



# Grant Alerts

VOLUME 27, NO. 4

COMMISSION ON GOVERNMENT FORECASTING AND ACCOUNTABILITY

APRIL 2019

## **Announcement of Availability of Funds for Embryo Adoption/Donation Services and Public Awareness Grants (CFDA No. 93.007)**

**Purpose:** To increase public awareness of the existence of human embryos available for adoption and provide medical and administrative services in order to facilitate the adoption and donation of embryos for family formation.

**Eligibility:** Institutions of higher education and affiliated clinics; public agencies; nonprofit organizations; for-profit organizations; and faith-and community-based organizations, including Native American tribal organizations.

**Funding:** Not specified; awards between \$100,000 and \$300,000.

**Deadline:** 5/20/2019.

**Contact:** Tel. (800) 518-4726, Email: support@grants.gov.

## **Broadening Participation in Engineering (CFDA No. 47.041)**

**Purpose:** To develop a diverse and well-prepared engineering workforce through research into barriers, developing better support and recruitment systems, and other methods.

**Eligibility:** Unrestricted.

**Funding:** \$1.5 million.

**Deadline:** Proposals accepted anytime.

**Contact:** Email: grantsgovsupport@nsf.gov.

## **Center for Coordinated Assistance to States, OJJDP FY 2019 (CFDA No. 16.540)**

**Purpose:** To offer coordinated resources, training and technical assistance in juvenile delinquency prevention and intervention, and juvenile justice system improvement programs.

**Eligibility:** Native American tribal governments and organizations; public, state, and private institutions of higher education; state, county, special district, city, or township governments; nonprofits with 501(c)(3) status with the IRS (other than institutions of higher education); small businesses; and for-profit organizations other than small businesses.

**Funding:** \$5.79 million.

**Deadline:** 5/28/2019.

**Contact:** Tel. (800) 851-3420, Email: grants@ncjrs.gov.

## **Comprehensive Opioid Abuse Program Training and Technical Assistance (TTA) Program (CFDA No. 16.838)**

**Purpose:** To provide training and technical assistance to Comprehensive Opioid Abuse Program providers in communities impacted by the opioid epidemic.

**Eligibility:** Native American tribal governments and organizations; public, state, and private institutions of higher education; nonprofits with 501(c)(3) status with the IRS (other than institutions of higher education); small businesses; for-profit organizations other than small businesses;

**Funding:** \$8 million; awards between \$800,000 and \$5 million.

**Deadline:** 5/28/2019.

**Contact:** Tel. (800) 851-3420, Email: grants@ncjrs.gov.

## **Crime Prevention and Public Safety Awareness (CFDA No. 20.531)**

**Purpose:** To develop and disseminate technical assistance materials supporting public safety awareness campaigns addressing public safety in transit systems, including crime prevention, human trafficking, and operator assault.

**Eligibility:** Nonprofits with 501(c)(3) status with the IRS (other than institutions of higher education).

**Funding:** \$2 million; awards starting at \$25,000.

**Deadline:** 5/28/2019.

**Contact:** Dakisha Spratling, Tel. (202) 366-2530, Email: ftapublicsafety@dot.gov.

## **Enhancing Task Force Leadership, Operations, and Management, BJA FY 2019 (CFDA No. 16.738)**

**Purpose:** To improve the functioning of the criminal justice system through (1) training to help local jurisdictions increase public safety; (2) addressing violent crime and victim and witness intimidation; (3) strengthening the investigative function of law enforcement agencies; and (4) coordinating the activities of the BJA Criminal Justice Forecasting Group.

**Eligibility:** Native American tribal governments; public, state, and private institutions of higher education; state, county, special district, city, or township governments; nonprofits with 501(c)(3) status with the IRS (other than institutions of higher education); small businesses; for-profit organizations other than small businesses; and independent school districts.

**Funding:** \$7.5 million; awards of up to \$500,000.

**Deadline:** 5/28/2019.

**Contact:** Tel. (800) 851-3420, Email: grants@ncjrs.gov.

## **EHR Core Research (ECR): Building Capacity in STEM Education Research (CFDA No. 47.076)**

**Purpose:** To fund projects to help individual researchers conduct STEM education research that will improve STEM education, increase participation in STEM fields, and grow STEM workforce development.

**Eligibility:** Unrestricted.

**Funding:** \$12 million.

**Deadline:** 6/7/2019.

**Contact:** Email: grantsgovsupport@nsf.gov.

## **Experienced Services Program (CFDA No. 15.954)**

**Purpose:** To partner with older Americans to use their talents in National Park Service programs and functions.

**Eligibility:** Nonprofit organizations.

**Funding:** \$3 million.

**Deadline:** 5/24/2019.

**Contact:** John Bechtold, Email: john\_bechtold@nps.gov.

## **Family Drug Court Program, OJJDP FY 2019 (CFDA No. 16.585)**

**Purpose:** To support family drug courts in keeping children in

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homes and/or with parents, provide substance-abuse assistance to veterans, and establish new family drug courts.

**Eligibility:** State and local courts and governments and Native American tribal governments. Eligible applicants must be applying on behalf of a single-jurisdiction drug court.

**Funding:** \$9 million; awards between \$350,000 and \$750,000.

**Deadline:** 5/29/2019.

**Contact:** Tel. (800) 851-3420, Email: grants@ncjrs.gov.

#### **Food for Progress Program, United States Department of Agriculture (CFDA No. 10.606)**

**Purpose:** To donate U.S. agricultural commodities to developing countries and emerging democracies committed to free enterprise in their agricultural economies.

**Eligibility:** Public and state institutions of higher education; private voluntary organizations; nonprofit agricultural organizations or cooperatives; nongovernmental organizations, or other private entities eligible for the Food for Progress Program.

**Funding:** \$155 million; awards between \$8 million and \$25 million.

**Deadline:** 5/15/2019.

**Contact:** Susan Waage, Tel. (202) 720-9059, Email: susan.waage@fas.usda.gov.

#### **Graduate Research Fellowship Program for Criminal Justice Statistics, FY 2019 (CFDA No. 16.734)**

**Purpose:** To fund doctoral research that uses BJS criminal justice data or statistics series and focuses on top Department of Justice priorities, such as reducing violent crime or addressing terrorism threats.

**Eligibility:** Institutions of higher education on behalf of a doctoral student whose dissertation research substantially uses data from the Bureau of Justice Statistics (BJS).

**Funding:** \$120,000; awards between \$60,000 and \$120,000.

**Deadline:** 5/21/2019.

**Contact:** Kevin Smith, Email: kevin.m.smith@usdoj.gov or askbjs@usdoj.gov.

#### **Grant and Per Diem Case Management Services Grant Program (CFDA No. 64.024)**

**Purpose:** To provide case management services to previously homeless veterans to help such veterans stay in permanent-supported housing.

**Eligibility:** Native American tribal governments; state, county, special district, city, or township governments; nonprofits with 501(c)(3) status with the IRS (other than institutions of higher education); and public or Indian housing authorities.

**Funding:** \$30 million; awards of up to \$675,000.

**Deadline:** 5/20/2019.

**Contact:** Jeffrey Quarles, Tel. (813) 979-3570, Email: gpdgrants@va.gov.

#### **Hazardous Materials Instructor Training Grants (CFDA No. 20.703)**

**Purpose:** To conduct training programs for hazmat employees.

**Eligibility:** Nonprofits with or without 501(c)(3) status with the IRS (other than institutions of higher education).

**Funding:** \$4 million; awards between \$250,000 and \$1 million.

**Deadline:** 5/28/2019.

**Contact:** Shaukat Mirza, Tel. (202) 366-2523, Email: shaukat.mirza@dot.gov.

#### **Higher Education Challenge Grants Program (CFDA No. 10.217)**

**Purpose:** To address state, regional, national, or international educational needs using creative or nontraditional approaches in order to serve as models for others and foster better working relationships between the university, education, and private sector communities.

**Eligibility:** Public or private nonprofit institutions of higher education offering at least one degree in food, agriculture, natural resources, and human sciences (FANH); land-grant colleges and universities; colleges and universities with significant minority enrollments and the capacity to teach FANH sciences; and other colleges and universities with the demonstrated capacity to teach FANH sciences.

**Funding:** \$4.5 million; awards between \$30,000 and \$750,000.

**Deadline:** 5/27/2019.

**Contact:** Tel. (202) 401-5048, Email: electronic@nifa.usda.gov.

#### **Higher Education Multicultural Scholars Program (CFDA No. 10.220)**

**Purpose:** To increase the multicultural diversity of the food and agricultural scientific and professional workforces.

**Eligibility:** Land-grant institutions; colleges and universities with significant minority enrollment; and institutes or research foundations maintained by eligible colleges and universities.

**Funding:** \$945,000; awards between \$30,000 and \$230,000.

**Deadline:** 5/24/2019.

**Contact:** Tel. (202) 401-5048, Email: electronic@nifa.usda.gov.

#### **Hispanic-Serving Institutions—Education Grants Program (CFDA No. 10.223)**

**Purpose:** To promote and strengthen the ability of Hispanic-serving institutions to carry out higher education programs in food and agricultural sciences.

**Eligibility:** Hispanic-serving institutions.

**Funding:** \$8.8 million; awards between \$50,000 and \$1 million.

**Deadline:** 5/16/2019.

**Contact:** Tel. (202) 401-5048, Email: electronic@nifa.usda.gov.

#### **Household Water Well Program (CFDA No. 10.862)**

**Purpose:** To assist individuals with low-to-moderate incomes finance the cost of household water wells.

**Eligibility:** Private nonprofits with experience in lending and promoting the safe and productive use of individually-owned Household Water Well Programs.

**Funding:** \$1.5 million.

**Deadline:** 5/27/2019.

**Contact:** Derek Jones, Tel. (202) 720-9640, Email: derek.jones@wdc.usda.gov.

#### **Implementing the PREA Standards, Protecting Inmates, and Safeguarding Communities, BJA FY 2019 (CFDA No. 16.735)**

**Purpose:** To prevent, detect, and respond to prison rape using demonstration projects to test the effectiveness of various approaches and programs.

**Eligibility:** Native American tribal governments; and state, county, special district, city, or township governments.

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**Funding:** \$2.5 million; awards of up to \$250,000.

**Deadline:** 5/21/2019.

**Contact:** Tel. (800) 851-3420,

Email: grants@ncjrs.gov.

**Infrastructure and Capacity Building Challenge Grants (CFDA No. 45.130)**

**Purpose:** To help institutions gain long-term support for humanities activities, expand efforts to preserve humanities materials, and create access to such materials.

**Eligibility:** Native American tribal governments; public, state, and private institutions of higher education; state, county, special district, city, or township governments; and nonprofits with 501(c)(3) status with the IRS (other than institutions of higher education).

**Funding:** Not specified; awards of up to \$750,000.

**Deadline:** 5/15/2019.

**Contact:** Email: challenge@neh.gov.

**Innovations in Nutrition Programs and Services (CFDA No. 93.048)**

**Purpose:** To test promising practices that will enhance the quality, effectiveness, and outcomes of aging services network nutrition programs and services.

**Eligibility:** Native American tribal governments and organizations; public, state, and private institutions of higher education; state, county, special district, city, or township governments; nonprofits with and without 501(c)(3) status with the IRS (other than institutions of higher education); public or Indian housing authorities; and independent school districts.

**Funding:** \$1.75 million; awards of up to \$250,000.

**Deadline:** 5/28/2019.

**Contact:** Phantane Sprowls,

Email: phantane.sprowl@acl.hhs.gov.

**Maximizing Access to Research Centers (T34) (CFDA No. 93.856)**

**Purpose:** To develop a diverse pool of undergraduates who graduate and then transition into and complete biomedical, research-focused higher degree programs.

**Eligibility:** Native American tribal governments and organizations; public, state, and private institutions of higher education; state, county, special district, city, or township governments; nonprofits with and without 501(c)(3) status with the IRS (other than institutions of higher education); small businesses; for-profit organizations other than small businesses; public or Indian housing authorities; and independent school districts.

**Funding:** Not specified.

**Deadline:** 5/21/2019.

**Contact:** Email: fbowebmaster@od.nih.gov.

**National Juvenile Justice Data Analysis Program, FY 2019 (CFDA No. 16.560)**

**Purpose:** To ensure that statistical information on juvenile-risk behavior, victimization, offending, and the juvenile justice system's response to law-violating behavior is maintained and accessible.

**Eligibility:** Native American tribal governments; public, state, and private institutions of higher education; state, county, special district, city, or township governments; nonprofits with or without

501(c)(3) status with the IRS (other than institutions of higher education); small businesses; and for-profit organizations other than small businesses.

**Funding:** \$2.4 million.

**Deadline:** 5/20/2019.

**Contact:** Tel. (800) 851-3420, Email: grants@ncjrs.gov.

**National Officer Safety Initiatives Program, BJA FY 2019 (CFDA No. 16.738)**

**Purpose:** To research innovative ways to improve law enforcement safety in areas based on existing needs and emerging trends/concerns.

**Eligibility:** Native American tribal governments; state, county, special district, city, or township governments; nonprofits with 501(c)(3) status with the IRS (other than institutions of higher education); small businesses; and for-profit organizations other than small businesses.

**Funding:** \$5 million; awards between \$750,000 and \$1.5 million.

**Deadline:** 5/21/2019.

**Contact:** Tel. (800) 851-3420, Email: grants@ncjrs.gov.

**Pool Safety Grant Program (CFDA No. 87.002)**

**Purpose:** To prevent the drowning and drain entrapment of children in pools and spas through drowning prevention education and pool safety requirements enforcement.

**Eligibility:** State, county, city, or township governments.

**Funding:** \$2 million; awards between \$50,000 and \$250,000.

**Deadline:** 5/30/2019.

**Contact:** Tel. (301) 504-7560, Email: grants@cpsc.gov.

**Preservation and Access Education and Training (CFDA No. 45.149)**

**Purpose:** To help the staff of large and small cultural institutions develop the knowledge and skills needed to preserve humanities collections and offer access to them.

**Eligibility:** Native American tribal governments; public, state, and private institutions of higher education; state, county, special district, city, or township governments; and nonprofits with 501(c)(3) status with the IRS (other than institutions of higher education).

**Funding:** Not specified; awards of up to \$350,000.

**Deadline:** 5/15/2019.

**Contact:** Tel. (202) 606-8570, Email: preservation@neh.gov.

**Preventing Violence Against Law Enforcement Officers and Ensuring Officer Resilience and Survivability (VALOR), BJA FY 2019 (CFDA No. 16.738)**

**Purpose:** To fund initiatives that will (1) improve the criminal justice system and law enforcement safety, wellness, resilience, and survivability; and (2) provide training and technical assistance programs that address law enforcement safety and wellness needs.

**Eligibility:** Native American tribal governments; public, state, and private institutions of higher education; state, county, special district, city, or township governments; nonprofits with 501(c)(3) status with the IRS (other than institutions of higher education); small businesses; and for-profit organizations other than small businesses.

**Funding:** \$7.2 million; awards between \$700,000 and \$6.5 million.

**Deadline:** 5/21/2019.



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**Contact:** Tel. (800) 851-3420, Email: grants@ncjrs.gov.

**Prosecuting Cold Cases Using DNA and Other Forensic Technologies, FY 2019 (CFDA No. 16.560)**

**Purpose:** To prosecute violent cold cases where a suspect has been identified and decrease the number of unresolved violent cold cases, including through forensic analyses.

**Eligibility:** Native American tribal governments; and state, county, special district, city, or township governments.

**Funding:** \$5.5 million; awards of up to \$500,000.

**Deadline:** 5/28/2019.

**Contact:** Tel. (800) 851-3420, Email: grants@ncjrs.gov.

**Reducing Child Fatalities and Recurring Child Injuries Caused by Crime Victimization, OVC FY 2019 (CFDA No. 16.582)**

**Purpose:** To fund demonstration sites that examine current responses and approaches to addressing child fatalities and expand partnerships to improve community response to better address serious child injuries and deaths due to crime victimization.

**Eligibility:** State and local agencies; Native American tribal governments and organizations; institutions of higher education; nonprofit organizations; and faith- and community-based organizations.

**Funding:** \$5.25 million; awards between \$750,000 and \$1.5 million.

**Deadline:** 5/30/2019.

**Contact:** Tel. (800) 851-3420, Email: grants@ncjrs.gov.

**Rehabilitation Research and Training Center (RRTC) on Employment of Transition-Age Youth with Disabilities (CFDA No. 93.433)**

**Purpose:** To improve employment outcomes of transition-age youth with disabilities through research, training, technical assistance, and related activities.

**Eligibility:** Native American tribal governments and organizations; public, state, and private institutions of higher education; state, county, special district, city, or township governments; nonprofits with or without 501(c)(3) status with the IRS (other than institutions of higher education); and independent school districts.

**Funding:** \$875,000; awards between \$850,000 and \$875,000.

**Deadline:** 5/24/2019.

**Contact:** Patricia Barrett, Email: patricia.barrett@acl.hhs.gov.

**Research and Development (CFDA No. 45.149)**

**Purpose:** To address major challenges in preserving or providing access to humanities collections and resources.

**Eligibility:** Native American tribal governments; public, state, and private institutions of higher education; state, county, special district, city, or township governments; and nonprofits with 501(c)(3) status with the IRS (other than institutions of higher education).

**Funding:** Not specified; awards of up to \$350,000.

**Deadline:** 5/15/2019.

**Contact:** Tel. (202) 606-8570, Email: preservation@neh.gov.

**Research and Evaluation in Safety, Health, and Wellness in the Criminal Justice System, FY 2019 (CFDA No. 16.560)**

**Purpose:** To fund research projects in three areas related to

(1) the impact of officer fatigue and stress on performance; (2) strategies for improving officer interaction with persons with a mental illness; and (3) understanding and managing stress, burnout, and vicarious trauma in the forensic workforce.

**Eligibility:** Native American tribal governments; public, state, and private institutions of higher education; state, county, special district, city, or township governments; nonprofits with or without 501(c)(3) status with the IRS (other than institutions of higher education); small businesses; individuals; and for-profit organizations other than small businesses.

**Funding:** \$3 million.

**Deadline:** 5/27/2019.

**Contact:** Tel. (800) 851-3420, Email: grants@ncjrs.gov.

**Revolving Fund Program (CFDA No. 10.864)**

**Purpose:** To create a revolving loan fund that will provide financing for the extension and improvement of rural water and waste disposal systems.

**Eligibility:** Nonprofits with 501(c)(3) status with the IRS (other than institutions of higher education).

**Funding:** \$1 million.

**Deadline:** 5/27/2019.

**Contact:** Derek Jones, Tel. (202) 720-9640, Email: derek.jones@wdc.usda.gov.

**Rural Community Development Initiative (RCDI) (CFDA No. 10.446)**

**Purpose:** To fund projects that will support rural communities through housing, community facilities, or community and economic development.

**Eligibility:** Native American tribal governments; public, state, and private institutions of higher education; state, county, special district, city, or township governments; nonprofits with or without 501(c)(3) status with the IRS (other than institutions of higher education); small businesses; for-profit organizations other than small businesses; public or Indian housing authorities; and independent school districts.

**Funding:** \$6 million; awards between \$50,000 and \$250,000.

**Deadline:** 6/10/2019.

**Contact:** Shirley J. Stevenson, Tel. (202) 205-9685, Email: shirley.stevenson@wdc.usda.gov.

**Rural Maternity and Obstetrics Management Strategies Program (CFDA No. 93.912)**

**Purpose:** To improve access to and continuity of maternal and obstetrics care in rural communities.

**Eligibility:** Public or private nonprofit or for-profit entities, including faith- and community-based organizations, and Native American tribes and tribal organizations.

**Funding:** \$1.8 million.

**Deadline:** 5/24/2019.

**Contact:** Cassandra Phillips, Tel. (301) 945-3940, Email: rmoms@hrsa.gov.

**Supplemental Public-Sector Training Grants (CFDA No. 20.703)**

**Purpose:** To train hazmat instructors so that they can then train public-sector hazmat responders.

**Eligibility:** Nonprofits with or without 501(c)(3) status with the IRS (other than institutions of higher education).

**Funding:** \$938,000; awards between \$467,000 and \$938,000.



**Commission on Government  
Forecasting and Accountability**  
802 Stratton Building  
Springfield, Illinois 62706

**Deadline:** 5/24/2019.  
**Contact:** Shaukat Mirza, Tel. (202) 366-2523,  
Email: shaukat.mirza@dot.gov.

**Sexual Assault Forensic Evidence—Inventory, Tracking, and Reporting, FY 2019 (CFDA No. 16.741)**

**Purpose:** To aid in identifying, prioritizing, inventorying, tracking, and reporting on the status of sexual assault kits that are awaiting testing, particularly for kits related to cases that will soon be unable to be prosecuted due to the statute of limitations expiring. Funding may not be used to perform evidence testing.  
**Eligibility:** State, county, city, or township governments.  
**Funding:** \$5.5 million; awards of up to \$1 million.  
**Deadline:** 5/20/2019.  
**Contact:** Tel. (800) 851-3420, Email: grants@ncjrs.gov.

**Smart and Connected Communities (CFDA Nos. 47.041, 47.070, 47.075, and 47.076)**

**Purpose:** To support research that addresses technological and social science aspects of smart and connected communities in order to develop solutions in conjunction with the communities.  
**Eligibility:** Unrestricted.  
**Funding:** \$43 million.  
**Deadline:** 9/6/2019.  
**Contact:** Email: grantsgovsupport@nsf.gov.

**Small Grants for New Investigators to Promote Diversity in Health-Related Research (R21 Clinical Trial Optional) (CFDA No. 93.172 and 93.847)**

**Purpose:** To support new investigators from backgrounds underrepresented in biomedical and behavioral research in conducting small research projects in National Institute of Diabetes and Digestive and Kidney Diseases (NIDDK) mission areas.  
**Eligibility:** Native American tribal governments and organizations; public, state, and private institutions of higher education; state, county, special district, city, or township governments; nonprofits with or without 501(c)(3) status with the IRS (other than institutions of higher education); small businesses; for-profit organizations other than small businesses; public or Indian housing authorities; and independent school districts.

**Funding:** Not specified; awards of up to \$125,000.  
**Deadline:** 5/7/2022.  
**Contact:** Email: fbwebmaster@od.nih.gov.

**Transforming Lives Through Supported Employment (CFDA No. 93.243)**

**Purpose:** To create and maintain supported employment programs and compatible practices for youth and young adults ages 16-25 with serious emotional disturbances and adults with serious mental illness or co-occurring mental and substance use disorders.  
**Eligibility:** Public and private nonprofit entities, including: state

and local governments, Native American tribal governments and organizations, Urban Indian Organizations, public and private institutions of higher education, and faith- and community-based organizations.

**Funding:** \$5.792 million; awards of up to \$800,000.  
**Deadline:** 5/17/2019.

**Contact:** Eileen Bermudez, Tel. (240) 276-1412,  
Email: foacmhs@samhsa.hhs.gov.

**Youth Engagement in Sports: Collaboration to Improve Adolescent Physical Activity and Nutrition (YES Initiative) (CFDA No. 93.137)**

**Purpose:** To expand youth participation in sports, encourage regular physical activity, and address unhealthy physical activity and nutrition, especially for girls, youth with lower sports participation, communities with limited access to athletic facilities or recreational areas, and racial/ethnic minorities or socio-economically disadvantaged youth.  
**Eligibility:** Native American tribal governments and organizations; public, state, and private institutions of higher education; state, county, special district, city, or township governments; nonprofits with or without 501(c)(3) status with the IRS (other than institutions of higher education); public or Indian housing authorities; and indigenous human resource providers in communities of color.  
**Funding:** Not specified; awards between \$325,000 and \$400,000.  
**Deadline:** 5/31/2019.  
**Contact:** Tel. (800) 518-4726, Email: support@grants.gov.

**Youth Homelessness Demonstration Program (CFDA No. 14.276)**

**Purpose:** To develop and execute a coordinated community approach to preventing and ending youth homelessness in both rural and urban areas by building comprehensive systems of care rather than relying on individual or unconnected programs.  
**Eligibility:** State, county, special district, city, or township governments; and nonprofits with 501(c)(3) status with the IRS (other than institutions of higher education).  
**Funding:** \$75 million; awards between \$1 million and \$15 million.  
**Deadline:** 5/15/2019.  
**Contact:** Lisa Hill, Email: youthdemo@hud.gov.

*Commission on Government Forecasting  
and Accountability*

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