -- Jakobsson - McGuire --- AN ACT concerning health. (FA 1,3-Ref Ru) (FA 2-Ref Com) **Short Debate** (Read A Second Time)
- 3387 -- Bradley, John --- AN ACT concerning wildlife. **Short Debate** (Read A Second Time)
- A-3424 -- May - Madigan - Coulson - Franks - Hamos --- AN ACT concerning vehicle emissions. **(CA 1)** (FA 2-RBA) **Short Debate** (Read A Second Time) **(FINAL ACTION DEADLINE EXTENDED TO 3/14/2008)**
- A-4093 -- Colvin - Howard - Yarbrough - Graham - Jefferies --- AN ACT concerning appropriations. (CA 1) Short Debate**
- 4119 -- Black --- AN ACT concerning civil law. (FA 1,2-Ref Ru) **Short Debate**

## House Bills--Second Reading

- 4129 -- Mautino - Black --- AN ACT concerning regulation. **Short Debate**
- 4130 -- Dugan - Bradley, John - Beiser - Eddy - Verschoore --- AN ACT making reappropriations. Short Debate**
- A-4159 -- Bassi --- AN ACT concerning safety. **(CA 1) Short Debate**
- 4182 -- Osmond --- AN ACT concerning local government. **Short Debate**
- 4183 -- Bradley, John - Stephens - McAuliffe - Flider - Boland --- AN ACT concerning transportation. **Short Debate**
- 4189 -- Pritchard - Black --- AN ACT concerning government. **Short Debate**
- 4199 -- Pritchard --- AN ACT concerning health. **Short Debate**
- 4209 -- Black - Washington - Sacia - Watson --- AN ACT concerning appropriations. Short Debate**
- A-4216 -- Fortner - Rose - Chapa LaVia - Holbrook --- AN ACT concerning State government. **(CA 1) Short Debate**
- 4220 -- Munson --- AN ACT concerning civil law. **Short Debate**
- A-4225 -- Eddy - Pihos - Black - Munson --- AN ACT concerning education. **(CA 1) Short Debate**
- 4228 -- Gordon - Dugan - Reis - Bradley, John - Eddy -- AN ACT concerning appropriations. Short Debate**
- 4255 -- Pritchard - Beiser - Crespo - Smith - Flowers --- AN ACT concerning regulation. **Short Debate**
- A-4283 -- Holbrook - Froehlich --- AN ACT concerning local government. **(CA 1) Short Debate**
- 4288 -- Lindner - Black - Franks - Froehlich - Winters --- AN ACT concerning legislative member initiatives. **Short Debate**
- 4350 -- Jakobsson --- AN ACT concerning local government. **Short Debate**
- 4353 -- Ryg --- AN ACT concerning local government. **Short Debate**

## House Bills--Second Reading

**A-4428 -- Lindner --- AN ACT making appropriations. (CA 1) Short Debate**

**A-4434 -- Lindner --- AN ACT concerning appropriations. (CA 1) Short Debate**

**4459 -- Yarbrough - Riley - Davis, Monique --- AN ACT concerning appropriations. Short Debate**

**A-4471 -- Dugan - Franks --- AN ACT concerning children. (CA 1) Short Debate**

**4522 -- Pritchard - Eddy - Black - Pihos - Mitchell, Jerry - -- AN ACT concerning education. Short Debate**

**4523 -- Pritchard --- AN ACT concerning appropriations. Short Debate**

**A-4549 -- Reitz - Black --- AN ACT concerning conservation. (CA 1) Short Debate**

**4573 -- Feigenholtz - Riley --- AN ACT concerning public aid. Short Debate**

**4605 -- Reitz --- AN ACT concerning agriculture. Short Debate**

**4639 -- Franks - Brauer - Biggins - Davis, Monique - Riley --- AN ACT making appropriations. Short Debate**

**4643 -- Lyons - D'Amico - Bradley, Richard - McAuliffe --- AN ACT concerning criminal law. Short Debate**

**4646 -- Moffitt - Mautino - Wait - Smith --- AN ACT concerning local government. Short Debate**

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## House Bills--Third Reading

**228 -- Bradley, John - Beiser - Bost --- AN ACT in relation to firearms. Short Debate (Fiscal Note Filed)**

**731 -- Graham - Osterman - Coulson - Washington --- AN ACT concerning criminal law. Short Debate**

**946 -- Flider - Phelps - Reitz - Granberg - Beiser --- AN ACT concerning transportation. (FA 1-RBA) Standard Debate (Fiscal Note Filed)**

**1304 -- Bradley, John - Phelps - Bost --- AN ACT in relation to firearms. Short Debate**

**4407 -- Coulson - May - Tryon - Turner --- AN ACT concerning regulation. Short Debate**

## House Bills--Third Reading

A-4536 -- Flider - Smith - Crespo - Bradley, John - Eddy  
--- AN ACT concerning public employee benefits.  
**(CA 1) Short Debate**

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## Senate Bills--First Reading

202 -- Bomke - Watson --- AN ACT concerning wildlife.  
**(FINAL ACTION DEADLINE EXTENDED TO  
3/14/2008)**

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## Constitutional Amendments Second Reading

H.J.R.C.A. 16 -- Lang - Black - Yarbrough - Bost - Chapa  
LaVia --- Proposes to amend Section 1 of Article X  
of the Illinois Constitution. **Short Debate**

H.J.R.C.A. 18 -- Mitchell, Bill --- Proposes to amend the  
Finance Article of the Illinois Constitution. **Short  
Debate**

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## Amendatory Vetoes

H.B. 1279 -- Burke - Osmond (**Sandoval**) --- AN ACT  
concerning regulation.

**H.B. 4144 -- Golar - Davis, William - Dugan -  
Jefferson - Davis, Monique (Hendon - Collins -  
Trotter - J. Jones - Crotty) --- AN ACT  
concerning appropriations.**

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## Amendatory Veto Motions

H.B. 1279 -- Burke -- I move that the House Bill, Do  
Pass, the Governor's specific recommendations for  
change notwithstanding. --- **(OVERRIDE)**

H.B. 1279 -- Burke -- I move to Accept the specific  
recommendations of the Governor to this House Bill.  
--- **(ACCEPT) (RBA)**

**H.B. 4144 -- Golar -- I move that the House Bill, Do  
Pass, the Governor's specific recommendations  
for change notwithstanding. --- (OVERRIDE)**

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## **Agreed Resolutions**

- H.R. 885 -- Pritchard --- Congratulates the Sycamore Boys Cross Country Team on the occasion of becoming the 2007 Illinois High School Association Division 2A State Team Champions.
- H.R. 910 -- Cross - Biggins - Black --- Mourns the death of former Illinois State Representative Gene Hoffman.
- H.R. 982 -- Madigan - Brosnahan --- Mourns the death of former State Representative Andrew J. McGann.
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## **Order of Resolutions**

- H.J.R. 2 -- Granberg - Bradley, John - Beiser - Watson - Phelps --- Continues the Wooded Land Assessment Task Force created by House Joint Resolution 95 of the 94th General Assembly and requires the Task Force to report its findings no later than March 31, 2007 (was December 31, 2006). (Revenue Recommends BE ADOPTED)
- H.J.R. 16 -- Joyce - Pihos --- Provides that the Illinois Department on Aging and the thirteen Area Agencies on Aging, with the advice of the Illinois Council on Aging, and in collaboration with other departments and offices of State government, advocacy organizations on behalf of older adults, local units of government, and organizations in the private sector, shall assess the preparedness of the State of Illinois and counties and communities within the thirteen Planning and Service Areas of Illinois for the aging of the population..... (FA 1-RBA) (Aging Recommends BE ADOPTED)
- H.J.R. 77 -- Osterman --- Calls on the Congress of the United States to support and pass and the President to approve the Re-Empowerment of Skilled and Professional Employees and Construction Tradeworkers (RESPECT) Act. (Labor Recommends BE ADOPTED)
- H.J.R. 82 -- Fortner - Chapa LaVia - Ramey - Holbrook - Tryon --- Urges Congress to restore the fiscal year 2008 federal funding of the State's Fermi National Accelerator Laboratory to the level requested in the President's fiscal year 2008 budget request. (Environment & Energy Recommends BE ADOPTED)
- H.J.R. 83 -- Reis - Eddy --- Designates the portion of U.S. Route 50, extending east between Salem and the Indiana border at Vincennes, as the George Rogers Clark Memorial Highway. (State Government Administration Recommends BE ADOPTED)

## Order of Resolutions

- H.R. 208 -- Watson --- Proclaims March 23, 2007 as Earl C. Smith Day, recognizing his significant contributions to agriculture in the State of Illinois and the nation. (Agriculture & Conservation Recommends BE ADOPTED)
- H.R. 216 -- Acevedo - Pihos - Bellock --- Designates March 25, 2007 as Greek Independence Day. (International Trade & Commerce Recommends BE ADOPTED)
- H.R. 288 -- Mendoza - Chapa LaVia - Franks - Pritchard - Crespo --- Condemns the future PBS documentary on World War II for not presenting the contributions of Hispanic and Latino Americans during World War II and urges PBS not to broadcast the documentary until the omission is corrected. (State Government Administration Recommends BE ADOPTED)
- H.R. 304 -- Fortner - Kosel - Pihos --- Urges the State's 2 largest utilities to design a new electricity procurement method that will result in the procurement of power for their customers at a reduced price. (FA 1-Ref Ru) (Electric Utility Oversight Recommends BE ADOPTED)
- H.R. 406 -- Cross - Myers - Gordon - Pihos --- Proclaims the week of April 22 through April 28, 2007 as National Victims' Rights Week in the State of Illinois and honors the DuPage County Children's Advocacy Center and those programs across the State of Illinois working to reduce and ultimately eliminate sexual abuse and serious physical abuse of children. (State Government Administration Recommends BE ADOPTED)
- H.R. 459 -- Franks --- Proclaims June 20, 2007 as American Eagle Day in the State of Illinois. (State Government Administration Recommends BE ADOPTED)
- H.R. 639 -- Mulligan --- Urges the United States Congress to review and revise the United States Environmental Protection Agency's requirements for the reporting of contamination of toxic chemicals, including contamination associated with PCBs used to lubricate and seal natural gas systems, in order to maximize public health and public safety. (Environment & Energy Recommends BE ADOPTED)
- H.R. 749 -- Rose - Pihos --- Resolves that the State Board of Education undertake the development of a comprehensive model protocol for school districts to enhance violence response and prevention. (FA 1-RBA) (Elementary & Secondary Education Recommends BE ADOPTED)

## Order of Resolutions

- H.R. 853 -- Davis, William --- Urges the Governor's Travel Control Board to negotiate with Amtrak for a special travel rate for part-time student employees of State universities between Chicago and specified Illinois cities. (State Government Administration Recommends BE ADOPTED)
- H.R. 859 -- Black --- Designates the Mauck Lane bridge over Interstate 74, west of Danville in Vermilion County, the Melvin R. Holden Mauck Lane Bridge. (State Government Administration Recommends BE ADOPTED)
- H.R. 869 -- Brady - Franks --- Designates February 5, 2008 and every February 5 thereafter as Adlai Stevenson Day in the State of Illinois. (State Government Administration Recommends BE ADOPTED)
- H.R. 875 -- Holbrook --- Designates January 10, 2008 as William C. Child Day in the State of Illinois. (State Government Administration Recommends BE ADOPTED)
- S.J.R. 5 -- Trotter - Collins (**Ford**) --- Recognizes the first week of February in 2007 and each subsequent year as Oprah Winfrey Week. (State Government Administration Recommends BE ADOPTED)

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## Motions in Writing

- H.B. 317 -- Molaro -- Pursuant to Rule 65, I move to Reconsider the Vote. ---
- H.B. 317 -- Reis -- I move to Table the Motion to Reconsider the Vote. ---
- H.B. 4740 -- Black -- Pursuant to Rule 60(b) I move to Table this Bill. ---
- S.B. 450 -- Acevedo -- I move to Table Amendment #1. -  
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- S.B. 1132 -- Holbrook -- Pursuant to Rule 65, I move to Reconsider the Vote. ---**

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## Motions to Discharge Committee

- H.B. 158 -- Black -- Pursuant to Rule 18(G) I move for unanimous consent of the House to Discharge the Committee on Rules from further consideration and advance the bill to Second Reading-Standard Debate.  
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## Motions to Discharge Committee

H.B. 519 -- Black -- Pursuant to Rule 18(G) I move for unanimous consent of the House to Discharge the Committee on Rules from further consideration and advance the bill to Second Reading-Standard Debate.

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H.B. 584 -- Black -- Pursuant to Rule 18(G) I move for unanimous consent of the House to Discharge the Committee on Rules from further consideration and advance the bill to Second Reading-Standard Debate.

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H.B. 588 -- Black -- Pursuant to Rule 18(G) I move for unanimous consent of the House to Discharge the Committee on Rules from further consideration and advance the bill to Second Reading-Standard Debate.

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H.B. 779 -- Black -- Pursuant to Rule 18(G) I move for unanimous consent of the House to Discharge the Committee on Rules from further consideration and advance the bill to Second Reading-Standard Debate.

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H.B. 1387 -- Black -- Pursuant to Rule 18(G) I move for unanimous consent of the House to Discharge the Committee on Rules from further consideration and advance the bill to Second Reading-Standard Debate.

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H.B. 1393 -- Black -- Pursuant to Rule 18(G) I move for unanimous consent of the House to Discharge the Committee on Rules from further consideration and advance the bill to Second Reading-Standard Debate.

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H.B. 4098 -- Black -- Pursuant to Rule 18(G) I move for unanimous consent of the House to Discharge the Committee on Rules from further consideration and advance the bill to Second Reading-Standard Debate.

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H.B. 4121 -- Black -- Pursuant to Rule 18(G) I move for unanimous consent of the House to Discharge the Committee on Rules from further consideration and advance the bill to Second Reading-Standard Debate.

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H.B. 4151 -- Eddy -- Pursuant to Rule 18(G) I move for unanimous consent of the House to Discharge the Committee on Rules from further consideration and advance the bill to Second Reading-Standard Debate.

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## Motions to Discharge Committee

H.J.R.C.A. 3 -- Black -- Pursuant to Rule 58(a) I move to discharge the Committee on Rules from further consideration and place on the appropriate Order of Business. ---

H.J.R.C.A. 10 -- Black -- Pursuant to Rule 58(a) I move to discharge the Committee on Rules from further consideration and place on the appropriate Order of Business. ---

H.R. 344 -- Black -- Pursuant to Rule 18(G) I move for unanimous consent of the House to Discharge the Committee on Rules from further consideration and advance the bill to Second Reading-Standard Debate. ---

H.R. 605 -- Black -- Pursuant to Rule 18(G) I move for unanimous consent of the House to Discharge the Committee on Rules from further consideration and advance the bill to Second Reading-Standard Debate. ---

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## House Committee Hearings

**Wednesday, February 20, 2008**

**Agriculture & Conservation Committee** -- 2:30PM --  
Room 122B, Capitol Building, Springfield, IL --  
HBs: 203, 4424, 4631, 4632.

**Approp-Elementary & Secondary Education  
Committee** -- 2:30PM -- Room 118, Capitol  
Building, Springfield, IL -- HBs: 4443, 4538, 4730,  
5350.

**Environmental Health Committee** -- 2:30PM -- Room  
115, Capitol Building, Springfield, IL -- HBs: 4104,  
4184, 4333, 4351.

**Insurance Committee** -- 2:30PM -- Room D-1, Stratton  
Building, Springfield, IL -- HBs: 4211, 4348, 4379,  
4452, 4647, 4670.

**Consumer Protection Committee** -- 4:00PM -- Room  
C-1, Stratton Building, Springfield, IL -- HB: 4672.

**Elections & Campaign Reform Committee** -- 4:00PM  
-- Room 122B, Capitol Building, Springfield, IL --  
HBs: 4174, 4403, 4588. HJRCA: 29.

**Gaming** -- 4:00PM -- Room 114, Capitol Building,  
Springfield, IL -- HBs: 4155, 4662, 4663.

## House Committee Hearings

**Health Care Availability and Access Committee --**  
4:00PM -- Room 118, Capitol Building, Springfield,  
IL -- HBs: 311, 1432, 4223, 4440, 4448, 4485, 4554,  
4602, 4620, 4699.

**Fire Protection --** 4:30PM -- Room 115, Capitol  
Building, Springfield, IL -- HBs: 4131, 4645.

**Juvenile Justice Reform --** 4:30PM -- Room C-1,  
Stratton Building, Springfield, IL -- HB: 4384.

### Thursday, February 21, 2008

**Elementary & Secondary Education Committee --**  
8:30AM -- Room 114, Capitol Building, Springfield,  
IL -- HBs: 4180, 4186, 4226, 4307, 4309, 4373,  
4374, 4437, 4441, 4442, 4457, 4537, 4642, 4727.  
HJR: 76.

**Human Services Committee --** 8:30AM -- Room D-1,  
Stratton Building, Springfield, IL -- HBs: 755, 1612,  
4152, 4190, 4212, 4291, 4314, 4334, 4456, 4513,  
4574, 4590, 4597. HR: 703.

**Judiciary I - Civil Law Committee --** 8:30AM -- Room  
C-1, Stratton Building, Springfield, IL -- HBs: 1373,  
1792, 4204, 4219, 4284, 4313, 4332, 4436, 4450,  
4543, 4616. HJRCA: 2.

**Executive Committee -- NOTE: TIME CHANGE --**  
10:00AM -- Room 118, Capitol Building,  
Springfield, IL -- HBs: 758, 4167, 4217, 4259, 4349,  
4357, 4375, 4393, 4628, 4653.

**Drivers Education & Safety Committee --** 10:30AM --  
Room 122B, Capitol Building, Springfield, IL --  
HBs: 1016, 4162, 4221, 4263, 4489, 4520, 4557.

**Labor Committee --** 2:00PM -- Room 118, Capitol  
Building, Springfield, IL -- HBs: 757, 4205, 4470,  
4608.

**Local Government Committee --** 2:00PM -- Room  
122B, Capitol Building, Springfield, IL -- HBs: 4157,  
4262, 4294, 4322, 4378, 4518.

**Registration and Regulation Committee --** 2:00PM --  
Room 114, Capitol Building, Springfield, IL -- HB:  
4249.

**State Government Administration Committee --**  
2:00PM -- Room D-1, Stratton Building, Springfield,  
IL -- HBs: 1352, 4165, 4270, 4293, 4295, 4486,  
4527, 4528, 4533, 4595, 4648. HJRs: 84, 86. HRs:  
669, 697, 720, 850, 862, 865, 892.

## House Committee Hearings

- Tourism & Conventions Committee** -- 2:00PM --  
Room 115, Capitol Building, Springfield, IL -- HJR:  
81.
- Appropriations-General Services Committee** --  
4:00PM -- Room C-1, Stratton Building, Springfield,  
IL -- HBs: 4158, 4215.
- Appropriations-Public Safety Committee** -- 4:00PM --  
Room 114, Capitol Building, Springfield, IL -- HB:  
4664.
- Environment & Energy Committee** -- 4:00PM --  
Room 118, Capitol Building, Springfield, IL -- HBs:  
2277 HFA 2; 4426.
- Higher Education Committee** -- 4:00PM -- Room  
122B, Capitol Building, Springfield, IL -- HBs: 4156,  
4606, 4621, 4641, 4669. HJR: 85.
- Housing and Urban Development** -- 4:00PM -- Room  
115, Capitol Building, Springfield, IL -- HB: 4352.

### Friday, February 22, 2008

- Appropriations-Higher Education Committee** --  
**NOTE: TIME CHANGE** -- 8:00AM -- Room 118,  
Capitol Building, Springfield, IL -- SUBJECT  
MATTER: Testimony will be taken from Illinois  
Board of Higher Education on the Governor's FY  
2009 budget proposal and the department's FY 2009  
recommendations.
- Appropriations-Human Services Committee** -- **NOTE:**  
**TIME CHANGE** -- 8:00AM -- Room 114, Capitol  
Building, Springfield, IL -- SUBJECT MATTER:  
Advocate testimony on the FY09 Governor's  
introduced budget. -- HBs: 4287, 4292, 4455, 4526,  
4555.
- Judiciary II - Criminal Law Committee** -- 8:30AM --  
Room D-1, Stratton Building, Springfield, IL -- HBs:  
4139, 4140, 4198, 4203, 4206, 4207, 4214, 4222,  
4289, 4290, 4318, 4319, 4320, 4439, 4447, 4506,  
4556, 4630, 4728. HRs: 628, 629.
- Revenue Committee** -- 8:30AM -- Room 115, Capitol  
Building, Springfield, IL -- HBs: 1353, 1511, 1774,  
2039, 3498, 3521, 4197, 4200, 4201, 4250, 4425,  
4454, 4472, 4521, 4542, 4558, 4559. HR: 605.
- Income Tax, Revenue Subcommittee** -- 8:35AM --  
Room 115, Capitol Building, Springfield, IL -- HBs:  
1353, 1511, 3498, 3521, 4250, 4454, 4542.

## House Committee Hearings

**Property Tax, Revenue Subcommittee** -- 8:40AM --  
Room 115, Capitol Building, Springfield, IL -- HBs:  
1774, 2039, 4197, 4472, 4521, 4558.

**Sales and Other Taxes, Revenue Subcommittee** --  
8:45AM -- Room 115, Capitol Building, Springfield,  
IL -- HBs: 4200, 4425, 4559. HR: 605.

**Telecommunications Committee** -- 9:00AM -- Room  
C-1, Stratton Building, Springfield, IL -- HR: 818.

**Aging Committee** -- **NOTE:ROOM CHANGE** --  
10:00AM -- Room C-1, Stratton Building,  
Springfield, IL -- HBs: 806, 1350, 4264, 4511. HR:  
828.

**Computer Technology Committee** -- 10:00AM --  
Room 115, Capitol Building, Springfield, IL -- HB:  
842.

**Personnel and Pensions Committee** -- 10:00AM --  
Room 122B, Capitol Building, Springfield, IL --  
HBs: 562, 1223, 4383, 4603, 4627, 4644.

**Veterans Affairs Committee** -- **NOTE: TIME  
CHANGE AND ROOM** -- 10:30AM -- Room 115,  
Capitol Building, Springfield, IL -- HBs: 1850, 4592.

## Monday, February 25, 2008

**Appropriations-General Services Committee** --  
1:00PM -- Room 16-503, James R. Thompson  
Center, Chicago, IL -- SUBJECT MATTER:  
Testimony regarding the FY 09 budgets from the  
following agencies: Attorney General, Comptroller  
and Secretary of State.

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## Meetings

### Wednesday, February 20, 2008

**Legislative Audit Commission** --- 10:00 AM ---  
Room C-1, Stratton Building, Springfield, IL.

### Tuesday, February 26, 2008

**Joint Committee on Administrative Rules** --- 11:00  
AM --- Room C-1, Stratton Building, Springfield,  
IL.

## **Meetings**

**Wednesday, March 5, 2008**

**Commission on Government Forecasting and  
Accountability --- 8:00 AM --- 349C, Stratton  
Building, Springfield, IL.**

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 Total .....	 93

**CALENDAR AMENDMENT CODES**

CA	Committee Amendment*
FA	Floor Amendment*
L	Lost
T	Tabled
W	Withdrawn
NG	Ruled Not Germane
RO	Ruled Out of Order
Ref Com	Referred to Committee
Ref SC	Referred to Subcommittee
Ref Ru	Referred to Rules
RBA	Recommends Be Adopted
RBNA	Recommends Be Not Adopted
DNA	Do Not Adopt
MTN TBL	Motion to Table
<b>*Adopted Amendments in Bold</b>	

--- NOTES ---