

# State of Illinois

**Commission on Government Forecasting and Accountability** 

# Volume 2b (L-Z)

# Detailed Organization Boards and Commissions With Executive and Judicial Appointments

March 2024

http://cgfa.ilga.gov

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The Commission on Government Forecasting & Accountability is a bipartisan legislative support service agency that is responsible for advising the Illinois General Assembly on economic and fiscal policy issues and for providing objective policy research for legislators and legislative staff. The Commission's board is comprised of twelve legislators-split evenly between the House and Senate and between Democrats and Republicans.

The Commission has three internal units--Revenue, Pensions, and Research, each of which has a staff of analysts and researchers who analyze policy proposals, legislation, state revenues & expenditures, and benefit programs, and who provide research services to members and staff of the General Assembly. The Commission's Revenue and Pension Units annually publish a number of statutorily mandated reports as well as on-demand reports in regard to Illinois' financial and economic condition, the annual operating and capital budgets, public employee retirement systems, and other policy issues. The Research Unit fulfills research requests from legislators, legislative committees, and partisan staffs. The staff's areas of expertise include law generally, science and technology, taxation, education, local government, economics and fiscal affairs, and the political and social history of Illinois. Additionally, the Research Unit publishes the *First Reading* newsletter, *Illinois Tax Handbook for Legislators*, and a number of other publications.

**Commission on Government Forecasting and Accountability** 

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#### Note on appointment and expiration dates

When an appointment or expiration date is denoted as "--", it means one of the following:

- The date is not specified in the law, or a date is specified in the law, but we do not know when the original appointment was made;
- The appointment authority did not specify a date in its letter of appointment;
- The appointee is an ex officio member who is serving for an unspecified term; or
- An appointee continues to serve until a successor is appointed, but to our knowledge no successor has been appointed.

#### Note on Senate confirmation

When an appointment or group of appointments need to be confirmed by the Senate, in the heading of the section with that appointment(s) it will note "Confirmation Required."

When an appointment or group of appointments does not require Senate confirmation, the heading will be left blank.

#### Note on vacancies

Public Act 86-1324 (25 ILCS 110/1) requires anyone authorized by law to make an appointment to any agency, board, commission, or other body of state government to report the appointment to the Commission on Government Forecasting and Accountability. This report contains the names of any appointment reported to the Commission on Government Forecasting and Accountability through March 29, 2024. Where the appointing authority has not notified the Commission on Government Forecasting and Accountability, a vacancy is indicated in this report.

#### Changes

If you have any questions, or become aware of any changes, please contact Amanda Gruber at (217) 782-6851 or amandag@ilga.gov.

#### Note

This report may contain blank pages. The text has been proofed for content, and no information is missing.

If you have any questions regarding our report, please call Amanda Gruber at (217) 782-6851 or amandag@ilga.gov.

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### 00542 Labor Advisory Board, Department of

#### Address

Department Of Labor, 1 W. Old State Capitol Plaza, Rm. 300

Springfield, IL 62701

(217) 782-6206

#### Associated with

Department of Labor

#### Officers

No Officers Specified

#### Authority

20 ILCS 5/5-505, 5/5-515, 5/5-605, 5/5-610 (Also see SR 50, March 23, 1999)

#### Function

The Board advises director on rules and policy manners.

#### Terms

2 years with staggered terms, beginning 3rd Monday of odd-numbered years, and until successor is appointed.

#### Composition

13 appointed by Governor with advice and consent of Senate

5 representatives of employees

- 5 representatives of employers
- 3 public members

#### Qualifications

Not specified.

#### Compensation

Reimbursed for expenses.

#### **Reporting Area**

| Position:             | Various Members (Public) | Confirmation Required | Total Positions:    | 13   |
|-----------------------|--------------------------|-----------------------|---------------------|------|
| Appointing Authority: | Governor                 |                       | Total Vacancies:    | 0    |
| Anthony D. Alfano     | N/A                      |                       | Appointed: 01/27/2  | 2023 |
|                       | IL                       |                       | Expiration: 01/20/2 | 2025 |
| Steven Avalos         | N/A                      |                       | Appointed: 02/17/2  | 2023 |
|                       | IL                       |                       | Expiration: 01/20/2 | 2025 |
| Stacey J. Brown       | N/A                      |                       | Appointed: 04/17/2  | 2023 |
|                       | IL                       |                       | Expiration: 01/20/2 | 2025 |
| Scott Cruz            | N/A                      |                       | Appointed: 01/27/2  | 2023 |
|                       | IL                       |                       | Expiration: 01/20/2 | 2025 |

# 00542 Labor Advisory Board, Department of

| Position:              | Various Members (Public) | Confirmation Required | Total Positions: 13    |
|------------------------|--------------------------|-----------------------|------------------------|
| Appointing Authority:  | Governor                 |                       | Total Vacancies: 0     |
| Timothy E. Drea        | N/A                      |                       | Appointed: 04/03/2023  |
|                        | IL                       |                       | Expiration: 01/20/2025 |
| Cherita Ellens         | N/A                      |                       | Appointed: 03/03/2023  |
|                        | IL                       |                       | Expiration: 01/20/2025 |
| Karen Harris           | N/A                      |                       | Appointed: 05/12/2023  |
|                        | IL                       |                       | Expiration: 01/20/2025 |
| Pamela S. Monetti      | N/A                      |                       | Appointed: 01/27/2023  |
|                        | IL                       |                       | Expiration: 01/20/2025 |
| Michael Newman         | N/A                      |                       | Appointed: 01/27/2023  |
|                        | IL                       |                       | Expiration: 01/20/2025 |
| Marisa L. Richards     | N/A                      |                       | Appointed: 01/27/2023  |
|                        | IL                       |                       | Expiration: 01/20/2025 |
| Anthony J. Womick      | N/A                      |                       | Appointed: 01/27/2023  |
|                        | IL                       |                       | Expiration: 01/20/2025 |
| Alexander Wymond Laird | N/A                      |                       | Appointed: 01/27/2023  |
|                        | IL                       |                       | Expiration: 01/20/2025 |
| Sophia Zaman           | N/A                      |                       | Appointed: 02/03/2023  |
|                        | IL                       |                       | Expiration: 01/20/2025 |

### 20213 Labor Relations Board, Illinois (State and Local Panels)

#### Address

160 N. LaSalle St., Ste. S-400

Chicago, IL 60601-3103

(312) 793-6419

#### Associated with

No Associated Organizations Specified

#### Officers

John F. Brosnan, Executive Director; Lynne Sered (D), Chairperson; William Lowry, Chairperson, State Panel

#### Authority

5 ILCS 315/5

#### Function

The Board has jurisdiction over collective bargaining between labor unions and units of local government with populations over 2 million, except Regional Transportation Authority. (The Board will consist of a State Panel and Local Panel.)

#### Terms

State panel - 4 years, commencing 4th Monday of January. Members serve until successor is appointed and qualified. Local panel - term of Governor's appointee expires 4th Monday, January 2007; term of President of Cook County Board's appointee expires 4th Monday, January 2003; term of Chicago Mayor's appointee expires 4th Monday, January 2004. Subsequent appointments are for 4 years, commencing 4th Monday in January. Members serve until successor is appointed and qualified. 2 members constitute a quorum.

#### Composition

8 members State Panel 5 appointed by Governor with advice and consent of Senate

3 members constitutes a quorum.

Local Panel

- 1 appointed by Governor with advice and consent of Senate, or if person is not appointed by Governor, Chairperson of State Panel
- 1 appointed by Mayor of City of Chicago
- 1 appointed by President of Cook County Board of Commissioners

2 members constitute a quorum. 4 members constitutes a quorum for Joint session.

#### Qualifications

Members to be Illinois residents; 5 years minimum experience representing labor and employment relations.

#### Compensation

Chairperson, \$112,157 per year; State Panel, and other members of the State and Local panels, \$100,945 per year.

#### **Reporting Area**

Each panel to make a report to the Governor and General Assembly at end of fiscal year.

# 20213 Labor Relations Board, Illinois (State and Local Panels)

| Position:             | Local Panel       |                       |                       | Total Positions: 1     |   |
|-----------------------|-------------------|-----------------------|-----------------------|------------------------|---|
| Appointing Authority: | Cook County Board | Commissioners         |                       | Total Vacancies: 0     |   |
| Charles Anderson      |                   | N/A                   |                       | Appointed: 05/01/2007  | 7 |
|                       |                   | IL                    |                       | Expiration: 01/19/2015 | 5 |
| Position:             | Local Panel       |                       | Confirmation Required | Total Positions: 1     |   |
| Appointing Authority: | Governor (Local)  |                       |                       | Total Vacancies: 0     | l |
| Lynne Sered (D)       |                   | 1720 Maple Ave., #610 |                       | Appointed: 03/01/2021  | 1 |
|                       |                   | Evanston, IL 60201    |                       | Expiration: 01/27/2025 | 5 |
| Position:             | Local Panel       |                       |                       | Total Positions: 1     |   |
| Appointing Authority: | Mayor of Chicago  |                       |                       | Total Vacancies: 0     | l |
| Angela Thomas         |                   | N/A                   |                       | Appointed:             | Γ |
|                       |                   | IL                    |                       | Expiration:            |   |
| Position:             | State Panel       |                       | Confirmation Required | Total Positions: 5     |   |
| Appointing Authority: | Governor (State)  |                       |                       | Total Vacancies: 0     | ł |
| John Cronin           |                   | 12013 Ashbrook Lane   |                       | Appointed: 03/12/2021  | 1 |
|                       |                   | Mokena, IL 60448      |                       | Expiration: 01/23/2023 | 3 |
| Kendra Cunningham     |                   | 604 W. Smokey Lane    |                       | Appointed: 01/25/2021  | 1 |
|                       |                   | Murrayville, IL 62668 |                       | Expiration: 01/27/2025 | 5 |
| Frances A. Hurley     |                   | N/A                   |                       | Appointed: 01/23/2024  | 4 |
|                       |                   | IL                    |                       | Expiration: 01/24/2028 | 3 |
| William Lowry         |                   | N/A                   |                       | Appointed: 03/21/2022  | 2 |
|                       |                   | IL                    |                       | Expiration: 01/24/2026 | 3 |
| Jeffrey Mears         |                   | N/A                   |                       | Appointed: 04/21/2022  | 2 |
|                       |                   | IL                    |                       | Expiration: 01/24/2026 | 3 |

#### Address

160 N. LaSalle, Ste. C-1300

Chicago, IL 60601

(312) 793-2800

#### Associated with

No Associated Organizations Specified

#### Officers

Jane Flanagan, Director; Jason Hogendorn-Keller, Assistant Director

#### Authority

20 ILCS 5/5-20, 5/5-145, 5/5-365, 5/5-605, 5/5-610

#### Function

The Department enforces laws on occupational safety and health, collection of wages, prevailing wages, minimum wage and overtime, days of work, child labor, toxic substance disclosure to employees, and industrial home work; licenses private employment agencies and counselors; investigates disputes between employers and employees.

**Detailed Organization Report** 

#### Terms

2 years, beginning 3rd Monday in January of odd-numbered years, and until successor is appointed.

#### Composition

5 appointed by Governor with advice and consent of Senate Director Assistant Director Chief Factory Inspector Superintendent, Safety Inspection and Education Superintendent of Women's and Children's Employment

#### Qualifications

Not specified.

#### Compensation

Director, \$180,000 per year; Assistant Director, \$156,600 per year; Chief Factory Inspector, \$56,079 per year. Supt. of Safety Inspection, \$61,686 per year. Supt. of Women's & Children's Employment, \$0 (per Comptroller Officer listing).

#### **Reporting Area**

| Position:               | All other      |                       | Confirmation Required | Total Positions:    | 3    |
|-------------------------|----------------|-----------------------|-----------------------|---------------------|------|
| Appointing Authority:   | Governor       |                       |                       | Total Vacancies:    | 2    |
| Jill Alyssa Mazrim      |                | 1225 Wickford Dr.     |                       | Appointed: 07/01/2  | 2015 |
| Chief Factory Inspector |                | Springfield, IL 62704 |                       | Expiration: 01/16/2 | 2017 |
| Position:               | Asst. Director |                       | Confirmation Required | Total Positions:    | 1    |
| Appointing Authority:   | Governor       |                       |                       | Total Vacancies:    | 0    |

# 00632 Labor, Department of

| Position:              | Asst. Director                  | Confirmation Required | Total Positions:    | 1    |
|------------------------|---------------------------------|-----------------------|---------------------|------|
| Appointing Authority:  | Governor                        |                       | Total Vacancies:    | 0    |
| Jason Hogendorn-Keller | 524 S. 2nd St.                  |                       | Appointed: 03/13/2  | 2023 |
| Assistant Director     | Springfield, IL 62701           |                       | Expiration: 01/20/2 | 2025 |
| Department of Labor    |                                 |                       |                     |      |
| Position:              | Department Director or Designee | Confirmation Required | Total Positions:    | 1    |
| Appointing Authority:  | Governor                        |                       | Total Vacancies:    | 0    |
| Jane Flanagan          | 524 S. 2nd St., Ste. 400        |                       | Appointed: 02/01/2  | 2023 |
| Director               | Springfield, IL 62704           |                       | Expiration: 01/20/2 | 2025 |
| Department of Labor    |                                 |                       |                     |      |

### 00996 Land Surveyors Licensing Board

#### Address

Division of Professional Regulation, 320 W. Washington St.

Springfield, IL 62786

(217) 782-9405

#### Associated with

Department of Financial and Professional Regulations

#### Officers

No Officers Specified

#### Authority

225 ILCS 330/7 (To be repealed January 1, 2030)

#### Function

The Board advises Department on standards of professional conduct, discipline, and qualifications of candidates for licensed land surveyors.

#### Terms

5 years, and until successor is appointed. Maximum of 2 consecutive terms.

#### Composition

7 members appointed by Secretary, Department of Financial and Professional Regulation

6 professional land surveyors

1 public member who is not a federal or state employee or licensed by department

#### Qualifications

Land surveyors must have been licensed in state for 10 years and not disciplined during the 10 year period.

#### Compensation

Reimbursed for expenses.

#### **Reporting Area**

| Position:             | Member (Public)  | Total Positions: 7     |
|-----------------------|--|------------------------|
| Appointing Authority: | Secretary, Department of Financial and<br>Professional Regulations | Total Vacancies: 0     |
| James W. Abbitt, Jr.  | N/A  | Appointed: 06/17/2016  |
|                       | East Moline, IL  | Expiration: 04/15/2021 |
| Michael Filipski      | N/A  | Appointed: 10/09/2015  |
|                       | Wayne, IL  | Expiration: 05/01/2020 |
| Gale Hake             | N/A  | Appointed: 11/30/2016  |
|                       | Freeburg, IL   | Expiration: 10/31/2021 |
| John Gardner Huff     | N/A  | Appointed: 04/07/2017  |
|                       | Lisle, IL  | Expiration: 05/01/2022 |

# 00996 Land Surveyors Licensing Board

| Position:             | Member (Public)  | Total Positions: 7     |
|-----------------------|--|------------------------|
| Appointing Authority: | Secretary, Department of Financial and<br>Professional Regulations | Total Vacancies: 0     |
| C. Brian Lounsbury    | N/A  | Appointed: 10/19/2016  |
|                       | Park Ridge, IL   | Expiration: 10/31/2021 |
| Kimberley R. Lyons    | N/A  | Appointed: 11/28/2018  |
|                       | Canton, IL   | Expiration: 09/01/2023 |
| Carol Sweet-Johnson   | N/A  | Appointed: 05/02/2016  |
|                       | Geneva, IL   | Expiration: 05/01/2021 |

#### Address

Division of Professional Regulation, 320 W. Washington St.

Springfield, IL 62786

(217) 782-9405

#### Associated with

Department of Financial and Professional Regulations

#### Officers

No Officers Specified

#### Authority

225 ILCS 315/9 (To be repealed January 1, 2020)

#### Function

The Board advises the Department on administration of Landscape Architecture Act; assists in promulgating rules and regulations.

#### Terms

5 years, and until successor is appointed and qualified. Maximum 2 terms.

#### Composition

5 members appointed by Secretary, Department of Financial and Professional Regulation

4 experienced landscape architects

1 tenured member of University of Illinois landscape architecture faculty

3 who have done landscape architectural work for at least 5 years

1 public member not employed by state or registered as a landscape architect

Majority of members constitutes a quorum.

#### Qualifications

Not specified.

#### Compensation

Not specified.

#### **Reporting Area**

| Position:              | Special member   | Total Positions: 5     |
|------------------------|--|------------------------|
| Appointing Authority:  | Secretary, Department of Financial and<br>Professional Regulations | Total Vacancies: 1     |
| Bryan Eastman          | N/A  | Appointed: 09/04/2012  |
|                        | Wheaton, IL  | Expiration: 09/01/2017 |
| Carol Emmerling-DiNovo | N/A  | Appointed: 11/28/2018  |
|                        | St. Joseph, IL   | Expiration: 09/01/2023 |
| Susan Jacobson         | N/A  | Appointed: 11/30/2016  |
|                        | Glen Ellyn, IL   | Expiration: 09/01/2021 |

# 00964 Landscape Architect Board

| Position:             | Special member   | Total Positions: 5     |
|-----------------------|--|------------------------|
| Appointing Authority: | Secretary, Department of Financial and<br>Professional Regulations | Total Vacancies: 1     |
| Louisea Storey        | N/A  | Appointed: 10/19/2016  |
|                       | Chicago, IL  | Expiration: 09/01/2021 |

### 47160 Law Enforcement Certification Review Panel, Illinois

#### Address

Law Enforcement Training and Standards Board, 4500 S. 6th St. Rd., Room 173

Springfield, IL 62703

(217) 782-4540

#### Associated with

Law Enforcement Training and Standards Board

#### Officers

No Officers Specified

#### Authority

50 ILCS 705/3.1

#### Function

To receive and review any complaints from the Law Enforcement Training and Standards Board.

#### Terms

Initial appointments for the Governor are 3 years. All members shall serve until a successor is appointed and qualified.

#### Composition

13 members

- 4 appointed by the Governor
  - 1 from a statewide association representing state's attorneys
  - 3 Illinois residents who are from communities with disproprotionately high instances of interaction with law enforcement, but who aren't law enforcement
- 9 appointed by the Attorney General

The Panel shall annually elect by a simple majority one of its members as Chairperson and Vice-Chairperson.

#### Qualifications

Membership shall have racial, ethnic, gender, and geographic diversity, and who shall not also serve on the Illinois Law Enforcement Training and Standards Board.

#### Compensation

Members shall serve without compensation.

#### **Reporting Area**

Not specified.

Position: Member (Member)

Appointing Authority: Attorney General

<No appointments for this position.>

### 47160 Law Enforcement Certification Review Panel, Illinois

| Position:             | Member (Member) | Total Positions: 4     |
|-----------------------|-----------------|------------------------|
| Appointing Authority: | Governor        | Total Vacancies: 1     |
| Brenda Palms          | N/A             | Appointed: 01/31/2023  |
|                       | IL              | Expiration: 06/01/2026 |
| Joslyn R. Sandifer    | N/A             | Appointed: 01/13/2023  |
|                       | IL              | Expiration: 01/13/2026 |
| Troy K. Venning       | N/A             | Appointed: 11/18/2022  |
|                       | IL              | Expiration: 11/18/2025 |

### 00058 Law Enforcement Medal of Honor Committee

#### Address

Illinois State Police, 801 S. Seventh St.

Springfield, IL 62703

(217) 782-0132

#### Associated with

No Associated Organizations Specified

#### Officers

No Officers Specified

#### Authority

20 ILCS 3985/2001

#### Function

The Committee is responsible for developing an annual award program to recognize law enforcement officers who were killed, seriously hurt, or displayed exceptional bravery or heroism in the line of duty; working with law enforcement organizations in the state to design, develop, and procure a law enforcement Medal of Honor; selecting an appropriate date or occasion for the presentation.

#### Terms

1 for 1 year; 1 for 2 years; 2 for 3 years. Thereafter, the Committee shall hold office for 4 years.

#### Composition

7 members

4 appointed by Governor

1 sheriff

1 chief of police from other than Chicago

1 representative of a statewide law enforcement officer organization

1 retired Illinois law enforcement officer Director, Illinois State Police Superintendent, Chicago Police

3 Ex-Officio members

Director, Illinois Illinois State Police to be Chairperson Superintendent, Chicago Police Department Department Executive Director, Local Governmental Law Enforcement Officers Training Board

#### Qualifications

Not specified.

#### Compensation

Reimbursed for expenses.

#### **Reporting Area**

### 00058 Law Enforcement Medal of Honor Committee

| Position: Member                            |  | Total Positions: 3     |
|---|--|------------------------|
| Appointing Authority: Ex officio            |  | Total Vacancies: 0     |
| Albert A. Apa                               | Training Board, 524 S. 2nd St., Lincoln Tower<br>Plaza | Appointed:             |
| Executive Director                          | Springfield, IL  | Expiration:            |
| Local Governmental Law Enforcement Officers |  |                        |
| Brendan Kelly                               | 801 S. Seventh St., P.O. Box 19461                     | Appointed:             |
| Director                                    | Springfield, IL 62703                                  | Expiration:            |
| Illinois State Police                       |  |                        |
| Larry B. Snelling                           | 3510 S. Michigan Ave., Rm. 5112                        | Appointed:             |
| Superintendent                              | Chicago, IL 60653                                      | Expiration:            |
| Chicago Police Department                   |  |                        |
| Position: Member                            |  | Total Positions: 4     |
| Appointing Authority: Governor              |  | Total Vacancies: 0     |
| David Byrd                                  | N/A  | Appointed: 02/09/2024  |
|   | IL   | Expiration: 10/01/2025 |
| Calvin L. Dye, Sr.                          | N/A  | Appointed: 03/15/2024  |
|   | IL   | Expiration: 10/01/2026 |
| John D. Idleburg                            | N/A  | Appointed: 03/08/2024  |
| -   | IL   | Expiration: 10/01/2026 |
| Laura L V King                              | N/A  | Appointed: 05/12/2023  |
|   | IL   | Expiration: 11/01/2023 |

### 00544 Law Enforcement Training and Standards Board, Illinois

#### Address

4500 S. 6th St.. Rd., Room 173

Springfield, IL 62703

(217) 782-4540

#### Associated with

No Associated Organizations Specified

#### Officers

Keith Calloway, Executive Director

#### Authority

50 ILCS 705/1, 705/3

#### Function

The Board administers, regulates, and certifies all local police officers' training programs in Illinois; reimburses local police agencies and regional training units for a portion of training costs; and reviews and approves applicants.

#### Terms

3 years, beginning 1st Monday in August of staggered years, and until successor is appointed. Statewide PTSD Mental Health Coordinator, 4 years.

#### Composition

#### 21 members

- 13 appointed by Governor
  - 2 mayors or village presidents of Illinois municipalities
  - 2 Illinois county sheriffs from counties other than Cook
  - 2 managers of Illinois municipalities
  - 2 Illinois citizens who are members of organized enforcement officers' association
  - 2 chiefs of Illinois municipal police departments having no Superintendent of Police Department on board
  - 1 active member of a statewide association representing sheriffs
  - 1 active member of a statewide association representing municipal police chiefs

#### Attorney General

Superintendent, Chicago Police Department Director, Illinois State Police

- Director, Department of Corrections
- Director, Illinois Police Training Institute
- Clerk of the Circuit Court of Cook County

Shariff Cook County

Sheriff, Cook County

Special Agent, Springfield Division, Federal Bureau of Investigation

Statewide PTSD Mental Health Coordinator appointed by the Governor with advice and consent of the Senate

#### Qualifications

Not specified.

#### Compensation

### 00544 Law Enforcement Training and Standards Board, Illinois

#### Reimbursed for expenses.

### **Reporting Area**

| Not | specified. |   |
|-----|------------|---|
|     |            | - |
|     |            |   |

| Position: Member                         |                                    | Total Positions: 8     |
|--|------------------------------------|------------------------|
| Appointing Authority: Ex officio, Design | nee(s)                             | Total Vacancies: 0     |
| Hon. Dorothy Brown                       | Richard J. Daley Center, Rm. 1001  | Appointed:             |
| Clerk of the Circuit Court, Cook County  | Chicago, IL 60602                  | Expiration:            |
| Thomas Dart                              | 50 W. Washington, Rm. 704          | Appointed:             |
| Sheriff of Cook County                   | Chicago, IL 60602                  | Expiration:            |
| Richard J. Daley Center                  |                                    |                        |
| Tom G. Dempsey                           | 1004 S. Fourth St.                 | Appointed:             |
| Director                                 | Champaign, IL                      | Expiration:            |
| Police Training Institute                |                                    |                        |
| Weysan Dun                               | 400 W. Monroe St.                  | Appointed:             |
| Special Agent-in-Charge FBI              | Springfield, IL 62704              | Expiration:            |
| Springfield Division                     |                                    |                        |
| Cameron Eugenis                          | 100 W. Randolph, 13th Floor        | Appointed: 04/22/2015  |
| Chief, Investigations Division           | Chicago, IL 60601                  | Expiration:            |
| Office of Attorney General               |                                    |                        |
| Latoya Hughes                            | 1301 Concordia Ct.                 | Appointed:             |
| Director                                 | Springfield, IL 62794              | Expiration:            |
| Department of Corrections                |                                    |                        |
| Brendan Kelly                            | 801 S. Seventh St., P.O. Box 19461 | Appointed:             |
| Director                                 | Springfield, IL 62703              | Expiration:            |
| Illinois State Police                    |                                    |                        |
| Larry B. Snelling                        | 3510 S. Michigan Ave., Rm. 5112    | Appointed:             |
| Superintendent                           | Chicago, IL 60653                  | Expiration:            |
| Chicago Police Department                |                                    |                        |
| Position: Member (Public)                |                                    | Total Positions: 12    |
| Appointing Authority: Governor           |                                    | Total Vacancies: 0     |
| Mitchell R. Davis, III                   | 3000 W. 170th Place                | Appointed: 08/03/2021  |
|  | Hazel Crest, IL 60429              | Expiration: 08/02/2024 |
| John D. Idleburg                         | N/A                                | Appointed: 11/09/2023  |
|  | IL                                 | Expiration: 08/07/2026 |
| Ghida Neukirch                           | N/A                                | Appointed: 01/27/2023  |
|  | IL                                 | Expiration: 08/04/2025 |

# 00544 Law Enforcement Training and Standards Board, Illinois

| Position:   | Member (Public)                |                          |                       | Total Positions:  | 12     |
|---|--------------------------------|--------------------------|-----------------------|-------------------|--------|
| Appointing Authority:   | Governor                       |                          |                       | Total Vacancies:  | 0      |
| Tim Nugent  |                                | N/A                      |                       | Appointed: 01/27  | /2023  |
|   |                                | IL                       |                       | Expiration: 08/05 | /2026  |
| Ricardo Pagan   |                                | 2200 N. Seminary Ave.    |                       | Appointed: 06/08  | 8/2020 |
|   |                                | Woodstock, IL 60098      |                       | Expiration: 08/01 | /2022  |
| John W. Price, II   |                                | N/A                      |                       | Appointed: 01/27  | /2023  |
|   |                                | IL                       |                       | Expiration: 08/05 | /2026  |
| Carla Redd-Miller   |                                | N/A                      |                       | Appointed: 07/07  | /2023  |
|   |                                | IL                       |                       | Expiration: 08/05 | /2026  |
| Sean M. Smoot   |                                | N/A                      |                       | Appointed: 10/06  | 6/2023 |
|   |                                | IL                       |                       | Expiration: 08/03 | /2026  |
| Timothy T. Tyler  |                                | N/A                      |                       | Appointed: 07/17  | /2023  |
|   |                                | IL                       |                       | Expiration: 08/04 | /2025  |
| H. Richard Watson   |                                | N/A                      |                       | Appointed: 03/13  | 8/2023 |
|   |                                | IL                       |                       | Expiration: 08/07 | /2023  |
| Elvia Williams  |                                | 526 Wood Street          |                       | Appointed: 06/08  | 8/2020 |
|   |                                | Chicago Heights, IL 6041 | 1                     | Expiration: 08/02 | /2021  |
| Gary Williams   |                                | N/A                      |                       | Appointed: 02/09  | /2024  |
|   |                                | IL                       |                       | Expiration: 08/04 | /2025  |
| Position:   | Statewide PTSD Men<br>(Member) | tal Health Coordinator   | Confirmation Required | Total Positions:  | 1      |
| Appointing Authority:   | Governor                       |                          |                       | Total Vacancies:  | 1      |
| <no appointments="" for="" pos<="" td="" this=""><td>ition.&gt;</td><td></td><td></td><td></td><td></td></no> | ition.>                        |                          |                       |                   |        |

### 00702 Lawerenceville-Vincennes Bi-State Airport Authority Board

#### Address

Route 4, Box 195

Lawerenceville, IL 62439

(618) 943-5733

#### Associated with

No Associated Organizations Specified

#### Officers

Frank S. Ladner, Chairperson; Morris Atchley, Chairperson

#### Authority

70 ILCS 10/2

#### Function

The Board administers and governs the Bi-State Airport located between Lawrenceville, Illinois and Vincennes, Indiana.

#### Terms

Not specified.

#### Composition

8 members

1 appointed by Governor

1 appointed by Governor of Indiana

3 appointed by Mayor of Lawrenceville

3 appointed by Mayor of Vincennes

#### Qualifications

Not specified.

Compensation

Not specified.

#### **Reporting Area**

| Position:             | Member (Public)         | Total Positions:   | 1    |
|-----------------------|-------------------------|--------------------|------|
| Appointing Authority: | Governor                | Total Vacancies:   | 0    |
| Richard Gardner       | R.R. 3, Box 98B         | Appointed: 08/03/2 | 2009 |
|                       | Lawrenceville, IL 62439 | Expiration:        |      |
| Position:             | Member (Public)         | Total Positions:   | 1    |
| Appointing Authority: | Governor of Indiana     | Total Vacancies:   | 0    |
| John Bobe             |                         | Appointed:         |      |
|                       | Indiana, IL             | Expiration:        |      |

# 00702 Lawerenceville-Vincennes Bi-State Airport Authority Board

| Position: Member               | (Public)                | Total Positions: | 3 |
|--------------------------------|-------------------------|------------------|---|
| Appointing Authority: Mayor, L | awrenceville            | Total Vacancies: | 0 |
| Diana Ferrell                  |                         | Appointed:       |   |
|                                | Lawrenceville, IL 62439 | Expiration:      |   |
| Frank S. Ladner                |                         | Appointed:       |   |
|                                | Lawrenceville, IL 62439 | Expiration:      |   |
| Ed Williams                    |                         | Appointed:       |   |
|                                | Lawrenceville, IL 62439 | Expiration:      |   |
| Position: Member               | (Public)                | Total Positions: | 3 |
| Appointing Authority: Mayor, V | incennes                | Total Vacancies: | 0 |
| Morris Atchley                 | No Address Provided     | Appointed:       |   |
|                                | Vincennes, IN           | Expiration:      |   |
| Bud Reitmeier                  | No Address Provided     | Appointed:       |   |
|                                | Vincennes, IN           | Expiration:      |   |
| Craig Schmidtnecht             | No Address Provided     | Appointed:       |   |
|                                | Vincennes, IN           | Expiration:      |   |

### 47126 Lead Service Line Replacement Advisory Board

#### Address

Environmental Protection Agency, 1021 N. Grand Ave. East

Springfield, IL 62702

(217) 782-0547

#### Associated with

**Environmental Protection Agency** 

#### Officers

No Officers Specified

#### Authority

415 ILCS 5/17.12

#### Function

To review the progress of community water supplies toward lead service line replacement goals; advise the Department of Public Health on matters related to integrating existing lead services with any statewide plans and provide tech support.

#### Terms

Not specified.

#### Composition

- 28 members
  - 3 Ex officio

Director, Department of Environmental Protection Agency or designee to be Chairperson

- Director, Department of Revenue or designee
- Director, Department of Public Health

15 members appointed by the Department of Environmental Protection Agency

- 1 representing a statewide organization of municipalities as authorized by Section 1-1-8 of the Illinois Municipal Code
- 2 mayors representing municipalities located in any county south of the southernmost county represented by one of 10 largest municipalities in Illinois by population or a designee
- 2 representatives from public health advocacy groups
- 2 representatives from publicly-owned water utilities
- 1 representative from a public utility as definded under section 3-105 of the Public Utilities Act that provides water service in the state
- 1 who is a research professional employed at an Illinois academic institution and specializing in water infrastructure research
- 2 representatives from nonprofit civic organizations
- 1 representative from a statewide organization representing environmental organizations
- 2 representatives from organized labor
- 1 representing an environmental justice organization
- 10 mayors of the 10 largests municipalities in Illinois by population or their designees

#### Qualifications

No less than 10 members shall be persons of color and no less than 3 shall represent communities defined or self-identified as environmental justice communities.

#### Compensation

### 47126 Lead Service Line Replacement Advisory Board

Members shall serve without compensentation.

#### **Reporting Area**

The Board shall submit a report with its findings and recommendations to the Governor and General Assembly within 18 months.

| Position:   | Ex-Officio or Designee (Ex-Officio)       | Total Positions: | 3  |
|---|---|------------------|----|
| Appointing Authority:   | Ex officio                                | Total Vacancies: | 3  |
| <no appointments="" for="" pos<="" td="" this=""><td>ition.&gt;</td><td></td><td></td></no> | ition.>                                   |                  |    |
| Position:   | Member (Voting)                           | Total Positions: | 25 |
| Appointing Authority:   | Director, Environmental Protection Agency | Total Vacancies: | 25 |
| <no appointments="" for="" position.="" this=""></no>                                       |   |                  |    |

### 30017 Lead-Safe Housing Advisory Council

#### Address

No Address Provided

#### Associated with

Department of Public Health

#### Officers

No Officers Specified

#### Authority

410 ILCS 45/11.05

#### Function

The Advisory Council will advise the Department on lead poisioning prevention activities. The Advisory Council will develop handbooks and training for property owners and tenants explaining the Standards and State and federal requirements for lead-safe housing.

#### Terms

Not specified.

#### Composition

Director, Illinois Housing Development Authority, or designee

Director, Environmental Protection Agency, or designee

Directors or designees of public health departments of counties identified by the Department of Public Health that contain communities with a concentration of high-risk, lead contaminated properties

- At least 12 members appointed by the Governor
  - 1 representative from the Illinois Association of Realtors
  - 1 representative from the insurance industry
  - 2 pediatricians or other physicians with knowledge of lead-paint poisoning
  - 2 representatives from the private-sector, lead based paint-abatement industry who are licensed in Illinois
  - 2 representatives from community-based organizations with a concentration of high risk lead contaminated properties
  - At least 3 lead-safe housing advocates including the parent of a lead-poisoned child, a representative from a child advocacy organization, and a representative from a tenant housing organization
  - 1 representative from the Illinois paint and coatings industry

Director or designee, Department of Public Health and Chair of the Illinois Lead Safe Housing Task Force serve as Chairpersons.

#### Qualifications

Not specified.

#### Compensation

No compensation. Reimbursed for expenses.

#### **Reporting Area**

The Advisory Council will submit a report to the Governor and General Assembly 9 months after its formation.

| 30017 Lead-Safe Housing Advisory                            | / Council                      |                    |                    |      |
|---|--------------------------------|--------------------|--------------------|------|
| Position: Co-Chairperson                                    |                                |                    | Total Positions:   | 1    |
| Appointing Authority: Chair, Lead Safe                      | Housing                        |                    | Total Vacancies:   | 1    |
| <no appointments="" for="" position.="" this=""></no>       |                                |                    |                    |      |
| Position: Co-Chairperson                                    |                                |                    | Total Positions:   | 1    |
| Appointing Authority: Director, Department of Public Health |                                |                    | Total Vacancies:   | 1    |
| No appointments for this position.>                         |                                |                    |                    |      |
| Position: Ex Officio (Ex-O                                  | fficio)                        |                    | Total Positions:   | 2    |
| Appointing Authority: Agency represe                        | ntatives                       |                    | Total Vacancies:   | 0    |
| Burton Hughes   | 401 N. Michigan Ave., Ste. 700 |                    | Appointed:         |      |
| lousing Development Authority                               | Chicago, IL 60611              |                    | Expiration:        |      |
| Connie Sullinger  | 1021 N. Grand Ave. East        |                    | Appointed:         |      |
| Environmental Protrection Agency                            | Springfield, IL 62702          |                    | Expiration:        |      |
| Position: Member  |                                |                    | Total Positions:   | 3    |
| Appointing Authority: County Director                       | (s) or designee(s) Unsp        | pecified Vacancies | Total Vacancies:   | 0    |
| Anne Evens  | N/A                            |                    | Appointed:         |      |
| Center for Neighborhood Technology                          | IL                             |                    | Expiration:        |      |
| Cortland Lohff  | N/A                            |                    | Appointed:         |      |
| Chicago Department of Public Health                         | IL                             |                    | Expiration:        |      |
| atrice Porter-Thomas  | N/A                            |                    | Appointed:         |      |
| Cook County Department of Public Health                     | IL                             |                    | Expiration:        |      |
| Position: Member  |                                |                    | Total Positions:   | 13   |
| Appointing Authority: Governor                              |                                |                    | Total Vacancies:   | 8    |
| John Bartlett   | 2825 North Troy                |                    | Appointed: 08/09/2 | 2004 |
|   | Chicago, IL 60618              |                    | Expiration:        |      |
| lelen J. Binns  | 712 S. Kenilworth              |                    | Appointed: 08/09/2 | 2004 |
|   | Oak Park, IL 60304             |                    | Expiration:        |      |
| Claudia M. Bodley   | 1523 Linden Rd.                |                    | Appointed: 07/19/2 | 2004 |
|   | Homewood, IL 60430             |                    | Expiration:        |      |
| Nicholas Peneff   | 112 Lawn Place                 |                    | Appointed: 08/09/2 | 2004 |
|   | Rockford, IL 61103             |                    | Expiration:        |      |
| Michael Scobey  | 5200 N. Kenmore Ave.           |                    | Appointed: 07/19/2 | 2004 |
|   | Chicago, IL 60640              |                    | Expiration:        |      |

### 00598 Liquor Control Commission, Illinois

#### Address

James R. Thompson Center, 100 W. Randolph St., Ste. 7-801

Chicago, IL 60601

(312) 814-2206

#### Associated with

Department of Revenue

#### Officers

Allyson Reboyras, Secretary; Cynthia A. Berg, Chairperson; Lisa Gardner, Executive Director

#### Authority

235 ILCS 5/3-1, 5/3-9, IL-ADC Sec. 2075.200, and Executive Order 2003-9

#### Function

The Commission regulates Illinois businesses that manufacture, distribute, and sell alcoholic beverages; issues licenses; inspects liquor establishments; hears appeals from local liquor commission decisions; reviews citations; and evaluates license revocations requested by Department of Revenue.

#### Terms

6 years, beginning February 1 of staggered even-numbered years, and until successor is appointed.

#### Composition

7 members appointed by Governor with advice and consent of Senate 1 designated as Chairperson by Governor

Executive Director and Secretary appointed by Governor. Majority of members constitutes a quorum. Secretary of Commission keeps records of all proceedings, transactions, communications and official acts of Commission, and is custodian of all records and performs such other duties as Commission may prescribe.

#### Qualifications

Citizens of United States. No more than 4 from same political party. No persons with financial interest in manufacture, sale, or distribution of liquor or convicted of violating federal or state liquor laws.

#### Compensation

Chairperson, \$41,825 per year. Secretary, \$40,379 per year. Commission members, \$38,428 per year.

#### **Reporting Area**

| Position:             | Member (Public) | Confirmation Required | Total Positions:    | 6    |
|-----------------------|-----------------|-----------------------|---------------------|------|
| Appointing Authority: | Governor        |                       | Total Vacancies:    | 0    |
| Tom Gibbons (I)       | N/A             |                       | Appointed: 03/21/2  | 2022 |
|                       | IL              |                       | Expiration: 02/01/2 | 2028 |
| Julieta LaMalfa (I)   | N/A             |                       | Appointed: 02/01/2  | 2024 |
|                       | IL              |                       | Expiration: 01/31/2 | 2030 |

# 00598 Liquor Control Commission, Illinois

| Position:               | Member (Public)       |                           | Confirmation Required | Total Positions:  | 6      |
|-------------------------|-----------------------|---------------------------|-----------------------|-------------------|--------|
| Appointing Authority:   | Governor              |                           |                       | Total Vacancies:  | 0      |
| Steven M. Powell (D)    |                       | N/A                       |                       | Appointed: 02/07  | 1/2024 |
|                         |                       | IL                        |                       | Expiration: 01/3  | 1/2030 |
| Patricia Pulido Sanchez |                       | N/A                       |                       | Appointed: 05/23  | 3/2022 |
|                         |                       | IL                        |                       | Expiration: 01/3  | 1/2028 |
| Melody Spann Cooper (D) |                       | N/A                       |                       | Appointed: 02/02  | 2/2024 |
|                         |                       | IL                        |                       | Expiration: 01/3  | 1/2030 |
| Brian Sullivan (R)      |                       | N/A                       |                       | Appointed: 02/07  | 1/2024 |
|                         |                       | IL                        |                       | Expiration: 01/3  | 1/2030 |
| Position:               | Officer (Chairperson) | (Chairperson)             | Confirmation Required | Total Positions:  | 1      |
| Appointing Authority:   | Governor              |                           |                       | Total Vacancies:  | 0      |
| Cynthia A. Berg         |                       | 18055 Royal Oak Ct., Apt. | 7                     | Appointed: 02/24  | 4/2020 |
|                         |                       | Tinley Park, IL 60477     |                       | Expiration: 02/07 | 1/2026 |

## 00997 Literacy Advisory Board

#### Address

Secretary of State, 213 State House

Springfield, IL 62706

(217) 782-2201

#### Associated with

Office of the Secretary of State

#### Officers

Alexi Giannoulias, Chairperson

#### Authority

15 ILCS 320/7.2

#### Function

The Board reviews community and workplace proposals for funding of literacy programs submitted through the office of Secretary of State.

#### Terms

Not specified. (Secretary of State appoints members for 3 year staggered terms at the annual September meeting.)

#### Composition

8 members

- 7 appointed by Secretary of State
  - 3 Illinois citizens interested in literacy issue
  - 2 from State Library, or designees
  - 2 from State Board of Education, or designees

Secretary of State, or designee, as chairperson.

#### Qualifications

Not specified.

#### Compensation

Not specified.

#### **Reporting Area**

| Position:             | Designee           |                       | Total Positions: | 1 |
|-----------------------|--------------------|-----------------------|------------------|---|
| Appointing Authority: | Ex officio         |                       | Total Vacancies: | 0 |
| Alexi Giannoulias     |                    | 213 State House       | Appointed:       |   |
| Secretary of State    |                    | Springfield, IL 62706 | Expiration:      |   |
| Position:             | Special member     |                       | Total Positions: | 8 |
| Appointing Authority: | Secretary of State |                       | Total Vacancies: | 1 |
| Thomas N. Benigno     |                    | N/A                   | Appointed:       |   |
|                       |                    | Chicago, IL           | Expiration:      |   |

# 00997 Literacy Advisory Board

| Position: Specia              | member                         | Total Positions: | 8 |
|-------------------------------|--------------------------------|------------------|---|
| Appointing Authority: Secreta | ary of State                   | Total Vacancies: | 1 |
| Adrian Beverly                | N/A                            | Appointed:       |   |
|                               | Chicago, IL                    | Expiration:      |   |
| Beatrice Julian               | N/A                            | Appointed:       |   |
|                               | Chicago, IL                    | Expiration:      |   |
| Joyce E. Karon                | 5 Hawthorne Rd., P.O. Box 3306 | Appointed:       |   |
|                               | Barrington, IL 60011           | Expiration:      |   |
| Portia Latalladi              | N/A                            | Appointed:       |   |
|                               | Chicago, IL                    | Expiration:      |   |
| Melinda LeBarre               |                                | Appointed:       |   |
|                               | N/A, IL                        | Expiration:      |   |
| Kathy Olesen-Tracey           | N/A                            | Appointed:       |   |
|                               | Bushnell, IL                   | Expiration:      |   |

## 20150 Literacy Foundation, Illinois

#### Address

Secretary of State, 213 State House

Springfield, IL 62706

#### Associated with

Office of the Secretary of State

#### Officers

No Officers Specified

#### Authority

15 ILCS 322/40

#### Function

The Foundation promotes literacy among residents of state by supporting literacy programs and enhancing statewide literacy awareness; to make grants and gifts in aid and support of goal.

#### Terms

Not specified.

#### Composition

Not less than 6 or more than 11 members to be appointed by Secretary of State

Secretary of State, or designee, as ex officio Director

#### Qualifications

Not specified.

#### Compensation

No compensation.

#### **Reporting Area**

| Position:             | Director           |             |                       | Total Positions: | 11 |
|-----------------------|--------------------|-------------|-----------------------|------------------|----|
| Appointing Authority: | Secretary of State |             | Unspecified Vacancies | Total Vacancies: | 4  |
| Carolyn Anthony       |                    | N/A         |                       | Appointed:       |    |
|                       |                    | Skokie, IL  |                       | Expiration:      |    |
| Thomas N. Benigno     |                    | N/A         |                       | Appointed:       |    |
|                       |                    | Chicago, IL |                       | Expiration:      |    |
| Heather Bookstaver    |                    | N/A         |                       | Appointed:       |    |
|                       |                    | DuQuoin, IL |                       | Expiration:      |    |
| Roberto R. Casteneda  |                    | N/A         |                       | Appointed:       |    |
|                       |                    | Chicago, IL |                       | Expiration:      |    |

# 20150 Literacy Foundation, Illinois

| _                     |                      |                       |                       |                  |    |
|-----------------------|----------------------|-----------------------|-----------------------|------------------|----|
| Position:             | Director             |                       |                       | Total Positions: | 11 |
| Appointing Authority: | Secretary of State   |                       | Unspecified Vacancies | Total Vacancies: | 4  |
| Richard Dent          |                      | N/A                   |                       | Appointed:       |    |
|                       |                      | Chicago, IL           |                       | Expiration:      |    |
| Michael Mroz          |                      | N/A                   |                       | Appointed:       |    |
|                       |                      | Arlington Heights, IL |                       | Expiration:      |    |
| John Rosales          |                      | N/A                   |                       | Appointed:       |    |
|                       |                      | Chicago, IL           |                       | Expiration:      |    |
| Position:             | Ex Officio           |                       |                       | Total Positions: | 1  |
| Appointing Authority: | Ex officio, Designee | (s)                   |                       | Total Vacancies: | 0  |
| Alexi Giannoulias     |                      | 213 State House       |                       | Appointed:       |    |
| Secretary of State    |                      | Springfield, IL 62706 |                       | Expiration:      |    |
|                       |                      |                       |                       |                  |    |

## 20133 Livestock Management Facilities Advisory Committee

#### Address

Department of Agriculture, State Fairgrounds, P.O. Box 19281

Springfield, IL 62794-9281

(217) 782-2172

#### Associated with

Department of Agriculture

#### Officers

No Officers Specified

#### Authority

510 ILCS 77/55

#### Function

The Committee reviews, evaluates, and makes recommendations to Department of Agriculture regarding pollution control technologies.

#### Terms

Not specified.

#### Composition

#### 4 members

Director, Department of Agriculture, or designee, as chairperson Director, Environmental Protection Agency, or designee Director, Department of Natural Resources, or designee Director, Department of Public Health, or designee

#### Qualifications

Not specified.

#### Compensation

No compensation.

#### **Reporting Area**

| Position:                     | Member                                | Total Positions: | 4 |
|-------------------------------|---------------------------------------|------------------|---|
| Appointing Authority: I       | Ex officio, Designee(s)               | Total Vacancies: | 0 |
| Jerry Costello, II            | State Fairgrounds, Box 19281          | Appointed:       |   |
| Director                      | Springfield, IL 62794                 | Expiration:      |   |
| Department of Agriculture     |                                       |                  |   |
| John J. Kim                   | 1021 N. Grand Ave. E., P.O. Box 19276 | Appointed:       |   |
| Director                      | Springfield, IL                       | Expiration:      |   |
| Environmental Protection Agen | су                                    |                  |   |

# 20133 Livestock Management Facilities Advisory Committee

| Position: Member                |                           | Total Positions: |
|---------------------------------|---------------------------|------------------|
| Appointing Authority: Ex offici | io, Designee(s)           | Total Vacancies: |
| Natalie Phelps Finnie           | One Natural Resources Way | Appointed:       |
| Director                        | Springfield, IL 62702     | Expiration:      |
| Department of Natural Resources |                           |                  |
| Sameer Vohra                    | 535 W. Jefferson          | Appointed:       |
| Director                        | Springfield, IL 62761     | Expiration:      |
| Department of Public Health     |                           |                  |

## 40242 Local Food, Farms, and Jobs Council (inactive)

#### Address

Department of Agriculture, State Fairgrounds, P.O. Box 19281

Springfield, IL 62794-9281

(217) 782-2172

#### Associated with

Department of Agriculture

#### Officers

No Officers Specified

#### Authority

30 ILCS 595/15; 30 ILCS 595/20

#### Function

The Council is responsible for facilitating the growth of the Illinois-based local farm and food product economy.

#### Terms

Governor's appointees serve 3-year staggered terms.

#### Composition

20 members

- 1 representative from each of the following:
  - Department of Agriculture
  - Department of Public Health
  - Illinois Finance Authority
  - Office of State Treasurer

An agency tasked with responsibilities over economic or workforce devlopment

15 non-state governmental members appointed by the Governor

- 1 agricultural specialist from the University of Illinois Extension
- 1 representative of the State's largest general farm organization
- 1 local farmer representing different sectors, including, but not limited to, dairy, meat, vegatable, and grain
- 1 representing different flower, fruit, viticulture, aquaculture, forestry, seeds, fiber, ornamental, or other specialty crop sectors 1 representing distributors, preferentially those operating cooperatively or under local ownership
- 1 not-for-profit educational organization that specialize in supporting and expanding local farm or food product networks 1 retailer
- 1 municipality actively engaged in the development of local farm or food products
- 1 banking, investment, or philanthropic communties with expertise in financing or supporting local foods production and infrastructure
- 1 community-based organization and community focusing on access
- 1 restaurant or food service business, school, or institutution that uses or seeks to increase and promote use of local foods 1 employee working for businesses in the food system

#### Qualifications

Not specified.

Compensation

# 40242 Local Food, Farms, and Jobs Council (inactive)

#### Not specified.

### **Reporting Area**

The Council reports annually to the General Assembly.

| Position:                   | Member             |                                 | Total Positions: 10    |
|-----------------------------|--------------------|---------------------------------|------------------------|
| Appointing Authority:       | Department Head(s) |                                 | Total Vacancies: 7     |
| Molly Jo Lamb               |                    | 535 W. Jefferson St.            | Appointed: 02/19/2014  |
| Department of Public Health |                    | Springfield, IL 62761           | Expiration:            |
| Christopher B. Meister      |                    | 160 N. LaSalle St., Ste. S-1000 | Appointed: 07/24/2017  |
| Executive Director          |                    | Chicago, IL 60601               | Expiration:            |
| Illinois Finance Authority  |                    |                                 |                        |
| Kendra Schilling            |                    | State Fairgrounds, Box 19281    | Appointed:             |
| Department of Agriculture   |                    | Springfield, IL 62794           | Expiration:            |
| Position:                   | Member             |                                 | Total Positions: 15    |
| Appointing Authority:       | Governor           |                                 | Total Vacancies: 0     |
| William Becker              |                    | 1229 W. Edwards                 | Appointed: 05/09/2013  |
|                             |                    | Springfield, IL 62704           | Expiration: 02/02/2015 |
| Dave Bishop                 |                    | 2047 2100 St.                   | Appointed: 05/09/2013  |
|                             |                    | Atlanta, IL 61723               | Expiration: 02/02/2016 |
| Craig Bussman               |                    | 15441 Rt. 16                    | Appointed: 06/10/2014  |
|                             |                    | Gillespie, IL 62033             | Expiration: 02/02/2017 |
| Deborah Cavanaugh-Grant     |                    | 21544 Altig Bridge Ave.         | Appointed: 06/10/2014  |
|                             |                    | Greenview, IL 62642             | Expiration: 02/02/2017 |
| Irvin Cernauskas            |                    | 220 S. Laflin St.               | Appointed: 05/09/2013  |
|                             |                    | Chicago, IL 60607               | Expiration: 02/02/2016 |
| David Cleverdon             |                    | 21123 Grade School Rd.          | Appointed: 05/09/2013  |
|                             |                    | Caledonia, IL 61011             | Expiration: 02/02/2015 |
| Casemmie Johari Cole        |                    | 2495 S. 14490 E. Rd.            | Appointed: 05/09/2013  |
|                             |                    | Monence, IL 60954               | Expiration: 02/02/2016 |
| William Connors             |                    | 3602 Country Club Rd.           | Appointed: 05/09/2013  |
|                             |                    | Carbondale, IL 62901            | Expiration: 02/02/2015 |
| Crystal Cooley              |                    | 19704 Boulder Rd.               | Appointed: 06/10/2014  |
| -                           |                    | Carlyle, IL 62231               | Expiration: 02/02/2015 |
| Naomi Davis                 |                    | Box 378411                      | Appointed: 05/09/2013  |
| BIG: Blacks in Green        |                    | Chicago, IL 60637               | Expiration: 02/02/2015 |
| Chimaobi Enyia              |                    | N/A                             | Appointed: 01/11/2015  |
|                             |                    | IL                              | Expiration: 02/02/2017 |

# 40242 Local Food, Farms, and Jobs Council (inactive)

| Position: Member               |                           | Total Positions: 15    |
|--------------------------------|---------------------------|------------------------|
| Appointing Authority: Governor |                           | Total Vacancies: 0     |
| Scott Halpin                   | 8675 S. Halpin Rd.        | Appointed: 05/09/2013  |
|                                | Gardner, IL 60424         | Expiration: 02/02/2015 |
| Paul Hardej                    | 1431 W. Wrightwood Ave.   | Appointed: 06/10/2014  |
|                                | Chicago, IL 60614         | Expiration: 02/02/2015 |
| Patricia Jenkins               | 2003 State Route 26       | Appointed: 06/10/2014  |
|                                | Lowpoint, IL 61545        | Expiration: 02/02/2017 |
| Dan Kenney                     | 303 Birchwood Lane        | Appointed: 06/10/2014  |
|                                | DeKalb, IL 60115          | Expiration: 02/02/2017 |
| Seneca Kern                    | 4121 S. Drexel Blvd.      | Appointed: 05/09/2013  |
|                                | Chicago, IL 60653         | Expiration: 02/02/2014 |
| Wesley King                    | 924 N. Walnut             | Appointed: 05/09/2013  |
|                                | Springfield, IL 62702     | Expiration: 02/02/2015 |
| Karen Lehman                   | 5555 N. Sheridan Rd., #18 | Appointed: 05/09/2013  |
|                                | Chicago, IL 60640         | Expiration: 02/02/2016 |
| _avon Nelson                   | 3120 Spring Mill Dr.      | Appointed: 05/09/2013  |
|                                | Springfield, IL 62704     | Expiration: 02/02/2015 |
| Harry Rhodes                   | 2611 Lake                 | Appointed: 06/10/2014  |
| -                              | Wilmette, IL 60091        | Expiration: 02/02/2017 |
| Barbara Rose                   | 650 W. Grace St.          | Appointed: 06/10/2014  |
|                                | Chicago, IL 60613         | Expiration: 02/02/2017 |
| Marjorie Sawicki               | 2004 Stevens St.          | Appointed: 05/09/2013  |
|                                | Belleville, IL 62226      | Expiration: 02/02/2015 |
| Jim Slama                      | 171 N. Humphrey           | Appointed: 05/09/2013  |
|                                | Oak Park, IL 60302        | Expiration: 02/02/2016 |
| Thomas Rogers Spaulding        | 12813 Shawnee Crest       | Appointed: 05/09/2013  |
|                                | Roscoe, IL 61073          | Expiration: 02/02/2016 |
| Patricia Stieren               | 2517 S. 5th St.           | Appointed: 05/09/2013  |
|                                | Springfield, IL 62703     | Expiration: 02/02/2016 |
| Jennifer "Jen" Walling         | 1430 W. Thorndale, #1     | Appointed: 05/09/2013  |
| -                              | Chicago, IL 60660         | Expiration: 02/02/2016 |
| Orrin Williams                 | 6349 S. Fairfield Ave.    | Appointed: 05/09/2013  |
|                                | Chicago, IL 60629         | Expiration: 02/02/2016 |
| Anthony Williamson             | 328 E. Center             | Appointed: 06/10/2014  |
| -                              | Glenwood, IL 60425        | Expiration: 02/02/2017 |

## 00998 Local Government Advisory Board, State Comptroller

#### Address

State Comptroller, 201 State House

Springfield, IL 62706

(217) 782-6000

#### Associated with

Office of the State Comptroller

#### Officers

William Morris, Chairperson

#### Authority

15 ILCS 405/22.1

#### Function

The Board advises State Comptroller on administration of local government finances.

#### Terms

3 years, beginning 1st Monday in July of staggered years, and until successor is appointed.

#### Composition

30 members appointed by State Comptroller

- 10 local officials
- 5 certified public accountants
- 15 public members

At least 1 representative of Illinois Municipal League, and 1 representative of Township Officials of Illinois

#### Qualifications

Not specified.

#### Compensation

Reimbursed for expenses.

#### **Reporting Area**

| Position:                | Special member   | Total Positions: 30    |
|--------------------------|------------------|------------------------|
| Appointing Authority:    | Comptroller      | Total Vacancies: 0     |
| Linda Abernethy          | N/A              | Appointed: 03/15/2011  |
| McGladrey & Pullen       | West Chicago, IL | Expiration: 06/30/2014 |
| Arnel Alvarez            | N/A              | Appointed: 03/15/2011  |
| Abbott Laboratories      | Itasca, IL       | Expiration: 06/30/2014 |
| T. J. Blakeman           | N/A              | Appointed: 03/15/2011  |
| City of Champaign        | Champaign, IL    | Expiration: 06/30/2014 |
| Frederic Brereton        | N/A              | Appointed: 03/15/2011  |
| Mayor, City of Belvidere | Belvidere, IL    | Expiration: 06/30/2014 |

# 00998 Local Government Advisory Board, State Comptroller

| Position: Special member                     |                    | Total Positions: 30    |
|--|--------------------|------------------------|
| Appointing Authority: Comptroller            |                    | Total Vacancies: 0     |
| James G. Burke                               | 121 W. 2nd St.     | Appointed: 03/15/2011  |
| Mayor  | Dixon, IL 61021    | Expiration: 06/30/2014 |
| City of Dixon                                |                    |                        |
| Jeffrey Byrne                                | N/A                | Appointed: 03/15/2011  |
| Abbott Laboratories                          | Elmhurst, IL       | Expiration: 06/30/2014 |
| Peter DiCianni                               | N/A                | Appointed: 03/15/2011  |
| Mayor, City of Elmhurst                      | Elmhurst, IL       | Expiration: 06/30/2014 |
| Mark Donovan                                 | N/A                | Appointed: 03/15/2011  |
| Illinois National Bank                       | Springfield, IL    | Expiration: 06/30/2014 |
| Robert Eschbach                              | N/A                | Appointed: 03/15/2011  |
| Mayor, City of Ottawa                        | Ottawa, IL         | Expiration: 06/30/2014 |
| John Eyth                                    | N/A                | Appointed: 03/15/2011  |
| Zubahlen, Eyth, Surratt, Foote & Flynn, Ltd. | Jacksonville, IL   | Expiration: 06/30/2014 |
| Mike Garvey                                  | N/A                | Appointed: 03/15/2011  |
| Mayor, Village of Brookfield                 | Brookfield, IL     | Expiration: 06/30/2014 |
| Gary L. Graham                               | N/A                | Appointed: 03/15/2011  |
| Mayor, City of O'Fallon                      | O'Fallon, IL 62269 | Expiration: 06/30/2014 |
| Jeanne Gustafson                             | N/A                | Appointed: 03/15/2011  |
| City of Centralia                            | Centralia, IL      | Expiration: 06/30/2014 |
| Tom Henderson                                | N/A                | Appointed: 03/15/2011  |
| Illinois Tax Increment Association           | Springfield, IL    | Expiration: 06/30/2014 |
| Elida Hernandez                              | N/A                | Appointed: 03/15/2011  |
| Catolic Charities                            | Chicago, IL        | Expiration: 06/30/2014 |
| Irwin Lyons                                  | N/A                | Appointed: 03/15/2011  |
| Miller Cooper & Company, LTD                 | Deerfield, IL      | Expiration: 06/30/2014 |
| Anne Masters                                 | N/A                | Appointed: 03/15/2011  |
| Illinois Municipal League                    | Springfield, IL    | Expiration: 06/30/2014 |
| Dan McLaughlin                               | N/A                | Appointed: 03/15/2012  |
| Village President                            | Orland Park, IL    | Expiration: 06/30/2014 |
| Village of Orland Park                       |                    | ·                      |
| Keith Moran                                  | N/A                | Appointed: 03/15/2017  |
| Moran Economic Development                   | Edwardsville, IL   | Expiration: 06/30/2014 |
| Larry Morrissey                              | N/A                | Appointed: 03/15/2011  |
| Mayor, City of Rockford                      | Rockford, IL       | Expiration: 06/30/2014 |

# 00998 Local Government Advisory Board, State Comptroller

| Position: Special memb                   | er                     | Total Positions: 30    |
|--|------------------------|------------------------|
| Appointing Authority: Comptroller        |                        | Total Vacancies: 0     |
| Chris Mower                              | N/A                    | Appointed: 03/15/2011  |
| Crowe Horwath LLP                        | Springfield, IL        | Expiration: 06/30/2014 |
| Paul Palazzolo                           | N/A                    | Appointed: 03/15/2011  |
| Sangamon County Auditor                  | Springfield, IL        | Expiration: 06/30/2014 |
| Frank Paul                               | N/A                    | Appointed: 03/15/2011  |
| ABILITA                                  | Wilmette, IL           | Expiration: 06/30/2014 |
| Steve Powell                             | N/A                    | Appointed: 03/15/2011  |
| UFCS Local 881                           | Rosemont, IL           | Expiration: 06/30/2014 |
| Pat Rea                                  | N/A                    | Appointed: 03/15/2011  |
| Village of Tinley Park                   | Tinley Park, IL        | Expiration: 06/30/2014 |
| Justin Reichert                          | N/A                    | Appointed: 03/15/2011  |
| Stratton, Giganti, Stone, Moran & Radkey | Springfield, IL        | Expiration: 06/30/2014 |
| Peter N. Silvestri                       | N/A                    | Appointed: 03/15/2011  |
| Commissioner, Cook County                | Elmwood Park, IL 60707 | Expiration: 06/30/2014 |
| Bryan Smith                              | N/A                    | Appointed: 03/15/2011  |
| Township Officials of Illinois           | Springfield, IL        | Expiration: 06/30/2014 |
| Mike Weber                               | N/A                    | Appointed: 03/15/2011  |
| PGAV                                     | St. Louis, MO          | Expiration: 06/30/2014 |
| David Zimmerman                          | N/A                    | Appointed: 03/15/2011  |
| Tazewell County                          | Morton, IL             | Expiration: 06/30/2014 |

## 40008 Local Legacy Board

#### Address

No Address Provided

#### Associated with

No Associated Organizations Specified

#### Officers

No Officers Specified

#### Authority

20 ILCS 3988/15

#### Function

The Board administers the Local Legacy Program and determines the eligibility of county-municipal partnerships for funding under the Program. The Local Legacy Program provides grants to counties and municipalities to inventory their natural areas, farmland, and cultural resources; and develop Resource Protection Plans.

**Detailed Organization Report** 

#### Terms

Terms of members not specified. Chairperson shall serve for 2 years on a rotating basis.

#### Composition

3 members Director, Department of Natural Resources, or designee Director, Historic Preservation, or designee Director, Department of Agriculture, or designee

Chairperson selected by the Board. All 3 members must be present to conduct business.

#### Qualifications

Not specified.

#### Compensation

No compensation.

#### **Reporting Area**

The Board must submit a report to the General Assembly and the Governor by January 1, 2005, and every 2 years thereafter.

| Position:                    | Member                                  | Total Positions: | 3 |
|------------------------------|---|------------------|---|
| Appointing Authority:        | Ex officio, Designee(s)                 | Total Vacancies: | 0 |
| Jerry Costello, II           | State Fairgrounds, Box 19281            | Appointed:       |   |
| Director                     | Springfield, IL 62794                   | Expiration:      |   |
| Department of Agriculture    |   |                  |   |
| Amy Martin                   | One Old State Capitol Plaza, 313 S. 6th | Appointed:       |   |
| Director                     | Springfield, IL 62701                   | Expiration:      |   |
| Historic Preservation Agency |   |                  |   |

# 40008 Local Legacy Board

| Position: Member                |                           | Total Positions: |
|---------------------------------|---------------------------|------------------|
| Appointing Authority: Ex offici | o, Designee(s)            | Total Vacancies: |
| Natalie Phelps Finnie           | One Natural Resources Way | Appointed:       |
| Director                        | Springfield, IL 62702     | Expiration:      |
| Department of Natural Resources |                           |                  |

## 00693 Local Records Commission

#### Address

No Address Provided

#### Associated with

No Associated Organizations Specified

#### Officers

Emily Davenport, Chairperson

#### Authority

50 ILCS 205/6

#### Function

The Commission approves and issues regulations for disposal of public records; establishes system to protect and preserve essential records.

#### Terms

Not specified.

#### Composition

6 members

- 4 appointed by Governor
  - 1 county board chairperson, chairperson
  - 1 mayor or president of city, village, or incorporated town
  - 1 county auditor

1 state's attorney

State Archivist (Secretary of State)

State Historian

Composition of Commission for agencies comprising counties with 3,000,000 or more population, or located in or coterminous with such county, or majority of whose inhabitants reside in such county:

President of board of county where records are kept, chairperson

Mayor of most populous city in such county

- State's Attorney in such county
- County Comptroller

State Archivist

State Historian

#### Qualifications

Not specified.

#### Compensation

Not specified.

#### **Reporting Area**

# 00693 Local Records Commission

| Position:                         | Member                           | Total Positions: 2    |
|-----------------------------------|----------------------------------|-----------------------|
| Appointing Authority:             | Ex officio, Designee(s)          | Total Vacancies: 0    |
| John Daly                         | Norton Bldg., Fl. 2              | Appointed:            |
| State Archivist designee          | Springfield, IL 62756            | Expiration:           |
| Director, Archives Dept.          |                                  |                       |
| Gary Stockton                     | 1 Old State Capitol Plz, Fl. 002 | Appointed: 11/01/1987 |
| State Historian designee          | Springfield, IL                  | Expiration:           |
| Historical Library, Historic Pres | servation Agency                 |                       |
| Position:                         | Special member                   | Total Positions: 4    |
| Appointing Authority:             | Governor                         | Total Vacancies: 0    |
| Jeffrey Clarke                    | 808 6th St.                      | Appointed: 12/13/2013 |
|                                   | Pawnee, IL 62558                 | Expiration:           |
| Emily Davenport                   | 1733 N. Ottawa St.               | Appointed: 02/17/2021 |
|                                   | Lincoln, IL 62656                | Expiration:           |
| John Milhiser                     | 200 S. Ninth St., Room 402       | Appointed: 03/22/2024 |
| Sangamon County State's Atto      | prney Springfield, IL 62701      | Expiration:           |
| Carol Reed                        | 749 Stevens Creek Blvd.          | Appointed: 07/20/2015 |
|                                   | Forsyth, IL 62535                | Expiration:           |

# 47054 Logan Square, Avondale and Hermosas Mental Health Services Program and Governing Commission

#### Address

City of Chicago, 121 N. LaSalle St.

Chicago, IL 60602

(312) 744-5000

#### Associated with

City of Chicago

#### Officers

No Officers Specified

#### Authority

405 ILCS 22/15

#### Function

To expand and extend mental health services to mentally ill residents within a municipality with Chicago.

#### Terms

Of the Governor's initial appointees, 2 shall serve 3 years; 1 for 2 years; 2 for 1 year.

#### Composition

#### 9 Commissioners

- 5 appointed by the Governor
  - 4 commissioners from a list of nominees supplied by a community organization or community organizations as defined in this Act
  - 1 shall be a mental health professional residing in the territory of the Program
  - 1 shall be a mental health consumer residing in the territory of the Program
- 4 appointed by the Mayor of the City of Chicago
  - 3 from a list of nominees supplied by a community organization or community organizations as defined in this Act
  - 1 shall be a mental health professional
  - 1 shall be a mental health consumer residing in the territory of the Program

#### Qualifications

Not specified.

#### Compensation

Members shall serve without compensation except for reimbursement for reasonable expenses.

#### **Reporting Area**

Annual status reports on the Program to the Governor, the Mayor of the City of Chicago, the voters of the territory within 120 days after the end of the fiscal year.

| Position:             | Commissioner (Member) | Total Positions: | 5 |
|-----------------------|-----------------------|------------------|---|
| Appointing Authority: | Governor              | Total Vacancies: | 0 |

# 47054 Logan Square, Avondale and Hermosas Mental Health Services Program and Governing Commission

| Position:              | Commissioner (Member)  | Total Positions: 5     |
|------------------------|------------------------|------------------------|
| Appointing Authority:  | Governor               | Total Vacancies: 0     |
| Andrew Brake           | N/A                    | Appointed: 11/10/2022  |
|                        | IL                     | Expiration: 08/16/2025 |
| Charlotte R. Flynn     | N/A                    | Appointed: 08/19/2022  |
|                        | IL                     | Expiration: 08/16/2024 |
| John Parizek           | N/A                    | Appointed: 01/05/2024  |
|                        | L                      | Expiration: 08/16/2026 |
| Milka Ramirez          | 1929 N. Hamlin Ave.    | Appointed: 01/20/2023  |
|                        | Chicago, IL 60647      | Expiration: 08/16/2025 |
| Melissa Texcahua Reyes | N/A                    | Appointed: 08/26/2022  |
|                        | IL                     | Expiration: 08/16/2023 |
| Position:              | Commissioner (Member)  | Total Positions: 4     |
| Appointing Authority:  | Mayor, City of Chicago | Total Vacancies: 1     |
| Diane Collins          | N/A                    | Appointed:             |
|                        | L                      | Expiration: 06/10/2025 |
| Brian Klassen          | N/A                    | Appointed:             |
|                        | IL                     | Expiration: 06/10/2024 |
| Andres Roldan          | N/A                    | Appointed:             |
|                        | IL                     | Expiration: 06/10/2025 |

# 00545 Lottery Control Board

#### Address

201 E. Madison, P.O. Box 19080

Springfield, IL 62794-9080

(217) 782-4768

#### Associated with

Department of Lottery

#### Officers

No Officers Specified

#### Authority

20 ILCS 1605/6

#### Function

The Board advises Department of Lottery superintendent regarding operation of State Lottery; conducts hearings upon complaints or violations; establishes advertising policy.

**Detailed Organization Report** 

#### Terms

3 years, expiring July 1 of staggered years, and until successor is appointed.

#### Composition

5 members appointed by Governor with advice and consent of Senate

3 constitutes a quorum.

#### Qualifications

United States citizens and Illinois residents. No more than 3 from same political party.

#### Compensation

Members, \$100 per diem to maximum of \$1,200 per year, plus expenses.

#### **Reporting Area**

| Position:             | Member (Public) |                       | Confirmation Required | Total Positions:    | 5    |
|-----------------------|-----------------|-----------------------|-----------------------|---------------------|------|
| Appointing Authority: | Governor        |                       |                       | Total Vacancies:    | 0    |
| Sarah Alter (D)       |                 | 599 Greenleaf Ave.    |                       | Appointed: 08/23/2  | 2021 |
|                       |                 | Glencoe, IL 60022     |                       | Expiration: 07/01/2 | 2024 |
| Elba Aranda-Suh       |                 | 9844 Gladys Lane      |                       | Appointed: 07/06/2  | 2015 |
|                       |                 | Palos Hills, IL 60465 |                       | Expiration: 07/01/2 | 2017 |
| James Floyd           |                 | 3805 Streamwood Dr.   |                       | Appointed: 03/20/2  | 2017 |
|                       |                 | Hazel Crest, IL 60429 |                       | Expiration: 07/01/2 | 2019 |
| Alejandra Garza (D)   |                 | 2417 W. Lunt, Unit 2W |                       | Appointed: 07/01/2  | 2021 |
|                       |                 | Chicago, IL 60645     |                       | Expiration: 07/01/2 | 2024 |

# 00545 Lottery Control Board

| Position:              | Member (Public) | Confirmation Required | Total Positions:    | 5    |
|------------------------|-----------------|-----------------------|---------------------|------|
| Appointing Authority:  | Governor        |                       | Total Vacancies:    | 0    |
| Diana Leza Sheehan (I) | N/A             |                       | Appointed: 08/28/2  | 2023 |
|                        | IL              |                       | Expiration: 07/01/2 | 2026 |

#### Address

101 W. Jefferson St.

Springfield, IL 62702

(800) 252-1775

#### Associated with

No Associated Organizations Specified

#### Officers

Harold Mays, Director

#### Authority

20 ILCS 1605/4, 1605/5

#### Function

The Department implements and regulates the State Lottery. The Director serves as administrative head of the Department and directs and supervises all administrative and technical activities.

**Detailed Organization Report** 

#### Terms

2 years expiring on the 3rd Monday of January of odd numbered years, and until successor is appointed.

#### Composition

Director appointed by the Governor with advice and consent of the Senate

#### Qualifications

Director must have training and experience in directing a lottery, including a minimum of 5 years of senior executive-level experience in advertising, marketing, and selling of consumer products; 4 years experience directing a lottery on behalf of a governmental entity; or 5 years senior-level management experience at a lottery on behalf of a governmental entity.

#### Compensation

Director, \$180,00 per year.

#### **Reporting Area**

Not specified.

| Position:             | Director | Confirmation Required | Total Positic | ons: 1     |
|-----------------------|----------|-----------------------|---------------|------------|
| Appointing Authority: | Governor |                       | Total Vacanc  | ies: 0     |
| Harold Mays           | 101      | W. Jefferson          | Appointed: (  | 02/10/2023 |
| Director              | Spri     | ngfield, IL 62702     | Expiration: 0 | 01/20/2025 |
| Department of Lottery |          |                       |               |            |

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## 00921 Low Income Energy Assistance Policy Advisory Council

#### Address

620 E. Adams St.

Springfield, IL 62701

(217) 782-7500

#### Associated with

Department of Commerce and Economic Opportunity

#### Officers

Larry Dawson, Chairperson

#### Authority

305 ILCS 20/5

#### Function

The Council monitors administration of energy assistance program for low-income persons, assists in developing regulations, advises department on level of support needed.

#### Terms

2 years, and until successor is appointed.

#### Composition

20 members

Chairperson, Director of Commerce and Economic Opportunity, or designee

- 1 designated by the Illinois Commerce Commission
- 1 designated by the Illinois Department of Natural Resources
- 2 designated by the Illinois Energy Association
- 1 representing electric public utilities serving in excess of 1 million customers
- 1 representing combination gas and electric public utilities
- 1 agreed upon by gas public utilities that serve more than 500,000 and fewer than 1,500,000 customers
- 1 agreed upon by gas public utilities that serve 1,500,000 or more customers
- 1 agreed upon by the Illinois Municipal Electric Agency and the Association of Illinois Electric Cooperatives
- 1 agreed upon by the Illinois Industrial Energy Consumers
- 4 designated by the Department of Commerce and Economic Opportunity
- 3 representing low income energy consumers
- 1 representing independent energy providers
- 2 designated by the Illinois Community Action Association representing local agencies that assist in the administration of this Act
- 1 designated by the Citizens Utility Board representing residential energy consumers
- 1 designated by the Illinois Retail Merchants Association representing commercial energy customers
- 3 designated by the Mayor of the City of Chicago

#### Qualifications

Not specified.

#### Compensation

, Ste. 800

1

0

4

1

1

1

Total Positions: **Total Vacancies:** 

**Total Positions:** 

Total Vacancies:

Appointed: 11/05/2004 Expiration: 12/31/2013

Appointed: 09/30/2002 Expiration: 12/31/2013 Appointed: 09/30/2002 Expiration: 12/31/2013

Appointed: 09/30/2002 Expiration: 12/31/2013

Total Positions:

Total Vacancies:

## 00921 Low Income Energy Assistance Policy Advisory Council

#### Reimbursed for expenses.

## ...

| Reporting Area                   |  |
|----------------------------------|--|
| Not specified.                   |  |
| Position:                        | Member   |
| Appointing Authority:            | Citizens Utility Board                             |
| Aimee English                    | 309 W. Washington St.                              |
| Citizen Utility Board            | Chicago, IL 60606                                  |
| Position:                        | Member   |
| Appointing Authority:            | Department of Commerce and Economic<br>Opportunity |
| Katherine Brennan                | 100 E. Grand Ave. S.                               |
| Department of Human Service      | es Springfield, IL 62762                           |
| Michael O'Donnell                | 1003 Maple Hill Rd.                                |
| Executive Director               | Bloomington, IL                                    |
| East Central III. Area Agency of | on Aging, Inc.                                     |
| Bob Vondrasek                    | 342 S. Laramie                                     |
| South Austin Coalition Commu     | unity Council Chicago, IL 60644                    |

Position: Member Appointing Authority: Department of Natural Resources

<No appointments for this position.>

| Position:                    | Member                 |                                 | Total Positions:    | 1    |
|------------------------------|------------------------|---------------------------------|---------------------|------|
| Appointing Authority:        | Ex officio/Dir. DCEO   |                                 | Total Vacancies:    | 0    |
| Larry Dawson                 |                        | 100 W. Randolph St.             | Appointed:          |      |
| Department of Economic and   | Opportunity            | Chicago, IL 60601               | Expiration:         |      |
| Position:                    | Member                 |                                 | Total Positions:    | 1    |
| Appointing Authority:        | Gas Public Util./1,500 | ),000+                          | Total Vacancies:    | 0    |
| Dave Lucowicz                |                        | 1844 Ferry Rd.                  | Appointed: 09/30/2  | 2002 |
| Manager of Credit, Nicor Gas |                        | Naperville, IL                  | Expiration: 12/31/2 | 2013 |
| Position:                    | Member                 |                                 | Total Positions:    | 1    |
| Appointing Authority:        | Gas Public Util./500,0 | 000+                            | Total Vacancies:    | 0    |
| Adrienne Jones               |                        | 130 E. Randolph St., 18th Floor | Appointed: 09/30/2  | 2002 |
| Peoples Gas and North Shore  | Gas                    | Chicago, IL 60601               | Expiration: 12/31/2 | 2013 |
| Position:                    | Member                 |                                 | Total Positions:    | 2    |
| Appointing Authority:        | IL Community Action    | 1                               | Total Vacancies:    | 0    |
| Frank Schwab                 |                        | 233 S. Macoupin St., Box 88     | Appointed: 09/30/2  | 2002 |
| IL Valley Economic Developm  | ent Corp.              | Gillespie, IL                   | Expiration: 12/31/2 | 2013 |

# 00921 Low Income Energy Assistance Policy Advisory Council

| Position:  | Member                |                               | Total Positions:      | 2 |
|--|-----------------------|-------------------------------|-----------------------|---|
| Appointing Authority:  | IL Community Action   | 1                             | Total Vacancies:      | 0 |
| Kris White   |                       | 304 N. Scott St.              | Appointed: 09/30/200  | 2 |
| Will County Center for Commu   | inity Concerns        | Joliet, IL                    | Expiration: 12/31/201 | 3 |
| Position:  | Member                |                               | Total Positions: 2    | 2 |
| Appointing Authority:  | IL Energy Assoc.      |                               | Total Vacancies: (    | 0 |
| Laurie Karman  |                       | 607 E. Adams St., C-295       | Appointed: 09/30/200  | 2 |
| Ameren Illinois Utilities  |                       | Springfield, IL 62739         | Expiration: 12/31/201 | 3 |
| Charles Walls  |                       | 440 S. LaSalle St., Ste. 3300 | Appointed: 02/14/201  | 2 |
| Commonwealth Edison Compa  | any                   | Chicago, IL 60605             | Expiration: 12/31/201 | 3 |
| Position:  | Member                |                               | Total Positions:      | 1 |
| Appointing Authority:  | Illinois Commerce Co  | ommission                     | Total Vacancies: (    | 0 |
| Joan Howard  |                       | 527 E. Capitol Ave.           | Appointed: 09/30/200  | 2 |
| Commerce Commission  |                       | Springfield, IL 62761         | Expiration: 12/31/201 | 3 |
| Position:  | Member                |                               | Total Positions:      | 1 |
| Appointing Authority:  | Industrial Energy Co  | nsumers                       | Total Vacancies: (    | 0 |
| Eric Robertson   |                       | 1939 Delmar Ave.              | Appointed: 09/30/200  | 2 |
| Lueders, Robertson & Konzen  |                       | Granite City, IL 62040        | Expiration: 12/31/201 | 3 |
| Position:  | Member                |                               | Total Positions:      | 3 |
| Appointing Authority:  | Mayor, Chicago        |                               | Total Vacancies:      | 3 |
| <no appointments="" for="" pos<="" td="" this=""><td>ition.&gt;</td><td></td><td></td><td></td></no> | ition.>               |                               |                       |   |
| Position:  | Member                |                               | Total Positions:      | 1 |
| Appointing Authority:  | Municipal Elec./Elec. | Coop.                         | Total Vacancies: (    | 0 |
| Phillip Mueller  |                       | 3400 Conifer                  | Appointed: 09/30/200  | 2 |
| IL Municipal Electric Agency   |                       | Springfield, IL 62711         | Expiration: 12/31/201 | 3 |
| Position:  | Member                |                               | Total Positions:      | 1 |
| Appointing Authority:  | Retail Merchants Ass  | soc.                          | Total Vacancies:      | 0 |
| Rob Karr   |                       | 216 Broadway                  | Appointed: 09/30/200  | 2 |
| Vice President, Government &<br>Illinois Retail Merchants Assoc                                      |                       | Springfield, IL 62701         | Expiration: 12/31/201 | 3 |

## 00614 Low-Level Radioactive Waste Commission, Central Midwest Interstate

#### Address

Emergency Management, Div. of Nuclear Safety, 1035 Outer Park Dr.

Springfield, IL 62704

(217) 785-9900

#### Associated with

Central Midwest Interstate Low-Level Radioactive Waste Compact

#### Officers

Joseph Klinger, Chairperson

#### Authority

45 ILCS 140/1, 420 ILCS 20/20

#### Function

The Commission, authorized by Compact between Illinois and Kentucky approves all agreements for disposal of low-level radioactive waste in regional facilities, and disposal of waste outside region but generated in region; develops plans to reduce waste and alternate methods of waste treatment, storage, and disposal.

#### Terms

2 years, expiring 3rd Monday in January of odd-numbered years, and until successor is appointed.

#### Composition

3 voting members

2 appointed by Governor of state hosting a regional waste facility with advice and consent of Senate

1 appointed by Governor of other Compact state

1 nonvoting member county board or county commissioner of each host county

#### Qualifications

Not specified.

#### Compensation

Not specified.

#### **Reporting Area**

To report annually to the Governor and General Assembly.

| Position:   | Member (Public)                           | Total Positions:    | 1    |
|---|---|---------------------|------|
| Appointing Authority:   | County Board/Commissioner - Host Counties | Total Vacancies:    | 1    |
| <no appointments="" for="" posi<="" td="" this=""><td>tion.&gt;</td><td></td><td></td></no> | tion.>                                    |                     |      |
| Position:   | Member (Public)                           | Total Positions:    | 1    |
| Appointing Authority:   | Governor Kentucky                         | Total Vacancies:    | 0    |
| Dewey Crawford  | N/A                                       | Appointed:          |      |
| Governor of Kentucky appointe   | ee KY                                     | Expiration: 03/31/2 | 2015 |

# 00614 Low-Level Radioactive Waste Commission, Central Midwest Interstate

| Position: M                 | ember or Designee     | Confirmation Required | Total Positions:     | 2   |
|-----------------------------|-----------------------|-----------------------|----------------------|-----|
| Appointing Authority: G     | overnor               |                       | Total Vacancies:     | 0   |
| Joseph Klinger              | 1035 Outer Park Dr.   |                       | Appointed: 03/30/20  | 015 |
| former Assistant Director   | Springfield, IL 62704 |                       | Expiration:          |     |
| Emergency Management Agency | ý                     |                       |                      |     |
| Gary McCandless             | 3609 Hoylake Drive    |                       | Appointed: 03/26/20  | 013 |
|                             | Springfield, IL 62712 |                       | Expiration: 01/19/20 | )15 |

## 20212 Main Street Council, Illinois

#### Address

Office of the Lieutenant Governor, 214 State House

Springfield, IL 62706

(217) 782-7884

#### Associated with

Office of the Lieutenant Governor, Department of Commerce and Economic Opportunity

#### Officers

Hon. Juliana Stratton, Chairperson

#### Authority

Executive Orders 2000-11, 2009-8, and 2009-17

#### Function

The Council develops a plan for Illinois Main Street Program, reviews and recommends new Main Street Communities, advises Director of DCEO on matters relating to program.

#### Terms

Not specified.

#### Composition

11 members

Lieutenant Governor as chairperson

Director, Department of Commerce and Economic Opportunity

9 appointed by Governor including representatives from the Department of Commerce and Economic Opportunity and the Historic Preservation Agency who have demonstrated interest in downtown economic redevelopment and historic preservation

#### Qualifications

Not specified.

#### Compensation

No compensation.

#### **Reporting Area**

To issue a annual report no later than August 1 each year to Governor and General Assembly.

| Position:             | Chairperson (Chairperson)    | otal Positions | s: 1 |
|-----------------------|------------------------------|----------------|------|
| Appointing Authority: | Lt. Governor (P) To          | tal Vacancies  | s: 0 |
| Hon. Juliana Stratton | 214 State House A            | ppointed: -    |      |
| Lieutenant Governor   | Springfield, IL 62706 Ex     | xpiration: -   |      |
| Position:             | Member T                     | otal Positions | s: 1 |
| Appointing Authority: | Ex officio Director, DCEO To | tal Vacancies  | s: 0 |

# 20212 Main Street Council, Illinois

| Position:                                 | Member                       | Total Positions: 1    |
|---|------------------------------|-----------------------|
| Appointing Authority:                     | Ex officio Director, DCEO    | Total Vacancies: 0    |
| Kristin Richards                          | 500 E. Monroe St.            | Appointed:            |
| Director                                  | Springfield, IL 62701        | Expiration:           |
| Department of Commerce and<br>Opportunity | Economic                     |                       |
| Position:                                 | Member                       | Total Positions: 9    |
| Appointing Authority:                     | Governor                     | Total Vacancies: 0    |
| David A. Bahlman                          | 1255 N. State Parkway, #5-G  | Appointed: 03/24/2006 |
|   | Chicago, IL 60610            | Expiration:           |
| H. James Baum                             | N/A                          | Appointed: 05/18/2000 |
|   | Morris, IL 60450             | Expiration:           |
| Mary F. Blankenbaker                      | N/A                          | Appointed: 05/18/2000 |
|   | Galena, IL 61036             | Expiration:           |
| Marc J. Gordon                            | 4218 N. Salem Dr.            | Appointed: 04/26/2006 |
|   | Arlington Heights, IL 60004  | Expiration:           |
| Tasha R. Green                            | 4209 Vincennes Ave., Unit 1S | Appointed: 04/26/2006 |
|   | Chicago, IL 60653            | Expiration:           |
| Susan Mogerman                            | N/A                          | Appointed: 05/18/2000 |
|   | Springfield, IL              | Expiration:           |
| Carolyn Oxtoby                            | 216 S. Sixth St.             | Appointed: 05/18/2000 |
|   | Springfield, IL 62701        | Expiration:           |
| John F. Penn (D)                          | 9667 Crossbow Dr.            | Appointed: 06/02/2006 |
|   | Bloomington, IL 61705        | Expiration:           |
| Dennis A. Stratton                        | N/A                          | Appointed: 08/30/2001 |
|   | Springfield, IL 62703        | Expiration:           |

## 00765 Management and Budget, Governor's Office of

#### Address

Rm. 108 State House

Springfield, IL 62706

(217) 782-4520

#### Associated with

Governor's Office

#### Officers

Alexis Sturm, Director

#### Authority

20 ILCS 3005/2

#### Function

The Office assists the Governor in recommending a state budget to General Assembly; estimates receipts and revenue; evaluates state agency programs; advises Governor on federal, state, and local intergovernmental cooperation; submits annual long-range capital expenditure plans for all state agencies.

#### Terms

Not specified.

#### Composition

Director appointed by Governor

#### Qualifications

Not specified.

#### Compensation

Not specified.

#### **Reporting Area**

| Position: De                    | partment Director or Designee | Total Positions: 1 |
|---------------------------------|-------------------------------|--------------------|
| Appointing Authority: Go        | vernor                        | Total Vacancies: 0 |
| Alexis Sturm                    | 603 Stratton Building         | Appointed:         |
| Director                        | Springfield, IL 62706         | Expiration:        |
| Governor's Office of Management | & Budget                      |                    |

## 00113 Marriage and Family Therapy Examining and Disciplinary Board

#### Address

Division of Professional Regulation, 320 W. Washington

Springfield, IL 62786

(217) 782-9405

#### Associated with

Department of Financial and Professional Regulations

#### Officers

No Officers Specified

#### Authority

225 ILCS 55/25 (To be repealed January 1, 2027)

#### Function

The Board advises the Director and Secretary on qualifications and licensure of marriage and family therapists, standards for professional conduct, discipline, and continuing education.

#### Terms

4 years, after initial staggered terms, and until successor is appointed. No more than 2 consecutive 4-year terms.

#### Composition

7 members appointed by Secretary, Department of Financial and Professional Regulation

- 5 marriage and family therapists (practicing at least 5 years immediately prior to appointment), educators, or researchers, or researchers in the profession for 2 years immediately prior to appointment
- 2 representing consumers and having no direct affiliation with practice of marriage and family therapy

Majority of members constitutes a quorum. The Board shall annually elect a chair and vice chair.

#### Qualifications

Members should represent various geographic areas of Illinois. Recommendations by professional marriage and family therapy organizations are to be considered.

#### Compensation

Reimbursed for expenses.

#### **Reporting Area**

| Position:              | Special member   | Total Positions: 7     |
|------------------------|--|------------------------|
| Appointing Authority:  | Secretary, Department of Financial and<br>Professional Regulations | Total Vacancies: 1     |
| E. Maurlea Babb, Ed.D. | N/A  | Appointed: 08/17/2015  |
|                        | Wheaton, IL  | Expiration: 09/01/2019 |
| duRee Bryant           | N/A  | Appointed: 02/01/2017  |
|                        | Roselle, IL  | Expiration: 09/01/2020 |

# 00113 Marriage and Family Therapy Examining and Disciplinary Board

| Position:             | Special member   | Total Positions: 7     |
|-----------------------|--|------------------------|
| Appointing Authority: | Secretary, Department of Financial and<br>Professional Regulations | Total Vacancies: 1     |
| William J. Hiebert    | N/A  | Appointed: 10/31/2017  |
|                       | Rock Island, IL  | Expiration: 09/01/2021 |
| Sherry Struck         | N/A  | Appointed: 09/01/2015  |
|                       | Springfield, IL  | Expiration: 09/01/2019 |
| J. Graham Thompson    | N/A  | Appointed: 10/31/2017  |
|                       | L  | Expiration: 09/01/2021 |
| David Van Dyke, Ph.D  | N/A  | Appointed: 08/25/2016  |
|                       | Wheaton, IL  | Expiration: 09/01/2020 |

## 40254 Massac-Metropolis Port District Board

#### Address

No Address Provided

#### Associated with

City of Metropolis, City of Bookport, Village of Joppa

#### Officers

No Officers Specified

#### Authority

70 ILCS 1831/95

#### Function

The Board governs the port district embracing the area within the corporate limits of Massac County.

#### Terms

3 years from June 1 of the year in which the term commences, except for initial terms as follows: of the Governor's 4 appointees, 2 each will expire June 1, 2016; 1 expires June 1, 2012; and 1 expires June 1, 2011; members appointed by the respective Mayors expire June 1, 2012.

#### Composition

7 members

- 4 appointed by the Governor
- 1 appointed by the Mayor, City of Metropolis
- 1 appointed by the President, Village of Joppa
- 1 appointed by the Mayor, City of Brookport

#### Qualifications

Members must be residents of the District and cannot have any private financial interest, profit, or benefit in any contract, work, or business of the District nor in the sale or lease of property to or from the District.

#### Compensation

Reimbursed for expenses.

#### **Reporting Area**

The Board reports annually to the Governor and the County Board of Massac County.

| Position:             | Member               | Total Positions: 4     |
|-----------------------|----------------------|------------------------|
| Appointing Authority: | Governor             | Total Vacancies: 0     |
| Nelda Burnett         | 4645 N. U.S. 45 Rd.  | Appointed: 07/03/2014  |
|                       | Metropolis, IL 62960 | Expiration: 06/01/2016 |
| Chris McGinness       | 1812 Grinnell Rd.    | Appointed: 06/02/2016  |
|                       | Belknap, IL 62908    | Expiration: 06/01/2019 |
| Randall Rushing       | 5136 Midway Rd.      | Appointed: 12/14/2012  |
|                       | Metropolis, IL 62960 | Expiration: 06/01/2014 |

# 40254 Massac-Metropolis Port District Board

| Position:                   | Member                     |                         | Total Positi | ons:    | 4   |
|-----------------------------|----------------------------|-------------------------|--------------|---------|-----|
| Appointing Authority:       | Governor                   |                         | Total Vacan  | cies:   | 0   |
| Kristina "Kristy" Stephenso | n 212                      | E. 3rd St.              | Appointed:   | 06/10/2 | 016 |
|                             | Metr                       | ropolis, IL 62960       | Expiration:  | 06/01/2 | 018 |
| Position:                   | Member                     |                         | Total Positi | ons:    | 1   |
| Appointing Authority:       | Mayor, City of Brookport   |                         | Total Vacan  | cies:   | 0   |
| Dr. Scott Garrett           | N/A                        |                         | Appointed:   | 01/13/2 | 010 |
|                             | Broo                       | okport, IL 62910        | Expiration:  | 06/01/2 | 012 |
| Position:                   | Member                     |                         | Total Positi | ons:    | 1   |
| Appointing Authority:       | Mayor, City of Metropolis  |                         | Total Vacan  | cies:   | 0   |
| Kristy Koch Stephenson      | 106                        | W. Fifth St., City Hall | Appointed:   | 12/22/2 | 009 |
| City of Metropolis          | Metr                       | ropolis, IL 62960       | Expiration:  | 06/01/2 | 012 |
| Position:                   | Member                     |                         | Total Positi | ons:    | 1   |
| Appointing Authority:       | President, Village of Jopp | Da                      | Total Vacan  | cies:   | 0   |
| Sue Sandusky                | N/A                        |                         | Appointed:   | 12/16/2 | 009 |
|                             | Jopp                       | pa, IL 62953            | Expiration:  | 06/01/2 | 012 |

## 40084 Massage Licensing Board

#### Address

Division of Professional Regulation, 320 W. Washington

Springfield, IL 62786

(217) 782-9405

#### Associated with

Department of Financial and Professional Regulations

#### Officers

No Officers Specified

#### Authority

225 ILCS 57/35 (To be repealed January 1, 2027)

#### Function

The Board advises the Director of the Division of Professional Regulation, and Department Secretary on matters involving professional conduct, discipline, and qualifications of candidates and licensees under the Massage Licensing Act.

#### Terms

3 years, except for initial appointments as follows: 2 each serving 1 year, 2 each serving 2 years, and 3 each serving 3 years. Members continue to serve until a successor is appointed. No member to serve more than 9 years of continuous service.

#### Composition

7 members appointed by Secretary, Department of Financial and Professional Regulation

- 6 massage therapists with at least 3 years experience
  - 1 representing a private massage therapy school
  - 1 representing a public massage therapy school
- 1 public member not licensed under the Massage Licensing Act

#### Qualifications

Membership must reflect various massage therapy and non-exempt bodywork organizations and geographic areas of the state.

#### Compensation

Reimbursed for expenses.

#### **Reporting Area**

| Position:             | Member   | Total Positions: 7     |
|-----------------------|--|------------------------|
| Appointing Authority: | Secretary, Department of Financial and<br>Professional Regulations | Total Vacancies: 1     |
| Kendall Alexander     | N/A  | Appointed: 10/03/2018  |
|                       | Chicago, IL  | Expiration: 11/20/2018 |
| Emmanuel Bistas       | N/A  | Appointed: 11/30/2016  |
| Private School rep.   | Frankfort, IL  | Expiration: 11/20/2019 |
| Karen Heyden          | N/A  | Appointed: 10/03/2018  |
| Massage Therapist     | Collinsville, IL   | Expiration: 11/20/2021 |

# 40084 Massage Licensing Board

| Position:             | Member   | Total Positions: 7     |
|-----------------------|--|------------------------|
| Appointing Authority: | Secretary, Department of Financial and<br>Professional Regulations | Total Vacancies: 1     |
| Cynthia Javurek       | N/A  | Appointed: 11/30/2016  |
|                       | Collinsville, IL   | Expiration: 11/20/2019 |
| Debbie Roberts        | N/A  | Appointed: 10/31/2017  |
|                       | Lily Lake, IL  | Expiration: 11/20/2020 |
| Rebecca Saban         | N/A  | Appointed: 11/01/2018  |
|                       | Pekin, IL  | Expiration: 11/20/2018 |

## 00903 Math and Science Academy, Board of Trustees, Illinois

#### Address

Math & Science Academy, 1500 W. Sullivan

Aurora, IL 60506-1039

(708) 801-6036

#### Associated with

Illinois Mathematics and Science Academy

#### Officers

Dr. Paula Olszewski-Kubilius, 1st Vice-Chairperson; Dr. Erin Roche, Chairperson

#### Authority

105 ILCS 305/1, 305/3

#### Function

The Board governs The Illinois Math and Science Academy, an institution offering both high school and college levels of instruction for talented students who have completed the 9th grade to prepare and interest them in fields of engineering, research, teaching, and computer technology; establishes criteria to determine eligibility of applicants for enrollment; approves subjects of study and extracurricular activities; awards certificates and issues diplomas.

#### Terms

6 years, and until successor is appointed.

#### Composition

17 members

8 appointed by Governor

2 representing general public

3 representing Illinois scientific community

- 3 representing Illinois private industrial sector
- 3 representing secondary education appointed by the State Superintendent for Board of Education 1 math or science teacher
- 2 representing higher education appointed by the Executive Director of the Board of Higher Education 1 Dean of Education
- 4 ex officio nonvoting members State Superintendent of the Board of Education Executive Director, Community College Board Executive Director, State Board of Higher Education

#### Superintendent of Schools, district of academy location

#### Qualifications

Not specified.

Compensation

Reimbursed for expenses.

#### **Reporting Area**

## 00903 Math and Science Academy, Board of Trustees, Illinois

| Position:                 | Ex Officio      |  | Total Positions: 4     |
|---------------------------|-----------------|--|------------------------|
| Appointing Authority:     | Ex officio      |  | Total Vacancies: 0     |
| Dr. Jeffrey Craig         |                 | N/A                                    | Appointed:             |
| Superintendent            |                 | Aurora, IL                             | Expiration:            |
| Aurora School District    |                 |  |                        |
| Dr. Brian Durham          |                 | 401 E. Capitol Ave.                    | Appointed:             |
| Community College Board   |                 | Springfield, IL 62701                  | Expiration:            |
| Executive Director        |                 |  |                        |
| Ginger Ostro              |                 | 1 N. Old State Capitol Plaza, Ste. 333 | Appointed:             |
| Executive Director        |                 | Springfield, IL 62701                  | Expiration:            |
| Board of Higher Education |                 |  |                        |
| Dr. Tony Sanders          |                 | 100 N. 1st Street                      | Appointed:             |
|                           |                 | Springfield, IL 62777                  | Expiration:            |
| Position:                 | Member (Public) |  | Total Positions: 8     |
| Appointing Authority:     | Governor        |  | Total Vacancies: 0     |
| Alaina Anderson           |                 | 1413 S. Emerald Ave.                   | Appointed: 03/19/2021  |
|                           |                 | Chicago, IL 60607                      | Expiration: 10/01/2023 |
| Frederick V. Chin         |                 | N/A                                    | Appointed: 08/12/2022  |
|                           |                 | IL                                     | Expiration: 10/01/2023 |
| Kathleen Clarke           |                 | N/A                                    | Appointed: 09/06/2022  |
|                           |                 | IL                                     | Expiration: 10/01/2027 |
| Roberto Curci             |                 | 1310 Lathrop Ave.                      | Appointed: 01/07/2021  |
|                           |                 | River Forest, IL 60305                 | Expiration: 10/01/2023 |
| Tiy Goddard               |                 | 1018 W. Hill St.                       | Appointed: 08/07/2020  |
| -                         |                 | Champaign, IL 61821                    | Expiration: 10/01/2025 |
| Luis Nunez                |                 | 259 N. Larch Ave.                      | Appointed: 12/20/2019  |
|                           |                 | Elmhurst, IL 60126                     | Expiration: 10/01/2025 |
| Dr. Marsha Rosner         |                 | 4950 S. Greenwood Ave.                 | Appointed: 12/20/2019  |
|                           |                 | Chicago, IL 60615                      | Expiration: 10/01/2023 |
| Herbert Sims              |                 | 319 E. 18th St.                        | Appointed: 01/08/2020  |
|                           |                 | Chicago, IL 60616                      | Expiration: 01/08/2026 |
| Position:                 | Special member  |  | Total Positions: 5     |
| Appointing Authority:     | •               |  | Total Vacancies: 0     |
| Eric Brown                |                 | No Address Provided                    | Appointed: 10/17/2013  |
|                           |                 | IL                                     | Expiration: 10/17/2019 |

## 00903 Math and Science Academy, Board of Trustees, Illinois

| Position: Special me              | mber                | Total Positions: 5     |
|-----------------------------------|---------------------|------------------------|
| Appointing Authority: Department  | t Head(s)           | Total Vacancies: 0     |
| Dr. Steven Isoye                  | No Address Provided | Appointed: 09/01/1998  |
| Superintendent                    | Oak Park, IL        | Expiration: 01/01/2024 |
| Oak Park School District 200      |                     |                        |
| Dr. Paula Olszewski-Kubilius      | No Address Provided | Appointed: 07/01/2005  |
| Northwestern University           | IL                  | Expiration: 10/18/2019 |
| Dr. Erin Roche                    | No Address Provided | Appointed: 09/14/2005  |
| Prescott Magnet Cluster School    | IL                  | Expiration: 09/14/2017 |
| Dr. Alfred Tatum                  | No Address Provided | Appointed: 02/01/2015  |
| University of Illinois at Chicago | Chicago, IL         | Expiration: 10/18/2019 |

### 47159 Medical Board, Illinois State

### Address

Department of Financial & Professional Regulation, 320 W. Washington St.

Springfield, IL 62767

(217) 785-0800

### Associated with

Department of Financial and Professional Regulations

### Officers

No Officers Specified

### Authority

225 ILCS 60/7.1 (to be repealed January 1, 2027)

### Function

To review complaints against state physicians due to violations of the Medical Practice Act; conduct hearings and recommend the appropriate license; review applications and exams; and may restrict any license issued.

### Terms

4 years. No member shall serve 2 consecutive terms.

### Composition

17 voting members appointed by the Governor with the advise and consent of the Senate

8 physicians licensed to practice medicine in all its branches possessing the degree of doctor of medicine

- 2 physicians licensed to practice medicine in all its branches possessing the degree of osteopathy or osteopathic medicine
- 2 physicians who collaborate with physician assistants

2 shall be chiropractic physicians

2 shall be physician assistants

3 public members who shall not be engaged in any way, directly or indirectly, as providers of health care

Members will annually elect two of its own to be chairperson and vice-chairperson.

### Qualifications

All members members of the state. No more than 8 from the same political party.

### Compensation

### Expenses

### **Reporting Area**

| Position:             | Member (Voting) | Confirmation Required | Total Positions: 17    |
|-----------------------|-----------------|-----------------------|------------------------|
| Appointing Authority: | Governor        |                       | Total Vacancies: 1     |
| Thomas A. Boyle       | N/A             |                       | Appointed: 10/31/2022  |
|                       | IL              |                       | Expiration: 10/31/2026 |

## 47159 Medical Board, Illinois State

| Position:                   | Member (Voting) | Confirmation Required | Total Positions: 17    |
|-----------------------------|-----------------|-----------------------|------------------------|
| Appointing Authority:       | Governor        |                       | Total Vacancies: 1     |
| James Brooks                | N/A             |                       | Appointed: 01/19/2024  |
|                             | IL              |                       | Expiration: 01/19/2028 |
| Donald Diemer (I)           | N/A             |                       | Appointed: 09/16/2022  |
|                             | IL              |                       | Expiration: 09/16/2026 |
| Douglas Gerhard Matzner (I) | N/A             |                       | Appointed: 09/26/2022  |
|                             | IL              |                       | Expiration: 09/26/2026 |
| Mary Huffman (I)            | N/A             |                       | Appointed: 03/03/2023  |
|                             | IL              |                       | Expiration: 03/03/2027 |
| Mohammed Jameel (D)         | N/A             |                       | Appointed: 09/26/2022  |
|                             | IL              |                       | Expiration: 09/26/2026 |
| Ratnu Kanumury (D)          | N/A             |                       | Appointed: 09/26/2022  |
|                             | IL              |                       | Expiration: 09/26/2026 |
| Maria Laporta, M.D. (R)     | N/A             |                       | Appointed: 10/31/2022  |
|                             | IL              |                       | Expiration: 10/31/2026 |
| Radhika V. Lohia            | N/A             |                       | Appointed: 07/21/2023  |
|                             | IL              |                       | Expiration: 07/21/2027 |
| James G. MacKenzie (D)      | N/A             |                       | Appointed: 02/03/2023  |
|                             | IL              |                       | Expiration: 02/03/2027 |
| Caroline Moellering (D)     | N/A             |                       | Appointed: 09/16/2022  |
|                             | IL              |                       | Expiration: 09/16/2026 |
| Bartlomiej Nierzwicki       | N/A             |                       | Appointed: 10/31/2022  |
|                             | IL              |                       | Expiration: 10/31/2026 |
| Alicia Rauh (D)             | N/A             |                       | Appointed: 10/07/2022  |
|                             | IL              |                       | Expiration: 10/07/2026 |
| Dana Ray (R)                | N/A             |                       | Appointed: 10/24/2022  |
|                             | IL              |                       | Expiration: 10/24/2026 |
| Sreenivas G. Reddy (R)      | N/A             |                       | Appointed: 10/31/2022  |
|                             | L               |                       | Expiration: 10/31/2026 |
| Pedro Rodriguez             | N/A             |                       | Appointed: 12/19/2022  |
|                             | IL              |                       | Expiration: 12/19/2026 |

### 45005 Medical Cannabis Advisory Board

### Address

Department of Public Health, 535 W. Jefferson St.

Springfield, IL 62761

(217) 557-2556

### Associated with

Department of Public Health

### Officers

No Officers Specified

### Authority

77 III. Admin. Code 946.30

### Function

To review petitions received from Illinois residents for addition of debilitating medical conditions or diseases that would benefit from the use of cannabis. Recommend approval or denial of each petitioner's request by a written report to the Department of Public Health within 60 days after a public hearing.

### Terms

4 years or until a successor is appointed and qualified. If a vacancy occurs, the Governor will appoint a replacement to complete the original term created by such vacancy. Members may serve multiple terms.

### Composition

15 members appointed by the Governor

- 1 cannabis patient advocate or designated caregiver
- 2 nurses or nurse practitioners who work with medical cannabis patients
- 3 registered qualifying patients, including 1 veteran

9 healthcare practitioners with current professional licensure in their field.

There should be 1 healthcare pracitioner with expertise in and representing each of the following areas, and at least 2 of the appointed health practitioners shall have direct experience with the health care needs of veterans: neurology, pain management, medical oncology, psychiatry or mental health, infectious disease, family medicine, general primary care, medical ethics, pharmacy

Members will select a chairperson.

### Qualifications

Members shall not have affiliation with, serve on the board of, or have a business relationship with a registered cultivation center or a registered medical cannabis dispensary. Members shall disclose any conflicts of interest that may have a bearing on the subject matter, such as a relationship with pharmaceutical companies, biomedical device manufacturers, or corporations whose products or services are related to the medical condition or disease to be reviewed.

### Compensation

Members will be reimbursed for travel expenses.

### **Reporting Area**

# 45005 Medical Cannabis Advisory Board

| Position: Member (Pu           | blic)                  | Total Positions: 15    |
|--------------------------------|------------------------|------------------------|
| Appointing Authority: Governor |                        | Total Vacancies: 0     |
| Marissa Arevalo                | 6419 N. Randwick Rd.   | Appointed: 03/23/2015  |
|                                | Peoria, IL 61615       | Expiration: 01/11/2019 |
| James R. Champion              | N/A                    | Appointed: 02/17/2023  |
|                                | IL                     | Expiration: 02/17/2027 |
| Terrilyne Cole                 | N/A                    | Appointed: 09/02/2022  |
|                                | IL                     | Expiration: 09/02/2026 |
| Amarish Dave'                  | N/A                    | Appointed: 02/10/2023  |
|                                | IL                     | Expiration: 02/10/2027 |
| Felicia A. Davis Fourte', MD   | N/A                    | Appointed: 06/23/2023  |
|                                | IL                     | Expiration: 06/23/2027 |
| Michael Fine                   | 1700 Constitution Dr.  | Appointed: 03/23/2015  |
|                                | Glenview, IL 60026     | Expiration: 01/11/2019 |
| Joseph Friedman                | N/A                    | Appointed: 08/26/2022  |
|                                | IL                     | Expiration: 08/26/2026 |
| Joanna Grenrock                | N/A                    | Appointed: 08/26/2022  |
|                                | IL                     | Expiration: 08/26/2026 |
| Rev. David B. McCurdy          | 263 W. Butterfield Rd. | Appointed: 03/23/2015  |
|                                | Elmhurst, IL 60126     | Expiration: 01/11/2019 |
| Leslie Mendoza Temple          | N/A                    | Appointed: 03/24/2023  |
|                                | IL                     | Expiration: 03/24/2027 |
| Jane Luanne Nichols            | N/A                    | Appointed: 02/24/2023  |
|                                | IL                     | Expiration: 02/24/2024 |
| Tiffany Reynolds               | N/A                    | Appointed: 09/02/2022  |
|                                | IL                     | Expiration: 09/02/2026 |
| Sydney V. Ross-Davis, M.D. (D) | N/A                    | Appointed: 08/26/2022  |
|                                | IL                     | Expiration: 08/26/2026 |
| Joyce Latrice Smith            | N/A                    | Appointed: 02/10/2023  |
|                                | IL                     | Expiration: 02/10/2027 |
| Gunar G. Subieta Benito        | N/A                    | Appointed: 05/26/2023  |
|                                | IL                     | Expiration: 05/26/2027 |
| Katherine Sullivan             | N/A                    | Appointed: 09/02/2022  |
|                                | IL                     | Expiration: 09/02/2026 |
| Maureen Surin                  | N/A                    | Appointed: 03/20/2023  |
|                                | IL                     | Expiration: 03/30/2027 |

# 45005 Medical Cannabis Advisory Board

| Position:             | Member (Public) | Total Positions: 15    |
|-----------------------|-----------------|------------------------|
| Appointing Authority: | Governor        | Total Vacancies: 0     |
| Audrey Tanksley (I)   | N/A             | Appointed: 04/07/2023  |
|                       | IL              | Expiration: 04/07/2027 |

### 00600 Medical District Commission, Illinois

### Address

600 S. Hoyne

Chicago, IL 60612

(312) 633-3434

### Associated with

City of Chicago

### Officers

Suzet McKinney, DrPh, MPH, Executive Director

### Authority

70 ILCS 915/2

### Function

The Commission develops and manages medical center district in city of Chicago; acquires property, constructs buildings, sells or leases real estate for purposes related to practice of medicine.

### Terms

5 years, expiring June 30 of staggered years, and until successor is appointed.

### Composition

7 members

- 4 appointed by Governor
- 1 appointed by Mayor of Chicago
- 1 appointed by Cook County Board President
- 1 appointed by President of Chicago Park District

4 members constitutes a quorum.

### Qualifications

Not specified.

### Compensation

Not specified.

### Reporting Area

Required to report to General Assembly by March 1 in odd-numbered years.

| Position:             | Member (Public)     | Total Positions: 4     |
|-----------------------|---------------------|------------------------|
| Appointing Authority: | Governor            | Total Vacancies: 0     |
| Michael Eaddy         | N/A                 | Appointed: 07/28/2023  |
|                       | IL                  | Expiration: 06/30/2027 |
| Judith Frydland       | N/A                 | Appointed: 07/21/2023  |
|                       | IL                  | Expiration: 06/30/2028 |
| Stephen Hackney       | 2330 Orrington Ave. | Appointed: 01/25/2021  |
|                       | Evanston, IL 60201  | Expiration: 06/30/2025 |

## 00600 Medical District Commission, Illinois

| Position:                    | Member (Public)  | Total Positions: 4     |
|------------------------------|------------------|------------------------|
| Appointing Authority:        | Governor         | Total Vacancies: 0     |
| Peter J. O'Brien, Sr. (D)    | N/A              | Appointed: 07/14/2023  |
|                              | IL               | Expiration: 06/30/2028 |
| Position:                    | Member (Public)  | Total Positions: 3     |
| Appointing Authority:        | Local Government | Total Vacancies: 0     |
| Eleanor Gorski               | N/A              | Appointed: 09/22/2021  |
| Mayor appointee              | IL               | Expiration: 06/30/2025 |
| Nicolas Guzman               | N/A              | Appointed: 03/11/2021  |
| Mayor appointee              | IL               | Expiration: 06/30/2023 |
| Ann Kalayail                 | N/A              | Appointed: 11/02/2021  |
| County Board President appoi | ntee IL          | Expiration: 06/30/2026 |

### 00943 Medical Licensing Board

### Address

Division of Professional Regulation, 320 W. Washington St.

Springfield, IL 62786

(217) 782-9405

### Associated with

Department of Financial and Professional Regulations

### Officers

Craig Niederberger, M.D. (D), Chairperson

### Authority

225 ILCS 60/8 (To be repealed January 1, 2023)

### Function

The Board reviews medical license applications and examinations; approves rules promulgated by department; conditions or restricts any license issued.

### Terms

4 years, beginning January 1 of staggered years, and until successor is appointed. Maximum of 2 successive terms.

### Composition

- 7 members appointed by Governor with advice and consent of Senate
- 5 physicians licensed in Illinois
- 1 full-time or part-time teacher in clinical department of an Illinois school of medicine
- 1 Illinois licensed osteopath
  - 1 Illinois licensed chiropractor

### Qualifications

Illinois residents; no more than 4 from same political party.

### Compensation

Per diem plus expenses.

### **Reporting Area**

| Position:               | Special member |                        | Confirmation Required | Total Positions:   | 7    |
|-------------------------|----------------|------------------------|-----------------------|--------------------|------|
| Appointing Authority:   | Governor       |                        |                       | Total Vacancies:   | 2    |
| Dr. Philip Dray (D)     |                | 425 Cedar Ln.          |                       | Appointed: 03/12/  | 2021 |
|                         |                | Wilmette, IL 60091     |                       | Expiration: 12/31/ | 2021 |
| Maria Laporta, M.D. (R) |                | N/A                    |                       | Appointed: 09/14/  | 2020 |
|                         |                | IL                     |                       | Expiration: 01/01/ | 2024 |
| Douglas Matzner (I)     |                | 4508 Copper Ridge Road |                       | Appointed: 03/12/  | 2021 |
|                         |                | Champaign, IL 61822    |                       | Expiration: 12/31/ | 2021 |

## 00943 Medical Licensing Board

| Position: Special member       | Confirmation Required        | Total Positions:    | 7    |
|--------------------------------|------------------------------|---------------------|------|
| Appointing Authority: Governor |                              | Total Vacancies:    | 2    |
| Craig Niederberger, M.D. (D)   | 2500 N. Lakeview Ave., #1505 | Appointed: 03/12/2  | 2021 |
|                                | Chicago, IL 60614            | Expiration: 12/31/2 | 2021 |
| Nicholas Parise (R)            | 614 S. St. Cecilia Dr.       | Appointed: 04/02/2  | 2019 |
|                                | Mount Prospect, IL 60056     | Expiration: 12/31/2 | 2021 |

### 00514 Merit Commission, Office of Comptroller

### Address

Dept. of Personnel, Office of Comptroller, 325 W. Adams St., Rm. 102

Springfield, IL 62704

(217) 782-6084

### Associated with

Office of the State Comptroller

### Officers

Sue Smith, Chairperson

### Authority

15 ILCS 410/8, 410/8a

### Function

The Commission approves personnel rules and job classifications in the Office of Comptroller; exempts policymaking and administrative positions from merit plan; hears appeals of employees regarding position allocations; approves or disapproves charges seeking to suspend, discharge, or demote employees.

### Terms

6 years, expiring 3rd Monday in January of staggered even-numbered years, and until successor is appointed.

### Composition

3 members appointed by the State Comptroller with advice and consent of Senate

2 constitutes a quorum.

### Qualifications

Members must approve of merit principles in public employment; no more than 2 from same political party.

### Compensation

Members \$100 per diem, plus expenses.

### **Reporting Area**

Submits annual report to the Comptroller.

| Position:                  | Member (Public) |                       | Confirmation Required | Total Positions:    | 3    |
|----------------------------|-----------------|-----------------------|-----------------------|---------------------|------|
| Appointing Authority:      | Comptroller     |                       |                       | Total Vacancies:    | 0    |
| William "Bill" John Parker |                 | 2208 Sangamon Ave.    |                       | Appointed: 01/27/2  | 2020 |
|                            |                 | Springfield, IL 62702 |                       | Expiration: 01/17/2 | 2022 |
| Sue Smith                  |                 | N/A                   |                       | Appointed: 01/27/2  | 2020 |
|                            |                 | IL                    |                       | Expiration: 01/17/2 | 2022 |
| John Webb                  |                 | 3533 Glengate Dr.     |                       | Appointed: 02/05/2  | 2021 |
|                            |                 | Springfield, IL 62711 |                       | Expiration: 01/19/2 | 2026 |

### 01002 Merit Commission, Secretary of State

### Address

Secretary of State, 213 State House

Springfield, IL 62706

(217) 782-2201

### Associated with

Office of the Secretary of State

### Officers

Richard Pellegrino, Chairperson

### Authority

15 ILCS 310/8, 310/8a

### Function

The Commission reviews Secretary of State's merit plan; approves position classifications; promulgates rules and regulations; hears appeals of employees.

### Terms

6 years, and until successor is appointed.

### Composition

5 members appointed by Secretary of State with advice and consent of Senate

3 constitutes a quorum

### Qualifications

Members must support merit principles in public employment; no more than 3 from same political party.

### Compensation

Chairperson, \$18,494, plus expenses per year. Members, \$13,871, plus expenses per year.

### **Reporting Area**

| Position:             | Member (Public)    |                           | Confirmation Required | Total Posit | ions:   | 5    |
|-----------------------|--------------------|---------------------------|-----------------------|-------------|---------|------|
| Appointing Authority: | Secretary of State |                           |                       | Total Vacan | cies:   | 0    |
| Mike Masterson (D)    |                    | 1626 Forest Rd.           |                       | Appointed:  | 06/16/2 | 2015 |
|                       |                    | LaGrange Park, IL 60526   |                       | Expiration: | 06/15/2 | 2021 |
| Judith A. Myers (R)   |                    | 15673 E. 2200 North Rd.   |                       | Appointed:  | 02/13/2 | 2014 |
|                       |                    | Danville, IL 61834        |                       | Expiration: | 11/12/2 | 2019 |
| Edward C. Pacilli     |                    | 521 Pioneer Ct.           |                       | Appointed:  |         |      |
|                       |                    | Addison, IL 60101         |                       | Expiration: | 11/12/2 | 2019 |
| Richard Pellegrino    |                    | 11423 Hiawatha Ln.        |                       | Appointed:  | 06/30/2 | 2019 |
|                       |                    | Indian Head Park, IL 6052 | 25                    | Expiration: | 06/30/2 | 2025 |

## 01002 Merit Commission, Secretary of State

| Position:             | Member (Public)    |                          | Confirmation Required | Total Positions:   | 5    |
|-----------------------|--------------------|--------------------------|-----------------------|--------------------|------|
| Appointing Authority: | Secretary of State |                          |                       | Total Vacancies:   | 0    |
| James Taylor (D)      |                    | 2641 S. Franklin St. Rd. |                       | Appointed: 07/01/  | 2018 |
|                       |                    | Decatur, IL 62521        |                       | Expiration: 06/30/ | 2024 |

### 00548 Metropolitan Pier and Exposition Authority Board

### Address

Corporate Center, 301 E. Cermak Rd.

### (312) 791-7500

### Associated with

No Associated Organizations Specified

### Officers

Jorge Ramirez, Secretary/Treasurer; Jeff Bethke, Chairperson

### Authority

70 ILCS 210/3, 210/14

### Function

The Authority is responsible for operation of McCormick Place and redevelopment of Navy Pier in Chicago.

### Terms

New Board members appointed by the Governor and Mayor of Chicago after the interim board has completed its business serve as follows: 2 each expiring June 1, 2013, June 1, 2014, June 1, 2015, and June 1, 2016. Initial chairperson appointed by the Board shall serve until June 1, 2015. All successors are appointed to 4 year terms. No person serves more than 3 terms.

### Composition

9 members

- 4 appointed by Governor with advice and consent of Senate
- at least 1 must represent the interests of labor, and 1 must represent the interests of the convention industry.
- 5 appointed by Mayor of Chicago

Chairperson appointed by majority of members. Chief Executive Officer appointed by Governor. Secretary, treasurer, and other officers deemed necessary, appointed by board. Majority of members constitutes a quorum.

### Qualifications

Recognized ability and integrity. No board members or employees of Chicago Convention and Tourism Bureau or any successor agency. No officers or employees of state or local government or any school district.

### Compensation

Members reimbursed for expenses. Others' compensation set by board.

### **Reporting Area**

| Position:                      | Position: Chairperson (Chairperson) |                       | Total Positions:    | 1    |
|--------------------------------|-------------------------------------|-----------------------|---------------------|------|
| Appointing Authority:          | Majority of members                 |                       | Total Vacancies:    | 0    |
| Jeff Bethke                    | N/A                                 |                       | Appointed: 02/23/2  | 2021 |
| Chairperson                    | IL                                  |                       | Expiration: 02/22/2 | 2025 |
| Metropolitan Pier and Expositi | ion Authority                       |                       |                     |      |
| Position:                      | Member (Public)                     | Confirmation Required | Total Positions:    | 4    |
| Appointing Authority:          | Governor                            |                       | Total Vacancies:    | 0    |

## 00548 Metropolitan Pier and Exposition Authority Board

| Position:                | Member (Public)  |                             | Confirmation Required | Total Positions:   | 4     |
|--------------------------|------------------|-----------------------------|-----------------------|--------------------|-------|
| Appointing Authority:    | Governor         |                             |                       | Total Vacancies:   | 0     |
| Nina Grondin             |                  | N/A                         |                       | Appointed: 06/30/  | /2023 |
|                          |                  | IL                          |                       | Expiration: 06/01/ | 2027  |
| Terrance McGann          |                  | N/A                         |                       | Appointed: 09/25/  | /2023 |
|                          |                  | IL                          |                       | Expiration: 06/01/ | 2025  |
| Christian Mitchell       |                  | N/A                         |                       | Appointed: 03/01/  | /2024 |
|                          |                  | IL                          |                       | Expiration: 06/01/ | 2026  |
| Don Villar               |                  | 500 S. Clinton St., Unit 62 | 8                     | Appointed: 07/10/  | /2020 |
|                          |                  | Chicago, IL 60607           |                       | Expiration: 06/01/ | 2024  |
| Sherman Wright           |                  | N/A                         |                       | Appointed: 04/07/  | /2023 |
|                          |                  | IL                          |                       | Expiration: 06/01/ | 2026  |
| Position:                | Member (Public)  |                             |                       | Total Positions:   | 5     |
| Appointing Authority:    | Mayor of Chicago |                             |                       | Total Vacancies:   | 0     |
| Dr. Sonat Birnecker Hart |                  | N/A                         |                       | Appointed: 03/15/  | /2019 |
|                          |                  | IL                          |                       | Expiration: 06/01/ | 2024  |
| Sam Kukadia              |                  | N/A                         |                       | Appointed: 02/05/  | /2024 |
|                          |                  | IL                          |                       | Expiration: 06/01/ | 2026  |
| Michelle Mills Clement   |                  | N/A                         |                       | Appointed: 06/23/  | /2022 |
|                          |                  | IL                          |                       | Expiration: 06/01/ | 2026  |
| Juan Morado, Jr.         |                  | N/A                         |                       | Appointed: 10/08/  | /2020 |
|                          |                  | IL                          |                       | Expiration: 06/01/ | 2024  |
| Jorge Ramirez            |                  | N/A                         |                       | Appointed: 09/06/  | /2017 |
|                          |                  | IL                          |                       | Expiration: 06/25/ | 2023  |

### 20125 Mid-America Intermodal Authority Port District Board

### Address

4400 N. 24th St.

Quincy, IL 62305-7775

(217) 222-3111

### Associated with

Adams County Board, Brown County Board, Cass County Board, Hancock County Board, Pike County Board, Schuyler County Board, Scott County Board

### Officers

Blake Roderick, Executive Director; Mike McLaughlin, Chairperson

### Authority

70 ILCS 1832/10

### Function

The Board governs the port district embracing all the area within the corporate limits of Adams, Brown, Cass, Hancock, Pike, Schuyler, Henderson, Warren, Morgan, Mercer, and Scott Counties; promotes development and improvement of the harbors, sea ports, and port-related facilities and services; promotes foreign and domestic commerce through the harbors and ports; and makes recommendations for river resources management and environmental education.

### Terms

5 years from June 1 of year the term commences.

### Composition

### 7 members

3 appointed by Governor with advice and consent of Senate

4 appointed by county boards from within following counties: Adams, Brown, Cass, Hancock, Pike, Schuyler, and Scott

4 members constitutes a quorum.

### Qualifications

Members of board must reside in district. Each appointment by Governor subject to approval by county boards, and each appointment by county boards shall be subject to approval by Governor, all appointments to be certified by Secretary of State.

### Compensation

Not specified.

### **Reporting Area**

| Position: Member (Pub                    | ic)              | Total Positions: 4     |
|--|------------------|------------------------|
| Appointing Authority: County Chair       | person(s)        | Total Vacancies: 0     |
| Max Edlen                                | Box 34           | Appointed: 06/01/1999  |
| Representative of Scott County, Illinois | Bluffs, IL 62621 | Expiration: 06/01/2017 |

## 20125 Mid-America Intermodal Authority Port District Board

| Position:                  | Member (Public)    |                     |                       | Total Positions: 4     |
|----------------------------|--------------------|---------------------|-----------------------|------------------------|
| Appointing Authority:      | County Chairperson | (s)                 |                       | Total Vacancies: 0     |
| Donald Griffiths           |                    | N/A                 |                       | Appointed: 04/01/2014  |
| Hancock County Representat | ive                | IL                  |                       | Expiration: 06/01/2016 |
| Mike McLaughlin            |                    | N/A                 |                       | Appointed: 04/01/2012  |
| Adams County Bd.           |                    | IL                  |                       | Expiration: 06/01/2014 |
| Blake Roderick             |                    | N/A                 |                       | Appointed: 04/01/2012  |
|                            |                    | IL                  |                       | Expiration: 06/01/2015 |
| Position:                  | Member (Public)    |                     | Confirmation Required | Total Positions: 3     |
| Appointing Authority:      | Governor           |                     |                       | Total Vacancies: 0     |
| Henry (H.O.) O. Brownback  |                    | N/A                 |                       | Appointed: 09/30/2022  |
|                            |                    | IL                  |                       | Expiration: 06/01/2027 |
| Charles D. Hood, Jr.       |                    | R.R. 1, Box 100-C   |                       | Appointed: 10/28/2011  |
|                            |                    | Frederick, IL 62639 |                       | Expiration: 06/01/2015 |
| Gerald Jenkins             |                    | 523 Main St.        |                       | Appointed: 12/16/2011  |
|                            |                    | Loraine, IL 62349   |                       | Expiration: 06/01/2016 |
|                            |                    |                     |                       |                        |

### 40176 Mid-America Medical District Commission

### Address

No Address Provided

### Associated with

City of Belleville, City of E. St. Louis, City of O'Fallon, St. Clair County Board

### Officers

No Officers Specified

### Authority

70 ILCS 930/10

### Function

The Commission maintains the proper surroundings for a medical center and related technology center in order to attract, stabilize, and retain hospitals, clinics, research and educational facilities, and promote medical, surgical, and scientific research and knowledge within the District.

### Terms

3 years expiring on December 31, and until a successor is appointed. Initial terms of appointments made by the Mayor of the City of Belleville and the Mayor of the City of O'Fallon are as follows: 1 each expiring December 31, 2011; 1 each expiring December 31, 2012; 1 each expiring December 31, 2013.

### Composition

18 members

- 3 appointed by the Governor
- 3 appointed by the Mayor of East St. Louis, with consent of the city council
- 3 appointed by the Chairperson of the St. Clair County Board
- 3 appointed by the Mayor of the City of Belleville, with advice and consent of corporate authorities of the City of Belleville
- 3 appointed by the Mayor of the City of O'Fallon, with advice and consent of corporate authorities of the City of O'Fallon 3 ex officio
  - Director of the Department of Commerce and Economic Opportunity, or designee
  - Director of the Department of Public Health, or designee
  - Secretary of the Department of Human Services, or designee

7 commissioners constitutes a quorum.

### Qualifications

Not specified.

### Compensation

Not specified.

### Reporting Area

The Commission reports to the General Assembly by March 1 of odd-numbered years.

| Position:             | Ex Officio              | Total Positions: | 3 |
|-----------------------|-------------------------|------------------|---|
| Appointing Authority: | Ex officio, Designee(s) | Total Vacancies: | 0 |

## 40176 Mid-America Medical District Commission

| Position:   | Ex Officio            |                          |                       | Total Positions:    | 3    |
|---|-----------------------|--------------------------|-----------------------|---------------------|------|
| Appointing Authority:   | Ex officio, Designee( | s)                       |                       | Total Vacancies:    | 0    |
| Kristin Richards  |                       | 500 E. Monroe St.        |                       | Appointed:          |      |
| Director  |                       | Springfield, IL 62701    |                       | Expiration:         |      |
| Department of Commerce and<br>Opportunity   | l Economic            |                          |                       |                     |      |
| Dr. Myrtis Sullivan   |                       | 1112 S. Wabash Ave., Fl. | . 4                   | Appointed:          |      |
| Department of Human Service   | es                    | Chicago, IL 60605        |                       | Expiration:         |      |
| Community Health and Preven   | ntion Division        |                          |                       |                     |      |
| Sameer Vohra  |                       | 535 W. Jefferson         |                       | Appointed:          |      |
| Director  |                       | Springfield, IL 62761    |                       | Expiration:         |      |
| Department of Public Health   |                       |                          |                       |                     |      |
| Position:   | Member                |                          |                       | Total Positions:    | 3    |
| Appointing Authority:   | Chair, St Clair Count | y Board                  |                       | Total Vacancies:    | 3    |
| <no appointments="" for="" pos<="" td="" this=""><td>ition.&gt;</td><td></td><td></td><td></td><td></td></no> | ition.>               |                          |                       |                     |      |
| Position:   | Member                |                          |                       | Total Positions:    | 3    |
| Appointing Authority:   | Governor              |                          |                       | Total Vacancies:    | 0    |
| Roy Lantry  |                       | 6579 Cypress Court       |                       | Appointed: 10/31/2  | 2012 |
|   |                       | Millstadt, IL 62260      |                       | Expiration: 12/31/2 | 2014 |
| Ethel Manager   |                       | 708 West Ave.            |                       | Appointed: 02/14/2  | 2014 |
|   |                       | Centreville, IL 62207    |                       | Expiration: 12/31/2 | 2016 |
| Larry McCulley  |                       | 173 Marigold Dr.         |                       | Appointed: 10/31/2  | 2012 |
|   |                       | O'Fallon, IL 62269       |                       | Expiration: 12/31/2 | 2015 |
| Position:   | Member                |                          | Confirmation Required | Total Positions:    | 3    |
| Appointing Authority:   | Mayor, City of Bellev | ille                     |                       | Total Vacancies:    | 3    |
| <no appointments="" for="" pos<="" td="" this=""><td>ition.&gt;</td><td></td><td></td><td></td><td></td></no> | ition.>               |                          |                       |                     |      |
| Position:   | Member                |                          | Confirmation Required | Total Positions:    | 3    |
| Appointing Authority:   | Mayor, City of O'Fall | on                       |                       | Total Vacancies:    | 3    |
| <no appointments="" for="" pos<="" td="" this=""><td>ition.&gt;</td><td></td><td></td><td></td><td></td></no> | ition.>               |                          |                       |                     |      |
| Position:   | Member                |                          | Confirmation Required | Total Positions:    | 3    |
| Appointing Authority:   | Mayor, East St. Louis | 5                        |                       | Total Vacancies:    | 3    |
| <no appointments="" for="" pos<="" td="" this=""><td>-</td><td></td><td></td><td></td><td></td></no>          | -                     |                          |                       |                     |      |

### 20186 Mid-America Port Commission

### Address

4400 N. 24th St.

Quincy, IL 62305-7775

(217) 222-3111

### Associated with

Mid-America Intermodal Authority Port District Board

### Officers

Mark McNally, Executive Director

### Authority

45 ILCS 165/5

### Function

The Commission manages the Mid-America Intermodal Authority Port District Board.

### Terms

6 years. Members not to serve more than 2 terms.

### Composition

9 members

Governors of Missouri, Illinois, and Iowa appoint 1 member each to the port commission. Each state is represented by 2 members elected through county governance in geographical jurisdiction of port commission.

Chairperson to be elected by port commission members. Chairperson to rotate among Missiouri, Iowa, and Illinois members for 2-year periods.

### Qualifications

Commissioners must be members of the Mid-America Intermodal Authority Port District Board.

### Compensation

No compensation. Reimbursed for expenses.

### Reporting Area

| Position: Member                     |       | Total Positions: | 6 |
|--------------------------------------|-------|------------------|---|
| Appointing Authority: County Gover   | nment | Total Vacancies: | 0 |
| Steve Bisenius                       | N/A   | Appointed:       |   |
| Lee County Iowa Representative       | IA    | Expiration:      |   |
| Norris Hinton                        | N/A   | Appointed:       |   |
| Lewis County Missouri Representative | МО    | Expiration:      |   |
| Mike McLaughlin                      | N/A   | Appointed:       |   |
| Adams County Representative          | IL    | Expiration:      |   |

## 20186 Mid-America Port Commission

| Position: Member                      |             | Total Positions: |
|---------------------------------------|-------------|------------------|
| Appointing Authority: County Gover    | nment       | Total Vacancies: |
| Kiley Miller                          | N/A         | Appointed:       |
| Henry County Iowa Representative      | IA          | Expiration:      |
| Blake Roderick                        | N/A         | Appointed:       |
| Hancock County Representative         | IL          | Expiration:      |
| Gordon Spilker                        | N/A         | Appointed:       |
| Marion County Missouri Representative | МО          | Expiration:      |
| Position: Member (Publ                | ic)         | Total Positions: |
| Appointing Authority: Governors of    | MO, IL & IA | Total Vacancies: |
| Douglas Aeilts                        | N/A         | Appointed:       |
|                                       | МО          | Expiration:      |
| Gerald Jenkins                        | N/A         | Appointed:       |
|                                       | IL          | Expiration:      |
| Daniel Wiedemeier                     | N/A         | Appointed:       |
|                                       | IA          | Expiration:      |

### 30020 Mid-Illinois Medical District Commission

### Address

130 W. Mason St., Rm. 216

Springfield, IL 62702

(217) 527-3908

### Associated with

City of Springfield, Sangamon County Board

### Officers

Mitch Johnson, Secretary; Charlotte Warren, Ph.D., President; Gordon John Mazzotti, Vice President

### Authority

70 ILCS 925/10

### Function

The Commission maintains the proper surroundings for a medical center and related technology center in order to attract and retain hospitals, clinics, research facilities, educational facilities and promote medical, surgical, and scientific research and knowledge to the District; helps the City of Springfield further develop its medical services industry by the creation, maintenance, and expansion of health care facilities.

### Terms

The initial members appointed by the Governor will be for staggered terms ending respectively on the 2nd, 3rd, 4th, and 5th years of their appointments. The initial members appointed by the Mayor of Springfield will be for 2 each for terms ending respectively on the 2nd and 3rd year of their appointments. The initial member appointed by the Chairperson of the County Board of Sangamon County will be appointed for a term of 4 years. Thereafter, all members will be appointed for a term of 5 years and until their successors are appointed.

### Composition

11 members

- 6 members appointed by the Governor, with advice and consent of the Senate
  - 2 members limited to residents of the following counties: Cass, Christian, Logan, Macoupin, Mason, Menard, Montgomery, Morgan, or Scott
- 4 members appointed by the Mayor of the City of Springfield, with advice and consent of the Springfield city council
- 1 member appointed by the Chairperson of the Sangamon County Board

The Commission shall elect as President, a member of the Commission appointed by the Mayor of the City of Springfield and as the Vice-President, a member of the Commission appointed by the Governor. The Commission must establish an Advisory Council consisting of 2 representatives of each recognized neighborhood organization that has a legitmate interest in the District, appointed for 1 year terms by the Mayor of the City of Springfield.

6 members constitutes a quorum.

### Qualifications

2 of the 6 members appointed by the Governor are limited to residents of the following counties: Cass, Christian, Logan, Macoupin, Mason, Menard, Montgomery, Morgan, or Scott.

### Compensation

Expenses.

## 30020 Mid-Illinois Medical District Commission

### **Reporting Area**

The Commission will report to the General Assembly not later than March 1 of each odd-numbered year.

| Position:                       | Member               |                        |                       | Total Positions:   | 1    |
|---------------------------------|----------------------|------------------------|-----------------------|--------------------|------|
| Appointing Authority:           | Chair, Sangamon Co   | unty Board             |                       | Total Vacancies:   | 0    |
| Elvin Zook, M.D.                |                      | SIU School Of Medicine |                       | Appointed: 04/08/  | 2003 |
| Institute for Plastic & Reconst | ructive Surgery      | Springfield, IL        |                       | Expiration: 04/08/ | 2007 |
| Position:                       | Member               |                        | Confirmation Required | Total Positions:   | 6    |
| Appointing Authority:           | Governor             |                        |                       | Total Vacancies:   | 1    |
| Tessica Dooley                  |                      | N/A                    |                       | Appointed: 07/21/  | 2023 |
|                                 |                      | IL                     |                       | Expiration: 06/30/ | 2028 |
| Aaron Gurnsey                   |                      | N/A                    |                       | Appointed: 04/24/  | 2023 |
|                                 |                      | IL                     |                       | Expiration: 06/30/ | 2027 |
| Gordon John Mazzotti            |                      | 201 W. Main Cross      |                       | Appointed: 05/12/  | 2023 |
|                                 |                      | Taylorville, IL 62568  |                       | Expiration: 06/30/ | 2027 |
| John Stremsterfer               |                      | 2149 S. Glenwood Ave.  |                       | Appointed: 07/01/  | 2021 |
|                                 |                      | Springfield, IL 62704  |                       | Expiration: 06/30/ | 2026 |
| Brian Zilm                      |                      | N/A                    |                       | Appointed: 04/24/  | 2023 |
|                                 |                      | IL                     |                       | Expiration: 06/30/ | 2026 |
| Position:                       | Member               |                        | Confirmation Required | Total Positions:   | 4    |
| Appointing Authority:           | Mayor of Springfield |                        |                       | Total Vacancies:   | 0    |
| Michael Boer                    |                      | 3030 Spring Mill Dr.   |                       | Appointed:         |      |
| The Private Banking Center      |                      | Springfield, IL 62704  |                       | Expiration: 08/01/ | 2011 |
| Mitch Johnson                   |                      | 701 N. 1st St.         |                       | Appointed: 04/30/  | 2005 |
| Memorial Medical Center         |                      | Springfield, IL        |                       | Expiration: 04/30/ | 2010 |
| Dave Olejniczak                 |                      | N/A                    |                       | Appointed: 10/17/  | 2013 |
|                                 |                      | IL                     |                       | Expiration: 10/17/ | 2018 |
| Charlotte Warren, Ph.D.         |                      | P.O. Box 19256         |                       | Appointed:         |      |
| President                       |                      | Springfield, IL        |                       | Expiration: 01/08/ | 2011 |
| Lincolnland Communtiy Colleg    | je                   |                        |                       |                    |      |
|                                 |                      |                        |                       |                    |      |

### 47201 Midwifery Board, Illinois

### Address

Department of Financial & Professional Regulation, 320 W. Washington St.

Springfield, IL 62786

(888) 473-4858

### Associated with

Department of Financial and Professional Regulations

### Officers

No Officers Specified

### Authority

225 ILCS 64/30 (to be repealed January 1, 2027)

### Function

Make recommendations to the Department of Financial and Professional Regulation the preseciption and revision of rules that may be necessary to carry out provisions fo this Act, including those that are designed to protect the health, safety, and welfare of the public; recommend any changes to the medication formula list as standards and drug availability; participate in disciplinary hearings; make recommendations to the Department regarding any disciplinary action taken against a licensee; recommend approval, denial, withdrawl of approval of required education continuing education programs.

### Terms

4 years, except for initial appointments, terms shall be staggered as follows: 4 members shall serve for 4 years, 3 members shall serve for 3 years, and 2 members shall serve for 2 years. Any appointment made to fill a vacancy shall be for the unexpired portion of the term. Appointments to fill vacancies shall be made in the same manner as original appointments. No Board member may be reappointed fora term that would cause his or her coninuous service on the Board to exceed 10 years.

### Composition

9 members appointed by the Secretary, Department of Financial & Professional Regulation

- 5 shall be licensed certified professional midwives, with initial appointees having at least 3 years experience an out-of-hospital setting, be certified by the North American Registry of Midwives, and meet qualifications for licensure set forth in this Act
- 1 shall be an Illinois licensed phycician who specilizes in obstetrics
- 1 shall be certified nurse midwife who provides home birth services
- 1 shall be a pediatric health care professional
- 1 shall be a public member

The Board shall elect a Chairperson and Vice-Chairperson annually. Five members shall consitute a quorum.

### Qualifications

All board members must be residents of this State. Members, except for the public member, must be licensed in good standing and, at the time of their appointment, actively engaged in their respective professions. Membership must have a resonable representation from different geographic areas of this State, if possible.

### Compensation

Members may be reimbursed for all legitimate necessary expenses incurred in attending meetings.

### **Reporting Area**

Not Specified.

Position: Member (Member) Appointing Authority: Secretary, Department of Financial and Professional Regulations

<No appointments for this position.>

9

Total Vacancies: 9

Total Positions:

### 00635 Military Affairs, Department of

### Address

1301 N. MacArthur Blvd.

Springfield, IL 62702-2399

(217) 761-3500

### Associated with

No Associated Organizations Specified

### Officers

Daniel R. McDonough, Assistant Adjutant General-Air National Guard; MG Richard R. Neely, Adjutant General; Rodney Boyd, Assistant Adjutant General-Army

### Authority

20 ILCS 1805/14, 1805/20

### Function

The Department plans and executes all programs of Illinois Army and Air National Guard; mobilizes militia for use in national or state defense and emergencies; communicates with federal government on matters pertaining to state's military forces.

### Terms

2 years, expiring 3rd Monday in January of odd-numbered years.

### Composition

4 officers appointed by Governor Adjutant General, with grade of Major General Assistant Adjutant General for Air, with grade of Brigadier General Assistant Adjutant General for Army, with grade of Brigadier General Assistant Adjutant General for Division of Family Affairs, with grade not to exceed Major General

### Qualifications

Adjutant General and assistants to have 10 or more years commissioned active service in Illinois Army or Air National Guard and have attained at least the grade of Colonel or Lieutenant Colonel respectively. Assistant Adjutant General for Air to be rated Air Force pilot.

### Compensation

Adjutant General, \$165,000 per year. Asst. Adjutant General-Army, \$140,250 per year. Asst. Adjutant General-Air Force, \$140,250 per year

### **Reporting Area**

| Position:                      | Adjutant General        | Total Positions: 1     |
|--------------------------------|-------------------------|------------------------|
| Appointing Authority:          | Governor                | Total Vacancies: 0     |
| MG Richard R. Neely            | 1301 N. MacArthur Blvd. | Appointed: 01/23/2023  |
| Adjutant General               | Springfield, IL 62702   | Expiration: 01/20/2025 |
| Department of Military Affairs |                         |                        |

## 00635 Military Affairs, Department of

| Position: Asst. Adjutant General |                         | Total Positions: 2     |
|----------------------------------|-------------------------|------------------------|
| Appointing Authority:            | Governor                | Total Vacancies: 0     |
| Rodney Boyd                      | N/A                     | Appointed: 01/23/2023  |
| Assistant Adjutnant General      | IL                      | Expiration: 01/20/2025 |
| Illinois Army Nation Guard       |                         |                        |
| Daniel R. McDonough              | 1301 N. MacArthur Blvd. | Appointed: 01/23/2023  |
|                                  | Springfield, IL 62702   | Expiration: 01/20/2025 |

### Address

Office of Mines & Minerals, One Natural Resources Way

Springfield, IL 62702-1271

(217) 782-6302

### Associated with

Department of Natural Resources

### Officers

Jim Hafliger, Chairperson

### Authority

20 ILCS 5/5-155, 5/5-610

### Function

The Board administers Coal Mining Act; conducts examinations and issues competency certificates for mine managers, hoisting engineers, and mine examiners; resolves disputes between mine operators and miners.

**Detailed Organization Report** 

### Terms

2 years, beginning 3rd Monday in January of odd-numbered years, and until successor is appointed.

Composition

7 members

6 mine officers appointed by Governor with advice and consent of Senate

3 representing employers

3 representing employees

Director, Office of Mines and Minerals

5 members constitutes a quorum, including Director of Office of Mines and Minerals.

### Qualifications

Two from employing class must have 4 years supervisory experience in underground coal mine and certificate of competency as mine examiner or manager; one must have 4 years supervisory experience in surface coal mine. Two from employee class must have 4 years experience in underground coal mine and a first class certificate of competency; one must have 4 years' experience in surface coal mine.

### Compensation

Members, \$16,821 per year.

### Reporting Area

Issues annual coal report to Governor and General Assembly.

| Position: Ex Officio (Ex-Officio)                      |                          | Total Positions: | 1 |
|--|--------------------------|------------------|---|
| Appointing Authority: Ex Officio/Dir. Mines & Minerals |                          | Total Vacancies: | 0 |
| Jim Hafliger   | One Natural Resource Way | Appointed:       |   |
| Dept. of Natural Resources                             | Springfield, IL 62702    | Expiration:      |   |
| Director, Office of Mines and I                        | Vinerals                 |                  |   |

## 00739 Mining Board, State

| Position:             | Member (Public) | Confirmation Required | Total Positions: 6     |
|-----------------------|-----------------|-----------------------|------------------------|
| Appointing Authority: | Governor        |                       | Total Vacancies: 0     |
| Robert Eggerman       | N/A             |                       | Appointed: 03/16/2023  |
|                       | IL              |                       | Expiration: 01/20/2025 |
| Bernard Harsy         | N/A             |                       | Appointed: 03/16/2023  |
|                       | IL              |                       | Expiration: 01/20/2025 |
| Raymond Hood          | N/A             |                       | Appointed: 03/13/2023  |
|                       | IL              |                       | Expiration: 01/20/2025 |
| N. Michael Huff       | N/A             |                       | Appointed: 03/13/2023  |
|                       | IL              |                       | Expiration: 01/20/2025 |
| Michael Martin        | N/A             |                       | Appointed: 03/16/2023  |
|                       | IL              |                       | Expiration: 01/20/2025 |
| Stephen Willis        | N/A             |                       | Appointed: 03/16/2023  |
|                       | IL              |                       | Expiration: 01/20/2025 |

### 47163 Missing and Murdered Chicago Women, Task Force on

### Address

Criminal Justice Information Authority, 60 W. Adams St., Ste.650

Chicago, IL 60606

(312) 793-8550

### Associated with

Criminal Justice Information Authority

### Officers

No Officers Specified

### Authority

20 ILCS 4119/

### Function

To reduce and end violence against the women and girls of Chicago.

### Terms

2 years. Vacancies appointed by the Criminal Justice Information Authority shall be filled by the Director or a designee. Member shall have consistent qualifications of vacating member.

### Composition

13 members

4 appointed by the General Assembly

- 1 Senate member appointed by the Senate President
- 1 Senate member appointed by the Senate Minority Leader
- 1 House member appointed by the House Speaker
- 1 House member appointed by the House Minority Leader

9 appointed by the Director, Criminal Justice Information Authority or a designee with consultation from Illinois State Police

The Task Force shall elect a Chairperson and Vice-Chairperson among its members yearly. They may elect other offices as needed.

### Qualifications

Members to be knowledgeable in crime victims' rights or violence protection.

### Compensation

Members shall serve without compensation but may be reimbursed for expenses.

### **Reporting Area**

A report of its findings and recommendations shall be sent to the Governor and General Assembly on or before December 31, 2024 and thereafter.

| Position: House Member (G                   | eneral Assembly)               | Total Positions: 1    |
|---|--------------------------------|-----------------------|
| Appointing Authority: House Minority Le     | eader                          | Total Vacancies: 0    |
| Assistant Republican Leader Jackie Haas (R) | 201-N Stratton Office Building | Appointed: 08/21/2023 |
|   | Springfield, IL 62706          | Expiration:           |

## 47163 Missing and Murdered Chicago Women, Task Force on

| -   | -                               |                        |
|---|---------------------------------|------------------------|
| Position: House Member                                | (General Assembly)              | Total Positions: 1     |
| Appointing Authority: House Speaker                   |                                 | Total Vacancies: 0     |
| Assistant Majority Leader Kam Buckner (D)             | 4511 S. Calumet                 | Appointed: 04/25/2023  |
|   | Chicago, IL 60653               | Expiration: 04/25/2025 |
| Position: Member (Memb                                | er)                             | Total Positions: 9     |
| Appointing Authority: Criminal Justice                | e Information Authority         | Total Vacancies: 8     |
| Maj. Abigail Keller                                   | 801 S. Seventh St., Ste. 1100-S | Appointed: 11/03/2022  |
| Illinois State Police                                 | Springfield, IL 62703           | Expiration: 11/03/2024 |
| Position: Senate Member                               | (General Assembly)              | Total Positions: 1     |
| Appointing Authority: Senate Minority                 | Leader                          | Total Vacancies: 1     |
| <no appointments="" for="" position.="" this=""></no> |                                 |                        |
| Position: Senate Member                               | (General Assembly)              | Total Positions: 1     |
| Appointing Authority: Senate Presider                 | nt                              | Total Vacancies: 0     |
| Majority Caucus Chair Mattie Hunter (D)               | 417 C State House               | Appointed: 05/23/2023  |
|   | Springfield, IL 62706           | Expiration: 01/08/2025 |

### 20054 Motor Vehicle Review Board

### Address

Secretary Of State, 213 State House

### (217) 782-0115

### Associated with

Office of the Secretary of State

### Officers

No Officers Specified

### Authority

815 ILCS 710/16

### Function

The Board conducts hearings, by or through its duly authorized administrative hearing officer, on protests filed under sections 4 and 12 of this Act, conducts hearings and acts upon appeals from any order, decision, or action of Secretary of State by any aggrieved person on denial, suspension, or revocation of licenses or permits of the Illinois Vehicle Code. Advises Secretary of State on appointments and on legislation proposed.

### Terms

Members first appointed, 2 appointed for a 3 year term, and 1 appointed for a 2 year term. Thereafter each member appointed for a 3 year term, and will serve until successors are appointed and qualified. No member to serve for more than 2 consecutive terms.

### Composition

7 members appointed by Secretary of State

Chairperson to be selected annually from the members.

### Qualifications

No more than 4 members to be of same political party.

### Compensation

Compensation as provided in regulations, and all travel and other expenses incurred while performing official duties.

### **Reporting Area**

| Position:             | Member (Public)    | Total Positions: 7     |
|-----------------------|--------------------|------------------------|
| Appointing Authority: | Secretary of State | Total Vacancies: 1     |
| Bruce Adelman         | N/A                | Appointed:             |
|                       | IL                 | Expiration: 08/01/2017 |
| Mary Beth Awerkamp    | N/A                | Appointed:             |
|                       | Chicago, IL        | Expiration: 05/28/2017 |
| Michael Chvatal       | N/A                | Appointed:             |
|                       | Downers Grove, IL  | Expiration: 08/16/2018 |

## 20054 Motor Vehicle Review Board

| Position:             | Member (Public)      | Total Positions: 7     |
|-----------------------|----------------------|------------------------|
| Appointing Authority: | Secretary of State   | Total Vacancies: 1     |
| Roger McGinty         | N/A                  | Appointed:             |
|                       | Chicago, IL          | Expiration: 08/01/2018 |
| Terrence M. O'Brien   | 515 Somerset Ln.     | Appointed:             |
|                       | Northfield, IL 60093 | Expiration: 07/01/2017 |
| Frank Olivo           | N/A                  | Appointed:             |
|                       | Chicago, IL          | Expiration: 03/27/2017 |

## 47125 Move Over Early Warning Task Force

### Address

Illinois State Police, 801 S. 7th St.

Springfield, IL 62703

(217) 782-0132

### Associated with

Illinois State Police

### Officers

Brendan Kelly, Chairperson

### Authority

625 ILCS 5/11-907.2 (to be repealed January 1, 2024)

### Function

To study technologies and early warning systems in cell phones and vehicles that will alert the public to the presence of first responders and road safety hazards.

### Terms

Not specified.

### Composition

### 14 members

9 Ex officio members

Director, Illinois State Police or designee to be Chairperson

Secretary of State or designee

Director, Department of Transportation or designee

Chairperson, Illinois Commerce Commission or desginee

Statewide 911 Administrator or designee

Director, Toll Highway Authority or designee

President, Illinois Association of Chiefs of Police or designee

President, Illinois Sheriffs' Association or designee

President, Associated Fire Fighters of Illinois or designee

### 5 appointed by the Governor

1 representative of a statewide trucking association

- 1 representative of a Chicago area motor club
- 1 incumbent local exchange carrier
- 2 representatives from a large wireless carrier

### Qualifications

Not specified.

### Compensation

Members shall serve without compensation.

### **Reporting Area**

The Task Force shall submit a report with its findings and recommendations to the General Assembly no later than January 1, 2023. The Task Force will be repealed on January 1, 2024.

# 47125 Move Over Early Warning Task Force

| Position: Ex-Officio or              | Designee (Ex-Officio)                         | Total Positions: 9    |
|--------------------------------------|---|-----------------------|
| Appointing Authority: Ex officio     |   | Total Vacancies: 0    |
| Cindy Barbera-Brelle                 | N/A   | Appointed:            |
| 9-1-1 Administrator                  | IL  | Expiration:           |
| Lanyea Griffin                       | N/A   | Appointed:            |
| designee                             | IL  | Expiration:           |
| Lou Jogmen, Chief                    | N/A   | Appointed:            |
| Highland Park Police Department      | IL  | Expiration:           |
| Jim Kaitschuk                        | 401 E. Washington St., Ste. 1000, Springfield | Appointed:            |
| Executive Director                   | Springfield, IL 62701                         | Expiration:           |
| Illinois Sheriffs' Association       |   |                       |
| Brendan Kelly                        | 801 S. Seventh St., P.O. Box 19461            | Appointed:            |
| Director                             | Springfield, IL 62703                         | Expiration:           |
| Illinois State Police                |   |                       |
| Juan Pava                            | 2300 S. Dirksen Parkway                       | Appointed:            |
| Department of Transportation         | Springfield, IL 62764                         | Expiration:           |
| Safety Programs Unit Chief           |   |                       |
| Ruben Ramirez                        | Ruben.Ramirez@illinois.gov                    | Appointed:            |
| Illinois Commerce Commission         | IL  | Expiration:           |
| Chief of Police                      |   |                       |
| Steve Shetsky                        | ndrep@affi1935.org                            | Appointed:            |
| Associated Fire Fighters of Illinois | IL  | Expiration:           |
| Brian J. Tamblin                     | 2701 S. Dirksen Parkway                       | Appointed:            |
| Drivers Services Department          | Springfield, IL 62723                         | Expiration:           |
| Secretary of State                   |   |                       |
| Position: Member (Me                 | mber)   | Total Positions: 5    |
| Appointing Authority: Governor       |   | Total Vacancies: 1    |
| Matthew Hart                         | N/A   | Appointed: 03/16/2022 |
|                                      | IL  | Expiration:           |
| Anthony Isla                         | N/A   | Appointed: 08/05/2022 |
|                                      | IL  | Expiration:           |
| Deno Perdiou                         | N/A   | Appointed: 09/30/2022 |
|                                      | IL  | Expiration:           |
| Charlene Sligting                    | N/A   | Appointed: 05/12/2022 |
|                                      | IL  | Expiration:           |

### 00709 Municipal Clerk Training Institute Committee

### Address

No Address Provided

### Associated with

No Associated Organizations Specified

### Officers

No Officers Specified

### Authority

65 ILCS 50/2

### Function

The Committee develops a curriculum and fixes location for a training institute established to meet the needs of municipal clerks and their deputies.

### Terms

Municipal clerks or deputy clerks, 4 years, expiring 3rd Monday in January of staggered years, and until successor is appointed. The term of the ex-officio member may be designated by the governing board of any public college or university in this State at the request of the Executive Board of the Municipal Clerks of Illinois.

### Composition

6 members

5 municipal clerks or deputy clerks appointed by Governor

1 ex officio advisory member designated by the governing board of any public college or university in the State at request of the Executive Board of the Municipal Clerks of Illinois

### Qualifications

Not specified.

### Compensation

No compensation.

### **Reporting Area**

| Ex Officio                              | Total Positions: 1   |
|---|--|
| Board of Trustees, Various Universities | Total Vacancies: 0   |
| N/A                                     | Appointed:   |
| L                                       | Expiration:  |
|   |  |
| Municipal Clerks                        | Total Positions: 5   |
| Governor                                | Total Vacancies: 0   |
| N/A                                     | Appointed: 01/27/2023  |
| IL                                      | Expiration: 01/18/2027   |
|   | Board of Trustees, Various Universities N/A IL Municipal Clerks Governor N/A |

## 00709 Municipal Clerk Training Institute Committee

| Position: Munici                         | oal Clerks          | Total Positions: 5     |
|--|---------------------|------------------------|
| Appointing Authority: Govern             | or                  | Total Vacancies: 0     |
| Angelia Huonker                          | N/A                 | Appointed: 10/13/2023  |
|  | IL                  | Expiration: 01/17/2026 |
| Kittie Kopitke                           | N/A                 | Appointed: 07/01/2021  |
|  | IL                  | Expiration: 01/20/2025 |
| Jo Anne Ragona                           | 1702 Plainfield Rd. | Appointed: 11/06/2020  |
| J. J | Darien, IL 60561    | Expiration: 01/15/2024 |
| Nicole Stewart                           | N/A                 | Appointed: 03/15/2024  |
|  | IL                  | Expiration: 01/17/2028 |

### 47148 Music Therapy Advisory Board

### Address

Department of Financial & Professional Regulation, 320 W. Washington St.

Springfield, IL 62767

(217) 785-0800

### Associated with

Department of Financial and Professional Regulations

### Officers

No Officers Specified

### Authority

225 ILCS 56/

### Function

To advise the Department of Financial and Professional Regulation on all matters pertaining to the licensure, disciplinary actions, education and continuing education requirements, and any other recommendations and questions relating to the practice of music therapy in this state.

### Terms

4 years, may serve consecutive terms

### Composition

5 members appointed by the Secretary, Department of Financial and Professional Regulation

3 who practice as professional music therapists

1 who is a licensed health care provider who is not a music therapist

1 who is a consumer

The Board shall annually elect a chairperson and vice-chairperson from its members.

### Qualifications

Not specified.

### Compensation

Members shall serve without compensation but may be reimbursed for expenses.

### **Reporting Area**

Not specified.

| Position:             | Member (Member)  | Total Positions: | 5 |
|-----------------------|--|------------------|---|
| Appointing Authority: | Secretary, Department of Financial and<br>Professional Regulations | Total Vacancies: | 5 |
|                       |  |                  |   |

<No appointments for this position.>

### 47069 Native American Employment Plan Advisory Council

### Address

Central Management Services, 715 Stratton Building

Springfield, IL 62706

(217) 782-2141

### Associated with

Central Management Services

### Officers

No Officers Specified

### Authority

20 ILCS 60/

### Function

To examine the prevalence and impact of Native Americans employed by state government; barriers faced by those who seek employment or promotional opportunities; and possible incentives that could be offered to foster employment and promotions.

### Terms

Not specified.

### Composition

- 21 members
  - 10 Ex officio liaison members

    Department on Aging
    Department of Children and Family Services
    Department of Cormerce and Economic Opportunity
    Department of Corrections
    Department of Employment Security
    Department of Human Services
    Department of Human Rights
    Department of Public Health
    Department of Transportation

    11 appointed by the Governor

### Qualifications

Members shall be Native American subject matter experts.

### Compensation

Members shall be reimbursed for reasonable expenses from funds appropriated for that purpose.

### **Reporting Area**

An annual report of the Councils activities shall be issued each year on or before Feburary 1, beginning Feburary 1, 2021.

## 47069 Native American Employment Plan Advisory Council

| Position:   | Liaison (Ex-Officio) |                         | Total Positions: 10   |
|---|----------------------|-------------------------|-----------------------|
| Appointing Authority:   | Ex officio           |                         | Total Vacancies: 10   |
| <no appointments="" for="" pos<="" td="" this=""><td>ition.&gt;</td><td></td><td></td></no> | ition.>              |                         |                       |
| Position:   | Member (Member)      |                         | Total Positions: 11   |
| Appointing Authority:   | Governor             |                         | Total Vacancies: 0    |
| Matthew W. Beaudet  |                      | 3836 N. Kilbourn Ave.   | Appointed: 11/09/2020 |
|   |                      | Chicago, IL 60641       | Expiration:           |
| Tim Blanks  |                      | 2515 Farrell Ave.       | Appointed: 11/18/2020 |
|   |                      | Park Ridge, IL 60068    | Expiration:           |
| Nichole Boyd  |                      | 2707 Natalie Dr.        | Appointed: 11/02/2020 |
|   |                      | Champaign, IL 61822     | Expiration:           |
| Charlotte Elizabeth Davidso   | n                    | N/A                     | Appointed: 03/27/2023 |
|   |                      | IL                      | Expiration:           |
| Andrew Johnson  |                      | N/A                     | Appointed: 11/09/2020 |
|   |                      | IL                      | Expiration:           |
| Heather Miller  |                      | 3805 W. Cullum Ave., #3 | Appointed: 11/09/2020 |
|   |                      | Chicago, IL 60618       | Expiration:           |
| Peter B. Poirot   |                      | 35 N. 3rd St.           | Appointed: 10/30/2020 |
|   |                      | Breese, IL 62230        | Expiration:           |
| Pamala Silas  |                      | 3545 N. Whipple St.     | Appointed: 11/30/2020 |
|   |                      | Chicago, IL 60618       | Expiration:           |
| Susan L. Stanley  |                      | 4720 N. Kenneth Ave.    | Appointed: 11/18/2020 |
|   |                      | Chicago, IL 60630       | Expiration:           |
| Kim Vigue   |                      | 351 Adams Ave.          | Appointed: 11/18/2020 |
|   |                      | Glencoe, IL 60022       | Expiration:           |
| Wendy K. White Eagle  |                      | 41W382 Beith Road       | Appointed: 11/30/2020 |
|   |                      | Elburn, IL 60119        | Expiration:           |

## 00525 Natural Resources Advisory Board, Department of

### Address

Department of Natural Resources, One Natural Resources Way

Springfield, IL 62702-1271

(217) 782-6302

### Associated with

Department of Natural Resources

### Officers

No Officers Specified

### Authority

20 ILCS 5/5-560

### Function

The Board formulates long range policies for protection and conservation of state's renewable resources, development of outdoor recreation areas and facilities, prevention of forest fires, pollution of streams and lakes, and management of wildlife resources.

### Terms

6 years from the 3rd Monday in January of the odd-numbered year in which the term commences.

### Composition

13 appointed by Governor 1 age 60 or over

### Qualifications

Not specified.

### Compensation

Reimbursed for expenses.

### **Reporting Area**

| Position:             | Member (Public)    | Total Positions: 13    |
|-----------------------|--------------------|------------------------|
| Appointing Authority: | Governor           | Total Vacancies: 0     |
| Robert Scott Bryant   | RR #1 Box 81       | Appointed: 10/13/2017  |
|                       | Eldred, IL 62027   | Expiration: 01/15/2023 |
| Beatriz Canas         | N/A                | Appointed: 07/21/2021  |
|                       | IL                 | Expiration: 01/18/2027 |
| Tim Caughran          | 1806 Montview Ave. | Appointed: 01/27/2017  |
|                       | Godfrey, IL 62035  | Expiration: 01/18/2021 |
| Forrest Cortes        | N/A                | Appointed: 07/21/2021  |
|                       | IL                 | Expiration: 01/18/2027 |

## 00525 Natural Resources Advisory Board, Department of

| Position:               | Member (Public) |                           | Total Positions: 13    |
|-------------------------|-----------------|---------------------------|------------------------|
| Appointing Authority:   | Governor        |                           | Total Vacancies: 0     |
| Naomi Davis             |                 | 6011 S. St. Lawrence Ave. | Appointed: 03/13/2015  |
|                         |                 | Chicago, IL 60637         | Expiration: 01/18/2021 |
| Marshall E. Douglas, II |                 | 7117 36th Ave. Ct.        | Appointed: 02/23/2018  |
|                         |                 | Moline, IL 61265          | Expiration: 01/15/2024 |
| John Fleischli          |                 | 1336 Bates                | Appointed: 03/13/2015  |
|                         |                 | Springfield, IL 62704     | Expiration: 01/18/2021 |
| Lynn A. Gipson          |                 | N/A                       | Appointed: 04/21/2023  |
|                         |                 | IL                        | Expiration: 01/19/2026 |
| Todd Goforth            |                 | N/A                       | Appointed: 07/21/2021  |
|                         |                 | IL                        | Expiration: 01/18/2027 |
| Jerry Hiller            |                 | 4932 State Highway 148    | Appointed: 04/16/2021  |
|                         |                 | Mulkeytown, IL 62865      | Expiration: 01/18/2027 |
| Clay Kolar              |                 | N/A                       | Appointed: 07/21/2021  |
|                         |                 | IL                        | Expiration: 01/18/2027 |
| Kerry Leigh             |                 | 5502 Burwood Rd.          | Appointed: 01/24/2020  |
|                         |                 | Cary, IL 60013            | Expiration: 01/20/2025 |
| Charlie Potter          |                 | P.O. Box 9                | Appointed: 03/13/2015  |
|                         |                 | Dundee, IL 60118          | Expiration: 01/18/2021 |
| Anthony Daniel Tindall  |                 | 6514 N. Glennwood Ave.    | Appointed: 12/16/2019  |
|                         |                 | Chicago, IL 60626         | Expiration: 01/20/2025 |
| Brooke Wallace          |                 | N/A                       | Appointed: 04/21/2023  |
|                         |                 | IL                        | Expiration: 01/19/2026 |

### 00626 Natural Resources, Department of

### Address

One Natural Resources Way

Springfield, IL 62702-1271

(217) 782-6302

### Associated with

No Associated Organizations Specified

### Officers

Natalie Phelps Finnie, Director; Todd Strole, Assistant Director

### Authority

20 ILCS 801/1-1

### Function

The Department manages parks, wildlife areas, and forests to protect resources and outdoor recreational areas or provides programs in fisheries, forestry, wildlife management, hunting and boating safety, and natural-cultural resources; registers boats and snowmobiles; licenses hunters and fishermen. Administers duties of Office of Mines and Minerals, manages State Museum Board, and includes state energy and scientific surveys relating to energy and natural resources, assesses hazardous waste problems; provides technical information to schools, industry, business, and government.

### Terms

2 years, beginning 3rd Monday in January of odd-numbered years, and until successor is appointed.

### Composition

2 appointed by Governor with advice and consent of Senate

Director

Assistant Director

### Qualifications

Not specified.

### Compensation

Director, \$180,000 per year. Assistant Director, \$164,430 per year.

### **Reporting Area**

| Position:                    | Department Director or Designee | Confirmation Required | Total Positions:   | 2     |
|------------------------------|---------------------------------|-----------------------|--------------------|-------|
| Appointing Authority:        | Governor                        |                       | Total Vacancies:   | 0     |
| Natalie Phelps Finnie        | One Natural Resour              | ces Way               | Appointed: 01/23   | /2023 |
| Director                     | Springfield, IL 62702           | )                     | Expiration: 01/20/ | 2025  |
| Department of Natural Resour | ces                             |                       |                    |       |
| Todd Strole                  | One Natural Resour              | ces Way               | Appointed: 02/05   | /2024 |
| Assistant Director           | Springfield, IL 62702           | )                     | Expiration: 01/20/ | 2025  |
| Department of Natural Resour | ces                             |                       |                    |       |

### 00604 Nature Preserves Commission, Illinois

### Address

One Natural Resources Way

Springfield, IL 62702

(217) 782-6302

### Associated with

Department of Natural Resources

### Officers

No Officers Specified

### Authority

525 ILCS 30/4

### Function

The Commission maintains inventories and records of nature preserves, other natural areas, and species of plants and animals and their habitats; participates in protection and management of nature preserves; formulates policy and adopts rules for selection, acquisition, and dedication of land in nature preserves system, and protection of rare species' habitats, geological and archaeological sites, and artifacts.

### Terms

3 years, expiring June 30 of staggered years, and until successor is appointed.

### Composition

9 members appointed by Governor

### Qualifications

Demonstrated interest in preservation of natural areas. Chief of Illinois Natural History Survey and director of Illinois State Museum advises Governor on appointments.

### Compensation

Reimbursed for expenses.

### **Reporting Area**

| Position:                | Member (Public) |                                   | Total Positions: 9     |
|--------------------------|-----------------|-----------------------------------|------------------------|
| Appointing Authority:    | Governor        |                                   | Total Vacancies: 0     |
| Thomas E. Clay           |                 | N/A                               | Appointed: 07/01/2023  |
|                          |                 | IL                                | Expiration: 06/30/2026 |
| George M. Covington      |                 | 555 Shore Acres Dr., P.O. Box 126 | Appointed: 04/29/2016  |
|                          |                 | Lake Bluff, IL 60044              | Expiration: 06/30/2018 |
| Marcella M. DeMauro-Roth |                 | N/A                               | Appointed: 07/21/2023  |
|                          |                 | IL                                | Expiration: 06/30/2026 |
| Adam Kessel              |                 | N/A                               | Appointed: 07/01/2023  |
|                          |                 | IL                                | Expiration: 06/30/2026 |

# 00604 Nature Preserves Commission, Illinois

| Position:             | Member (Public)    | Total Positions: 9     |
|-----------------------|--------------------|------------------------|
| Appointing Authority: | Governor           | Total Vacancies: 0     |
| Abigail Lewis         | 1341 Pendleton Ln. | Appointed: 05/20/2016  |
|                       | Glenview, IL 60025 | Expiration: 06/30/2018 |
| Radhika Miraglia      | N/A                | Appointed: 07/01/2023  |
|                       | IL                 | Expiration: 06/30/2025 |
| Toni Louise Oplt      | N/A                | Appointed: 11/18/2022  |
|                       | IL                 | Expiration: 06/30/2024 |
| Michelle Parker       | N/A                | Appointed: 06/30/2022  |
|                       | IL                 | Expiration: 06/30/2025 |
| Robert Szafoni        | N/A                | Appointed: 06/30/2022  |
|                       | IL                 | Expiration: 06/30/2025 |

### 47024 New Harmony Bridge Authority

### Address

No Address Provided

### Associated with

No Associated Organizations Specified

### Officers

No Officers Specified

### Authority

45 ILCS 185/

### Function

Inheriting the assets, duties, powers, and rights of the White County bridge commission; accepting the transfer and ownership of the bridge all interests in real and personal property; accepting or receiving all other assets of the commission; and equipping, financing, improving, maintaining, operating, reconstructing, rehabilitating, and restoring the bridge for use by vehicles, pedestrians, and other modes of transportation.

### Terms

4 years and until a successor is appointed and qualified.

### Composition

5 members

3 appointed by the Governor with advice and consent from the Senate

1 appointed by the White County Board

1 appointed by the Mayor of Phillipstown

### Qualifications

No more than 2 from the same political party appointed by the Governor.

### Compensation

Not specified.

### **Reporting Area**

| Position:              | Member (Member) | Confirmation Require       | ed Total Positions: | 3    |
|------------------------|-----------------|----------------------------|---------------------|------|
| Appointing Authority:  | Governor        |                            | Total Vacancies:    | 0    |
| Sara Lynn Brown        |                 | 315 1st St.                | Appointed: 09/06/2  | 2019 |
|                        |                 | Carmi, IL 62821            | Expiration: 09/06/2 | 2023 |
| Michael Egbert         |                 | 111 Marshall Place, Box 73 | Appointed: 09/06/2  | 2019 |
|                        |                 | Carmi, IL 62821            | Expiration: 09/06/2 | 2023 |
| Ellen Schanzle-Haskins |                 | 1130 Williams Blvd.        | Appointed: 09/06/2  | 2019 |
|                        |                 | Springfield, IL 62704      | Expiration: 09/06/2 | 2023 |

# 47024 New Harmony Bridge Authority

| -                     |                       |                       |
|-----------------------|-----------------------|-----------------------|
| Position:             | Member (Member)       | Total Positions: 1    |
| Appointing Authority: | Mayor of Phillipstown | Total Vacancies: 0    |
| Linda Henning         | N/A                   | Appointed: 09/18/2019 |
|                       | Phillipstown, IL      | Expiration:           |
| Position:             | Member (Member)       | Total Positions: 1    |
| Appointing Authority: | White County Board    | Total Vacancies: 0    |
| Clint Spencer         | N/A                   | Appointed: 09/19/2019 |
|                       | IL                    | Expiration:           |

### 43002 North River Expand Mental Health Serv. Program & Gov. Comm.

### Address

City of Chicago, 121 N. LaSalle St.

Chicago, IL 60602

(312) 744-5000

### Associated with

City of Chicago

### Officers

No Officers Specified

### Authority

405 ILCS 22/15

### Function

To expand and extend mental health services to mentally ill residents within a contiguous territory located in the City of Chicago who need the assistance of their communities in coping with mental or emotional disorders, with a special focus on early intervention and prevention of such disorders.

### Terms

2 of the Governor's initial appointments shall be for 3 years; one for 2 years; 2 for one year. The Mayor's initial appointments shall be one for 3 years; 2 for 2 years; 1 for 1 year. All succeeding terms shall be for 3 years or until successor is appointed, with vacancies filled in like manner as original appointments.

### Composition

9 commissioners

5 appointed by Governor

1 mental health professional

1 mental health consumer residing in the territory of the Program

4 appointed by Mayor, City of Chicago

- 1 mental health professional
- 1 mental health consumer residing in the territory of the Program

### Qualifications

Of the 5 commissioners appointed by the Governor, 4 must be selected from a list of up to 10 supplied by a community organization(s) and reside within the territory of the Program; of the 4 commissioners appointed by the Mayor of the City of Chicago, 3 must be selected from a list of up to 10 supplied by a community organization(s) and reside within the territory of the Program. No fewer than 7 commissioners shall reside within the territory of the Program.

### Compensation

Reimbursed for expenses.

### **Reporting Area**

The Commission will meet at least quarterly, and hold special meetings upon written request signed by at least 2 commissioners. The commission will report annually on the status of the Program to the Governor, the Mayor of the City of Chicago, and voters of the territory, within 120 days after the end of the fiscal year.

| Position:             | Commissioners | Total Positions: | 5 |
|-----------------------|---------------|------------------|---|
| Appointing Authority: | Governor      | Total Vacancies: | 0 |

## 43002 North River Expand Mental Health Serv. Program & Gov. Comm.

| Position:                    | Commissioners          | Total Positions: 5     |
|------------------------------|------------------------|------------------------|
| Appointing Authority:        | Governor               | Total Vacancies: 0     |
| Jacob Agepog                 | N/A                    | Appointed: 03/22/2024  |
|                              | IL                     | Expiration: 02/15/2027 |
| Amaris Alanis Ribeiro        | N/A                    | Appointed: 09/29/2023  |
|                              | IL                     | Expiration: 02/15/2025 |
| Rebecca Larsen               | N/A                    | Appointed: 09/29/2023  |
|                              | IL                     | Expiration: 02/15/2025 |
| Mary Tinich                  | N/A                    | Appointed: 03/22/2024  |
|                              | IL                     | Expiration: 03/06/2026 |
| Rosemary Tirio               | N/A                    | Appointed: 03/22/2024  |
|                              | IL                     | Expiration: 02/15/2026 |
| Position:                    | Commissioners          | Total Positions: 4     |
| Appointing Authority:        | Mayor, City of Chicago | Total Vacancies: 0     |
| Kathy Donofrio               | N/A                    | Appointed: 10/12/2018  |
| Chief Nursing Officer        | IL                     | Expiration: 05/15/2025 |
| Swedish Covenant Hospital    |                        |                        |
| Elizabeth Granato            | N/A                    | Appointed: 05/17/2017  |
|                              | Chicago, IL            | Expiration: 05/15/2026 |
| Joan Liataud                 | N/A                    | Appointed: 04/24/2023  |
| Sr. Dir. Clinical Operations | IL                     | Expiration: 05/15/2024 |
| Heartland Health Outreach    |                        |                        |
| Roger McGill                 | N/A                    | Appointed: 05/16/2013  |
| Staff Assistant              | IL                     | Expiration: 05/15/2015 |
| Vietnam Veterans of America  | Service Office         |                        |

### 20044 Northeastern Illinois University, Board of Trustees

### Address

5500 N. St. Louis Ave.

Chicago, IL 60625-4699

(773) 442-5400

### Associated with

No Associated Organizations Specified

### Officers

No Officers Specified

### Authority

110 ILCS 25/1, 25/10, 25/15, 25/25

### Function

The Board of Trustees operates, manages, controls, and maintains the University in accordance with powers and duties now or hereinafter vested by law in that board.

### Terms

6 years from the 3rd Monday in January of odd-numbered years. Student member shall serve a term of 1 year beginning July 1 of each year.

### Composition

10 members

9 voting members appointed by Governor with advice and consent of Senate

1 nonvoting student member attending Northeastern Illinois University

Majority of members constitutes a quorum.

### Qualifications

No member of board shall hold or be employed in or appointed to any office or place under authority of board, nor be an employee of state government. No more than 5 of Governor's appointments from same political party. Each member appointed by Governor must be resident of Illinois. Failure to meet or maintain this residency constitutes a resignation and creates a vacancy in Board.

### Compensation

No compensation. Reimbursed for expenses.

### Reporting Area

Meetings will be held at least once each quarter on the campus of Northeastern Illinois University at Chicago

| Position:             | Member (Voting) | Confirmation Require | d Total Positions:  | 9    |
|-----------------------|-----------------|----------------------|---------------------|------|
| Appointing Authority: | Governor        |                      | Total Vacancies:    | 1    |
| Betty Fleurimond (I)  | N/A             |                      | Appointed: 03/16/2  | 2023 |
|                       | IL              |                      | Expiration: 01/15/2 | 2029 |
| Marvin Garcia (D)     | 255             | 'W. Haddon Ave.      | Appointed: 05/06/2  | 2019 |
|                       | Chic            | ago, IL 60622        | Expiration: 01/20/2 | 2025 |

# 20044 Northeastern Illinois University, Board of Trustees

| Position:             | Member (Voting)       |                       | Confirmation Required | Total Positions: 9     |
|-----------------------|-----------------------|-----------------------|-----------------------|------------------------|
| Appointing Authority: | Governor              |                       |                       | Total Vacancies: 1     |
| Ann Kalayil (D)       |                       | 4701 W. Arthur Ave.   |                       | Appointed: 05/10/2019  |
|                       |                       | Lincolnwood, IL 60712 |                       | Expiration: 01/20/2025 |
| Jorge M. Leon         |                       | N/A                   |                       | Appointed: 05/22/2023  |
|                       |                       | IL                    |                       | Expiration: 01/18/2027 |
| Anna Meresidis (I)    |                       | N/A                   |                       | Appointed: 08/07/2023  |
|                       |                       | IL                    |                       | Expiration: 01/20/2025 |
| Michelle Morales (D)  |                       | N/A                   |                       | Appointed: 03/16/2023  |
|                       |                       | IL                    |                       | Expiration: 01/15/2029 |
| J. Todd Phillips (U)  |                       | N/A                   |                       | Appointed: 01/31/2023  |
|                       |                       | IL                    |                       | Expiration: 01/15/2029 |
| Paula Wolff (R)       |                       | N/A                   |                       | Appointed: 01/31/2023  |
|                       |                       | IL                    |                       | Expiration: 01/18/2027 |
| Position:             | Student Member (Ne    | on-Voting)            |                       | Total Positions: 1     |
| Appointing Authority: | Northeastern III. Uni | iv.                   |                       | Total Vacancies: 0     |
| Shyrice Howell        |                       | N/A                   |                       | Appointed: 07/01/2022  |
|                       |                       | IL                    |                       | Expiration: 06/30/2023 |

### 20045 Northern Illinois University, Board of Trustees

### Address

180 W. Stadium Dr.

DeKalb, IL 60115

(815) 753-1000

### Associated with

No Associated Organizations Specified

### Officers

No Officers Specified

### Authority

110 ILCS 685/30-10, 685/30-15

### Function

The Board of Trustees operates, manages, controls, and maintains the University in accordance with powers and duties now or hereinafter vested by law in that board.

### Terms

6 years from the 3rd Monday in January of odd-numbered years. Student shall serve a term of 1 year beginning July 1 of each year.

### Composition

8 members

7 voting members appointed by Governor with advice and consent of Senate 1 nonvoting student member attending Northern Illinois University

Majority of members constitutes a quorum.

### Qualifications

No member of board shall hold or be employed in or appointed to any office or place under authority of board, nor be an employee of state government. No more than 4 of Governor's appointments from same political party. Each member appointed by Governor must be resident of Illinois. Failure to meet or maintain this residency constitutes a resignation and creates a vacancy in Board.

### Compensation

No compensation. Reimbursed for expenses.

### Reporting Area

Meetings to be held at least once each quarter on the campus of Northern Illinois University at Dekalb.

| Position:             | Member (Public) | Confirmation Required | Total Positions:    | 7    |
|-----------------------|-----------------|-----------------------|---------------------|------|
| Appointing Authority: | Governor        |                       | Total Vacancies:    | 0    |
| Leland Anders Strom   | N/A             |                       | Appointed: 10/16/2  | 2023 |
|                       | IL              |                       | Expiration: 01/15/2 | 2029 |
| Rita Athas (D)        | N/A             |                       | Appointed: 03/27/2  | 2023 |
|                       | IL              |                       | Expiration: 01/15/2 | 2029 |

# 20045 Northern Illinois University, Board of Trustees

| Position:                 | Member (Public)    |                        | Confirmation Required | Total Positions:   | 7    |
|---------------------------|--------------------|------------------------|-----------------------|--------------------|------|
| Appointing Authority:     | Governor           |                        |                       | Total Vacancies:   | 0    |
| Dennis Barsema (I)        |                    | N/A                    |                       | Appointed: 03/31/  | 2023 |
|                           |                    | IL                     |                       | Expiration: 01/15/ | 2029 |
| John R. Butler, Ph.D. (D) |                    | 1332 W. Carmen Ave., # | 2E                    | Appointed: 04/25/  | 2019 |
|                           |                    | Chicago, IL 60640      |                       | Expiration: 01/20/ | 2025 |
| Montel Gayles (D)         |                    | 106 E. 89th Place      |                       | Appointed: 04/25/  | 2019 |
|                           |                    | Chicago, IL 60619      |                       | Expiration: 01/20/ | 2025 |
| Veronica Herrero (D)      |                    | 4208 N. Albany, #3     |                       | Appointed: 04/25/  | 2019 |
|                           |                    | Chicago, IL 60618      |                       | Expiration: 01/20/ | 2025 |
| Eric Wasowicz (R)         |                    | N/A                    |                       | Appointed: 03/31/  | 2023 |
|                           |                    | IL                     |                       | Expiration: 01/15/ | 2029 |
| Position:                 | Student Member (Ne | on-Voting)             |                       | Total Positions:   | 1    |
| Appointing Authority:     | Student Body/North | ern IL Univ.           |                       | Total Vacancies:   | 0    |
| Nathan Hays               |                    | N/A                    |                       | Appointed: 07/01/  | 2018 |
| Student Body              |                    | IL                     |                       | Expiration: 06/30/ | 2019 |
|                           |                    |                        |                       |                    |      |

### 00516 Nursing Home Administrators Licensing and Disciplinary Board

### Address

Division of Professional Regulation, 320 W. Washington

Springfield, IL 62786

(217) 782-9405

### Associated with

Department of Financial and Professional Regulations

### Officers

Kimberly Kohls, Chairperson

### Authority

225 ILCS 70/5 (To be repealed January 1, 2028)

### Function

The Board investigates complaints against nursing home administrators and authorizes necessary disciplinary actions.

### Terms

4 years and until successor is appointed. Maximum of 2 consecutive terms.

### Composition

7 members appointed by Secretary, Department of Financial and Professional Regulation

- 5 nursing home administrators licensed at least 5 years
- 2 public members

Board shall annually elect from members a chairperson and vice-chairperson. Majority of members constitutes a quorum.

### Qualifications

Illinois residents. Public members to have no management responsibility or financial interest in nursing homes, or any other connection with the profession.

### Compensation

Members shall be reimbursed for all legitimate, necessary, and authorized expenses.

### **Reporting Area**

| Position:             | Member (Public)  | Total Positions: 7     |
|-----------------------|--|------------------------|
| Appointing Authority: | Secretary, Department of Financial and<br>Professional Regulations | Total Vacancies: 5     |
| Michael P. Duffy      | 3831 Newcastle Dr.   | Appointed: 01/01/2012  |
|                       | Quincy, IL 62305   | Expiration: 01/01/2016 |
| Kimberly Kohls        | 10N840 Oxford Ln.  | Appointed: 01/01/2011  |
|                       | Elgin, IL 60124  | Expiration: 01/01/2015 |

### 40122 Nursing Workforce Center Advisory Board, Illinois

### Address

Department of Financial & Professional Regulations, 320 W. Washington St., 3rd Floor

Springfield, IL 62786

(217) 557-8786

### Associated with

Department of Financial and Professional Regulations

### Officers

Carmen C. Hovanec, Chairperson

### Authority

225 ILCS 65/75-15

### Function

The Board advises the Department on operational policy, grants, scholarships, internships, and other programs necessary for the Center for Nursing to address issues of supply and demand for nursing.

### Terms

4 years, with no member serving more than 10 successive years. Members serve until a successor is appointed.

### Composition

11 members appointed by the Secretary, Department of Financial and Professional Regulation

- 6 nurses representing various nursing specialty areas
- 3 individuals who may represent associations, health care providers, nursing educators, and consumers
- 2 representing a labor organization recognized under the National Labor Relations Act that represents active registered professional nurses licensed

Majority of members constitutes a quorum, and majority vote of quorum is required for Board decisions.

### Qualifications

Membership to reasonably reflect representation from the geographic areas in Illinois.

### Compensation

Reimbursed for expenses.

### **Reporting Area**

| Position:             | Member   | Total Positions: 11    |
|-----------------------|--|------------------------|
| Appointing Authority: | Secretary, Department of Financial and<br>Professional Regulations | Total Vacancies: 0     |
| Lynda Bartlett        | N/A  | Appointed: 06/01/2018  |
|                       | Chicago, IL  | Expiration: 06/30/2019 |
| Laura Bernix          | N/A  | Appointed: 06/01/2018  |
|                       | Maryville, IL  | Expiration: 06/30/2020 |

## 40122 Nursing Workforce Center Advisory Board, Illinois

| Position:             | Member   | Total Positions: 11    |
|-----------------------|--|------------------------|
| Appointing Authority: | Secretary, Department of Financial and<br>Professional Regulations | Total Vacancies: 0     |
| Kathleen Delaney      | 2129 Sherman Ave.  | Appointed: 09/24/2013  |
|                       | Evanston, IL 60201   | Expiration: 06/30/2017 |
| Susan Edamala         | N/A  | Appointed: 06/01/2018  |
|                       | Des Plaines, IL  | Expiration: 06/30/2020 |
| Corinne Haviley       | 1204 Milford Ct.   | Appointed: 11/08/2013  |
|                       | Naperville, IL 60564   | Expiration: 06/30/2017 |
| Carmen C. Hovanec     | 7140 N. Osceola Ave.   | Appointed: 09/05/2012  |
|                       | Chicago, IL 60631  | Expiration: 06/30/2016 |
| Krista Jones, DNP     | N/A  | Appointed: 05/09/2018  |
|                       | Broadlands, IL   | Expiration: 06/30/2021 |
| Cynthia Maskey, Ph.D  | N/A  | Appointed: 08/09/2018  |
|                       | Springfield, IL  | Expiration: 06/30/2019 |
| Marsha A. Prater      | 201 Timberridge Dr.  | Appointed: 09/24/2013  |
|                       | Springfield, IL 62702  | Expiration: 06/30/2017 |
| Linda Taylor, Ph.D.   | N/A  | Appointed: 06/25/2018  |
|                       | Carol Stream, IL   | Expiration: 06/30/2019 |
| Theresa Towle, DNP    | N/A  | Appointed: 05/09/2018  |
|                       | Tinley Park, IL  | Expiration: 06/30/2020 |

### 01006 Nursing, Board of

### Address

Division of Professional Regulation, 320 W. Washington St.

Springfield, IL 62786

(217) 782-9405

### Associated with

Department of Financial and Professional Regulations

### Officers

No Officers Specified

### Authority

225 ILCS 65/50-65 (To be repealed January 1, 2028)

### Function

The Board recommends to the Department the adoption and revision of rules necessary for the administration of the Nurse Practice Act, approval or disapproval of nursing education programs; and participates in disciplinary conferences and hearings taken against a licensee.

### Terms

3 years except for initial appointments as follows: 3 each for 2 years, 4 each for 3 years, and 6 each for 4 years. Maximum of 2 consecutive terms.

### Composition

13 members appointed by the Secretary, Department of Financial and Professional Regulation based on recommendations from nursing organizations

- 1 practical nurse
- 1 practical nurse educator
- 1 registered practicing professional nurse
- 1 associate degree nurse educator
- 1 baccalaureate degree nurse educator
- 1 nurse actively engaged in direct care
- 1 registered professional nurse actively engaged in direct care
- 1 nursing administrator
- 4 advanced practice nurses representing CNS, CNP, CNM, and CRNA practice
- 1 public member who is not employed in, and has no material interest in, any health care field

Board elects a chairperson and vice chairperson annually. A simple majority of the Board constitutes a quorum.

### Qualifications

Nursing members must be Illinois residents, licensed in good standing to practice nursing in Illinois, graduates of an approved nursing program, with a minimum of 5 years experience in nursing.

### Compensation

Reimbursed for expenses.

### **Reporting Area**

## 01006 Nursing, Board of

| Position:                  | Various Members  | Total Positions: 13    |
|----------------------------|--|------------------------|
| Appointing Authority:      | Secretary, Department of Financial and<br>Professional Regulations | Total Vacancies: 2     |
| Veronica Armouti           | N/A  | Appointed: 03/28/2016  |
|                            | Edwardsville, IL   | Expiration: 04/01/2019 |
| Charity Cooper             | N/A  | Appointed: 05/09/2018  |
|                            | Oak Park, IL   | Expiration: 05/01/2021 |
| Amanda Cuca                | N/A  | Appointed: 04/03/2017  |
|                            | Park Ridge, IL   | Expiration: 11/07/2019 |
| Susan Emberson             | N/A  | Appointed: 05/02/2016  |
|                            | Fisher, IL   | Expiration: 05/01/2019 |
| Stacy J.B. Gordon          | N/A  | Appointed: 05/10/2017  |
|                            | Northbrook, IL   | Expiration: 11/07/2017 |
| H. Catherine Miller, Ed.D. | N/A  | Appointed: 10/31/2017  |
|                            | Bloomington, IL  | Expiration: 11/07/2020 |
| Mischelle Monagle, LPN     | N/A  | Appointed: 04/10/2017  |
|                            | East Peoria, IL  | Expiration: 11/07/2019 |
| Deborah Morris             | N/A  | Appointed: 10/31/2017  |
|                            | Chicago, IL  | Expiration: 11/07/2020 |
| James Pedraza              | N/A  | Appointed: 10/03/2018  |
|                            | Chicago, IL  | Expiration: 11/07/2021 |
| Bernadette Roche           | N/A  | Appointed: 03/07/2018  |
| CRNA, Ed.D.                | Chicago, IL  | Expiration: 04/01/2021 |
| Laurie Round               | N/A  | Appointed: 11/30/2016  |
|                            | Bloomington, IL  | Expiration: 11/07/2019 |

### 01007 Occupational Therapy Licensure Board

### Address

Division of Professional Regulation, 320 W. Washington St.

Springfield, IL 62786

(217) 782-9405

### Associated with

Department of Financial and Professional Regulations

### Officers

No Officers Specified

### Authority

225 ILCS 75/5 (To be repealed January 1, 2024)

### Function

The Board advises the Director and Secretary on standards for professional conduct and discipline of registered occupational therapists and certified assistants; reviews qualifications of candidates for licensure.

### Terms

4 years; maximum of 2 terms.

### Composition

7 members appointed by Secretary, Department of Financial and Professional Regulation

4 registered occupational therapists actively engaged in practice of occupational therapy

2 certified occupation therapy assistants actively engaged in practice of occupational therapy

1 public member not licensed and not a provider of health care services

### Qualifications

Not specified.

### Compensation

Not specified.

### **Reporting Area**

| Position:             | Various Members  | Total Positions: 7     |
|-----------------------|--|------------------------|
| Appointing Authority: | Secretary, Department of Financial and<br>Professional Regulations | Total Vacancies: 1     |
| Kathryn M. Eberhardt  | N/A  | Appointed: 12/26/2017  |
|                       | Glenwood, IL   | Expiration: 01/01/2022 |
| Mary Alice Keith      | N/A  | Appointed: 06/22/2015  |
|                       | Chatham, IL 62629  | Expiration: 01/01/2019 |
| Catherine Killian     | N/A  | Appointed: 07/08/2015  |
|                       | Woodridge, IL  | Expiration: 07/08/2019 |

## 01007 Occupational Therapy Licensure Board

| Position: Various Mem                               | bers                | Total Positions: 7     |
|---|---------------------|------------------------|
| Appointing Authority: Secretary, De<br>Professional | •                   | Total Vacancies: 1     |
| Kimberly Langley                                    | N/A                 | Appointed: 12/16/2014  |
|   | Harrisburg, IL      | Expiration: 01/01/2019 |
| Geralyn Lopatin                                     | N/A                 | Appointed: 12/26/2017  |
|   | Evanston, IL        | Expiration: 01/01/2022 |
| Elizabeth Wittbrodt                                 | N/A                 | Appointed: 10/19/2016  |
| Illinois Occupational Therapy Assoc.                | North Riverside, IL | Expiration: 01/01/2019 |

### 00605 Ohio River Valley Water Sanitation Commission

### Address

49 East 4th St.

Cincinnati, OH 45202

(513) 421-1151

### Associated with

Ohio River Valley Water Sanitation Compact

### Officers

No Officers Specified

### Authority

45 ILCS 60/1

### Function

The Commission, composed of representatives from Illinois, Indiana, Kentucky, New York, Ohio, Pennsylvania, Tennessee, and West Virginia, works to prevent, abate, and control pollution of rivers, streams, and waters in Ohio River drainage basin.

### Terms

6 years, and until successor is appointed.

### Composition

27 members consisting of 3 commissioners from each state

3 Illinois members

2 appointed by Governor with advice and consent of Senate Director, Environmental Protection Agency, or designee

Commissioners from a majority of member states constitutes a quorum.

### Qualifications

Not specified.

### Compensation

Reimbursed for expenses.

### **Reporting Area**

| Position: Ex Officio                     |                         |                       | Total Positions:   | 1     |
|--|-------------------------|-----------------------|--------------------|-------|
| Appointing Authority: Ex officio         |                         |                       | Total Vacancies:   | 0     |
| Marcia Willhite                          | 1021 N. Grand Ave. East |                       | Appointed:         |       |
| Designee/Environmental Protection Agency | Springfield, IL 62702   |                       | Expiration:        |       |
| Position: Member (Public)                |                         | Confirmation Required | Total Positions:   | 2     |
| Appointing Authority: Governor           |                         |                       | Total Vacancies:   | 0     |
| Toby Frevert                             | 2140 Huff Rd.           |                       | Appointed: 12/29   | /2009 |
|  | New Berlin, IL 62670    |                       | Expiration: 01/03/ | 2012  |

## 00605 Ohio River Valley Water Sanitation Commission

| Position:             | Member (Public) |                    | Confirmation Required | Total Positions:   | 2    |
|-----------------------|-----------------|--------------------|-----------------------|--------------------|------|
| Appointing Authority: | Governor        |                    |                       | Total Vacancies:   | 0    |
| Phillip C. Morgan     |                 | P.O. Box 51        |                       | Appointed: 01/27/  | 2010 |
|                       |                 | Danville, IL 61832 |                       | Expiration: 01/03/ | 2012 |

### 00939 Oil and Gas Board

### Address

One Natural Resources Way

Springfield, IL 62702

(217) 782-6791

### Associated with

Department of Natural Resources

### Officers

No Officers Specified

### Authority

225 ILCS 725/1.2

### Function

The Board advises department director on interpretation of federal and state rules and laws affecting oil and gas conservation, improved methods and equipment for oil and gas production, and proper drilling, casing, and plugging of oil wells.

**Detailed Organization Report** 

### Terms

2 years, beginning 3rd Monday in January of odd-numbered years. Maximum term not to exceed 8 years.

### Composition

7 members appointed by Director, Department of Natural Resources

6 members to be actively engaged in the oil and gas industry

1 member a consultate with Illinois Farm Bureau and active in production agriculture

### Qualifications

Director considers recommendations of organizations associated with oil and gas industry. Members must represent petroleum engineering, petroleum geology, oil and gas operations and production, and servicing of such operations.

### Compensation

Per diem plus expenses.

### **Reporting Area**

| Position:             | Member (Public)         | Total Positions: 7     |
|-----------------------|-------------------------|------------------------|
| Appointing Authority: | Department Head(s)      | Total Vacancies: 0     |
| Darryl Brinkmann      | 11302 Brinkmann Rd.     | Appointed: 01/21/2013  |
|                       | Carlyle, IL 62231       | Expiration: 01/21/2015 |
| Brent Burgess         | P.O. Box 441            | Appointed: 01/21/2013  |
|                       | Flora, IL 62839         | Expiration: 01/21/2015 |
| R. Kyle Kingston      | P.O. Box 318            | Appointed: 01/21/2013  |
|                       | Bridgeport, IL 62417    | Expiration: 01/21/2015 |
| Roger Meier           | Route 4, Box 142B       | Appointed: 01/21/2013  |
|                       | Lawrenceville, IL 62439 | Expiration: 01/21/2015 |

| Position:             | Member (Public)      | Total Positions: 7     |
|-----------------------|----------------------|------------------------|
| Appointing Authority: | Department Head(s)   | Total Vacancies: 0     |
| Michael Payne         | 504 Airport Road     | Appointed: 01/21/2013  |
|                       | Salem, IL 62881      | Expiration: 01/21/2015 |
| Mark Peach            | R.R. 1 Box 84        | Appointed: 01/21/2013  |
|                       | Grayville, IL 62844  | Expiration: 01/21/2015 |
| J. Nelson Wood        | P.O. Box 828         | Appointed:             |
|                       | Mt. Vernon, IL 62864 | Expiration: 12/31/2012 |

## 00775 Oil Compact Commission, Interstate

### Address

No Address Provided

### Associated with

Interstate Compact to Conserve Oil and Gas

### Officers

No Officers Specified

### Authority

45 ILCS 55/1

### Function

The Commission, authorized by a compact formed among oil-producing states, recommends methods and practices to conserve oil and gas, prevent waste, and obtain maximum recovery from petroleum reserves.

### Terms

Not specified.

### Composition

1 Illinois member appointed by Governor

### Qualifications

Not specified.

### Compensation

Not specified.

### **Reporting Area**

| Position:             | Member (Public) | Total Positions: 1    |
|-----------------------|-----------------|-----------------------|
| Appointing Authority: | Governor        | Total Vacancies: 0    |
| Daniel M. Brennan     | N/A             | Appointed: 08/10/2021 |
|                       | IL              | Expiration:           |

### Address

No Address Provided

### Associated with

Department on Aging, Department of Healthcare and Family Services, Department of Public Health

### Officers

Theresa Eagleson, Vice-chairperson; William A. Bell, Vice-chairperson; Mary Killough, Chairperson

### Authority

320 ILCS 42/35

### Function

The Committee advises the directors of Aging, Healthcare and Family Services, and Public Health on all matters related to the Older Adult Services Act and the delivery of services to older adults in general.

### Terms

Voting members serve terms of 3 years, except for initial appointees as determined by lot. 10 each serve one year and 2 years; 12 serve 3 years.

### Composition

Ex officio, nonvoting members

Director of the Department on Aging, or designee, serving as chair

Director of the Department of Healthcare and Family Services, or designee, serving as vice-chair

Director of the Department of Public Health, or designee, serving as vice-chair

One representative from each of the following departments appointed by his or her respective director:

Governor's Office

Department of Healthcare and Family Services

Department of Public Health

Department of Veterans' Affairs

Department of Human Services

Department of Financial and Professional Regulation

Department of Commerce and Economic Opportunity

Department on Aging

Department on Aging, State Long Term Care Ombudsman

Department of Insurance

Illinois Housing Finance Authority

Illinois Housing Development Authority

30 voting members appointed by the Director on Aging in collaboration with the directors of the Department of Public Health and the Department of Healthcare and Family Services:

1 representing Area Agencies on Aging

4 representing nursing homes or licensed assisted living establishments

1 representing home health agencies

1 representing case management services

1 representing statewide senior center associations

1 representing Community Care Program homemaker services

1 representing Community Care Program adult day care services

1 representing nutrition project directors

1 representing hospice programs

1 representing individuals with Alzheimer's disease and related dementias

- 2 representing statewide trade or labor unions
- 1 advanced practice nurse with experience in gerontological nursing
- 1 physician specializing in gerontology
- 1 representing regional long-term care ombudsmen
- 1 representing municipal, township, or county officials
- 1 representing township officials
- 1 representing the parish nurse movement
- 1 representing pharmacists
- 2 representing statewide organizations engaging in advocacy or legal representation on behalf of the senior population
- 2 family caregivers
- 2 citizen members over the age of 60
- 1 citizen with knowledge in the area of gerontology research or health care law
- 1 representative of health care facilities licensed under the Hospital Licensing Act
- 1 representative of primary care service providers

Additional citizen members over age 60 or uncompensated caregivers for someone over age 60 may be appointed.

Majority of appointed members constitutes a quorum.

#### Qualifications

Not specified.

#### Compensation

No compensation.

#### **Reporting Area**

| Position:  | Citizen member       |                                     | Total Positions: | 0  |
|--|----------------------|-------------------------------------|------------------|----|
| Appointing Authority:  | Agency Director(s)   |                                     | Total Vacancies: | 0  |
| <no appointments="" for="" pos<="" td="" this=""><td>ition.&gt;</td><td></td><td></td><td></td></no> | ition.>              |                                     |                  |    |
| Position:  | Ex Officio           |                                     | Total Positions: | 3  |
| Appointing Authority:  | Ex officio, Designee | (s)                                 | Total Vacancies: | 0  |
| William A. Bell  |                      | 535 W. Jefferson St.                | Appointed:       |    |
| Office of Health Care Regulati   | on                   | Springfield, IL 62761               | Expiration:      |    |
| Department of Public Health  |                      |                                     |                  |    |
| Theresa Eagleson   |                      | 201 S. Grand Ave. East              | Appointed:       |    |
| Administrator of Medical Progr   | rams                 | Springfield, IL 62763               | Expiration:      |    |
| Department of Healthcare and   | Family Services      |                                     |                  |    |
| Mary Killough  |                      | One Natural Resources Way, Ste. 100 | Appointed:       |    |
| Director   |                      | Springfield, IL 62702               | Expiration:      |    |
| Department on Aging  |                      |                                     |                  |    |
| Position:  | Ex Officio           |                                     | Total Positions: | 12 |
| Appointing Authority:  | Various Directors    |                                     | Total Vacancies: | 3  |

| Position: Ex Officio                      |  | Total Positions: | 12 |
|---|--|------------------|----|
| Appointing Authority: Various Directo     | ors                                      | Total Vacancies: | 3  |
| Gwen Diehl                                | P.O. Box 19432, 833 S. Spring St.        | Appointed:       |    |
| Veterans' Homes Coordinator               | Springfield, IL                          | Expiration:      |    |
| Department of Veterans Affairs            |  |                  |    |
| Arthur Friedson                           | Two Prudential Plaza, 180 N. Stetson Ave | Appointed:       |    |
| Chief Human Resource Officer              | Chicago, IL 60601                        | Expiration:      |    |
| Illinois Finance Authority                |  |                  |    |
| Michael Gelder                            | JRT Center, 100 W. Randolph, 16th Fl.    | Appointed:       |    |
| Senior Health Policy Advisor              | Chicago, IL 60601                        | Expiration:      |    |
| Office of the Governor                    |  |                  |    |
| Gail Hedges                               | 620 E. Adams St., CIPS 5                 | Appointed:       |    |
| Manager, Div. of Economic Opportunity     | Springfield, IL 62701                    | Expiration:      |    |
| Department of Commerce & Economic Opportu | inity                                    |                  |    |
| Robert Kilbury                            | 400 W. Lawrence                          | Appointed:       |    |
| Div. of Rehabilitation Services           | Springfield, IL 62702                    | Expiration:      |    |
| Department of Human Services              |  |                  |    |
| Sandy Leith                               | 320 W. Washington St.                    | Appointed:       |    |
| SHIP Director                             | Springfield, IL 62767                    | Expiration:      |    |
| Department of Insurance                   |  |                  |    |
| Christopher B. Meister                    | 160 N. LaSalle St., Ste. S-1000          | Appointed:       |    |
| Executive Director                        | Chicago, IL 60601                        | Expiration:      |    |
| Illinois Finance Authority                |  |                  |    |
| Samuel Mordka                             | 401 N. Michigan Ave., Ste. 700           | Appointed:       |    |
| Office of Housing Coordination Services   | Chicago, IL                              | Expiration:      |    |
| Illinois Housing Development Authority    |  |                  |    |
| Sally Petrone                             | One Natural Resources Way, 100           | Appointed:       |    |
| State Long-Term Care Ombudsman            | Springfield, IL                          | Expiration:      |    |
| Department on Aging                       |  |                  |    |
| Position: Member (Voting                  | a)                                       | Total Positions: | 30 |
| Appointing Authority: Agency Directo      | or(s)                                    | Total Vacancies: | 0  |
| Patricia Ahern                            | 444 N. Northwest Highway, Ste. 145       | Appointed:       |    |
| President, CEO                            | Park Ridge, IL 60068                     | Expiration:      |    |
| Rainbow Hospice and Palliative Care       |  |                  |    |
| Stephanie Altman                          | 205 W. Monroe St., 3rd Fl.               | Appointed:       |    |
| Programs & Policy Director                | Chicago, IL 60606                        | Expiration:      |    |
| Health and Disability Advocates           |  |                  |    |

| Position: Member (Voting)                    |                                   | Total Positions: 3 |
|--|-----------------------------------|--------------------|
| Appointing Authority: Agency Director(s      | 3)                                | Total Vacancies:   |
| Darby Anderson                               | 14 E. Jackson, Ste. 902           | Appointed:         |
| Divisional Vice President                    | Chicago, IL 60604                 | Expiration:        |
| Addus HealthCare                             |                                   |                    |
| Carol Aronson                                | 6355 Brandhorst Dr.               | Appointed:         |
| Shawnee Alliance for Seniors                 | Carterville, IL                   | Expiration:        |
| Jean Bohnhoff                                | 209 S. Merchant                   | Appointed:         |
| Executive Director                           | Effingham, IL 62401               | Expiration:        |
| Effingham County Committee on Aging          |                                   |                    |
| Pat Comstock                                 | 1029 S. Fourth St.                | Appointed:         |
| Director                                     | Springfield, IL 62703             | Expiration:        |
| Health Care Council of Illinois              |                                   |                    |
| Thomas Cornwell, M.D.                        | 1800 N. Main St.                  | Appointed:         |
| Medical Director                             | Wheaton, IL 60187                 | Expiration:        |
| HomeCare Physicians                          |                                   |                    |
| Jan Costello                                 | 100 E. Washington St.             | Appointed:         |
| Executive Director                           | Springfield, IL 62701             | Expiration:        |
| Illinois HomeCare and Hospice Council        |                                   |                    |
| Jerry Crabtree                               | 3217 Northfield Dr.               | Appointed:         |
| Associate Director, Education                | Springfield, IL 62702             | Expiration:        |
| Coordinator Township Officials of Illinois   |                                   |                    |
| Frank Daigh                                  | 30 Babiak Lane                    | Appointed:         |
|  | Springfield, IL                   | Expiration:        |
| Shanthy Edwards                              | 6141 N. Cicero                    | Appointed:         |
| Managing Director                            | Chicago, IL 60646                 | Expiration:        |
| Illinois Adult Day Service Association       |                                   |                    |
| Robyn Golden                                 | 710 S. Paulina Ave., Ste. 422     | Appointed:         |
| Director, Older Adult Programs               | Chicago, IL 60612                 | Expiration:        |
| Rush University Medical Center               |                                   |                    |
| Joyce E. Gusewelle                           | 903 N. Second St.                 | Appointed:         |
| Director of Health and Wellness              | Edwardsville, IL 62025            | Expiration:        |
| Eden United Church of Christ                 |                                   |                    |
| Terri Harkin                                 | 209 W. Jackson, 2nd Fl., Ste. 200 | Appointed:         |
| Board Chair and Personal Care Assistant      | Chicago, IL 60606                 | Expiration:        |
| Service Employees International Union (SEIU) |                                   |                    |

| Position: Member (Voting)                         |                                     | Total Positions: 3 |
|---|-------------------------------------|--------------------|
| Appointing Authority: Agency Director(s           | 3)                                  | Total Vacancies:   |
| Beverly Kimmons                                   | 8430 W. Bryn Mawr, Ste. 800         | Appointed:         |
| Vice President, Program Services                  | Chicago, IL 60631                   | Expiration:        |
| Alzheimer's Association - Greater IL Chapter      |                                     |                    |
| Myrtle Klauer                                     | 3500 W. Peterson Ave., Ste. 400     | Appointed:         |
| Illinois Council on Long-Term Care                | Chicago, IL                         | Expiration:        |
| Michael Koronkowski                               | 833 S. Wood St., Rm. 164, (m/c 886) | Appointed:         |
| Clinical Assistant Professor, Geriatrics          | Chicago, IL 60612                   | Expiration:        |
| UIC College of Pharmacy                           |                                     |                    |
| Christopher Laxton                                | 1001 Warrensville Rd., Ste. 150     | Appointed:         |
| Vice President of Public Policy                   | Lisle, IL 60532                     | Expiration:        |
| Life Services Network (LSN)                       |                                     |                    |
| David Lowitzki                                    | 209 W. Jackson, Ste. 200            | Appointed:         |
| Policy Coordinator                                | Chicago, IL 60606                   | Expiration:        |
| SEIU Healthcare Illinois and Indiana              |                                     |                    |
| Phyllis B. Mitzen (D)                             | 29 E. Madison St., #602             | Appointed:         |
| Health and Medicine Policy Research Group         | Chicago, IL 60602                   | Expiration:        |
| Center for Long Term Care Reform                  |                                     |                    |
| Elio Montenegro                                   | 1406 Suydam Rd.                     | Appointed:         |
| President, Association of Illinois Senior Centers | Sandwich, IL 60548                  | Expiration:        |
| Fox Valley Older Adult Services                   |                                     |                    |
| Grant Nyhammer                                    | 111 S. Alpine Rd.                   | Appointed:         |
| Executive Director & General Counsel              | Rockford, IL 61108                  | Expiration:        |
| Northwestern Illinois Area Agency on Aging        |                                     |                    |
| Melissa E. O'Brien                                | 251 N. Center St.                   | Appointed:         |
| Director of Nutrition                             | Joliet, IL 60435                    | Expiration:        |
| Senior Services Center of Will County             |                                     |                    |
| Patricia O'Dea-Evans                              | 8 Woods Chapel Rd.                  | Appointed:         |
| President   | Rolling Meadows, IL 60008           | Expiration:        |
| A Silver Connection                               |                                     |                    |
| Eli Pick  | 188 Industrial Dr., Ste. 100        | Appointed:         |
| Executive Director                                | Elmhurst, IL 60126                  | Expiration:        |
| Post Acute Innovations                            |                                     |                    |
| Thomas R. Prohaska                                | 1747 W. Roosevelt Rd., Ste. 558     | Appointed:         |
| Co-Director, University of Illinois at Chicago    | Chicago, IL 60608                   | Expiration:        |
| Center for Research on Health and Aging           |                                     |                    |

| Position: Member (Voting)                            |                         | Total Positions: 30 |
|--|-------------------------|---------------------|
| Appointing Authority: Agency Director(s)             |                         | Total Vacancies: 0  |
| Susan Real   | 1003 Maple Hill Rd.     | Appointed:          |
| Planning and Program Manager                         | Bloomington, IL 61705   | Expiration:         |
| East Central Illinois Area Agency on Aging           |                         |                     |
| David M. Vinkler                                     | 300 W. Edwards, 3rd Fl. | Appointed:          |
| Associate State Director-Advocacy and Outreach       | Springfield, IL 62704   | Expiration:         |
| AARP Illinois Legislative Office                     |                         |                     |
| Cathy Weightman-Moore                                | 102 S. Madison St.      | Appointed:          |
| Reg'l Ombudsman, Long-Term Care Ombudsman<br>Program | Rockford, IL 61104      | Expiration:         |
| Catholic Charities, Diocese of Rockford              |                         |                     |
| Ancy Zacharia  | 1800 N. Main St.        | Appointed:          |
| Nurse Practioner                                     | Wheaton, IL 60187       | Expiration:         |
| HomeCare Physicians                                  |                         |                     |

## 01008 Optometric Licensing and Disciplinary Committee

#### Address

Division of Professional Regulation, 320 W. Washington St.

Springfield, IL 62786

(217) 782-9405

#### Associated with

Department of Financial and Professional Regulations

#### Officers

Dennis Rabe, O.D., Chairperson

#### Authority

225 ILCS 80/11 (To be repealed January 1, 2027)

#### Function

The Committee advises department regarding rules for examination and licensure of optometrists, and standards for professional conduct and discipline.

#### Terms

4 years; maximum of 2 consecutive terms.

#### Composition

7 members appointed by Secretary, Department of Financial and Professional Regulation

5 Illinois practicing optometrists

1 licensed optometrist on faculty of Illinois College of Optometry

1 nonvoting public member not connected with the profession

Majority of members constitutes a quorum.

#### Qualifications

Geographic representation must be considered.

#### Compensation

Not specified.

#### **Reporting Area**

| Position:             | Various Members  | Total Positions: 7     |
|-----------------------|--|------------------------|
| Appointing Authority: | Secretary, Department of Financial and<br>Professional Regulations | Total Vacancies: 0     |
| Dr. Mark Esarey       | N/A  | Appointed: 02/21/2017  |
|                       | Charleston, IL   | Expiration: 01/01/2021 |
| Mary Lou French, O.D. | N/A  | Appointed: 12/16/2014  |
|                       | Orland Park, IL  | Expiration: 01/01/2019 |
| Dr. Janice McMahon    | N/A  | Appointed: 10/03/2018  |
|                       | Wheaton, IL  | Expiration: 11/01/2022 |

# 01008 Optometric Licensing and Disciplinary Committee

| Position:               | Various Members  | Total Positions: 7     |
|-------------------------|--|------------------------|
|                         | Secretary, Department of Financial and<br>Professional Regulations | Total Vacancies: 0     |
| Charlotte Nielsen, O.D. | N/A  | Appointed: 10/03/2018  |
|                         | Grayslake, IL  | Expiration: 11/01/2022 |
| Dennis Rabe, O.D.       | N/A  | Appointed: 12/16/2014  |
|                         | Auburn, IL   | Expiration: 01/01/2019 |
| Valerie Sims-Rucker     | N/A  | Appointed: 06/14/2016  |
|                         | Olympia Fields, IL   | Expiration: 01/01/2020 |
| Dr. R. Scott Wooley     | N/A  | Appointed: 06/01/2018  |
|                         | Flora, IL  | Expiration: 04/01/2022 |

## 20180 Orthotics, Prosthetics, and Pedorthics Board

#### Address

Division of Professional Regulation, 300 W. Washington St.

Springfield, IL 62786

(217) 782-9405

#### Associated with

Department of Financial and Professional Regulations

#### Officers

No Officers Specified

#### Authority

225 ILCS 84/25 (To be repealed January 1, 2030)

#### Function

The Board regulates and ensures high-quality services and devices for individuals that need orthotic, prosthetic, and pedorthics.

#### Terms

3 year terms. Initial appointments, 2 members appointed for 1 year, 2 members appointed for 2 years, and 2 members appointed for 3 years.

#### Composition

6 members appointed by Secretary, Department of Financial and Professional Regulation

- 3 members to be practicing licensed orthotists, licensed prosthetists, or licensed pedorthists
- 1 member of public who is a consumer of orthotic, prosthetic, or pedorthic professional services
- 1 member of public who is not licensed or a consumer of services
- 1 member to be a licensed physician

Chairperson and vice chairperson to be selected annually. Majority of members constitutes a quorum.

#### Qualifications

Not specified.

#### Compensation

Compensation determined by Secretary. Reimbursed for expenses.

#### Reporting Area

At the conclusion of a hearing, the Board shall present to Secretary a written report of its findings and recommendations.

| Position:             | Various Members  | Total Positions: 6     |
|-----------------------|--|------------------------|
| Appointing Authority: | Secretary, Department of Financial and<br>Professional Regulations | Total Vacancies: 1     |
| Steven Campau, M.D.   | N/A  | Appointed: 12/30/2013  |
|                       | Algonquin, IL  | Expiration: 01/21/2017 |
| Dennis Dillard        | N/A  | Appointed: 06/22/2015  |
| Pedorthist            | Hanna City, IL   | Expiration: 01/21/2018 |

# 20180 Orthotics, Prosthetics, and Pedorthics Board

| Position:             | Various Members  | Total Positions: 6     |
|-----------------------|--|------------------------|
| Appointing Authority: | Secretary, Department of Financial and<br>Professional Regulations | Total Vacancies: 1     |
| Colleen Harper        | N/A  | Appointed: 06/22/2015  |
| Public Member         | Chicago, IL  | Expiration: 01/21/2018 |
| James Kaiser          | N/A  | Appointed: 01/25/2016  |
|                       | Western Springs, IL  | Expiration: 01/21/2019 |
| Bryan Malas           | N/A  | Appointed: 02/21/2017  |
| Orthotist             | Chicago, IL  | Expiration: 01/21/2020 |

## 41020 Ottawa Port District Board

#### Address

No Address Provided

(815) 433-0161

#### Associated with

City of Ottawa, LaSalle County

#### Officers

No Officers Specified

#### Authority

70 ILCS 1837/95

#### Function

The Board governs the powers and duties of the District located in LaSalle County, including the issuing of permits; power to locate, establish, and maintain a public airport; acquisition of property; power of eminent domain; and issuance of bonds.

#### Terms

3 years ending January 1, except for initial appointments as follows: of the 4 members appointed by the Governor, 2 expire January 1, 2017; 1 expires January 1, 2013; and 1 expires January 1, 2012. Of the 3 members appointed by the Mayor of Ottawa, 1 expires January 1, 2017; 1 expires January 1, 2013; and 1 expires January 1, 2012.

#### Composition

7 members 4 appointed by the Governor 3 appointed by the Mayor, City of Ottawa

#### Qualifications

Members must be residents of the District and cannot have any private financial interest, profit, or benefit in any contract, work, or business of the District nor in the sale or lease of any property to or from the District.

#### Compensation

Reimbursed for expenses.

#### **Reporting Area**

The Board reports annually to the Governor, the LaSalle County Clerk, and presiding officer of the LaSalle County Board.

| Total Positions:4Total Vacancies:0 |
|------------------------------------|
| Total Vacancies: 0                 |
|                                    |
| Appointed: 08/25/2011              |
| Expiration: 01/01/2017             |
| Appointed: 08/25/2011              |
| Expiration: 01/01/2017             |
| Appointed: 05/08/2013              |
| Expiration: 01/01/2015             |
|                                    |

# 41020 Ottawa Port District Board

| Position:                | Member                | Total Positions: 4     |
|--------------------------|-----------------------|------------------------|
| Appointing Authority:    | Governor              | Total Vacancies: 0     |
| Kathryn "Katie" Troccoli | 1911 Champlain St.    | Appointed: 03/26/2013  |
|                          | Ottawa, IL 61350      | Expiration: 01/01/2016 |
| Position:                | Member                | Total Positions: 3     |
| Appointing Authority:    | Mayor, City of Ottawa | Total Vacancies: 0     |
| Keith Conrad             | N/A                   | Appointed:             |
|                          | IL                    | Expiration:            |
| William Franklin, Sr.    | N/A                   | Appointed:             |
|                          | L                     | Expiration:            |
| John Stone               | N/A                   | Appointed:             |
|                          | IL                    | Expiration:            |

## 00241 Penny Severns Breast, Cervical, and Ovarian Cancer Research Advisory Committee

#### Address

Department of Public Health, 535 W. Jefferson St.

Springfield, IL 62761

(217) 782-4977

#### Associated with

Department of Public Health

#### Officers

No Officers Specified

#### Authority

20 ILCS 2310/2310-350

#### Function

The Committee awards grants to eligible physicians, hospitals, laboratories, education institutions, and other organizations and persons to conduct research.

#### Terms

Not specified.

#### Composition

Members appointed by Director of Department of Public Health, from, but not limited to, Illinois Chapter of American Cancer Society, Y-me, and State Board of Health

#### Qualifications

Members from, but not limited to, Illinois Chapter of American Cancer Society, Y-me, and State Board of Health.

#### Compensation

No compensation.

#### **Reporting Area**

| Position: Various Members                                   | S                                    | Total Positions: 15   |
|---|--------------------------------------|-----------------------|
| Appointing Authority: Director, Department of Public Health |                                      | Total Vacancies: 1    |
| Kathy S. Albain   | 2160 S. First Ave., Bldg. 112-St 109 | Appointed:            |
| Professor of Medicine                                       | Maywood, IL 60153                    | Expiration:           |
| Loyola Univ. Medical Center                                 |                                      |                       |
| Funmi Apantaku  | 1603 W. Taylor, Rm. 824              | Appointed: 01/01/1994 |
| National Black Leadership Initiative                        | Chicago, IL 60612                    | Expiration:           |
| Ricardo S. Cajulis, M.D.                                    | 101 N. Waukegan, #1250               | Appointed:            |
| Consolodated Pathology Consultants                          | Lake Bluff, IL 60044                 | Expiration:           |

# 00241 Penny Severns Breast, Cervical, and Ovarian Cancer Research Advisory Committee

| Position: Various Members  |   | Total Positions: 15   |
|--|---|-----------------------|
| Appointing Authority: Director, Departme                             | nt of Public Health                             | Total Vacancies: 1    |
| John E. Godwin, M.D.   | Box 19621                                       | Appointed:            |
| SIU Simmons Cooper Cancer Institute                                  | Springfield, IL                                 | Expiration:           |
| Lauren Gretz Fritts  | 455 N. Cityfront Plaza Dr.                      | Appointed:            |
| Ourrun Ovarian Cancer-Chicago Chapter                                | Chicago, IL 60611                               | Expiration:           |
| Brenda Hampton, MSW  | 7400 W. 183rd St. (Tinley Park MHC)             | Appointed:            |
| Dept. of Human Services  | Tinley Park, IL 60417                           | Expiration:           |
| Margaret Hellie Huyck, PhD (D)                                       | 1718 E. 55th St.                                | Appointed:            |
|  | Chicago, IL 60615                               | Expiration:           |
| Sandra Kirmeyer  | N/A   | Appointed: 07/01/2009 |
| Breast Cancer Network of Strength                                    | IL  | Expiration:           |
| Mary Lou Mahar, MA OCN   | 2650 Ridge Ave.                                 | Appointed:            |
| Evanston Northwestern Healthcare                                     | Evanston, IL 60201                              | Expiration:           |
| Linda L. Maricle   | Metro Centre., Suite 92, 4700 N. University St. | Appointed:            |
| Susan G. Komen Breast Cancer Foundation                              | Peoria, IL 61614                                | Expiration:           |
| Frances M. Matthews, M.D.  | 905 Medical Park Dr.                            | Appointed:            |
| Cancer Care Specialists of Central IL                                | Effingham, IL 62401                             | Expiration:           |
| Penelope Neale   | 121 W. Center                                   | Appointed:            |
|  | Lebanon, IL 62254                               | Expiration:           |
| Dr. Javette Orgain   | P.O. Box 806527                                 | Appointed:            |
| National Medical Association   | Chicago, IL 60680                               | Expiration:           |
| Judith Roothan   | 5225 S. University Ave.                         | Appointed:            |
| Management Consultant and Professional Coach<br>Older Women's League | Chicago, IL 60615                               | Expiration:           |

## 20181 Perfusionists, Board of Licensing for

#### Address

Division of Professional Regulation, 300 W. Washington St.

Springfield, IL 62786

(217) 782-9405

#### Associated with

Department of Financial and Professional Regulations

#### Officers

No Officers Specified

#### Authority

225 ILCS 125/25 (To be repealed January 1, 2030)

#### Function

The Board advises the Director of the Division and Secretary of Department of Financial and Professional Regulation on standards of professional conduct, qualifications, and discipline of Perfusionists.

#### Terms

4 years until successors are appointed and qualified. No longer than 8 consecutive years.

#### Composition

5 members appointed by Secretary, Department of Financial and Professional Regulation to serve in advisory capacity

- 2 members to hold active license to engage in practice of perfusion
- 1 member to be licensed physician certified in practice of cardiothoracic surgery
- 1 member to be licensed registered professional nurse certified by Association of Operating Room Nurses
- 1 member of public not licensed who has no connection with profession

Majority of members constitutes a quorum.

#### Qualifications

Not specified.

#### Compensation

Not specified.

#### **Reporting Area**

| Position             | Various Members  | Total Positions: 5     |
|----------------------|--|------------------------|
| Appointing Authority | Secretary, Department of Financial and<br>Professional Regulations | Total Vacancies: 1     |
| Raj Lal, M.D.        | N/A  | Appointed: 03/28/2016  |
| Physician            | Oak Brook, IL  | Expiration: 04/03/2020 |
| Gregory Mork         | N/A  | Appointed: 10/05/2015  |
|                      | Lemont, IL   | Expiration: 04/03/2019 |

# 20181 Perfusionists, Board of Licensing for

| Position:             | Various Members  | Total Positions: 5     |
|-----------------------|--|------------------------|
| Appointing Authority: | Secretary, Department of Financial and<br>Professional Regulations | Total Vacancies: 1     |
| Cheryl Rhyant Jackson | N/A  | Appointed: 03/07/2018  |
| RN                    | West Chicago, IL   | Expiration: 04/03/2022 |
| Eric Rietow           | N/A  | Appointed: 02/21/2017  |
|                       | Plainfield, IL   | Expiration: 04/03/2019 |

## 00941 Personnel Review Board, State Treasurer

#### Address

Office of State Treasurer, 219 State House

Springfield, IL 62706

(217) 782-2211

#### Associated with

State Treasurer

#### Officers

No Officers Specified

#### Authority

15 ILCS 510/7-7a

#### Function

The Board advises State Treasurer on personnel administration; approves or disapproves position classification plan; hears appeals of employees who do not accept allocation of their positions under the plan; hears charges filed to discharge, demote, or suspend employees.

#### Terms

6 years, and until successor is appointed.

#### Composition

3 appointed by State Treasurer with advice and consent of Senate

2 members constitutes a quorum.

#### Qualifications

Proficient in human resources administration by way of training and/or experience. No more than 2 from same political party.

#### Compensation

\$100 for each day members are engaged in the business of the Board and shall be reimbursed for their expenses when engaged in such business.

#### **Reporting Area**

| Position: Member (Public)       |                        | Confirmation Required | Total Positions: 3     |
|---------------------------------|------------------------|-----------------------|------------------------|
| Appointing Authority: Treasurer |                        |                       | Total Vacancies: 0     |
| Elba Aranda-Suh                 | 9844 Gladys Lane       |                       | Appointed: 10/01/2019  |
|                                 | Palos Hills, IL 60465  |                       | Expiration: 10/01/2025 |
| Andrea Grubb Barthwell, M.D.    | 1 Gale Ave., # 4E      |                       | Appointed: 04/25/2017  |
|                                 | River Forest, IL 60305 |                       | Expiration: 04/25/2023 |
| Tamara Howard                   | 300 Circle Ave., 5-1   |                       | Appointed: 01/13/2017  |
|                                 | Forest Park, IL 60130  |                       | Expiration: 01/13/2023 |

### 20127 Petroleum Resources Board, Illinois

#### Address

P.O. Box 941

Mt. Vernon, IL 62865

(618) 242-2861

#### Associated with

No Associated Organizations Specified

#### Officers

Karen A. Suey, Chairperson

#### Authority

225 ILCS 728/10 (To be repealed January 1, 2028)

#### Function

The Board will coordinate a program designed to inform the general public of the importance of Illinois oil and gas exploration and production, the efficient use of energy, and to support research and educational activities.

#### Terms

3 years. Vacancies filled for unexpired term in same manner as original appointment.

#### Composition

12 members appointed by the qualified producer associations 10 shall be oil and gas producers

Chairperson selected from board members. Majority of members constitutes a quorum.

#### Qualifications

Members to be at least 25 years of age; a resident of Illinois; and have at least 5 years active experience in oil industry.

#### Compensation

No compensation. Reimbursement for travel expenses.

#### **Reporting Area**

| Position:             | Member                          | Total Positions: 12    |
|-----------------------|---------------------------------|------------------------|
| Appointing Authority: | Qualified producer associations | Total Vacancies: 0     |
| Jim Cantrell          | N/A                             | Appointed:             |
|                       | IL                              | Expiration:            |
| J. Roy Dee III        | P.O. Box 7                      | Appointed: 08/23/2004  |
|                       | Mt. Carmel, IL 62863            | Expiration: 07/01/2007 |
| James L. Fehrenbacher | 737 E. 3rd St.                  | Appointed: 12/12/2003  |
|                       | Flora, IL 62839                 | Expiration: 01/07/2006 |
| Dale Helpingtine      | N/A                             | Appointed:             |
|                       | IL                              | Expiration:            |

# 20127 Petroleum Resources Board, Illinois

| Position:             | Member                          | Total Positions: 12    |
|-----------------------|---------------------------------|------------------------|
| Appointing Authority: | Qualified producer associations | Total Vacancies: 0     |
| Gary J. Henigman      |                                 | Appointed: 12/05/2005  |
|                       | N/A, IL                         | Expiration: 07/01/2007 |
| Dean Hollensbe        | 10207 E. Bakerville Rd.         | Appointed: 12/12/2005  |
|                       | Mt. Vernon, IL 62864            | Expiration: 07/01/2008 |
| Jack Jenkins          | N/A                             | Appointed:             |
|                       | IL                              | Expiration:            |
| Chris A. Mitchell     | N/A                             | Appointed: 08/30/2002  |
|                       | Carmi, IL 62821                 | Expiration: 07/01/2005 |
| David A. Simmons      | 1189 Co. Rd. 1450 East          | Appointed: 09/06/2004  |
|                       | Carmi, IL 62821                 | Expiration: 07/01/2007 |
| Karen A. Suey         | R.R. #1, Box 151                | Appointed: 12/05/2005  |
|                       | Oconee, IL 62553                | Expiration: 07/01/2008 |
| Stephen T. Whitaker   | 2106 W. Springfield Ave., #NW   | Appointed: 12/05/2005  |
|                       | Champaign, IL 61821             | Expiration: 07/01/2006 |
| Nida E. Woodfall      | 12460 E. Oakton Rd.             | Appointed: 12/12/2003  |
|                       | Mt. Vernon, IL 62864            | Expiration: 07/01/2006 |

## 00655 Pharmacy, State Board of

#### Address

Division of Professional Regulation, 320 W. Washington St.

Springfield, IL 62786

(217) 782-9405

#### Associated with

Department of Financial and Professional Regulations

#### Officers

No Officers Specified

#### Authority

225 ILCS 85/10 (To be repealed January 1, 2023)

#### Function

The Board reviews applications for licenses to practice pharmacy, rules on qualifications of applicants, recommends examinations, authorizes registration of successful candidates.

#### Terms

5 years. Partial terms over 3 years shall be considered full term. No member shall serve more than 2 full terms in his or her lifetime.

#### Composition

11 members appointed by Governor

- 8 licensed pharmacists
- 2 public members who shall not be engaged in any way as providers of health care
- 1 pharmacy technician

A majority constitutes a quorum.

#### Qualifications

Pharmacists must have 5 years practical experience. Recommendations considered from members of pharmacy profession and pharmaceutical organizations.

#### Compensation

Members shall be reimbursed for actual and legitimate expenses as he or she may incur in going to and from the place of meeting and remaining there during sessions of the Board.

#### **Reporting Area**

| Position:             | Various Members | Total Positions: 11    |
|-----------------------|-----------------|------------------------|
| Appointing Authority: | Governor        | Total Vacancies: 1     |
| Glen Gard             | N/A             | Appointed: 03/03/2022  |
|                       | IL              | Expiration: 04/01/2027 |

# 00655 Pharmacy, State Board of

| Position: Various              | <b>/</b> embers          | Total Positions: 11    |
|--------------------------------|--------------------------|------------------------|
| Appointing Authority: Governor | r                        | Total Vacancies: 1     |
| Atenea C. Gazdziak             | N/A                      | Appointed: 02/02/2024  |
|                                | IL                       | Expiration: 04/01/2026 |
| Tomson George                  | N/A                      | Appointed: 08/12/2022  |
|                                | IL                       | Expiration: 04/01/2024 |
| Richard Mazzotti               | N/A                      | Appointed: 05/06/2022  |
|                                | IL                       | Expiration: 04/01/2027 |
| Ryan McCann                    | 39w193 E Burnham Ln      | Appointed: 01/19/2018  |
|                                | Geneva, IL 60134         | Expiration: 04/01/2022 |
| Edwin Muldrow                  | N/A                      | Appointed: 02/16/2022  |
|                                | IL                       | Expiration: 04/01/2024 |
| Glen Pietrandoni               | 2100 N. Racine Ave., #4D | Appointed: 12/15/2017  |
|                                | Chicago, IL 60614        | Expiration: 04/01/2022 |
| Denise Scarpelli               | 8535 Grove St.           | Appointed: 11/06/2015  |
|                                | Morton Grove, IL 60053   | Expiration: 04/02/2020 |
| Carrie Wiggins                 | N/A                      | Appointed: 03/24/2023  |
|                                | IL                       | Expiration: 03/24/2028 |
| Robert Zimmerman               | 1540 Rutland Ct.         | Appointed: 08/12/2016  |
|                                | Schaumburg, IL 60173     | Expiration: 04/01/2020 |

## 01009 Physical Therapy Licensing and Disciplinary Board

#### Address

Division of Professional Regulation, 320 W. Washington St.

Springfield, IL 62786

(217) 782-9405

#### Associated with

Department of Financial and Professional Regulations

#### Officers

No Officers Specified

#### Authority

225 ILCS 90/6 (To be repealed January 1, 2026)

#### Function

The Committee advises the director and secretary on rules for examination and licensure of physical therapists, standards for professional conduct, discipline, and physical therapy education; restoration of lapsed or inactive licenses.

#### Terms

4 years; maximum of 2 consecutive terms.

#### Composition

7 members appointed by Secretary, Department of Financial and Professional Regulation

6 Illinois licensed and practicing physical therapists

1 from general public who is not a physical therapist

#### Qualifications

Therapists must have 5 years experience. Recommendations considered from professional organizations of physical therapists.

#### Compensation

Not specified.

#### Reporting Area

| Position:             | Various Members  | Total Positions: 7     |
|-----------------------|--|------------------------|
| Appointing Authority: | Secretary, Department of Financial and<br>Professional Regulations | Total Vacancies: 0     |
| Bahram (Tom) Dibadj   | N/A  | Appointed: 04/03/2017  |
|                       | Belleville, IL   | Expiration: 08/06/2020 |
| Louise Dolvig, PTA    | N/A  | Appointed: 06/01/2018  |
|                       | Pleasant Plains, IL  | Expiration: 06/01/2022 |
| Tina Frank            | N/A  | Appointed: 07/15/2016  |
|                       | Highland, IL   | Expiration: 08/06/2020 |
| Sandra Levi, Ph.D     | N/A  | Appointed: 09/07/2018  |
|                       | Deerfield, IL  | Expiration: 09/01/2022 |

# 01009 Physical Therapy Licensing and Disciplinary Board

| Position:             | Various Members  | Total Positions: 7     |
|-----------------------|--|------------------------|
| Appointing Authority: | Secretary, Department of Financial and<br>Professional Regulations | Total Vacancies: 0     |
| Timothy O'Gorman      | N/A  | Appointed: 09/06/2017  |
|                       | Chicago, IL  | Expiration: 08/15/2021 |
| Frances Wedge         | N/A  | Appointed: 03/07/2018  |
|                       | Joliet, IL   | Expiration: 04/01/2022 |
| Joseph Williams       | N/A  | Appointed: 10/03/2018  |
|                       | Pleasant Plains, IL  | Expiration: 09/01/2020 |

# 00148 Physician Assistant Advisory Committee to Medical Licensing Board

#### Address

Division of Professional Regulation, 320 W. Washington St.

Springfield, IL 62786

(217) 782-9405

#### Associated with

Medical Licensing Board, Department of Financial and Professional Regulations

#### Officers

No Officers Specified

#### Authority

225 ILCS 95/11 (To be repealed January 1, 2028)

#### Function

The Advisory Committee reviews and makes recommendations to board regarding all matters relating to physician assistants.

#### Terms

4 years, after original staggered terms. No more than 2 consecutive terms.

#### Composition

7 members

2 members of Medical Licensing Board appointed by Board chairperson

5 appointed by Governor

3 certified physician assistants

1 not employed in or having any material interest in health care field

1 not a member of board approved by Governor

4 members constitutes a quorum.

#### Qualifications

Physician assistant members selected from list of 10 names recommended by Board of Directors of Illinois Academy of Physician Assistants.

#### Compensation

No compensation.

#### Reporting Area

Required to meet and report to the Department and the Board as physician assistant issues arise.

| Position: Member                  |                      | Total Positions: 2     |
|-----------------------------------|----------------------|------------------------|
| Appointing Authority: Board Chair |                      | Total Vacancies: 0     |
| Jeffrey L. Apfelbaum, M.D. (R)    | 2560 Greenview Rd.   | Appointed: 09/12/2012  |
|                                   | Northbrook, IL 60062 | Expiration: 01/08/2016 |
| Dennis D. Palmer, D.O. (R)        | 707 NW 5th Ave.      | Appointed: 09/12/2012  |
|                                   | Aledo, IL 61231      | Expiration: 01/08/2014 |

| Position: Member               |                         | Total Positions: 5     |
|--------------------------------|-------------------------|------------------------|
| Appointing Authority: Governor |                         | Total Vacancies: 3     |
| Gail Y. Floyd, M.D.            | 6171 N. Sheridan Rd.    | Appointed: 03/26/1997  |
|                                | Chicago, IL 60660       | Expiration: 11/15/2000 |
| Lynne A. Mulvey                | 745 40th St.            | Appointed: 09/03/1996  |
|                                | Downers Grove, IL 60515 | Expiration: 11/15/1999 |

## 00660 Plumbing Code Advisory Council

#### Address

Department of Public Health, 535 W. Jefferson St.

Springfield, IL 62761

(217) 782-4977

#### Associated with

Department of Public Health

#### Officers

Sameer Vohra, Chairperson

#### Authority

225 ILCS 320/39

#### Function

The Council advises department on minimum code of standards for plumbing, fixtures, materials, design, and installation of plumbing systems.

#### Terms

3 years.

#### Composition

12 members

- 11 appointed by Governor
  - 4 Illinois licensed and working plumbers
  - 1 registered professional engineer working in construction and design of plumbing systems
  - 1 licensed architect
  - 1 elected municipal official
  - 2 representatives of consumer public
  - 2 labor representatives

Director, Department of Public Health, or designee, as chairperson. 6 members constitutes a quorum.

#### Qualifications

Not specified.

#### Compensation

Reimbursed for expenses.

#### **Reporting Area**

| Position:                   | Chairperson (Chairperson) | Total Positions: | 1 |
|-----------------------------|---------------------------|------------------|---|
| Appointing Authority:       | Ex officio, Designee(s)   | Total Vacancies: | 0 |
| Sameer Vohra                | 535 W. Jefferson          | Appointed:       |   |
| Director                    | Springfield, IL 62761     | Expiration:      |   |
| Department of Public Health |                           |                  |   |

# 00660 Plumbing Code Advisory Council

| Position:                | Member (Public)       | Total Positions: 11    |
|--------------------------|-----------------------|------------------------|
| Appointing Authority:    | Governor              | Total Vacancies: 1     |
| Felicia Burton           | N/A                   | Appointed: 11/17/2023  |
|                          | IL                    | Expiration: 01/27/2027 |
| Henry Cramer             | 2205 Renwick          | Appointed: 11/20/2017  |
|                          | Springfield, IL 62704 | Expiration: 01/01/2020 |
| John D'Amico             | N/A                   | Appointed: 01/26/2024  |
|                          | IL                    | Expiration: 01/01/2027 |
| Donald DeGonia           | N/A                   | Appointed: 12/01/2023  |
|                          | IL                    | Expiration: 01/01/2025 |
| Dennis Michael Doolan II | 208 Pinehurst Ln.     | Appointed: 03/11/2016  |
|                          | Washington, IL 61571  | Expiration: 01/01/2019 |
| Aaron Gurnsey            | N/A                   | Appointed: 12/01/2023  |
|                          | IL                    | Expiration: 01/01/2026 |
| Lynn Karner              | 353 Getchell Ave.     | Appointed: 12/01/2017  |
|                          | Grayslake, IL 60030   | Expiration: 01/01/2020 |
| Thomas Kotel             | 1235 W. 33rd Place    | Appointed: 07/20/2018  |
|                          | Chicago, IL 60608     | Expiration: 01/02/2020 |
| Beverly A. Potts         | N/A                   | Appointed: 10/13/2023  |
|                          | Deer Creek, IL 61733  | Expiration: 01/01/2025 |
| Stephen Witt             | 1279 Montclaire Place | Appointed: 11/20/2017  |
|                          | Schaumburg, IL 60173  | Expiration: 01/01/2020 |

## 00136 Plumbing Examiners, Illinois State Board of

#### Address

Department of Public Health, 535 W. Jefferson St.

Springfield, IL 62761

(217) 782-4977

#### Associated with

Department of Public Health

#### Officers

No Officers Specified

#### Authority

225 ILCS 320/7

#### Function

The Board aids director by preparing examinations, and establishing rules to govern examinations and hearings for suspension, revocation, or reinstatement of licenses; makes recomendations for administration; grades and reports examination results.

#### Terms

Not specified.

#### Composition

9 members who are licensed plumbers appointed by Director of Public Health.

#### Qualifications

The Director to consider recommendations of individuals, firms or organizations involved in plumbing in the State.

#### Compensation

Members reimbursed for expenses plus \$50 per diem.

#### **Reporting Area**

| Position: Member (Pub              | lic)                          | Total Positions: 9    |
|------------------------------------|-------------------------------|-----------------------|
| Appointing Authority: Department D | lirector                      | Total Vacancies: 0    |
| Larry Allport                      | 16059 S. Lewood               | Appointed: 05/27/2005 |
|                                    | Plainfield, IL 60544          | Expiration:           |
| Thomas E. Caliper                  | 1105 W. Elm St., P.O. Box 156 | Appointed: 05/27/2005 |
| U A Local 551                      | West Frankfort, IL 62896      | Expiration:           |
| Doug Dodson                        | 304 S. Mason                  | Appointed: 05/27/2005 |
| President, Mid-Illinois Mechanical | Bloomington, IL 61701         | Expiration:           |
| Mike Ehret                         |                               | Appointed: 05/27/2005 |
|                                    | IL                            | Expiration:           |
| James (Jim) W. Flemming            | 95 Laconwood Dr.              | Appointed: 05/27/2005 |
| Plumbers and Steamfiters Local 137 | Springfield, IL 62703         | Expiration:           |

# 00136 Plumbing Examiners, Illinois State Board of

| Position: Member (Public)                     |                          | Total Positions: 9    |
|---|--------------------------|-----------------------|
| Appointing Authority: Department Director     | pr                       | Total Vacancies: 0    |
| John F. Gallagher                             | 14700 Ravinia            | Appointed: 05/27/2005 |
| Building Commissioner, Village of Orland Park | Orland Park, IL 60462    | Expiration:           |
| Todd C. Sandburg                              | 1435 S. Barringtorn Rd.  | Appointed: 05/27/2005 |
| Professional Plumbing                         | Barrington, IL 60010     | Expiration:           |
| Tim Stubar                                    | 2225 Overhill            | Appointed: 11/21/2008 |
|   | IL                       | Expiration:           |
| James T. Sullivan                             | 1340 W. Washington Blvd. | Appointed: 05/27/2005 |
| Chicago Journeymen Plumbers-Local 130         | Chicago, IL 60607        | Expiration:           |
| William Weinhoffer                            | Box 187                  | Appointed: 05/27/2005 |
| Business Manager, UA 160                      | Murphysboro, IL 62960    | Expiration:           |

## 01010 Podiatric Medical Licensing Board

#### Address

Division of Professional Regulation, 320 W. Washington St.

Springfield, IL 62786

(217) 782-9405

#### Associated with

Department of Financial and Professional Regulations

#### Officers

James F. Derk, D.P.M., Chairperson

#### Authority

225 ILCS 100/7 (To be repealed January 1, 2028)

#### Function

The Board advises the Director and Secretary on standards of professional conduct and discipline of podiatrists; qualification of candidates for licensure; reviews proposed rules.

#### Terms

3 years, and until successor is appointed. Maximum of 2 consecutive terms.

#### Composition

6 members appointed by Secretary, Department of Financial and Professional Regulation

- 5 podiatrists
- 1 public member

Board shall annually elect a chairperson and vice-chairperson.

Majority of members constitutes a quorum.

#### Qualifications

Podiatrists must have 3 years practical experience. Recommendations from Illinois Podiatric Medical Association and geographical representation considered.

#### Compensation

Per diem plus expenses.

#### **Reporting Area**

| Position:              | Various Members  | Total Positions: 6     |
|------------------------|--|------------------------|
| Appointing Authority:  | Secretary, Department of Financial and<br>Professional Regulations | Total Vacancies: 1     |
| Jeffery Alexander, DPM | N/A  | Appointed: 09/07/2018  |
|                        | IL   | Expiration: 07/01/2021 |
| James F. Derk, D.P.M.  | N/A  | Appointed: 04/09/2013  |
|                        | New Lenox, IL  | Expiration: 04/01/2016 |

# 01010 Podiatric Medical Licensing Board

| Position:             | Various Members  | Total Positions: 6     |
|-----------------------|--|------------------------|
| Appointing Authority: | Secretary, Department of Financial and<br>Professional Regulations | Total Vacancies: 1     |
| Marlene Reid, D.P.M.  | N/A  | Appointed: 03/01/2018  |
|                       | Chicago, IL  | Expiration: 01/01/2021 |
| Dr. Francis Rottier   | N/A  | Appointed: 10/03/2018  |
|                       | Chicago, IL  | Expiration: 10/01/2021 |
| Dr. Curtis Ward       | N/A  | Appointed: 02/21/2017  |
|                       | Peoria, IL   | Expiration: 10/01/2019 |

# 47064 Police Officers' Pension Investment Fund

#### Address

No Address Provided

#### Associated with

No Associated Organizations Specified

#### Officers

No Officers Specified

#### Authority

40 ILCS 5/22/22B-115

#### Function

Authorized to manage the reserves, funds, assets, securities, properties, and monies of the police pension funds created pursuant to Article 3 of this Code.

#### Terms

Not specified.

#### Composition

9 appointed by the Governor with advice and consent of the Senate

- 3 representing municipalities who are mayors, presidents, chief executive officers, chief financial officers, or other officers, executives, or department heads of municipalities that have participating pension funds are elected by mayors and presidents
- 3 representing participants and who are participants, 2 shall be appointed from among candidates recommended by a statewide fraternal organization representing more than 20,000 active and retired police officers in the State of Illinois, and 1 of whom shall be appointed from among candidates recommended by a benevolent association representing sworn police officers
- 2 representing beneficiaries and who are beneficiaries, one of whom shall be appointed from among candidates recommended by a statewide fraternal organization representing retired police officers in the State of Illinois, and 1 of whom shall be appointed from among candidates recommended by a benevolent association representing sworn police officers

1 who is a representative of the Illinois Municipal League

The permanent board shall select a chairperson.

#### Qualifications

Members shall serve until the initial permanent board members are elected and qualified.

#### Compensation

Members shall receive no compensation, but be reimbursed for travel expenses.

#### **Reporting Area**

| Position:             | Member (Member) | Confirmation Required | Total Positions: | 9 |
|-----------------------|-----------------|-----------------------|------------------|---|
| Appointing Authority: | Governor        |                       | Total Vacancies: | 8 |

# 47064 Police Officers' Pension Investment Fund

| Position:             | Member (Member) | Confirmation Required | Total Positions:    | 9    |
|-----------------------|-----------------|-----------------------|---------------------|------|
| Appointing Authority: | Governor        |                       | Total Vacancies:    | 8    |
| Brad Cole (R)         | N/A             |                       | Appointed: 01/03/2  | 2023 |
|                       | IL              |                       | Expiration: 01/31/2 | 2024 |

## 00556 Pollution Control Board

#### Address

James R. Thompson Center, 100 W. Randolph St., 11-500

Chicago, IL 60601

(312) 814-3620

#### Associated with

No Associated Organizations Specified

#### Officers

Barbara Flynn Currie (D), Chairperson

#### Authority

415 ILCS 5/5

#### Function

Determine, define, and implement the environmental control standard applicable in the State of Illinois. The Board adjudicates alleged violations of the Environmental Protection Act and regulations and also adjudicates appeals of decisions, including various permits and the siting of pollution control facilities.

#### Terms

3 years expiring July 1 in the year in which appointments are made and until successor is appointed.

#### Composition

5 members appointed by Governor with advice and consent of Senate 1 to be designated as chairperson.

Executive Director appointed by Governor with advice and consent of Senate

4 members constitutes a quorum, unless there is a vacancy. Then majority is a quorum.

#### Qualifications

No more than 3 from same political party. Verifiable technical, academic, or actual experiance in the field of pollution control or environmental law and regulation.

#### Compensation

Chairperson, \$130,086 per year. Members, \$132,080, plus expenses. Executive Director, determined by the board. Each member is to hold no other office or position of profit, nor engage in any other business, employment, or vocation.

#### **Reporting Area**

| Position:                | Member (Public) |                     | Confirmation Required | Total Positions:    | 5    |
|--------------------------|-----------------|---------------------|-----------------------|---------------------|------|
| Appointing Authority:    | Governor        |                     |                       | Total Vacancies:    | 1    |
| Barbara Flynn Currie (D) |                 | 5650 S. Harper Ave. |                       | Appointed: 08/23/2  | 2021 |
|                          |                 | Chicago, IL 60637   |                       | Expiration: 07/01/2 | 2024 |
| Michelle Gibson (D)      |                 | N/A                 |                       | Appointed: 08/26/2  | 2022 |
|                          |                 | IL                  |                       | Expiration: 06/01/2 | 2025 |

# 00556 Pollution Control Board

| Position:               | Member (Public) | Confirmation Required | Total Positions:     | 5   |
|-------------------------|-----------------|-----------------------|----------------------|-----|
| Appointing Authority:   | Governor        |                       | Total Vacancies:     | 1   |
| Michael D. Mankowski    | N/A             |                       | Appointed: 08/01/20  | 023 |
|                         | IL              |                       | Expiration: 07/01/20 | 026 |
| Jennifer A. Van Wie (R) | N/A             |                       | Appointed: 07/02/20  | 023 |
|                         | IL              |                       | Expiration: 07/01/20 | 026 |

## 47076 Poverty and Economic Insecurity, Interagency Workgroup on

#### Address

No Address Provided

#### Associated with

No Associated Organizations Specified

#### Officers

No Officers Specified

#### Authority

305 ILCS 70/95-302

#### Function

To understand the causes of poverty and economic insecurity, including the contributing social, economic, and cultural factors; understanding and addressing intergenational poverty by indentifying children who are at risk of continuing the cycle of poverty absent intervention; identifying and developing effective and efficient plans, progams, and recommendations to help children escape the cycle; implementing data-driven policies and programs, to the extent authorized by law, addressing proverty, public assistance, education, economic development, criminial justice, and other areas needed to reduce the incidence of children who remain in proverty as they become adults; establish and facilitate improved cooperation, data sharing, and policy coordination among all people, from state agencies to case workers, in rescuing children from intergenerational poverty; studying and measuring the effect of intergenerational poverty on the ability of parents and their children to achieve economic stability, rates of incarceration, lifetime earnings, access to healthcare and housing; studying, evaluating, and reporting on the status and effectiveness of policies, procedures and programs implemented by this state and other states; identifying and addressing issues that may affect future strategic plans.

#### Terms

Not specified.

#### Composition

9 members

Secretary, Department of Human Services or designee who is a Deputy Secretary or equivalent to serve as chairperson

Director, Department of Labor or designee who is a Deputy Director or equivalent

Superintendent, State Board of Education or designee or equivalent

Director, Department of Public Health or designee who is an Assistant Director or equivalent

Director, Department of Commerce and Economic Opportunity or designee who is an Assisant Director or equivalent

Director, Department of Aging or designee who is a Deputy Director or equivalent

Director, Department of Corrections or designee who is a Deputy Chief or equivalent

Director, Department of Agriculture or designee who is an Assistant Director or equivalent

Director, Governor's Office of Management and Budget or designee

#### Qualifications

Not specified.

#### Compensation

Not specified.

#### **Reporting Area**

No later than September 1 of each year to the Governor and the General Assembly.

# 47076 Poverty and Economic Insecurity, Interagency Workgroup on

| rperson)                     | Total Positions:                        | 1   |
|------------------------------|---|---|
|                              | Total Vacancies:                        | 1   |
|                              |   |   |
| fficio)                      | Total Positions:                        | 8   |
|                              | Total Vacancies:                        | 7   |
| 601 Stratton Office Building | Appointed: 07/21/2                      | 2020  |
| Springfield, IL 62706        | Expiration:                             |   |
|                              | fficio)<br>601 Stratton Office Building | Total Vacancies:         fficio)       Total Positions:         Total Vacancies:       Total Vacancies:         601 Stratton Office Building       Appointed: 07/21/2 |

# 00554 Prisoner Review Board

#### Address

319 E. Madison St., Ste. A Springfield, IL 62701 (217) 782-7273

#### Associated with

No Associated Organizations Specified

#### Officers

Donald Shelton (R), Chairperson

#### Authority

730 ILCS 5/3-3-1

#### Function

The Board considers cases of prisoners eligible for parole; sets conditions for parole and mandatory supervised release; revokes good conduct credit and suspends or reduces rate of accumulating such credit; reviews recommendations for executive clemency.

**Detailed Organization Report** 

#### Terms

6 years from the 3rd Monday in January of the year of the appointment and until a successor is appointed.

#### Composition

15 members appointed by Governor with advice and consent of Senate

1 to be designated as chairperson

Executive Director is appointed by the Governor with the advice and consent of the Senate. Majority of members constitutes a quorum.

#### Qualifications

Minimum of 5 years experience in corrections or related professional work; at least 6 members with 3 years experience in juvenile matters. Maximum of 8 from same political party.

#### Compensation

Chairperson, \$103,037 per year. Members, \$92,305 per year. Executive Director, determined by the board. Members can hold no other office or position of profit, nor engage in any other business, employment, or vocation.

#### **Reporting Area**

| Position:             | Member (Public) |                   | Confirmation Required | Total Positions:    | 15   |
|-----------------------|-----------------|-------------------|-----------------------|---------------------|------|
| Appointing Authority: | Governor        |                   |                       | Total Vacancies:    | 2    |
| Jared Bohland (R)     |                 | 2519 W. Macon St. |                       | Appointed: 05/17/   | 2021 |
|                       |                 | Decatur, IL 62522 |                       | Expiration: 01/18/2 | 2027 |
| Matthew Coates (D)    |                 | N/A               |                       | Appointed: 07/01/   | 2022 |
|                       |                 | IL                |                       | Expiration: 01/18/2 | 2027 |
| William Delgado (D)   |                 | N/A               |                       | Appointed: 08/28/   | 2023 |
|                       |                 | IL                |                       | Expiration: 01/18/2 | 2027 |

# 00554 Prisoner Review Board

| Position:              | Member (Public) | Confirmation Required | Total Positions: 15    |
|------------------------|-----------------|-----------------------|------------------------|
| Appointing Authority:  | Governor        |                       | Total Vacancies: 2     |
| Julie Globokar (D)     | N/A             |                       | Appointed: 07/05/2022  |
|                        | IL              |                       | Expiration: 01/20/2025 |
| Darryldean M. Goff (D) | N/A             |                       | Appointed: 05/15/2023  |
|                        | IL              |                       | Expiration: 01/20/2025 |
| Jeffrey M. Grubbs (D)  | N/A             |                       | Appointed: 11/01/2022  |
|                        | IL              |                       | Expiration: 01/20/2025 |
| Rodger Heaton (R)      | N/A             |                       | Appointed: 05/01/2022  |
|                        | IL              |                       | Expiration: 01/20/2025 |
| LeAnn Miller           | N/A             |                       | Appointed: 09/02/2021  |
|                        | IL              |                       | Expiration: 01/18/2027 |
| Donald Shelton (R)     | N/A             |                       | Appointed: 03/13/2023  |
|                        | IL              |                       | Expiration: 01/15/2029 |
| Robin Shoffner (D)     | N/A             |                       | Appointed: 05/01/2022  |
|                        | IL              |                       | Expiration: 01/18/2027 |
| Carmen Terrones (D)    | N/A             |                       | Appointed: 06/16/2022  |
|                        | IL              |                       | Expiration: 01/20/2025 |
| Krystal Tison (I)      | N/A             |                       | Appointed: 05/15/2023  |
|                        | IL              |                       | Expiration: 01/15/2029 |
| Ken Tupy (R)           | N/A             |                       | Appointed: 03/13/2023  |
|                        | IL              |                       | Expiration: 01/15/2029 |

# 01012 Private Detec., Private Alarm, Private Security, Fingerprint Vend & Locksmith Bd

#### Address

Division of Professional Regulation, 320 W. Washington St.

Springfield, IL 62786

(217) 782-9405

#### Associated with

Department of Financial and Professional Regulations

#### Officers

No Officers Specified

#### Authority

225 ILCS 447/50-10 (To be repealed January 1, 2024)

#### Function

The Board advises the Director and Secretary on administrative rules; reviews complaints related to profession.

#### Terms

4 years, and until successor is appointed. Maximum of 2 terms.

#### Composition

13 members appointed by Secretary, Department of Financial and Professional Regulation

- 2 licensed private detectives
- 3 licensed private security contractors
- 1 licensed private detective or licensed private security contractor who provides canine odor detection services
- 2 licensed private alarm contractors
- 1 licensed fingerprint vendor
- 2 licensed locksmiths
- 1 public member not licensed or registerd
- 1 member to represent interests of employees

Majority of members constitutes a quorum.

#### Qualifications

Residents of Illinois with 3 years experience and actively employed in their field.

#### Compensation

Compensation plus expenses.

#### **Reporting Area**

| Position:             | Various Members  | Total Positions:    | 13   |
|-----------------------|--|---------------------|------|
| Appointing Authority: | Secretary, Department of Financial and<br>Professional Regulations | Total Vacancies:    | 0    |
| Mona Ballenger        | N/A  | Appointed: 08/07/2  | 2017 |
|                       | South Wilmington, IL   | Expiration: 08/15/2 | 2021 |

# 01012 Private Detec., Private Alarm, Private Security, Fingerprint Vend & Locksmith Bd

| Position: Various M                            | embers   | Total Positions: 13    |
|--|--|------------------------|
| Appointing Authority: Secretary,<br>Profession | Department of Financial and<br>nal Regulations | Total Vacancies: 0     |
| Edward Bonifas                                 | N/A  | Appointed: 03/06/2017  |
|  | Geneva, IL                                     | Expiration: 03/22/2021 |
| Anthony L. Calderone                           | N/A  | Appointed: 08/13/2014  |
| Alarm Contractor                               | Forest Park, IL                                | Expiration: 08/01/2018 |
| Margaret (Peggy) Daley                         | N/A  | Appointed: 05/10/2016  |
|  | River Forest, IL                               | Expiration: 05/08/2020 |
| Dean Gluth                                     | N/A  | Appointed: 08/07/2017  |
|  | Elk Grove Village, IL                          | Expiration: 09/01/2021 |
| Anne Gruber                                    | N/A  | Appointed: 12/28/2015  |
|  | Chicago, IL                                    | Expiration: 01/01/2020 |
| Marikay Hegarty                                | N/A  | Appointed: 08/13/2014  |
| Fingerprint Vendor                             | Chicago, IL                                    | Expiration: 08/24/2018 |
| Aimee Lipkis                                   | N/A  | Appointed: 06/01/2018  |
|  | Chicago, IL                                    | Expiration: 05/08/2022 |
| Antoni Majka                                   | N/A  | Appointed: 04/09/2013  |
|  | Western Springs, IL                            | Expiration: 05/05/2017 |
| David Pack                                     | N/A  | Appointed: 05/09/2014  |
|  | Darien, IL                                     | Expiration: 05/08/2018 |
| Scott Penny                                    | N/A  | Appointed: 05/10/2017  |
|  | Fairmont City, IL                              | Expiration: 05/08/2021 |
| James Taff                                     | N/A  | Appointed: 04/10/2017  |
| Security Contractor                            | Libertyville, IL                               | Expiration: 05/01/2021 |
| Cortney Anderson Wascher                       | N/A  | Appointed: 10/03/2018  |
|  | Arlington Heights, IL                          | Expiration: 01/01/2020 |

## 00142 Professional Counselor Licensing and Disciplinary Board

#### Address

Division of Professional Regulation, 320 W. Washington St.

Springfield, IL 62786

(217) 782-9405

#### Associated with

Department of Financial and Professional Regulations

#### Officers

No Officers Specified

#### Authority

225 ILCS 107/30 (To be repealed January 1, 2023)

#### Function

The Board advises the Department on education and continuing education including number of hours necessary for license renewal, waivers for those unable to meet requirements, and acceptable course content.

#### Terms

4 years, and until successor is appointed. Maximum of 2 full terms.

#### Composition

7 members appointed by Secretary, Department of Financial and Professional Regulation

- 1 licensed professional counselors
- 4 licensed clinical professional counselors
- 1 full-time faculty member of an accredited college or university engaged in training professional
- counselors or clinical professional counselors
- 1 from public

Chairperson appointed annually from among members.

Majority of members constitutes a quorum.

#### Qualifications

Board should reflect representation of different geographic areas of Illinois. Recommendations considered from professional organizations of counselors and clinical counselors.

#### Compensation

Reimbursed for expenses.

#### **Reporting Area**

| Position:             | Various Members  | Total Positions: 7     |
|-----------------------|--|------------------------|
| Appointing Authority: | Secretary, Department of Financial and<br>Professional Regulations | Total Vacancies: 0     |
| Angela DeChant        | N/A  | Appointed: 05/02/2016  |
|                       | Itasca, IL   | Expiration: 05/22/2016 |

# 00142 Professional Counselor Licensing and Disciplinary Board

| Position: V                     | arious Members   | Total Positions: 7     |
|---------------------------------|--|------------------------|
|                                 | ecretary, Department of Financial and<br>rofessional Regulations | Total Vacancies: 0     |
| Judith Fawell                   | N/A  | Appointed: 03/06/2017  |
| Clinical Professional Counselor | Carol Stream, IL   | Expiration: 04/01/2021 |
| Nadia Johnson                   | N/A  | Appointed: 07/08/2015  |
|                                 | Rockford, IL   | Expiration: 04/01/2019 |
| Debra Kerr                      | N/A  | Appointed: 05/26/2016  |
|                                 | Loves Park, IL   | Expiration: 04/01/2020 |
| Dr. Kenneth H. Kessler, Ph.D    | N/A  | Appointed: 03/28/2016  |
|                                 | Mundelein, IL  | Expiration: 04/01/2020 |
| James Klein, Ed.D               | N/A  | Appointed: 07/15/2016  |
|                                 | Chatham, IL  | Expiration: 08/02/2020 |
| Patricia McGinn                 | N/A  | Appointed: 03/07/2018  |
|                                 | Chicago, IL  | Expiration: 04/01/2022 |

# 01013 Professional Engineers, State Board of

# Address

Division of Professional Regulation, 320 W. Washington St.

Springfield, IL 62786

(217) 782-9405

## Associated with

Department of Financial and Professional Regulations

## Officers

John M. Whitt, Chairperson

# Authority

225 ILCS 325/6 (To be repealed January 1, 2030)

## Function

The Board reviews education and experience qualifications of applicants for licensure as professional engineers; conducts hearings on disciplinary actions; evaluates engineering curricula at colleges and universities.

## Terms

5 years, and until successor is appointed. Maximum of 15 consecutive years.

# Composition

10 members appointed by Secretary, Department of Financial and Professional Regulation

9 licensed professional engineers

1 from general public residing in Illinois and U.S. citizen

Majority of members constitutes a quorum.

# Qualifications

Professional engineers must be U.S. citizens and Illinois residents with 12 years experience, 5 years in charge of professional engineering work.

# Compensation

Compensation plus expenses.

# **Reporting Area**

| Position:             | Special member   | Total Positions: 10    |
|-----------------------|--|------------------------|
| Appointing Authority: | Secretary, Department of Financial and<br>Professional Regulations | Total Vacancies: 0     |
| Brian M. Berg, Jr.    | N/A  | Appointed: 05/09/2018  |
|                       | Schaumburg, IL   | Expiration: 05/01/2023 |
| Kevin Burke, III      | N/A  | Appointed: 02/21/2017  |
|                       | Springfield, IL  | Expiration: 05/01/2021 |
| Christina Crites      | N/A  | Appointed: 10/03/2018  |
|                       | Springfield, IL  | Expiration: 08/01/2023 |

# 01013 Professional Engineers, State Board of

| Position:             | Special member   | Total Positions: 10    |
|-----------------------|--|------------------------|
| Appointing Authority: | Secretary, Department of Financial and<br>Professional Regulations | Total Vacancies: 0     |
| Gale Jamison          | N/A  | Appointed: 08/18/2014  |
|                       | Champaign, IL  | Expiration: 05/01/2019 |
| Philip Kunz           | N/A  | Appointed: 08/07/2017  |
|                       | Elmhurst, IL   | Expiration: 05/01/2022 |
| Sean Middleton        | N/A  | Appointed: 08/09/2018  |
|                       | Jacksonville, IL   | Expiration: 08/01/2023 |
| Richard M. Ray        | N/A  | Appointed: 05/02/2016  |
|                       | Downers Grove, IL  | Expiration: 05/05/2021 |
| James Schlichting     | N/A  | Appointed: 04/07/2017  |
|                       | Crystal Lake, IL   | Expiration: 05/01/2022 |
| John M. Whitt         | N/A  | Appointed: 06/22/2015  |
|                       | Naperville, IL   | Expiration: 05/01/2020 |
| L. Duane Yockey       | N/A  | Appointed: 04/07/2017  |
|                       | Normal, IL   | Expiration: 05/01/2022 |

# 20193 Professional Geologists, Board of Licensing for

#### Address

Division of Professional Regulation, 320 W. Washington St.

Springfield, IL 62786

(217) 782-9405

## Associated with

Department of Financial and Professional Regulations

## Officers

No Officers Specified

## Authority

225 ILCS 745/30 , 225 ILCS 745/35 (To be repealed January 1, 2026)

#### Function

The Board advises Department of Financial and Professional Regulation on matters of education, experience, continuing education, professional conduct, and competence.

#### Terms

Voting members shall be appointed to 4-year terms. Partial terms of over 2 years shall be considered full term. Members shall hold office until a successor has been appointed and qualified. No voting member shall serve more than 2 consecutive full terms. Vacancies shall be filled by appointment for the remainder of the unexpired term.

# Composition

8 members appointed by Secretary, Department of Financial and Professional Regulation

- 7 voting members
  - 6 to be geologists
  - 1 public member with no connection with geology

State Geologist, or designee to be nonvoting member. 4 voting members constitutes a quorum. Board shall annually elect one of its members as chairperson and one of its members as vice-chair.

#### Qualifications

Each geologist shall be a licensed professional geologist licensed under this Act with at least 10 years experience.

#### Compensation

Reimbursed for expenses.

# **Reporting Area**

| Position:             | Various Members  | Total Positions: 8     |
|-----------------------|--|------------------------|
| Appointing Authority: | Secretary, Department of Financial and<br>Professional Regulations | Total Vacancies: 1     |
| Patricia M. Bryan     | N/A  | Appointed: 12/30/2013  |
|                       | Mokena, IL   | Expiration: 01/21/2018 |

# 20193 Professional Geologists, Board of Licensing for

| Position: V                      | /arious Members  | Total Positions: 8     |
|----------------------------------|--|------------------------|
|                                  | Secretary, Department of Financial and<br>Professional Regulations | Total Vacancies: 1     |
| Jeff Groncki                     | N/A  | Appointed: 06/22/2015  |
|                                  | Lake Zurich, IL  | Expiration: 01/18/2019 |
| John Gardner Huff                | N/A  | Appointed: 06/22/2015  |
|                                  | Lisle, IL  | Expiration: 01/18/2019 |
| Robert B. Jorstad, Ph.D.         | 507 Ashby Dr.  | Appointed: 12/19/2011  |
|                                  | Charleston, IL 61920   | Expiration: 01/17/2016 |
| Hannes E. Leetaru                | N/A  | Appointed: 10/19/2016  |
| Ph.D.                            | Urbana, IL   | Expiration: 01/17/2020 |
| E. Donald McKay III, Ph.D.       | 615 E. Peabody Dr.   | Appointed:             |
| Director                         | Champaign, IL 61820  | Expiration:            |
| Illinois State Geological Survey |  |                        |
| Kevin S. Richards, Ph.D.         | N/A  | Appointed: 12/30/2013  |
|                                  | Lake Forest, IL  | Expiration: 01/21/2018 |

# 00558 Property Tax Appeal Board

# Address

Wm. G. Stratton Office Bldg., 401 S. Spring St., Rm. 402

Springfield, IL 62706

(217) 782-6076

# Associated with

No Associated Organizations Specified

# Officers

Kevin L. Freeman (D), Chairperson

# Authority

35 ILCS 200/7-5

# Function

The Board, upon request of citizens or taxing districts other than from Cook County, reviews decisions of local tax appeal boards concerning assessment of property for taxation.

## Terms

6 years, expiring 3rd Monday in January of staggered odd-numbered years, and until successor is appointed and qualified.

# Composition

5 members appointed by Governor with advice and consent of Senate

Governor shall designate one member as chairperson.

# Qualifications

Members must have 5 years experience and training in public finance administration. No more than 3 from same political party.

# Compensation

Chairperson, \$69,538 per year. Members, \$56,079 per year.

# **Reporting Area**

| Position:             | Member (Public) |                           | Confirmation Required | Total Positions:    | 5    |
|-----------------------|-----------------|---------------------------|-----------------------|---------------------|------|
| Appointing Authority: | Governor        |                           |                       | Total Vacancies:    | 0    |
| James Bilotta (R)     |                 | N/A                       |                       | Appointed: 01/31/2  | 2023 |
|                       |                 | IL                        |                       | Expiration: 01/15/2 | 2029 |
| Sarah Buckley (D)     |                 | 1147 W. Ohio St., Unit 20 | 1                     | Appointed: 03/13/2  | 2020 |
|                       |                 | Chicago, IL 60642         |                       | Expiration: 01/20/2 | 2025 |
| Kevin L. Freeman (D)  |                 | 5712 S. Harper Ave.       |                       | Appointed: 03/13/2  | 2020 |
|                       |                 | Chicago, IL 60637         |                       | Expiration: 01/20/2 | 2025 |
| Dana Kinion (R)       |                 | 1635 Ruth Place           |                       | Appointed: 01/25/2  | 2021 |
|                       |                 | Springfield, IL 62704     |                       | Expiration: 01/18/2 | 2027 |

# 00558 Property Tax Appeal Board

| Position:             | Member (Public) | Сс                         | onfirmation Required | Total Positions:   | 5    |
|-----------------------|-----------------|----------------------------|----------------------|--------------------|------|
| Appointing Authority: | Governor        |                            |                      | Total Vacancies:   | 0    |
| Robert J. Steffen (D) |                 | 15 Olympic Dr.             |                      | Appointed: 04/08/  | 2021 |
|                       |                 | South Barrington, IL 60010 |                      | Expiration: 01/18/ | 2027 |

# 01014 Public Accountant Registration and Licensure Committee

## Address

Division of Professional Regulation, 320 W. Washington St.

Springfield, IL 62786

(217) 782-9405

## Associated with

Department of Financial and Professional Regulations

## Officers

No Officers Specified

# Authority

225 ILCS 450/2.05 (To be repealed January 1, 2024)

## Function

The Committee advises Director of Professional Regulation on standards for professional conduct and discipline of public accountants and qualifications of candidates for licensure.

## Terms

3 years, and until successor is appointed. Any board member who has served 6 consecutive years is not elgible for reappointment until 2 years after end of 6 year term.

# Composition

7 members appointed by Secretary, Department of Financial and Professional Regulation

- 6 licensed public accountants actively employed in public accounting in Illinois
- 1 public member not licensed as accountant and not connected with accounting or public accounting profession

# Qualifications

Various geographic areas of state to be represented.

#### Compensation

Not specified.

# **Reporting Area**

| Position:             | Various Members  | Total Positions: 7     |
|-----------------------|--|------------------------|
| Appointing Authority: | Secretary, Department of Financial and<br>Professional Regulations | Total Vacancies: 0     |
| Phillip Austin        | N/A  | Appointed: 10/03/2018  |
|                       | Chicago, IL  | Expiration: 09/14/2022 |
| Dawn M. Carlson       | N/A  | Appointed: 07/03/2017  |
|                       | Bloomington, IL  | Expiration: 06/30/2021 |
| Jennifer L. Cavanaugh | N/A  | Appointed: 10/05/2015  |
|                       | Chicago, IL  | Expiration: 09/14/2019 |

# 01014 Public Accountant Registration and Licensure Committee

| Position: Variou               | s Members  | Total Positions: 7     |
|--------------------------------|--|------------------------|
|                                | ary, Department of Financial and<br>sional Regulations | Total Vacancies: 0     |
| Richard Franklin               | N/A  | Appointed: 05/10/2017  |
|                                | Deerfield, IL  | Expiration: 06/01/2021 |
| Cheryl Martin                  | N/A  | Appointed: 08/09/2018  |
|                                | Mt. Pulaski, IL  | Expiration: 09/14/2019 |
| Hilda Renteria                 | N/A  | Appointed: 12/16/2014  |
|                                | Chicago, IL  | Expiration: 01/01/2019 |
| Judge (ret.) Leo J. Zappa, Jr. | N/A  | Appointed: 06/25/2018  |
|                                | Springfield, IL  | Expiration: 09/15/2021 |

#### Address

No Address Provided

# Associated with

No Associated Organizations Specified

### Officers

No Officers Specified

## Authority

755 ILCS 5/13-1

## Function

Public Administrators will administer estate of person who dies owning real or personal estate and no person in Illinois has prior right to administer estate. If person was a nonresident of Illinois, administrator may take such measures to protect estate. Public Guardians are appointed for disabled adults needing guardianship services to monitor their care and administer their estate.

## Terms

4 years from 1st Monday in December and every 4 years thereafter until a successor is appointed and qualified.

## Composition

1 public administrator in each county appointed by Governor with advice and consent of Senate. 1 public guardian in each county appointed by Governor with advice and consent of Senate

Public guardian in Cook County is appointed by Chief Judge of Circuit Court and must be a licensed attorney.

# Qualifications

Guardian in Cook County must be a licensed attorney.

#### Compensation

Public Administrator: In Cook County, \$20,000 payable from fees actually collected. In other counties, all fees collected less expenses. Public Guardian: In Cook County, set by the county board not to exceed salary of public defender.

# **Reporting Area**

| Position: Administrator/               | Guardian               | Confirmation Required | Total Positions:  | 105    |
|--|------------------------|-----------------------|-------------------|--------|
| Appointing Authority: Governor         |                        |                       | Total Vacancies:  | 9      |
| Louis G. Apostol                       | 2425 Fox Meadow Circle |                       | Appointed: 01/03  | 8/2018 |
| Public Administrator & Public Guardian | Northfield, IL 60093   |                       | Expiration: 12/04 | /2021  |
| Cook County                            |                        |                       |                   |        |
| Gregory John Barry                     | N/A                    |                       | Appointed: 01/28  | 3/2022 |
| Public Administrator & Public Guardian | IL                     |                       | Expiration: 12/04 | /2025  |
| McHenry County                         |                        |                       |                   |        |

| Position: Administrator/                 | Guardian              | Confirmation Required | Total Positions: 105   |
|--|-----------------------|-----------------------|------------------------|
| Appointing Authority: Governor           |                       |                       | Total Vacancies: 9     |
| Rene M. Bassett Butler                   | N/A                   |                       | Appointed: 12/04/2021  |
| Public Administrator & Public Guardian   | IL                    |                       | Expiration: 12/04/2025 |
| Madison County                           |                       |                       |                        |
| Aaron Bellm                              | 322 College Ave.      |                       | Appointed: 07/03/2013  |
| Public Administrator & Public Guardian   | Carlinville, IL 62626 |                       | Expiration: 12/02/2013 |
| Macoupin County                          |                       |                       |                        |
| Janet Brewer                             | 349 S. Taft St.       |                       | Appointed: 03/23/2015  |
| Public Administrator and Public Guardian | Paxton, IL 60957      |                       | Expiration: 12/04/2017 |
| Ford County                              |                       |                       |                        |
| John P. Brown                            | N/A                   |                       | Appointed: 12/04/2021  |
| Public Administrator & Public Guardian   | IL                    |                       | Expiration: 12/04/2025 |
| Champaign County                         |                       |                       |                        |
| Mary Ann Brown                           | N/A                   |                       | Appointed: 12/04/2021  |
| Public Administrator & Public Guardian   | IL                    |                       | Expiration: 12/04/2025 |
| Rock Island County                       |                       |                       |                        |
| Patricia H. Burtch                       | P.O. Box 205          |                       | Appointed: 05/01/1998  |
| Public Administrator & Public Guardian   | Willow Hill, IL 62480 |                       | Expiration: 12/03/2001 |
| Jasper County                            |                       |                       |                        |
| Walter Buss                              | 4836 N. Watergate Rd. |                       | Appointed: 10/04/2004  |
| Public Administrator & Public Guardian   | Olney, IL 62450       |                       | Expiration: 12/03/2005 |
| Richland County                          |                       |                       |                        |
| Eddie Carpenter                          | N/A                   |                       | Appointed: 12/20/2021  |
| Public Administrator & Public Guardian   | IL                    |                       | Expiration: 12/04/2025 |
| Morgan County                            |                       |                       |                        |
| Eddie Carpenter                          | N/A                   |                       | Appointed: 12/20/2021  |
| Public Administrator & Public Guardian   | IL                    |                       | Expiration: 12/04/2025 |
| Pike County                              |                       |                       |                        |
| Eddie Carpenter                          | N/A                   |                       | Appointed: 12/20/2021  |
| Public Administrator & Public Guardian   | IL                    |                       | Expiration: 12/04/2025 |
| Scott County                             |                       |                       |                        |
| Eddie Carpenter                          | N/A                   |                       | Appointed: 12/20/2021  |
| Pubic Administrator & Public Guardian    | IL                    |                       | Expiration: 12/04/2025 |
| Cass County                              |                       |                       |                        |
| Michelle Coady-Carter                    | N/A                   |                       | Appointed: 07/07/2023  |
| Public Administrator & Public Guardian   | IL                    |                       | Expiration: 12/04/2025 |
| Christian County                         |                       |                       |                        |

| Position: Administrator/C                | Guardian                  | Confirmation Required | Total Positions: 105   |
|--|---------------------------|-----------------------|------------------------|
| Appointing Authority: Governor           |                           |                       | Total Vacancies: 9     |
| Michelle Coady-Carter                    | N/A                       |                       | Appointed: 07/07/2023  |
| Public Administrator & Public Guardian   | IL                        |                       | Expiration: 12/04/2025 |
| Menard County                            |                           |                       |                        |
| Michelle Coady-Carter                    | N/A                       |                       | Appointed: 07/07/2023  |
| Public Administrator & Public Guardian   | IL                        |                       | Expiration: 12/04/2025 |
| Calhou County                            |                           |                       |                        |
| Michelle Coady-Carter                    | N/A                       |                       | Appointed: 01/05/2024  |
| Public Administrator & Public Guardian   | IL                        |                       | Expiration: 12/04/2025 |
| Sangamon County                          |                           |                       |                        |
| Sherry Colyer                            | Route 3, Box 143A         |                       | Appointed: 12/10/1997  |
| Public Administrator & Public Guardian   | Albion, IL 62806          |                       | Expiration: 12/03/2001 |
| Edwards County                           |                           |                       |                        |
| Dana M. Considine                        | N/A                       |                       | Appointed: 12/29/2021  |
| Public Administrator & Public Guardian   | IL                        |                       | Expiration: 12/04/2025 |
| Lee County                               |                           |                       |                        |
| Dana Considine                           | N/A                       |                       | Appointed: 12/29/2021  |
| Public Administrator & Public Guardian   | IL                        |                       | Expiration: 12/04/2025 |
| Carroll County                           |                           |                       |                        |
| Rebecca A. Cooper                        | N/A                       |                       | Appointed: 11/18/2022  |
| Public Administrator & Public Guardian   | IL                        |                       | Expiration: 12/04/2025 |
| Monroe County                            |                           |                       |                        |
| Kelly R. Finet                           | N/A                       |                       | Appointed: 12/20/2021  |
| Public Administrator & Public Guardian   | IL                        |                       | Expiration: 12/04/2025 |
| Piatt County                             |                           |                       |                        |
| Kelly Finet                              | N/A                       |                       | Appointed: 12/20/2021  |
| Public Administrator & Public Guardian   | IL                        |                       | Expiration: 12/04/2025 |
| Coles County                             |                           |                       |                        |
| Kelly Finet                              | N/A                       |                       | Appointed: 12/20/2021  |
| Public Administrator & Public Guardian   | IL                        |                       | Expiration: 12/04/2025 |
| Douglas County                           |                           |                       |                        |
| Diane Frye                               | 320 Ova St., P.O. Box 128 |                       | Appointed: 02/20/2015  |
| Public Administrator & Public Guardian   | Louisville, IL 62858      |                       | Expiration: 12/04/2017 |
| Clay County                              |                           |                       |                        |
| Mary Gaziano                             | N/A                       |                       | Appointed: 01/28/2022  |
| Public Administrator and Public Guardian | IL                        |                       | Expiration: 12/04/2025 |
| Boone County                             |                           |                       |                        |

| Position: Administrator/                 | Guardian              | Confirmation Required | Total Positions: 105   |
|--|-----------------------|-----------------------|------------------------|
| Appointing Authority: Governor           |                       |                       | Total Vacancies: 9     |
| Mary Gaziano                             | N/A                   |                       | Appointed: 01/28/2022  |
| Public Administrator and Public Guardian | IL                    |                       | Expiration: 12/04/2025 |
| Winnebago County                         |                       |                       |                        |
| Joseph Ghibaudy                          | N/A                   |                       | Appointed: 03/04/2022  |
| Public Administrator & Public Guardian   | IL                    |                       | Expiration: 12/04/2025 |
| White County                             |                       |                       |                        |
| Joseph Ghibaudy                          | N/A                   |                       | Appointed: 03/04/2022  |
| Public Administrator & Public Guardian   | IL                    |                       | Expiration: 12/04/2025 |
| Wabash County                            |                       |                       |                        |
| Joseph Ghibaudy                          | N/A                   |                       | Appointed: 03/04/2022  |
| Public Administrator & Public Guardian   | IL                    |                       | Expiration: 12/04/2025 |
| Hamilton County                          |                       |                       |                        |
| Roy Gibson                               | 499 County Road 1075N |                       | Appointed: 06/05/2015  |
| Public Administrator & Public Guardian   | Trilla, IL 62469      |                       | Expiration: 12/03/2018 |
| Cumberland County                        |                       |                       |                        |
| James L. Guis                            | 125 W. Bridgeport St. |                       | Appointed: 12/10/1997  |
| Public Administrator & Public Guardian   | White Hall, IL 62092  |                       | Expiration: 12/03/2001 |
| Greene County                            |                       |                       |                        |
| Mark A. Haney                            | 2745 Bishop Ave.      |                       | Appointed: 01/11/2013  |
| Public Guardian & Public Administrator   | Mt. Vernon, IL 62864  |                       | Expiration: 12/02/2013 |
| Jefferson County                         |                       |                       |                        |
| Debbie A. Harper                         | N/A                   |                       | Appointed: 03/13/2023  |
| Public Administrator & Public Guardian   | IL                    |                       | Expiration: 12/04/2025 |
| Tazewell County                          |                       |                       |                        |
| Debbie A. Harper                         | N/A                   |                       | Appointed: 03/13/2023  |
| Public Administrator & Public Guardian   | IL                    |                       | Expiration: 12/04/2025 |
| Mason County                             |                       |                       |                        |
| Carolee Maxine Hoerner                   | N/A                   |                       | Appointed: 04/25/2022  |
| Public Administrator & Public Guardian   | IL                    |                       | Expiration: 12/04/2025 |
| St. Clair County                         |                       |                       |                        |
| Thomas Hood III                          | N/A                   |                       | Appointed: 12/20/2021  |
| Public Administrator & Pubic Guardian    | IL                    |                       | Expiration: 12/04/2025 |
| Lake County                              |                       |                       |                        |
| Office of the State Guardian Interim     | N/A                   |                       | Appointed: 02/01/2022  |
| Livingston County                        | IL                    |                       | Expiration:            |

| Position: Administrator/G                  | uardian               | Confirmation Required | Total Positions: 105   |
|--|-----------------------|-----------------------|------------------------|
| Appointing Authority: Governor             |                       |                       | Total Vacancies: 9     |
| Office of the State Guardian Interim       | N/A                   |                       | Appointed: 01/28/2022  |
| Livingston County                          | IL                    |                       | Expiration:            |
| Jane Johnson                               | 513 N. Fulton St.     |                       | Appointed: 02/20/2015  |
| Public Administrator & Public Guardian     | Lacon, IL 61540       |                       | Expiration: 12/04/2017 |
| Marshall County                            |                       |                       |                        |
| Jerry Justice                              | N/A                   |                       | Appointed: 12/04/2021  |
| Public Administrator & Public Guardian     | IL                    |                       | Expiration: 12/04/2025 |
| LaSalle County                             |                       |                       |                        |
| John Klingenberg                           | N/A                   |                       | Appointed:             |
| Public Administrators and Public Guardians | IL                    |                       | Expiration: 12/05/2005 |
| Washington County                          |                       |                       |                        |
| James Lane                                 | 1504 Countryview Lane |                       | Appointed: 02/20/2015  |
| Public Administrator & Public Guardian     | Robinson, IL 62454    |                       | Expiration: 12/05/2016 |
| Crawford County                            |                       |                       |                        |
| Diana M. Law                               | N/A                   |                       | Appointed: 12/16/2027  |
| Public Administrator & Public Guardian     | IL                    |                       | Expiration: 12/04/2025 |
| Kane County                                |                       |                       |                        |
| Rick Law                                   | N/A                   |                       | Appointed: 12/04/2021  |
| Public Administrator & Public Guardian     | IL                    |                       | Expiration: 12/04/2025 |
| Kendall County                             |                       |                       |                        |
| William Lee                                | N/A                   |                       | Appointed: 12/29/2021  |
| Public Administrator & Public Guardian     | IL                    |                       | Expiration: 12/04/2025 |
| Whiteside County                           |                       |                       |                        |
| John A. Leezer                             | N/A                   |                       | Appointed: 12/04/2021  |
| Public Administrator & Public Guardian     | IL                    |                       | Expiration: 12/04/2024 |
| Stark County                               |                       |                       |                        |
| Vickie Leonard                             | 104 Airport Rd.       |                       | Appointed: 12/23/1999  |
| Public Administrator & Public Guardian     | Fairfield, IL 62837   |                       | Expiration: 12/03/2007 |
| Wayne County                               |                       |                       |                        |
| Jeffrey Lewis                              | N/A                   |                       | Appointed: 08/14/2023  |
| Public Administrator and Public Guardian   | IL                    |                       | Expiration: 12/04/2025 |
| DeKalb County                              |                       |                       |                        |
| Chad Long                                  | N/A                   |                       | Appointed: 12/16/2027  |
| Public Administrator & Guardian            | IL                    |                       | Expiration: 12/04/2028 |
| Knox County                                |                       |                       |                        |

| Position: Administrator/                 | Guardian         | Confirmation Required | Total Positions: 105   |
|--|------------------|-----------------------|------------------------|
| Appointing Authority: Governor           |                  |                       | Total Vacancies: 9     |
| Chad Long                                | N/A              |                       | Appointed: 12/16/2021  |
| Public Administrator & Public Guardian   | IL               |                       | Expiration: 12/04/2025 |
| Warren County                            |                  |                       |                        |
| Chad Long                                | N/A              |                       | Appointed: 12/16/2021  |
| Public Administrator & Public Guardian   | IL               |                       | Expiration: 12/04/2025 |
| Henderson County                         |                  |                       |                        |
| Matthew McQuaid                          | N/A              |                       | Appointed: 12/04/2021  |
| Public Administrator & Public Gruardian  | IL               |                       | Expiration: 12/04/2025 |
| DuPage County                            |                  |                       |                        |
| Elizabeth Nohren                         | N/A              |                       | Appointed: 02/18/2022  |
| Public Administrator & Public Guardian   | IL               |                       | Expiration: 12/04/2025 |
| Shelby County                            |                  |                       |                        |
| Elizabeth Nohren                         | N/A              |                       | Appointed: 02/18/2022  |
| Public Administrator & Public Guardian   | IL               |                       | Expiration: 12/04/2025 |
| Effingham County                         |                  |                       |                        |
| Elizabeth Nohren                         | N/A              |                       | Appointed: 02/18/2022  |
| Public Administrator & Public Guardian   | IL               |                       | Expiration: 12/04/2025 |
| Montgomery County                        |                  |                       |                        |
| Elizabeth Nohren                         | N/A              |                       | Appointed: 02/18/2022  |
| Public Administrator & Public Guardian   | IL               |                       | Expiration: 12/04/2025 |
| Fayette County                           |                  |                       |                        |
| Rita O'Donnell                           | 148 Pam Lane     |                       | Appointed: 02/20/2015  |
| Public Administrator and Public Guardian | Macomb, IL 61455 |                       | Expiration: 12/03/2018 |
| McDonough County                         |                  |                       |                        |
| Rebecca O'Neill                          | N/A              |                       | Appointed: 04/12/2022  |
| Public Administrator & Public Guardian   | IL               |                       | Expiration: 12/04/2025 |
| Perry County                             |                  |                       |                        |
| Rebecca O'Neill                          | N/A              |                       | Appointed: 04/12/2022  |
| Public Administrator & Public Guardian   | IL               |                       | Expiration: 12/04/2025 |
| Pope County                              |                  |                       |                        |
| Rebecca O'Neill                          | N/A              |                       | Appointed: 04/12/2022  |
| Public Administrator & Public Guardian   | IL               |                       | Expiration: 12/04/2025 |
| Pulaski County                           |                  |                       |                        |
| Rebecca O'Neill                          | N/A              |                       | Appointed: 04/12/2022  |
| Public Administrator & Public Guardian   | IL               |                       | Expiration: 12/04/2025 |
| Randolph County                          |                  |                       |                        |

| Position: Administrator                | Guardian | Confirmation Required | Total Positions: 105   |
|--|----------|-----------------------|------------------------|
| Appointing Authority: Governor         |          |                       | Total Vacancies: 9     |
| Rebecca O'Neill                        | N/A      |                       | Appointed: 04/12/2022  |
| Public Administrator & Guardian        | IL       |                       | Expiration: 12/04/2025 |
| Hardin County                          |          |                       |                        |
| Rebecca O'Neill                        | N/A      |                       | Appointed: 04/12/2022  |
| Public Administrator & Public Guardian | IL       |                       | Expiration: 12/04/2025 |
| Massac County                          |          |                       |                        |
| Rebecca O'Neill                        | N/A      |                       | Appointed: 04/12/2022  |
| Public Administrator & Public Guardian | IL       |                       | Expiration: 12/04/2025 |
| Johnson County                         |          |                       |                        |
| Rebecca O'Neill                        | N/A      |                       | Appointed: 04/12/2022  |
| Public Administrator & Public Guardian | IL       |                       | Expiration: 12/04/2025 |
| Williamson County                      |          |                       |                        |
| Rebecca O'Neill                        | N/A      |                       | Appointed: 04/12/2022  |
| Public Administrator & Public Guardian | IL       |                       | Expiration: 12/04/2025 |
| Union County                           |          |                       |                        |
| Rebecca O'Neill                        | N/A      |                       | Appointed: 04/12/2022  |
| Public Administrator & Public Guardian | IL       |                       | Expiration: 12/04/2025 |
| Alexander County                       |          |                       |                        |
| Rebecca O'Neill                        | N/A      |                       | Appointed: 04/12/2022  |
| Public Administrator & Public Guardian | IL       |                       | Expiration: 12/04/2025 |
| Franklin County                        |          |                       |                        |
| Rebecca O'Neill                        | N/A      |                       | Appointed: 04/12/2022  |
| Public Administrator & Public Guardian | IL       |                       | Expiration: 12/04/2025 |
| Saline County                          |          |                       |                        |
| Rebecca O'Neill                        | N/A      |                       | Appointed: 05/27/2022  |
| Public Administrator & Public Guardian | IL       |                       | Expiration: 12/04/2025 |
| Jackson County                         |          |                       |                        |
| Robert Porter                          | N/A      |                       | Appointed: 12/20/2021  |
| Public Administrator & Public Guardian | IL       |                       | Expiration: 12/04/2025 |
| Logan County                           |          |                       |                        |
| Robert Porter                          | N/A      |                       | Appointed: 12/04/2021  |
| Public Administrator & Public Guardian | IL       |                       | Expiration: 12/01/2025 |
| McLean County                          |          |                       |                        |
| Sharon Rudy                            | N/A      |                       | Appointed: 12/04/2021  |
| Public Administrator & Public Guardian | IL       |                       | Expiration: 12/04/2025 |
| Stephenson County                      |          |                       |                        |

| Position: Administrator/C                | Guardian             | Confirmation Required | Total Positions: 105    |
|--|----------------------|-----------------------|-------------------------|
| Appointing Authority: Governor           |                      |                       | Total Vacancies: 9      |
| Sharon Rudy                              | N/A                  |                       | Appointed: 12/04/2021   |
| Pubic Administrator & Public Guardian    | IL                   |                       | Expiration: 12/04/2025  |
| Ogle County                              |                      |                       |                         |
| Sharon Rudy                              | N/A                  |                       | Appointed: 12/04/2021   |
| Public Administrator & Public Guardian   | IL                   |                       | Expiration: 12/04/2025  |
| Jo Daviess County                        |                      |                       |                         |
| Andrew Russell                           | N/A                  |                       | Appointed: 12/20/2021   |
| Public Administrator and Public Guardian | IL                   |                       | Expiration: 12/04/2025  |
| Bureau County                            |                      |                       |                         |
| Andrew Russell                           | N/A                  |                       | Appointed: 12/20/2021   |
| Public Administrator & Public Guardian   | IL                   |                       | Expiration: 12/04/2025  |
| Putnam County                            |                      |                       |                         |
| Christopher Scholz                       | N/A                  |                       | Appointed: 02/25/2022   |
| Public Administrator & Public Guardian   | IL                   |                       | Expiration: 12/04/2025  |
| Schuyler County                          |                      |                       |                         |
| Christopher Scholz                       | N/A                  |                       | Appointed: 02/25/2022   |
| Public Administrator & Public Guardian   | IL                   |                       | Expiration: 12/04/2025  |
| Brown County                             |                      |                       |                         |
| Christopher Scholz                       | N/A                  |                       | Appointed: 02/25/2022   |
| Public Administrator & Public Guardian   | IL                   |                       | Expiration: 12/04/2025  |
| Hancock County                           |                      |                       |                         |
| Christopher Scholz                       | N/A                  |                       | Appointed: 02/25/2022   |
| Public Administrator & Public Guardian   | IL                   |                       | Expiration: 12/04/2025  |
| Adams Country                            |                      |                       |                         |
| Scott Schultz                            | N/A                  |                       | Appointed: 12/04/2021   |
| Public Administrator & Public Guardian   | IL                   |                       | Expiration: 12/04/2025  |
| Jersey County                            |                      |                       | A                       |
| Roy A. Seiling                           | R.R. 1, Box 151      |                       | Appointed: 01/14/1998   |
| Public Administrator & Public Guardian   | Gilman, IL 60938     |                       | Expiration: 12/03/2001  |
| Iroquois County                          |                      |                       |                         |
| Kevin Sybert                             | 898 RC Cardinal Lane |                       | Appointed: 07/03/2013   |
| Public Administrator & Public Guardian   | Greenville, IL 62246 |                       | Expiration: 12/01/2014  |
| Bond County                              | N1/A                 |                       | Anna 1 - 1 - 00/44/0000 |
| Andrew Weatherford                       | N/A                  |                       | Appointed: 08/11/2023   |
| Public Administrator & Public Guardian   | IL                   |                       | Expiration: 12/04/2025  |
| DeWitt County                            |                      |                       |                         |

| Position: Administrator/                                  | Guardian             | Confirmation Required | Total Positions: 105   |
|---|----------------------|-----------------------|------------------------|
| Appointing Authority: Governor                            |                      |                       | Total Vacancies: 9     |
| Andrew Weatherford  | N/A                  |                       | Appointed: 08/11/2023  |
| Public Administrator & Public Guardian                    | IL                   |                       | Expiration: 12/04/2025 |
| Macon County  |                      |                       |                        |
| Andrew R. Weatherford                                     | N/A                  |                       | Appointed: 01/05/2024  |
| Public Adminstrator & Public Guardian                     | IL                   |                       | Expiration: 12/04/2025 |
| Moultrie County   |                      |                       |                        |
| Ronald J. Weber   | 1905 E. Chestnut St. |                       | Appointed: 10/14/1999  |
| Public Administrator & Public Guardian                    | Canton, IL 61520     |                       | Expiration: 12/03/2001 |
| Fulton County   |                      |                       |                        |
| Dawn Weekly   | N/A                  |                       | Appointed: 04/12/2022  |
| Public Administrator & Public Guardian                    | IL                   |                       | Expiration: 12/04/2025 |
| Kankakee County   |                      |                       |                        |
| Dawn Weekly   | N/A                  |                       | Appointed: 04/12/2022  |
| Public Administrator & Public Guardian                    | IL                   |                       | Expiration: 12/04/2025 |
| Grundy County   |                      |                       |                        |
| George R Weller   | N/A                  |                       | Appointed: 12/04/2021  |
| Public Administrator & Public Guardian                    | IL                   |                       | Expiration: 12/04/2025 |
| Vermilion County  |                      |                       |                        |
| Colleen Wengler   | N/A                  |                       | Appointed: 12/04/2021  |
| Public Administrator & Public Guardian<br>Will County     | IL                   |                       | Expiration: 12/04/2025 |
| David L. Wentworth II                                     | 1528 W. Moss Ave.    |                       | Appointed: 07/30/2020  |
| Public Administrator & Public Guardian                    | Peoria, IL 61606     |                       | Expiration: 12/04/2021 |
| Peoria County   |                      |                       |                        |
| David L. Wentworth II                                     | 1528 W. Moss Ave.    |                       | Appointed: 07/30/2020  |
| Public Administrator & Public Guardian                    | Peoria, IL 61606     |                       | Expiration: 12/04/2021 |
| Woodford County   |                      |                       |                        |
| Lawrence Wooden   | N/A                  |                       | Appointed: 03/14/2022  |
| Public Administrator & Public Guardian<br>Gallatin County | IL                   |                       | Expiration: 12/04/2025 |

# 47117 Public Defender Quality Defense Task Force

# Address

Office of State Appellate Defender, 400 W. Monroe St., Ste. 202

Springfield, IL 62704

(217) 782-7203

## Associated with

State Appellate Defender

## Officers

No Officers Specified

## Authority

55 ILCS 5/3-4013 (to be repealed December 31, 2024)

## Function

To examine the current caseload and determine the optimal caseloads for public defenders in the state, to examine the quality of legal services being offered and make recommendations to improve the caseloads of public defenders and the quality of legal services offered by the public defenders.

## Terms

Not specified.

# Composition

10 members appointed by the Governor

2 assistant public defenders from the Office of the Cook County Public Defender

5 public defenders or assistant public defenders from 5 counties othe than Cook County

1 Cook Cook County circuit judge experienced in litigation of criminal law

1 circuit judge from outside Cook County experienced in litigation of criminal law

1 representative from the Office of the State Appellate Defender

#### Qualifications

Not specifed.

# Compensation

Members shall serve without compensation but may be reimbursed for expenses.

# Reporting Area

The Task Force shall make recommendations to the Governor and General Assembly no later than December 31, 2023. The Task Force will then be repealed December 31, 2024.

| Position:   | Member (Member) | Total Positions: | 10 |
|---|-----------------|------------------|----|
| Appointing Authority:   | Governor        | Total Vacancies: | 10 |
| <no appointments="" for="" pos<="" td="" this=""><th>ition.&gt;</th><td></td><td></td></no> | ition.>         |                  |    |

# 00638 Public Health, Department of

# Address

535 W. Jefferson

Springfield, IL 62761

(217) 782-4977

# Associated with

No Associated Organizations Specified

## Officers

Sameer Vohra, Director; Dr. Janice Phillips, Assistant Director

## Authority

20 ILCS 5/5-20, 5/5-235, 5/5-400, 5/5-605, 5/5-610, 2310/2310-10

## Function

The Department administers many disease control, medical service, and family health programs; licenses hospitals and other health facilities; approves payment of state and federal funds to local health authorities for development of health programs and services; licenses and inspects facilities for sanitation and safety; collects vital statistics.

## Terms

2 years, beginning 3rd Monday in January of odd-numbered years, and until successor is appointed.

# Composition

2 appointed by Governor with advice and consent of Senate Director Assistant Director

# Qualifications

Director to be physician licensed to practice medicine in all branches. Assistant Director to be experienced in public health administration.

# Compensation

Director, \$200,000 per year. Assistant Director, \$178,500 per year.

# **Reporting Area**

| Position:                   | Department Director or Designee | Confirmation Required | Total Positions:     | 2   |
|-----------------------------|---------------------------------|-----------------------|----------------------|-----|
| Appointing Authority:       | Governor                        |                       | Total Vacancies:     | 0   |
| Dr. Janice Phillips         | 535 W. Jefferson St.            |                       | Appointed: 07/10/20  | )23 |
| Assistant Director          | Springfield, IL 62761           |                       | Expiration: 01/20/20 | )25 |
| Department of Public Health |                                 |                       |                      |     |
| Sameer Vohra                | 535 W. Jefferson                |                       | Appointed: 01/23/20  | )23 |
| Director                    | Springfield, IL 62761           |                       | Expiration: 01/20/20 | )25 |
| Department of Public Health |                                 |                       |                      |     |

# 00683 Purchased Care Review Board, Illinois

# Address

State Board of Education, 100 N. 1st St.

Springfield, IL 62777-0001

(217) 782-2221

## Associated with

No Associated Organizations Specified

## Officers

No Officers Specified

# Authority

105 ILCS 5/14-7.02

## Function

The Board reviews increases in tuition costs for children with handicaps attending private schools, public out-of-state schools, or private special education facilities.

#### Terms

Not specified.

# Composition

#### 7 members

Director, Department of Children and Family Services, or designee Director, Department of Healthcare and Family Services, or designee Director, Department of Public Health, or designee Director, Governor's Office of Management and Budget, or designee Secretary, Department of Human Services, or designee State Superintendent of the Board of Education, or designee 1 non-voting member who is an administrator of a private, nonpublic, special education school

Others, unspecified number, designated by Governor.

# Qualifications

Not specified.

## Compensation

Not specified.

# **Reporting Area**

| Position:                    | Member                        | Total Positions: | 6 |
|------------------------------|-------------------------------|------------------|---|
| Appointing Authority:        | Ex officio, Designee(s)       | Total Vacancies: | 1 |
| Heidi Mueller                | 406 E. Monroe St., Station 70 | Appointed:       |   |
| Director                     | Springfield, IL 62701         | Expiration:      |   |
| Department of Children and F | amily Services                |                  |   |

# 00683 Purchased Care Review Board, Illinois

| Position: N  | /lember                       | Total Positions: 6          |
|--|-------------------------------|-----------------------------|
| Appointing Authority: E  | x officio, Designee(s)        | Total Vacancies: 1          |
| Rahnee K. Patrick  | 100 S. Grand Ave., East       | Appointed: 01/28/2022       |
| Department of Human Services   | Springfield, IL 62762         | Expiration:                 |
| Division of Rehabilitation Service   | es                            |                             |
| Dr. Tony Sanders   | 100 N. 1st Street             | Appointed:                  |
|  | Springfield, IL 62777         | Expiration:                 |
| Alexis Sturm   | 603 Stratton Building         | Appointed:                  |
| Director   | Springfield, IL 62706         | Expiration:                 |
| Governor's Office of Manageme  | nt & Budget                   |                             |
| Elizabeth M. Whitehorn   | 201 S. Grand Ave. East        | Appointed:                  |
| Director   | Springfield, IL 62763         | Expiration:                 |
| Department of Healthcare & Far   | nily Services                 |                             |
| Position: N  | lember (Non-Voting)           | Total Positions: 1          |
| Appointing Authority: E  | x officio                     | Total Vacancies: 0          |
| Sameer Vohra   | 535 W. Jefferson              | Appointed:                  |
| Director   | Springfield, IL 62761         | Expiration:                 |
| Department of Public Health  |                               |                             |
| Position: v  | arious/# unspecified (Public) | Total Positions: 0          |
| Appointing Authority: G  | Governor Unspecified Va       | acancies Total Vacancies: 0 |
| <no appointments="" for="" position<="" td="" this=""><td>on.&gt;</td><td></td></no> | on.>                          |                             |

# 00980 Quad Cities Interstate Metropolitan Authority Compact Board

#### Address

No Address Provided

# Associated with

No Associated Organizations Specified

## Officers

No Officers Specified

## Authority

45 ILCS 30/2

# Function

The Compact provides facilities such as airports, harbors, bridges, industrial parks, mass transit system, and recreational and conservation areas in Rock Island County in Illinois and Scott County in Iowa.

## Terms

Not specified.

## Composition

16 members

8 residents of Rock Island County appointed by Governor of Illinois 8 residents of Scott County appointed by Governor of Iowa

10 members constitutes a quorum.

#### Qualifications

Not specified.

#### Compensation

Reimbursed for expenses.

# **Reporting Area**

| Position: Mo  | ember (Public)  | Total Positions: | 8 |
|---|-----------------|------------------|---|
| Appointing Authority: Ge  | overnor         | Total Vacancies: | 8 |
| <no appointments="" for="" positio<="" td="" this=""><td>n.&gt;</td><td></td><td></td></no> | n.>             |                  |   |
| Position: M   | ember (Public)  | Total Positions: | 8 |
| Appointing Authority: Ge  | overnor of Iowa | Total Vacancies: | 8 |
| <no appointments="" for="" positio<="" td="" this=""><td>n.&gt;</td><td></td><td></td></no> | n.>             |                  |   |

# 00662 Quad Cities Regional Economic Development Authority

## Address

1830 Second Ave., Ste. 200

(866) 325-7525

## Associated with

No Associated Organizations Specified

## Officers

Andrew Hamilton, Executive Director

## Authority

70 ILCS 510/4

## Function

The Authority promotes industrial, commercial and residential development, social services, transportation, and recreational activities and facilities in area within JoDaviess, Carroll, Whiteside, Stephenson, Lee, Rock Island, Henry, Knox and Mercer Counties.

#### Terms

3 years, beginning 3rd Monday in January of staggered years, and until successor is appointed, except public members added by P.A. 97-278 will serve terms determined by lot as follows: 1 serves 1 year, 2 serve 2 years, and 2 serve 3 years.

# Composition

16 members

6 public members appointed by the Governor with advice and consent of Senate

1 from a city within Authority's territory with population of 25,000 or more

2 with business or finance experience

1 public member appointed by each of the 9 county board chairpersons within the Authority's territory as follows: JoDaviess, Carroll, Whiteside, Stephenson, Lee, Rock Island, Henry, Knox, and Mercer counties

Director, Department of Commerce and Economic Opportunity, or designee, as ex officio member

Chairperson to be appointed by the Authority. 9 members constitutes a quorum.

### Qualifications

Residents of territorial jurisdiction who have experience in economic development, finance, banking, industrial development, small business management, real estate or community development, venture finance, organized labor or civic, community or neighborhood organization. Executive Director to have experience in finance (including issuing bonds), real estate or economic development, and administration.

#### Compensation

Members reimbursed for expenses. Executive Director compensation set by authority.

# **Reporting Area**

# 00662 Quad Cities Regional Economic Development Authority

| Position: Ex Officio                       |                             | Total Positions: 1     |
|--|-----------------------------|------------------------|
| Appointing Authority: Ex officio           |                             | Total Vacancies: 0     |
| Bob Westover                               | 500 E. Monroe St.           | Appointed:             |
| Deputy Director, Business Development      | Springfield, IL 62701       | Expiration:            |
| Dept. of Commerce and Economic Opportunity |                             |                        |
| Position: Member (Public)                  | Confirmation Required       | Total Positions: 6     |
| Appointing Authority: Governor             |                             | Total Vacancies: 0     |
| Robert L. Anderson                         | N/A                         | Appointed: 11/18/2002  |
|  | Moline, IL 61265            | Expiration: 01/19/2004 |
| Mark Appleton                              | N/A                         | Appointed: 01/29/2000  |
|  | Aledo, IL 61231             | Expiration: 01/20/2003 |
| James Patrick Jacobs                       | N/A                         | Appointed: 06/17/2002  |
|  | Rock Island, IL 61201       | Expiration: 01/17/2005 |
| Randall A. Jacobs                          | 3415 119th Ave. Court West  | Appointed: 03/18/201   |
|  | Milan, IL 61264             | Expiration: 01/14/2013 |
| Scott A. Verschoore                        | 311 Lloyd St., P.O. Box 247 | Appointed: 09/14/2005  |
|  | Reynolds, IL 61279          | Expiration: 01/21/2008 |
| Theresa J. Wittenauer                      | 30 W. Joe Dr.               | Appointed: 01/23/2013  |
|  | Amboy, IL 61310             | Expiration: 01/20/2014 |
| Position: Member (Public)                  | •                           | Total Positions: 9     |
| Appointing Authority: Local Governmen      | nt                          | Total Vacancies: 0     |
| Kurt Bruner                                | N/A                         | Appointed:             |
| Rep. for Carroll County Bd.                | IL                          | Expiration: 01/16/2012 |
| Harry Coin                                 | 7 Knoll Court               | Appointed:             |
| Rep. for Rock Island County Brd. Chairman  | Rock Island, IL 61201       | Expiration: 01/20/2014 |
| Ann DeSmith                                | N/A                         | Appointed:             |
| Rep. for Henry County Bd.                  | IL .                        | Expiration: 01/19/2015 |
| Leo Dion                                   | N/A                         | Appointed:             |
| Rep. for Knox County Bd.                   | IL                          | Expiration: 01/14/2013 |
| Jeff McWhorter                             | N/A                         | Appointed: 01/14/2013  |
| Rep. for Mercer County Bd.                 | IL                          | Expiration: 01/18/2016 |
| Betty Steinert                             | N/A                         | Appointed:             |
| Rep. for Whiteside County Bd.              | IL                          | Expiration: 09/20/2016 |
| John Thompson                              | N/A                         | Appointed:             |
| Rep. for Lee County Bd.                    | IL I                        | Expiration: 09/19/2017 |
| William Tonne                              | N/A                         | Appointed:             |
| Rep. for JoDaviess County Bd.              | IL.                         | Expiration: 01/19/2015 |

# 00662 Quad Cities Regional Economic Development Authority

| Position: Member (P                    | ıblic) | Total Positions: 9     |
|--|--------|------------------------|
| Appointing Authority: Local Government |        | Total Vacancies: 0     |
| David Young                            | N/A    | Appointed:             |
| Rep. for Stephenson County Bd.         | IL     | Expiration: 09/14/2016 |

# 00143 Quality Care Board

# Address

Dept. of Human Services, J. Harris Bldg., 100 S. Grand E., 3rd Fl

Springfield, IL 62702

(217) 557-1551

# Associated with

Department of Human Services

## Officers

Saul Morse (R), Chairperson

## Authority

210 ILCS 30/6.3

## Function

The Board monitors and oversees operations, policies, and procedures of Inspector General to assure prompt and thorough investigation of allegations of neglect and abuse.

#### Terms

4 years.

# Composition

7 members appointed by Governor with advice and consent of Senate 2 shall be persons with a disability or a parent of a disabled person

Governor to select chairperson from among members. 4 members constitutes a quorum.

# Qualifications

Professional knowledge or experience in law, investigative techniques, or care of mentally ill or developmentally disabled.

#### Compensation

Reimbursed for expenses.

# **Reporting Area**

Required to report to Governor and General Assembly by January 1 each year.

| Position:             | Member (Public) | Confirmation Required       | Total Positions: 7     |
|-----------------------|-----------------|-----------------------------|------------------------|
| Appointing Authority: | Governor        |                             | Total Vacancies: 0     |
| Angela Hearts-Glass   |                 | N/A                         | Appointed: 09/26/2022  |
|                       |                 | IL                          | Expiration: 11/02/2025 |
| Saul Morse (R)        |                 | N/A                         | Appointed: 06/02/2021  |
|                       |                 | IL                          | Expiration: 11/03/2023 |
| Megan Norlin          |                 | N/A                         | Appointed: 10/07/2022  |
|                       |                 | IL                          | Expiration: 11/02/2025 |
| Jae Jin Pak           |                 | 5415 N. Sheridan Rd., #2703 | Appointed: 11/08/2019  |
|                       |                 | Chicago, IL 60640           | Expiration: 11/03/2021 |

# 00143 Quality Care Board

| Position:             | Member (Public) |                         | Confirmation Required | Total Positions:    | 7    |
|-----------------------|-----------------|-------------------------|-----------------------|---------------------|------|
| Appointing Authority: | . ,             |                         | Commuter required     | Total Vacancies:    | 0    |
| Shirley Perez         |                 | 651 E. 159th Place      |                       | Appointed: 10/18/2  | 2019 |
|                       |                 | South Holland, IL 60473 |                       | Expiration: 06/14/2 | 2022 |
| Nancy J. Sage         |                 | N/A                     |                       | Appointed: 09/30/2  | 2022 |
|                       |                 | IL                      |                       | Expiration: 11/03/2 | 2025 |
| Gregory A. Walkington |                 | N/A                     |                       | Appointed: 07/17/2  | 2023 |
|                       |                 | IL                      |                       | Expiration: 06/28/2 | 2026 |

# 00561 Racing Board, Illinois

# Address

555 W. Monroe Street, Ste. 1700 S

Chicago, IL 60661

(312) 814-2600

# Associated with

No Associated Organizations Specified

## Officers

Domenic Dicera, Executive Director; Daniel Beiser (D), Chairperson

## Authority

230 ILCS 5/2, 5/4, and Executive Order 2003-9

## Function

The Board regulates horse racing and parimutuel wagering at state tracks; issues licenses, allocates racing days, prescribes rules, and imposes penalties for violations.

## Terms

6 years, expiring July 1 of staggered even-numbered years, and until successor is appointed.

#### Composition

11 members appointed by Governor with advice and consent of Senate

1 to be designated chairperson

Majority of members constitutes a quorum. Executive Director hired by the Board.

# Qualifications

Knowledge of harness or thoroughbred racing practices and procedure and principles of breeding. State resident for 5 years, qualified voter of state, and not less than 25 years of age. No financial interest in racing, race track, or parimutuel operations. No holder of any other compensated public office. No more than 6 from same political party.

#### Compensation

Chairperson and members, \$13,462 plus per diem. Executive Director's salary set by board.

# **Reporting Area**

| Position:                 | Member (Public) |                        | Confirmation Required | Total Positions:    | 11   |
|---------------------------|-----------------|------------------------|-----------------------|---------------------|------|
| Appointing Authority:     | Governor        |                        |                       | Total Vacancies:    | 0    |
| Heriberto Arroyo (I)      |                 | N/A                    |                       | Appointed: 04/17/2  | 2023 |
|                           |                 | IL                     |                       | Expiration: 07/01/2 | 2026 |
| Daniel Beiser (D)         |                 | 1909 Sycamore Hill Dr. |                       | Appointed: 08/25/2  | 2020 |
|                           |                 | Godfrey, IL 62035      |                       | Expiration: 07/01/2 | 2026 |
| Leslie H. Breuer, Jr. (R) |                 | N/A                    |                       | Appointed: 08/19/2  | 2022 |
|                           |                 | IL                     |                       | Expiration: 07/01/2 | 2028 |

# 00561 Racing Board, Illinois

| Position:                    | Member (Public) | Confirmation Requ               | ired Total Positions: 11 |
|------------------------------|-----------------|---------------------------------|--------------------------|
| Appointing Authority:        | Governor        |                                 | Total Vacancies: 0       |
| Domenic Dicera               |                 | 100 W. Randolph St., Ste. 7-701 | Appointed:               |
| Executive Director           |                 | Chicago, IL 60601               | Expiration:              |
| Illinois Racing Board        |                 |                                 |                          |
| Beth Doria (R)               |                 | N/A                             | Appointed: 08/08/2022    |
|                              |                 | IL                              | Expiration: 07/01/2028   |
| Lydia Gray (D)               |                 | N/A                             | Appointed: 10/07/2022    |
|                              |                 | IL                              | Expiration: 07/01/2028   |
| Marc V. Laino                |                 | 100 W. Randolph St., Ste. 5-700 | Appointed: 10/20/2023    |
| Racing Board                 |                 | Chicago, IL 60601               | Expiration: 07/01/2026   |
| Charles MacKelvie (D)        |                 | 720 Wesley Dr.                  | Appointed: 03/06/2020    |
|                              |                 | Park Ridge, IL 60068            | Expiration: 07/01/2024   |
| Alyssa Anna (Ali) Murphy (I) |                 | N/A                             | Appointed: 02/17/2023    |
|                              |                 | IL                              | Expiration: 07/01/2028   |
| Benjamin Reyes (D)           |                 | 1211 S. Prairie Ave., #1704     | Appointed: 05/17/2019    |
|                              |                 | Chicago, IL 60605               | Expiration: 07/01/2024   |
| Patricia A. Saccone (R)      |                 | N/A                             | Appointed: 10/21/2022    |
|                              |                 | IL                              | Expiration: 07/01/2024   |
| Michael Schmidt (I)          |                 | N/A                             | Appointed: 08/14/2023    |
|                              |                 | IL                              | Expiration: 07/01/2026   |

# 20172 Racing Quarter Horse Breeders Fund Advisory Board, Illinois

# Address

State Fairgrounds, P.O. Box 19281

Springfield, IL 62794-9281

(217) 782-2172

# Associated with

Department of Agriculture

# Officers

Jerry Costello, II, Chairperson

## Authority

230 ILCS 5/30.5

## Function

The Board advises Department of Agriculture on expenditures from the Illinois Racing Quarter Horse Breeders Fund for purses and awards given at various races in the state limited to Illinois conceived and foaled horses, and to promote breeding of racing quarter horses.

## Terms

2 years commencing January 1 of each odd numbered year.

# Composition

6 members

Director, Department of Agriculture, chairperson

1 member of Illinois Racing Board designated by Board

1 representative of organization licensees conducting pari-mutuel quarter horse racing meetings

2 representatives of Illinois Running Quarter Horse Association recommended by association

Superintendent of Fairs and Promotions, Department of Agriculture

# Qualifications

Not specified.

# Compensation

No compensation. Reimbursed for expenses.

# Reporting Area

| Position:                 | Chairperson (Chairperson)    | Total Positions: | 1 |
|---------------------------|------------------------------|------------------|---|
| Appointing Authority:     | Ex Officio Director          | Total Vacancies: | 0 |
| Jerry Costello, II        | State Fairgrounds, Box 19281 | Appointed:       |   |
| Director                  | Springfield, IL 62794        | Expiration:      |   |
| Department of Agriculture |                              |                  |   |

# 20172 Racing Quarter Horse Breeders Fund Advisory Board, Illinois

| 0                            |                      | <b>y</b> ,                      |                     |      |
|------------------------------|----------------------|---------------------------------|---------------------|------|
| Position:                    | Member               |                                 | Total Positions:    | 1    |
| Appointing Authority:        | Ex officio           |                                 | Total Vacancies:    | 0    |
| Charlyn Fargo                |                      | P.O. Box 19281                  | Appointed:          |      |
| IL Dept. of Ag.              |                      | Springfield, IL                 | Expiration: 12/31/2 | 2014 |
| Position:                    | Member               |                                 | Total Positions:    | 1    |
| Appointing Authority:        | III. Racing Board    |                                 | Total Vacancies:    | 0    |
| Hugh Scates                  |                      | 100 W. Randolph St., Ste. 7-701 | Appointed:          |      |
|                              |                      | Chicago, IL 60601               | Expiration: 12/31/2 | 2016 |
| Position:                    | Member               |                                 | Total Positions:    | 1    |
| Appointing Authority:        | Organization license | es                              | Total Vacancies:    | 0    |
| Lanny Brooks                 |                      | 9301 Collinsville Rd.           | Appointed:          |      |
| Fairmount Park               |                      | Collinsville, IL 62234          | Expiration: 12/31/2 | 2014 |
| Position:                    | Member               |                                 | Total Positions:    | 2    |
| Appointing Authority:        | Running Quarter Ho   | rse Assn.                       | Total Vacancies:    | 0    |
| Gene Allen                   |                      | 30431 Tyrell Rd.                | Appointed:          |      |
| IL Running Quarter Horse Ass | 50C.                 | Mackinaw, IL 61755              | Expiration: 12/31/2 | 2014 |
| Greg Simmons                 |                      | 16971 Kentucky Lane             | Appointed:          |      |
|                              |                      | Creal Springs, IL 62922         | Expiration: 12/31/2 | 2014 |
|                              |                      |                                 |                     |      |

# 40286 Railsplitter Tobacco Settlement Authority Board

#### Address

No Address Provided

# Associated with

No Associated Organizations Specified

## Officers

No Officers Specified

## Authority

30 ILCS 171/3-4

# Function

The Board governs the Railsplitter Tobacco Settlement Authority which is authorized to issue bonds to provide sufficient funds for the purchase of all or a portion of the tobacco settlement revenues pursuant to Section 3-3 of the Authority Act, and the payment or provision for financing costs.

## Terms

Members serve until 6 months after the Authority meets all liabilities, and is then dissolved.

## Composition

3 members

Director of the Governor's Office of Management and Budget 2 appointed by the Governor

# Qualifications

Not specified.

#### Compensation

Reimbursed for expenses.

# **Reporting Area**

| Position:                    | Member                          | Total Positions:    | 1   |
|------------------------------|---------------------------------|---------------------|-----|
| Appointing Authority:        | Ex officio Budget Director      | Total Vacancies:    | 0   |
| Alexis Sturm                 | 603 Stratton Building           | Appointed:          |     |
| Director                     | Springfield, IL 62706           | Expiration:         |     |
| Governor's Office of Managen | nent & Budget                   |                     |     |
| Position:                    | Member                          | Total Positions:    | 2   |
| Appointing Authority:        | Governor                        | Total Vacancies:    | 0   |
| William O'Connell            | 2700 Ogden Ave.                 | Appointed: 11/21/20 | 017 |
|                              | Downers Grove, IL 60515         | Expiration:         |     |
| Elizabeth Weber              | 160 N. LaSalle St., Ste. S-1000 | Appointed: 11/27/20 | 017 |
|                              | Chicago, IL 60601               | Expiration:         |     |

# 00970 Real Estate Administration and Disciplinary Board

# Address

Division of Professional Regulation, 320 W. Washington St.

Springfield, IL 62786

(217) 782-9405

## Associated with

Department of Financial and Professional Regulations

## Officers

Jill Johnson, Chairperson

## Authority

225 ILCS 454/25-10 (To be repealed January 1, 2030)

## Function

The Board advises the Director and Secretary on standards of professional conduct, discipline of real estate brokers and salespersons, and examinations of license applicants.

#### Terms

4 years until a successor is appointed. Appointments to fill vacancies are for unexpired portion of term. No member to serve more than 10 years in a lifetime.

# Composition

15 members appointed by the Governor

- 12 actively engaged as managing brokers, brokers or both for at least 10 years prior to appointment; 2 of whom must possess an active pre-license instructor license
- 3 public members who represent consumer interests, not licensed as a real estate broker, spouse, immediate family member of a licensee, or no ownership interest in a real estate brokerage business

Real Estate Coordinator, Department of Financial and Professional Regulation, serves as nonvoting ex officio member and chairperson.

5 members constitutes a quorum which is required for all Board decisions.

#### Qualifications

Members must be residents of the state for 6 years. Membership must reasonably reflect the geographic distribution of the licensee population in the state. Recommendations for appointments taken from members of profession.

#### Compensation

Expenses.

# **Reporting Area**

| Position:             | Chairperson (Chairperson) | Total Positions: 1 |
|-----------------------|---------------------------|--------------------|
| Appointing Authority: | Ex officio                | Total Vacancies: 0 |
| Jill Johnson          | N/A                       | Appointed:         |
|                       | IL                        | Expiration:        |

# 00970 Real Estate Administration and Disciplinary Board

| Position: Member              | (Public)               | Total Positions: 15    |
|-------------------------------|------------------------|------------------------|
| Appointing Authority: Governo | r                      | Total Vacancies: 0     |
| Loretta Alonzo-Deubel         | N/A                    | Appointed: 11/10/2022  |
|                               | IL                     | Expiration: 10/01/2026 |
| Joe Castillo                  | N/A                    | Appointed: 11/10/2022  |
|                               | IL                     | Expiration: 10/01/2026 |
| Laura Ellis                   | N/A                    | Appointed: 11/04/2022  |
|                               | IL                     | Expiration: 10/01/2026 |
| Gaspar Flores, Jr.            | 3809 W. 66th Place     | Appointed: 01/22/2021  |
|                               | Chicago, IL 60629      | Expiration: 10/01/2022 |
| Oralia Herrera                | N/A                    | Appointed: 01/27/2023  |
|                               | IL                     | Expiration: 10/01/2026 |
| Shirin Marvi                  | N/A                    | Appointed: 11/10/2022  |
|                               | IL                     | Expiration: 10/01/2026 |
| Carol R. Meinhart             | N/A                    | Appointed: 11/04/2022  |
|                               | IL                     | Expiration: 10/01/2026 |
| Joseph F. Nery                | N/A                    | Appointed: 10/12/2021  |
|                               | IL                     | Expiration: 10/01/2023 |
| Michael Oldenettel            | 238 E. Michigan Ave.   | Appointed: 10/01/2018  |
|                               | Jacksonville, IL 62650 | Expiration: 10/01/2022 |
| Nykea Pippion-McGriff         | 6139 S. Drezel Ave.    | Appointed: 10/12/2021  |
|                               | Homer Glen, IL 60647   | Expiration: 10/01/2025 |
| Michael Prodehl               | 12228 Shellbark Dr.    | Appointed: 02/02/2018  |
|                               | Homer Glen, IL 60491   | Expiration: 10/01/2022 |
| Gabriela Roman                | 3752 W. Palmer         | Appointed: 04/09/2018  |
|                               | Chicago, IL 60647      | Expiration: 10/01/2021 |
| Victoria Sampah               | N/A                    | Appointed: 11/10/2022  |
|                               | IL                     | Expiration: 10/01/2025 |
| Norman Willoughby             | 741N CR300E            | Appointed: 12/05/2019  |
|                               | Tuscola, IL 61953      | Expiration: 10/01/2023 |
| Theodore I. Yi                | N/A                    | Appointed: 07/21/2023  |
|                               | IL                     | Expiration: 10/01/2026 |

# 00015 Real Estate Appraisal Administration and Disciplinary Board

#### Address

Division of Professional Regulation, 320 W. Washington St.

Springfield, IL 62786

(217) 782-9405

# Associated with

Department of Financial and Professional Regulations

## Officers

No Officers Specified

## Authority

225 ILCS 458/25-10 (To be repealed January 1, 2027)

#### Function

The Committee conducts hearings on charges against state certified real estate appraisers for violations of Real Estate License Act; recommends rules and procedures to be followed by appraisers, standards of professional conduct, and continuing education requirements.

## Terms

4 years and term expires upon completion. No member to serve more than 10 years in a lifetime.

# Composition

11 members

- 10 appointed by the Governor
  - 4 actively engaged and currently licensed as state certified general real estate appraisers for a period of not less than 5 years
  - 3 actively engaged and currently licensed as state certified residential real estate apprisers for a period of not less than 5 years
  - 1 shall hold a valid license as a real estate broke for at least 3 years and shall hold either a valid state certified geral real estate residential appraiser license issued under this Act or a predecessor Act for a period of at least 5 years
  - 1 representative of a financial institution as evidenced by proof of employment with a financial institution
  - 1 representative of the general public; neither member nor spouse may be licensed under this Act nor employed by or have any interest in an appraisal business, real estate brokerage business, or financial institution

Coordinator, Real Estate Appraisal Division, Department of Financial and Professional Regulation, as nonvoting member.

Majority of appointed members constitutes a quorum.

#### Qualifications

Members must be residents and citizens of the State for at least 5 years prior to appointment. Membership must reasonably reflect the geographic distribution of the population of the State.

#### Compensation

Per diem, determined by department director, plus expenses.

#### **Reporting Area**

# 00015 Real Estate Appraisal Administration and Disciplinary Board

| Not specified.                               |                                     |                        |
|--|-------------------------------------|------------------------|
| Position: Member (No                         | n-Voting)                           | Total Positions: 1     |
| Appointing Authority: Ex officio             |                                     | Total Vacancies: 0     |
| Brian Weaver                                 | 100 W. Randolph, JRTC, Fl. 9        | Appointed:             |
| Director, Real Estate Appraisal              | Chicago, IL 60601                   | Expiration:            |
| Dept. of Financial and Professional Regulati | ion                                 |                        |
| Position: Member (Pu                         | blic)                               | Total Positions: 10    |
| Appointing Authority: Governor               |                                     | Total Vacancies: 0     |
| Douglas Anderson                             | 770 E. 6000 North Rd., P.O. Box 626 | Appointed: 01/25/2021  |
|  | Bourbonnais, IL 60914               | Expiration: 06/30/2024 |
| Sara Chambers                                | 2914 N. Seminary Ave.               | Appointed: 07/02/2020  |
|  | Chicago, IL 60657                   | Expiration: 06/30/2024 |
| Gail Lissner                                 | N/A                                 | Appointed: 04/07/2023  |
|  | IL                                  | Expiration: 06/30/2026 |
| Cecelia Marlow                               | 9148 S. Utica                       | Appointed: 07/21/2021  |
|  | Evergreen Park, IL 60805            | Expiration: 06/30/2025 |
| Patricia L. McGarr                           | 5516 N. Virginia                    | Appointed: 07/21/2021  |
|  | Chicago, IL 60625                   | Expiration: 06/30/2025 |
| Jonathan Michie                              | 555 N. Artesian, Unit G             | Appointed: 01/29/2021  |
|  | Chicago, IL 60612                   | Expiration: 06/30/2024 |
| Faiq Mihlar                                  | N/A                                 | Appointed: 06/16/2023  |
|  | IL                                  | Expiration: 06/30/2026 |
| Michael Morris                               | 27 Greythorne Circle                | Appointed: 07/30/2021  |
|  | Bloomington, IL 61704               | Expiration: 06/30/2025 |
| Kenneth Mrozek                               | 229 S. Franklin St.                 | Appointed: 09/28/2018  |
|  | Byron, IL 61010                     | Expiration: 06/30/2020 |
| Christopher J. Posey                         | N/A                                 | Appointed: 03/24/2023  |
|  | IL                                  | Expiration: 06/30/2026 |

# 47207 Recycling Needs Assessment Advisory Council, Statewide

### Address

Environmental Protection Agency, 1021 N. Grand Ave., East, P.O. Box 19276

Springfield, IL 62702

(217) 782-3397

### Associated with

**Environmental Protection Agency** 

#### Officers

No Officers Specified

#### Authority

415 ILCS 180/

#### Function

To provide guidance on the work for the statewide recycling needs assessment; to review and make recommendations; reveiw packaging and paper products any legislation enated in other states; to evaluate and make recommendations on how to effectively establish and implement a program

#### Terms

Not Specified

### Composition

30 voting members appointed by the Director, Environmental Protection Agency

4 representing material recovery facilities in the State

no more than 2 shall represent an MRF that accepts recyclables from Cook County or collar counties

4 representing haulers

1 shall represent a publicly traded hauler

- 1 shall represent a privately owned hauler
- 1 shall operate arecycling drop-off facility
- 1 representing compost collection and processing facilities
- 8 representing rural and urban units of local government
  - 1 shall represent a county with a population of less than 50,000
  - 1 shall represent a county with a population of more than 50,000 and less than 1,00,000
  - 1 shall represent a county with a population of more than 1,000,000,
  - 2 shall represent municipalities with a population of less than 1,000,000
  - 1 shall represent municipalities with a population of less than 1,00,000
  - 1 shall represent a statewide organization of municipalities as authorized by Secion 1-8-1 of the Illinois Municipal Code
  - 1 shall represent a municpal joint action agency
  - 1 shall repsent a municipality with a population of 1,000,000 or more
- 2 representing retailers
- 2 representing envrionmental organiztions
- 2 representing environmental justice advocacy organizations or environmental justice communities
- 1 representing a statewide manufacturing association
- 1 representing manufacturers of products containing prostconsumer material, or one or more associations of such manufacturers
- 1 representing manufacturers of packaging and paper products utilizing virgin materials, or one or more associations or

# 47207 Recycling Needs Assessment Advisory Council, Statewide

suppliers of substrates of packaging and paper products 4 representing producers of consumer products

A Chairperson shall be elected from among its members.

## Qualifications

Not Specified

#### Compensation

Not Specified

### **Reporting Area**

A report shall be submitted to the General Assembly and Governor on or before December 1, 2026 with it's findings and recommendations.

| Position: Member (Voting)                                       | Total Positions: | 30 |
|---|------------------|----|
| Appointing Authority: Director, Environmental Protection Agency | Total Vacancies: | 30 |
| a appointments for this position >                              |                  |    |

<No appointments for this position.>

## 40028 Redeploy Illinois Oversight Board

### Address

Jesse Harris Bldg., 100 S. Grand Ave. East, 3rd Fl.

Springfield, IL 62762

(217) 557-1601

### Associated with

Department of Human Services

### Officers

No Officers Specified

## Authority

730 ILCS 110/16.1 (g) (1) (i)

### Function

The Board will develop plans for a pilot Redeploy Illinois Program, identifying jurisdictions to be invited in the initial pilot program. The Board will monitor and review the progress of Redeploy Illinois, providing recommendations for future sites for the program.

#### Terms

Not specified.

## Composition

The Board shall include, but not be limited to, designees from the following: Department of Corrections Administrative Office of the Illinois Courts Illinois Juvenile Justice Commission Illinois Criminal Justice Information Authority Department of Children and Family Services State Board of Education Cook County State's Attorney Illinois State's Attorney's Association, selected by the President

The Board may appoint additional members.

#### Qualifications

Not specified.

#### Compensation

None specified.

### **Reporting Area**

The Board will report annually to the Governor and the General Assembly.

| Position: Designee                           |                            | Total Positions: 1 |
|--|----------------------------|--------------------|
| Appointing Authority: Administrative (       | Office of Illinois Courts  | Total Vacancies: 0 |
| Rich Adkins                                  | 222 N. LaSalle, 13th Floor | Appointed:         |
| Administrative Office of the Illinois Courts | Chicago, IL 60601          | Expiration:        |

# 40028 Redeploy Illinois Oversight Board

| Position: Designee   |  | Total Positions: | 1 |
|--|--|------------------|---|
| Appointing Authority: Board of Education                             | on                                     | Total Vacancies: | 0 |
| Cleo Arthur-Boswell  | 100 W. Randolph, Ste. 14-300           | Appointed:       |   |
| Illinois State Board of Education                                    | Chicago, IL 60601                      | Expiration:      |   |
| Position: Designee   |  | Total Positions: | 1 |
| Appointing Authority: Cook County Sta                                | te's Attorney                          | Total Vacancies: | 0 |
| Jim McCarter   | 2245 Ogden, 6th Fl.                    | Appointed:       |   |
| Office of the Cook County State's Attorney                           | Chicago, IL 60612                      | Expiration:      |   |
| Position: Designee   |  | Total Positions: | 1 |
| Appointing Authority: Department of Ch                               | nildren and Family Services            | Total Vacancies: | 0 |
| Anne Studzinski  | 100 W. Randolph, Ste. 6-200            | Appointed:       |   |
| Department of Children and Family Services<br>Office of the Director | Chicago, IL 60601                      | Expiration:      |   |
| Position: Designee   |  | Total Positions: | 1 |
| Appointing Authority: Department of Co                               | prrections                             | Total Vacancies: | 1 |
| <no appointments="" for="" position.="" this=""></no>                |  |                  |   |
| Position: Designee   |  | Total Positions: | 1 |
| Appointing Authority: IL Criminal Justic                             | ce Info. Auth.                         | Total Vacancies: | 0 |
| Megan Alderden   | 300 W. Adams, Ste. 200                 | Appointed:       |   |
| Ph.D   | Chicago, IL 60606                      | Expiration:      |   |
| Criminal Justice Information Authority                               |  |                  |   |
| Position: Designee   |  | Total Positions: | 1 |
| Appointing Authority: IL Juvenile Justic                             | ce Comm.                               | Total Vacancies: | 0 |
| Pamela F. Rodriguez, M.A.  | 1500 N. Halsted St.                    | Appointed:       |   |
| Illinois Juvenile Justice Commission                                 | Chicago, IL 60622                      | Expiration:      |   |
| Position: Designee   |  | Total Positions: | 1 |
| Appointing Authority: Pres., IL State's A                            | Atty's Assoc.                          | Total Vacancies: | 1 |
| <no appointments="" for="" position.="" this=""></no>                |  |                  |   |
| Position: Member   |  | Total Positions: | 8 |
| Appointing Authority: Redeploy Oversig                               | ght Bd.                                | Total Vacancies: | 0 |
| Betsy Clarke   | P.O. Box 1833                          | Appointed:       |   |
| Juvenile Justice Initiative  | Evanston, IL 60204                     | Expiration:      |   |
| Chip Coldren   | 1 University Parkway                   | Appointed:       |   |
| Governors State University   | University Park, IL 60466              | Expiration:      |   |
| Criminal Justice Dept. (E2538)                                       |  |                  |   |
| Pat Griffith   | 3 S, Old State Capitol Plaza, Ste. 300 | Appointed:       |   |
| Kids Hope United - Hudelson Region                                   | Springfield, IL 62701                  | Expiration:      |   |

# 40028 Redeploy Illinois Oversight Board

| Position: Member                     |                                | Total Positions: | 8 |
|--------------------------------------|--------------------------------|------------------|---|
| Appointing Authority: Redeploy Over  | rsight Bd.                     | Total Vacancies: | 0 |
| Ernie Jenkins                        | 3600 W. Ogden Ave., 2nd Fl.    | Appointed:       |   |
| Westside Assoc. for Community Action | Chicago, IL 60623              | Expiration:      |   |
| Brian Otwell                         | 200 S. 9th St., Rm. 301B       | Appointed:       |   |
| Sangamon County Complex              | Springfield, IL 62701          | Expiration:      |   |
| Honorable Michael Stuttley           | 16501 S. Kedzie Pkwy., Rm. 099 | Appointed:       |   |
|                                      | Markham, IL 60426              | Expiration:      |   |
| Honorable George W. Timberlake       | P.O. Box 1197                  | Appointed:       |   |
| Chief Judge                          | Mt. Vernon, IL 62864           | Expiration:      |   |
| Second Judicial Circuit              |                                |                  |   |
| Paula Wolff                          | 30 W. Monroe, 18th Fl.         | Appointed:       |   |
| Chicago Metropolis 2020              | Chicago, IL 60603              | Expiration:      |   |

# 20096 Regulations and Site Remediation Advisory Committee

#### Address

Environmental Protection Agency, 2200 Churchill Rd., P.O. Box 19276

Springfield, IL 62794-9276

(217) 782-3397

### Associated with

**Environmental Protection Agency** 

### Officers

No Officers Specified

### Authority

415 ILCS 5/58.11

#### Function

The Committee reviews, evaluates, and makes recommendations regarding state laws, rules, and procedures that relate to site remediations.

#### Terms

Not specified.

### Composition

10 appointed by Governor

1 recommended by Illinois State Chamber of Commerce

- 1 recommended by Illinois Manufacturer's Association
- 1 recommended by Chemical Industry Council of Illinois
- 1 recommended by Consulting Engineers Council of Illinois

1 recommended by Illinois Bankers Association

1 recommended by Community Bankers Association of Illinois

- 1 recommended by National Solid Waste Management Association
- 3 others determined by Governor

### Qualifications

Not specified.

#### Compensation

No compensation.

### **Reporting Area**

First report by July 1, 1997 and as deemed appropriate therefter, to Governor and G.A. concerning status of all sites agency has expended money.

| Position:             | Various Members     | Total Positions: 10   |
|-----------------------|---------------------|-----------------------|
| Appointing Authority: | Governor            | Total Vacancies: 2    |
| Melanie Gotto         | 15266 Briarwood Dr. | Appointed: 10/17/2014 |
|                       | Peosta, IA 52068    | Expiration:           |

# 20096 Regulations and Site Remediation Advisory Committee

| Position:             | Various Members |                         | Total Positions: 10   |
|-----------------------|-----------------|-------------------------|-----------------------|
| Appointing Authority: | Governor        |                         | Total Vacancies: 2    |
| Katherine D. Hodge    |                 | 3004 Crown Point        | Appointed: 03/03/1997 |
|                       |                 | Springfield, IL 62704   | Expiration:           |
| James Huff            |                 | 32 N. Edgewood Ave.     | Appointed: 02/07/2014 |
|                       |                 | La Grange, IL 60525     | Expiration:           |
| Gary E. Medler        |                 | 1170 Mistwood Ct.       | Appointed: 03/03/1997 |
|                       |                 | Downers Grove, IL 60515 | Expiration:           |
| Randy A. Muller       |                 | 2568 Westminster Ln.    | Appointed: 03/03/1997 |
|                       |                 | Aurora, IL 60506        | Expiration:           |
| Anthony Perry         |                 | N/A                     | Appointed: 03/03/1997 |
|                       |                 | Bourbonnais, IL 60914   | Expiration:           |
| David L. Rieser       |                 | 1514 Forest             | Appointed: 03/03/1997 |
|                       |                 | Wilmette, IL 60091      | Expiration:           |
| Harry R. Walton       |                 | 2510 Brooks Dr.         | Appointed: 03/03/1997 |
|                       |                 | Decatur, IL 62521       | Expiration:           |

## 00658 Rehabilitation Advisory Council, State

### Address

Department of Human Services, J. Harris Bldg., 3rd Fl., 201 S. Grand E

Springfield, IL 62702

(217) 557-1551

#### Associated with

Department of Human Services

#### Officers

No Officers Specified

#### Authority

20 ILCS 5/5-550

#### Function

The Council advises the Secretary of the Department of Human Services and the Director of the Division of Rehabilitation Services on issues affecting individuals with disabilities and vocational rehab services, the Americans with Disabilities Act, and provisions for rehabilitation services.

#### Terms

3 years. No members, other than vocational rehabilitation administrator and representative of the Client Assistance Program, shall serve for more than 2 consecutive terms as a representative of one of the 13 enumerated categories. If an individual, other than the vocation rehabilitation administrator and representative of the Client Assistance Program, has completed 2 consecutive terms and is eligible to seek an appointment as a representative of other categories, that individual may be appointed as a representative of one of those other categories after a meaningful break, as defined by the Council through its by-laws. Vacancies for unexpired terms shall be filled. Individuals appointed to fill an unexpired term shall complete remainder of the vacated term. When initial term is completed, the individual may be re-appointed for one more term. If an excessive number of expired terms and vacated terms combine to place an undue burden on the Council, the appointing authority may appoint members for terms of 1-3 years, with the numbers of terms expiring each year distributed as equally as possible.

### Composition

Unspecified membership

The Governor shall appoint the following:

- 1 representative of parent training center established in accordance with the federal Individuals with Disabilities Education Act 1 representative of the Client Assistance Program
- 1 vocational rehabilitation counselor with knowledge and experience with vocational rehabilitation
- programs (if an employee of the Department of Human Services is appointed, this person will serve as an ex officio, nonvoting member)
- 1 representative of community rehabilitation program service providers
- 4 representatives of business, industry and labor
- 2, no more than 5, representatives of disability advocacy groups representing a cross section of following:
  - (a) individuals with physical, cognitive, sensory, and mental disabilities; and
  - (b) parents, family members, guardians, advocates, or authorized representative of individuals with disabilities who have difficulty representing themselves or who are unable, due to disabilities, to represent themselves
- 1 current or former applicant for, or recipient of, vocational rehabilitation services
- 1 representative from secondary or higher education
- 1 representative of the State Workforce Investment Board
- 1 representative of the Illinois State Board of Education with knowledge of Individuals with Disabilities Education Act

00658 Rehabilitation Advisory Council, State

#### 3 Ex officio members

Chairperson or designee of, or member designated by Statewide Independent Living Council Chairperson or designee of Blind Services Planning Council Vocational rehabilitation administrator (the administrator is nonvoting)

Council selects a chairperson. Chairperson and a majority of members must be persons with disabilities. At least one member must be a senior citizen age 60 or over. Majority of members not to be employees of Department of Human Services; at least one member must be at least 18 years old, but not more than 25 years old. 9 members constitutes a quorum.

#### Qualifications

If an employee of Department of Rehabilitation Services is appointed, that appointee serves as ex officio, nonvoting member. Members appointed after soliciting recommendations from representatives of organizations representing a broad range of individuals with disabilities and organizations interested in individuals with disabilities.

#### Compensation

Reimbursed for expenses.

#### **Reporting Area**

| Position:             | Ex Officio      |                       | Total Positions: 3     |
|-----------------------|-----------------|-----------------------|------------------------|
| Appointing Authority: | Ex officio      |                       | Total Vacancies: 2     |
| Grace Tsao            |                 | N/A                   | Appointed: 08/25/2023  |
|                       |                 | IL                    | Expiration: 07/01/2026 |
| Position:             | Member (Public) |                       | Total Positions: 22    |
| Appointing Authority: | Governor        |                       | Total Vacancies: 3     |
| Erin Compton          |                 | N/A                   | Appointed: 08/25/2021  |
|                       |                 | IL                    | Expiration: 07/01/2023 |
| Tim R. Engstrom       |                 | N/A                   | Appointed: 07/01/2023  |
|                       |                 | IL                    | Expiration: 07/01/2026 |
| Allyson Fox-Crump     |                 | N/A                   | Appointed: 02/16/2024  |
|                       |                 | IL                    | Expiration: 07/01/2026 |
| David Friedman        |                 | P.O. Box 624          | Appointed: 07/07/2021  |
|                       |                 | Hindsdale, IL 60522   | Expiration: 07/01/2023 |
| Daniel Hawkins        |                 | 310 Marla Kay Dr.     | Appointed: 07/17/2020  |
|                       |                 | Swansea, IL 62226     | Expiration: 07/01/2022 |
| LaDonna Henson        |                 | N/A                   | Appointed: 08/25/2023  |
|                       |                 | IL                    | Expiration: 07/01/2025 |
| Hershel Jackson       |                 | 3521 10th St. Ct.     | Appointed: 02/22/2021  |
|                       |                 | Rock Island, IL 61201 | Expiration: 06/30/2023 |
| Earl Jordan           |                 | N/A                   | Appointed: 08/25/2023  |
|                       |                 | IL                    | Expiration: 07/01/2025 |

# 00658 Rehabilitation Advisory Council, State

| Position: Membe             | er (Public)               | Total Positions: 22    |
|-----------------------------|---------------------------|------------------------|
| Appointing Authority: Gover | nor                       | Total Vacancies: 3     |
| Amie Lulinski               | N/A                       | Appointed: 07/08/2022  |
| Disability Advocacy Group   | IL                        | Expiration: 07/01/2023 |
| Melynda McKeever            | 455 Idlewhile Dr.         | Appointed: 08/24/2018  |
|                             | Farmington, IL 61531      | Expiration: 07/01/2021 |
| Alici McNeal                | N/A                       | Appointed: 11/17/2023  |
|                             | IL                        | Expiration: 07/01/2024 |
| Rahnee Patrick              | 600 S. Dearborn St., #206 | Appointed: 07/20/2020  |
|                             | Chicago, IL 60605         | Expiration: 07/01/2022 |
| Shakira D. Pleasant         | N/A                       | Appointed: 08/25/2023  |
|                             | IL                        | Expiration: 07/01/2026 |
| Megan Poole Mutti           | N/A                       | Appointed: 12/01/2023  |
|                             | IL.                       | Expiration: 07/01/2025 |
| Lee A. Reese                | N/A                       | Appointed: 11/17/2023  |
|                             | IL                        | Expiration: 07/01/2025 |
| Jacqueline Sundquist        | N/A                       | Appointed: 08/25/2023  |
|                             | IL                        | Expiration: 07/01/2025 |
| Kelsey Thompson             | N/A                       | Appointed: 08/18/2023  |
|                             | IL                        | Expiration: 07/01/2025 |
| Rachel M. Weisberg          | N/A                       | Appointed: 01/31/2023  |
|                             | IL                        | Expiration: 07/01/2025 |
| Tracy Wright                | N/A                       | Appointed: 05/17/2022  |
|                             | IL                        | Expiration: 06/01/2023 |

## 00563 Reimbursement Appeals, Board of

## Address

Dept. of Human Services, J. Harris Bldg., 3rd Fl., 201 S. Grand E

Springfield, IL 62702

(217) 557-1551

### Associated with

Department of Human Services (formerly MHDD)

### Officers

No Officers Specified

## Authority

405 ILCS 5/5-112

#### Function

The Board reviews decisions regarding rates and charges for department services and liability of program recipients for payment.

#### Terms

3 years, beginning January 1, and until successor is appointed.

### Composition

3 appointed by Governor

#### Qualifications

Members must have no other connection or duties with department.

#### Compensation

Reimbursed for expenses.

#### **Reporting Area**

| Position:             | Member (Public)            | Total Positions: 3     |
|-----------------------|----------------------------|------------------------|
| Appointing Authority: | Governor                   | Total Vacancies: 0     |
| Richard J. Billik     | N/A                        | Appointed: 05/01/2002  |
|                       | Brookfield, IL 60513       | Expiration: 01/01/2004 |
| John E. Erickson      | N/A                        | Appointed: 05/01/2002  |
|                       | Springfield, IL 62707      | Expiration: 01/01/2004 |
| Amir Normandi         | 11 N. Wolf Rd.             | Appointed: 06/05/1998  |
|                       | Prospect Heights, IL 60070 | Expiration: 01/01/2001 |

# 20055 Respiratory Care Board

### Address

Division of Professional Regulation, 320 W. Washington

Springfield, IL 62786

(217) 782-9405

### Associated with

Department of Financial and Professional Regulations

### Officers

No Officers Specified

### Authority

225 ILCS 106/35 (To be repealed January 1, 2026)

### Function

The Board considers recommendations for appointment of respiratory care practitioner members.

#### Terms

4 years or until successor is appointed. Maximum 10 years continuous service.

### Composition

7 members appointed by Secretary, Department of Financial and Professional Regulation

4 currently engaged in respiratory care practice, with minimum 3 years practice in state

1 qualified as medical director

2 to be hospital administrators

4 members constitutes a quorum.

### Qualifications

Members shall be currently engaged in practice of respiratory care with minimum of 3 years practice in Illinois.

### Compensation

Reimbursed for expenses.

### **Reporting Area**

| Position:             | Various Members  | Total Positions: 7     |
|-----------------------|--|------------------------|
| Appointing Authority: | Secretary, Department of Financial and<br>Professional Regulations | Total Vacancies: 1     |
| Jennifer Compton      | N/A  | Appointed: 03/06/2017  |
|                       | Champaign, IL  | Expiration: 04/01/2021 |
| Jeremiah Crabb, M.D.  | N/A  | Appointed: 12/28/2015  |
|                       | Dunlap, IL   | Expiration: 01/01/2020 |
| Sanish George         | N/A  | Appointed: 04/10/2017  |
|                       | Des Plaines, IL  | Expiration: 11/01/2020 |

# 20055 Respiratory Care Board

| Position:             | Various Members  | Total Positions: 7     |
|-----------------------|--|------------------------|
| Appointing Authority: | Secretary, Department of Financial and<br>Professional Regulations | Total Vacancies: 1     |
| Keith Roberts         | N/A  | Appointed: 03/06/2017  |
|                       | Bartlett, IL   | Expiration: 04/01/2021 |
| Madeline (Midge) Seim | N/A  | Appointed: 07/03/2017  |
|                       | Paxton, IL   | Expiration: 04/01/2021 |
| Barbara Zueck         | N/A  | Appointed: 10/05/2015  |
|                       | Springfield, IL  | Expiration: 04/01/2019 |

## 44025 Responsible Fatherhood, Council on

### Address

Department of Human Services, 100 S. Grand Ave. East, 3rd Floor

Springfield, IL 62762

(217) 557-1601

### Associated with

Department of Human Services

#### Officers

Jeffery Leving, Chairperson

### Authority

Executive Order 2006-7

#### Function

To develop a comprehensive plan that promotes positive involvement of fathers in their children's lives; to evaluate State programs, government policies, and community initiatives related to fatherhood, and make recommendations to the Governor and General Assembly; to convene a statewide symposium to discuss and resolve issues related to the responsibility of both parents in their children's lives; to develop criteria for issue requests for grant projects that are approved by the Council; to receive grants, contributions, and other funds for the purpose of projects and activities related to the purpose of the Council.

#### Terms

All members shall remain members of the Council subject to the provisions of this Executive Order.

### Composition

25 members

- 4 non-voting Ex officio
  - 1 appointed by the House Speaker
  - 1 appointed by the House Minority Leader
  - 1 appointed by the Senate President
  - 1 appointed by the Senate Minority Leader
- 21 appointed by the Governor
  - 1 appointed as Chairperson

A majority of the members appointed by the Governor constitutes a quorum.

### Qualifications

Not specified.

### Compensation

Members shall be reimbursed for expenses.

### **Reporting Area**

A report with its findings and recommendations should be submitted on or before January 1 of each year to the Governor and General Assembly.

| Position:   | Chairperson (Chairperson) | Total Positions: 1    |
|---|---------------------------|-----------------------|
| Appointing Authority:   | Governor (chair)          | Total Vacancies: 0    |
| Jeffery Leving  | N/A                       | Appointed: 03/11/2004 |
|   | IL                        | Expiration:           |
| Position:   | Ex Officio (Ex-Officio)   | Total Positions: 1    |
| Appointing Authority:   | House Minority Leader     | Total Vacancies: 1    |
| No appointments for this pos  | sition.>                  |                       |
| Position:   | Ex Officio (Ex-Officio)   | Total Positions: 1    |
| Appointing Authority:   | House Speaker             | Total Vacancies: 1    |
| <no appointments="" for="" pos<="" td="" this=""><td>sition.&gt;</td><td></td></no> | sition.>                  |                       |
| Position:   | Ex Officio (Ex-Officio)   | Total Positions: 1    |
| Appointing Authority:   | Senate Minority Leader    | Total Vacancies: 1    |
| <no appointments="" for="" pos<="" td="" this=""><td>sition.&gt;</td><td></td></no> | sition.>                  |                       |
| Position:   | Ex Officio (Ex-Officio)   | Total Positions: 1    |
| Appointing Authority:   | Senate President          | Total Vacancies: 1    |
| <no appointments="" for="" pos<="" td="" this=""><td>sition.&gt;</td><td></td></no> | sition.>                  |                       |
| Position:   | Member (Public)           | Total Positions: 20   |
| Appointing Authority:   | Governor (P)              | Total Vacancies: 1    |
| Phoenix Barnes  | 7076 Milburn Eastates Dr. | Appointed: 12/12/2014 |
|   | O'Fallon, IL 62269        | Expiration:           |
| Dianna Durham-McLound   | N/A                       | Appointed: 06/21/2005 |
|   | IL                        | Expiration:           |
| Merri Ex  | 5348 N. Wayne Ave.        | Appointed: 12/12/2014 |
|   | Chicago, IL 60640         | Expiration:           |
| Kirk Harris   | N/A                       | Appointed: 01/10/2005 |
|   | L                         | Expiration:           |
| Faustino Hurtado  | 7509 S. Clyde Ave.        | Appointed: 12/12/2014 |
|   | Chicago, IL 60649         | Expiration:           |
| Leon Intrater   | N/A                       | Appointed: 08/22/2005 |
| · · · ·   | IL                        | Expiration:           |
| Madelyn James   | 8635 S. Prairie Ave.      | Appointed: 12/12/2014 |
|   | Chicago, IL 60619         | Expiration:           |
| Lekevie C. Johnson  | 1502 Ogelthorpe           | Appointed: 12/12/2014 |
|   | Urbana, IL 61802          | Expiration:           |
| Howard Lathan   | N/A                       | Appointed: 07/22/2004 |

# 44025 Responsible Fatherhood, Council on

| Position: Membe              | er (Public)           | Total Positions: 20   |
|------------------------------|-----------------------|-----------------------|
| Appointing Authority: Govern | nor (P)               | Total Vacancies: 1    |
| Gregory Lawrence             | 9305 S. Michigan      | Appointed: 12/12/2014 |
|                              | Chicago, IL 60619     | Expiration:           |
| Mark McConnell               | 503 W. Armstrong Ave. | Appointed: 12/12/2014 |
|                              | Peoria, IL 61606      | Expiration:           |
| Tim O'Grady                  | N/A                   | Appointed: 04/28/2005 |
|                              | IL                    | Expiration:           |
| Jorge Ortiz                  | 18 N. County St.      | Appointed: 12/12/2014 |
|                              | Waukegan, IL 60085    | Expiration:           |
| Yolanda Peppers              | N/A                   | Appointed: 09/02/2005 |
|                              | IL                    | Expiration:           |
| Lois Rakov                   | N/A                   | Appointed: 01/24/2005 |
|                              | IL                    | Expiration:           |
| Cathy Reed                   | N/A                   | Appointed: 06/06/2005 |
|                              | IL                    | Expiration:           |
| Byrd Rodney                  | N/A                   | Appointed: 08/22/2005 |
|                              | IL                    | Expiration:           |
| Norris Stevenson             | N/A                   | Appointed: 12/12/2014 |
|                              | IL                    | Expiration:           |
| David Velez Carrillo         | 204 N. Crescent Ave.  | Appointed: 12/12/2014 |
|                              | Palatine, IL 60067    | Expiration:           |

# 00640 Revenue, Department of

## Address

101 W. Jefferson St., Level 6-500

Springfield, IL 62702

(217) 785-7570

### Associated with

No Associated Organizations Specified

### Officers

David Harris, Director

## Authority

20 ILCS 5/5-405, 2505/2505-1 and Executive Order 2003-9

### Function

The primary responsibility of the Department is to serve as the tax collection agency for state government and for local governments. The Department regulates the manufacture, distribution, and sale of alcoholic beverages. The Department also oversees local property tax assessments, and functions as the funding agent for the Illinois Housing Development Authority.

### Terms

2 years, beginning 3rd Monday in January of odd-numbered years, and until successor is appointed.

### Composition

2 appointed by Governor with advice and consent of Senate Director Assistant Director

### Qualifications

Not specified.

### Compensation

Director, \$195,000 per year. Assistant Director, \$165,750 per year.

### **Reporting Area**

| Position:             | Department Director or Designee | Confirmation Required | Total Positions:    | 2    |
|-----------------------|---------------------------------|-----------------------|---------------------|------|
| Appointing Authority: | Governor                        |                       | Total Vacancies:    | 1    |
| David Harris          | 101 W. Jefferson St             | ., Level 6-500        | Appointed: 01/23/2  | 2023 |
| Director              | Springfield, IL 62702           |                       | Expiration: 01/20/2 | 2025 |
| Department of Revenue |                                 |                       |                     |      |

## 47165 Rivers of Illinois Coordinating Council

#### Address

Lieutenant Governor, 214 State House

Springfield, IL 62706

(217) 558-3085

### Associated with

Lieutenant Governor

#### Officers

Hon. Juliana Stratton, Chairperson

### Authority

20 ILCS 4117/15

#### Function

To review activities and programs administered by state and federal agencies that directly impact the Illinois River Watershed, Mississippi and Wabash and Ohio Rivers; work with local organizations to encourage partnerships to enhance awareness and capabilities to address watershed and water resource concerns and strategies that protect, restore, and expand critical habitats and soil conservation and water quality practices; work with state and federal agencies to optimize the expenditure of funds; make recommendations to the Governor and State agencies; encourage local communites to develop watershed management plant to address storm water, erosion, flooding, sedimentation, and pollution problems, and to encourage projects for natural conveyance and storage of floodwaters, and enhancement of wildlife habitat and outdoor recreation opportunities, recovery management, and conservation of the rivers, use of economic development efforts that are compatible with the ecological health of the State; to identify possible sources of additional funding for rivers and watershed management projects.

### Terms

2 years, except initial appointments, 5 members shall be appointed 2 years and 4 members shall be appointed 1 year.

### Composition

20 voting members appointed by the Governor

Lieutenant Governer, to be Chairperson

Director, Department of Agriculture or designee

Director, Department of Commerce and Economic Opportunity or designee

Director, Environmental Protection Agency or designee

Director, Department of Natural Resources or designee

Director, Department of Transportation or designee

Director, Historic Preservation Agency Division of the Department of Natural Resources or designee

Director, Army Corp of Enigneers or designee

Director, National Great Rivers Reasearch and Education Center (NGRREC) or designee

Director, Illinois State Water Survey or designee

Director, Association of Illinois Soil and Water Conservation Districts (AISWCD) or designee

9 members representing local communities and not-for-profit organiztions working to protect the rivers, business, agriculture, recreation, conservation, and the environment

### Qualifications

Not specified.

### Compensation

# 47165 Rivers of Illinois Coordinating Council

Members shall serve without compensation.

## **Reporting Area**

| Position:              | Chairperson (Chairpe | erson)                | Total Positions: 1     |
|------------------------|----------------------|-----------------------|------------------------|
| Appointing Authority:  | Governor             |                       | Total Vacancies: 0     |
| Hon. Juliana Stratton  |                      | 214 State House       | Appointed: 03/06/2023  |
| Lieutenant Governor    |                      | Springfield, IL 62706 | Expiration: 03/06/2025 |
| Position:              | Member (Voting)      |                       | Total Positions: 19    |
| Appointing Authority:  | Governor             |                       | Total Vacancies: 0     |
| Monica Bristow         |                      | N/A                   | Appointed: 01/01/2023  |
|                        |                      | IL                    | Expiration: 01/01/2024 |
| Colleen Callahan       |                      | N/A                   | Appointed: 01/01/2023  |
|                        |                      | IL                    | Expiration: 01/01/2025 |
| Col. Jesse T. Curry    |                      | N/A                   | Appointed: 02/03/2023  |
|                        |                      | IL                    | Expiration: 01/01/2024 |
| Christine Davis        |                      | N/A                   | Appointed: 02/27/2023  |
|                        |                      | IL                    | Expiration: 02/27/2025 |
| Kimberly du Buclet     |                      | N/A                   | Appointed: 02/24/2023  |
|                        |                      | IL                    | Expiration: 02/24/2024 |
| Bradford Kasberg       |                      | N/A                   | Appointed: 02/03/2023  |
|                        |                      | IL                    | Expiration: 01/01/2024 |
| Laura Lynn Keefer      |                      | N/A                   | Appointed: 01/01/2023  |
|                        |                      | IL                    | Expiration: 01/01/2024 |
| Lindsay Keeney         |                      | N/A                   | Appointed: 09/30/2022  |
|                        |                      | IL                    | Expiration: 01/01/2025 |
| Allen LaPointe         |                      | N/A                   | Appointed: 02/24/2023  |
|                        |                      | IL                    | Expiration: 02/24/2024 |
| Carey L. Mayer         |                      | N/A                   | Appointed: 01/01/2023  |
|                        |                      | IL                    | Expiration: 01/01/2025 |
| William J. Murray, III |                      | N/A                   | Appointed: 01/01/2023  |
|                        |                      | IL                    | Expiration: 01/01/2025 |
| Raelynn Parmely        |                      | N/A                   | Appointed: 02/24/2023  |
|                        |                      | IL                    | Expiration: 02/24/2025 |
| Brian Rennecker        |                      | N/A                   | Appointed: 01/01/2023  |
|                        |                      | IL                    | Expiration: 01/01/2025 |

# 47165 Rivers of Illinois Coordinating Council

| Position: Membe              | r (Voting) | Total Positions: 19    |
|------------------------------|------------|------------------------|
| Appointing Authority: Govern | or         | Total Vacancies: 0     |
| Libby G. Reuter              | N/A        | Appointed: 05/19/2023  |
|                              | IL         | Expiration: 05/19/2025 |
| Nicole Saulsberry            | N/A        | Appointed: 02/17/2023  |
|                              | IL         | Expiration: 02/17/2025 |
| Rachel Schick Siegel         | N/A        | Appointed: 03/22/2024  |
|                              | IL         | Expiration: 02/24/2026 |
| John Joseph Sloan            | N/A        | Appointed: 02/24/2023  |
|                              | IL         | Expiration: 02/24/2024 |
| Mathew W. Stafford           | N/A        | Appointed: 05/12/2023  |
|                              | IL         | Expiration: 05/12/2025 |
| Brad Zimmerman               | N/A        | Appointed: 06/16/2023  |
|                              | IL         | Expiration: 06/16/2025 |

## 20197 Roofing Advisory Board

### Address

Division of Professional Regulation, 320 W. Washington St.

Springfield, IL 62786

(217) 782-9405

#### Associated with

Department of Financial and Professional Regulations

#### Officers

No Officers Specified

### Authority

225 ILCS 335/2, 335/11.5 (To be repealed January 1, 2026)

#### Function

The Board provides advice and recommendations to the Director and Secretary, Department of Financial and Professional Regulation on matters of discipline and professional conduct.

#### Terms

4 years and until successor is appointed and qualified. No member to serve more than 2 complete 4 year terms.

#### Composition

8 members appointed by Secretary, Department of Financial and Professional Regulation

- 7 licensed roofing contractors
  - 1 representing a statewide association representing home builders
  - 1 representing an association predominately representing retailers
- 1 knowledgeable public member, not licensed under this Act

### Qualifications

Not specified.

#### Compensation

Reimbursed for expenses.

### **Reporting Area**

| Position:             | Various Members  | Total Positions: 8     |
|-----------------------|--|------------------------|
| Appointing Authority: | Secretary, Department of Financial and<br>Professional Regulations | Total Vacancies: 2     |
| Verlin Mitch Kaiser   | N/A  | Appointed: 09/06/2017  |
|                       | Schaumburg, IL   | Expiration: 07/01/2021 |
| Laurie Moore          | N/A  | Appointed: 07/08/2015  |
|                       | Peoria, IL   | Expiration: 07/01/2019 |
| Alfred W. Nyman, Jr.  | N/A  | Appointed: 12/07/2015  |
|                       | IL   | Expiration: 12/07/2019 |

# 20197 Roofing Advisory Board

| Position               | : Various Members  | Total Positions: 8     |
|------------------------|--|------------------------|
| Appointing Authority   | : Secretary, Department of Financial and<br>Professional Regulations | Total Vacancies: 2     |
| Rodney Petrick         | N/A  | Appointed: 09/06/2017  |
|                        | Sugar Grove, IL  | Expiration: 07/01/2021 |
| James Petry            | N/A  | Appointed: 09/06/2017  |
|                        | IL   | Expiration: 07/01/2021 |
| Douglas L. Sutton, Jr. | N/A  | Appointed: 07/08/2015  |
|                        | Springfield, IL  | Expiration: 07/01/2019 |

# 43000 Roseland Community Medical District Commission

#### Address

No Address Provided

#### Associated with

No Associated Organizations Specified

#### Officers

No Officers Specified

#### Authority

70 ILCS 935/10

### Function

To attract and retain academic centers of excellance, viable health care facilities, medical research facilities, emerging high technology enterprises, and other facilities.

#### Terms

3 years ending on December 31, except that of initial appointed members, each appointing authority shall designate 1 appointee to serve for a term ending December 31, 2011. 1 appointee to serve for a term ending December 31, 2013. Members serve until their successors are appointed and have qualified.

#### Composition

12 members

9 appointed members

3 appointed by the Governor

3 appointed by the Mayor of City of Chicago

3 appointed by the Chairman of the County Board of Cook County

3 Ex officio members

Director of the Department of Commerce and Economic Opportunity, or designee

Director of the Department of Public Health, or designee

Secretary of the Department of Human Services, or designee

### Qualifications

Not specified.

#### Compensation

Not specified.

### **Reporting Area**

Report to the General Assembly no later than March 1 of each odd-numbered year.

| Position:                    | Ex Officio              | Total Positions: | 3 |
|------------------------------|-------------------------|------------------|---|
| Appointing Authority:        | Ex officio              | Total Vacancies: | 0 |
| Dulce M. Quintero            | 100 S. Grand Ave., East | Appointed:       |   |
| Secretary                    | Springfield, IL 62762   | Expiration:      |   |
| Department of Human Services |                         |                  |   |

# 43000 Roseland Community Medical District Commission

| Position:                                 | Ex Officio               | Total Positions: 3     |
|---|--------------------------|------------------------|
| Appointing Authority:                     | Ex officio               | Total Vacancies: 0     |
| Kristin Richards                          | 500 E. Monroe St.        | Appointed:             |
| Director                                  | Springfield, IL 62701    | Expiration:            |
| Department of Commerce and<br>Opportunity | I Economic               |                        |
| Sameer Vohra                              | 535 W. Jefferson         | Appointed:             |
| Director                                  | Springfield, IL 62761    | Expiration:            |
| Department of Public Health               |                          |                        |
| Position:                                 | Member                   | Total Positions: 3     |
| Appointing Authority:                     | Chair, Cook County Board | Total Vacancies: 0     |
| Louise Moo-Young                          | N/A                      | Appointed: 02/04/2014  |
|   | IL                       | Expiration: 12/31/2014 |
| William Towns                             | N/A                      | Appointed: 02/04/2014  |
|   | IL                       | Expiration: 12/31/2016 |
| Dr. Harry Wilkins                         | N/A                      | Appointed:             |
|   | IL                       | Expiration:            |
| Position:                                 | Member                   | Total Positions: 3     |
| Appointing Authority:                     | Governor                 | Total Vacancies: 0     |
| Joseph M. Harrington                      | N/A                      | Appointed: 01/27/2023  |
|   | IL                       | Expiration: 12/31/2023 |
| Tiffany D. Hightower                      | N/A                      | Appointed: 01/20/2023  |
|   | IL                       | Expiration: 12/31/2025 |
| Dennis O'Malley                           | N/A                      | Appointed: 01/20/2023  |
| -   | IL                       | Expiration: 12/31/2024 |
| Position:                                 | Member                   | Total Positions: 3     |
| Appointing Authority:                     | Mayor, City of Chicago   | Total Vacancies: 1     |
| Ciere Boatright                           | N/A                      | Appointed:             |
| -   | IL                       | Expiration: 12/31/2017 |
| Robbie "Tina" Sanders                     | N/A                      | Appointed: 11/03/2022  |
|   | IL                       | Expiration: 12/31/2024 |

## 47203 Rural Education Advisory Council

#### Address

State Board of Education, 100 N. 1st St.

Springfield, IL 62777

(217) 782-2223

#### Associated with

Board of Education

#### Officers

No Officers Specified

### Authority

105 ILCS 5/22-95 (to be repealed December 31, 2031)

#### Function

To exchange dialouge concerning any needs, challenges, and opportunities of rural school districts and to provide policy recommendations to the State.

#### Terms

Not Specified.

## Composition

#### 12 members

State Superintendent, State Board of Education or designee

- 11 appointed by the Superintendent, Board of Education
  - 1 representative of an association representing rural and small schools
  - 5 superintendents of rual school districts who represent 3 super-regions of this State and who are recommended by an association representing rual and small schools
  - 1 principal from a rural school district recommended by a statewide organization representing school principals
  - 1 representative from a rural school district recommended by a statewide organization representing school boards
  - 1 representative of a statewide organization representing district superintendents
  - 1 representativ of a statewide organization representing regional superintendents of schools
  - 1 student who is at least 15 years old who is a member of the State Board of Education's Student Advisory Council, and who is from a rual school district

State Superintendent, Board of Education shall select one member of the Council as it's Chairperson.

### Qualifications

Not Specified.

#### Compensation

Members shall serve without compensation but be reimbursed for expenses.

### **Reporting Area**

# 47203 Rural Education Advisory Council

| Position:   | Chairperson (Chairperson)          | Total Positions: | 1  |
|---|------------------------------------|------------------|----|
| Appointing Authority:   | Superintendent, Board of Education | Total Vacancies: | 1  |
| <no appointments="" for="" pos<="" td="" this=""><th>ition.&gt;</th><td></td><td></td></no> | ition.>                            |                  |    |
| Position:   | Member (Member)                    | Total Positions: | 11 |
| Appointing Authority:   | Superintendent, Board of Education | Total Vacancies: | 11 |
| <no appointments="" for="" position.="" this=""></no>                                       |                                    |                  |    |

## 45017 Secure Choice Savings Board

#### Address

No Address Provided

### Associated with

Governor, State Treasurer, Comptroller's Office

#### Officers

No Officers Specified

### Authority

820 ILCS 80/20

### Function

Design, establish, and operate the Program in a manner that accords with best practices for retirement savings vehicles; maximizes simple administration for employers and enrollees; provides an efficient product by pooling investment funds; ensures benefit portability; maximizes financial retirement security.

#### Terms

Initial Governor appointments to be 1 public representative for 4 years; 1 for 2 years; representative of employers for 3 years; enrollees for 1 year. Thereafter, all Governor appointees shall be for terms of 4 years. Governor appointees subject to State Treasurer approval, who shall certify his or her approval to the Secretary of State.

### Composition

7 members

- 3 ex-officio or their designee
  - StateTreasurer
  - State Comptroller
  - Director, Governor's Office of Management and Budget
- 4 appointed by the Governor with advise and consent of the Senate
  - 2 public representatives with expertise in retirement savings plan administration or investment, or both
  - 1 representative of participating employers
  - 1 representative of enrollees

State Treasurer shall be Chairperson.

### Qualifications

Not specified.

#### Compensation

Members may be reimbursed for expenses from funds appropriated for that purpose.

### **Reporting Area**

An annual report shall be sent to the Governor, Comptroller, Treasurer, and General Assembly by July 1 of the following year. Report should detail a summary of benefits, number of enrollees, percentage and amounts of investment options and rates of return, and other information that is relevant to make a full, fair, and effective disclosure of the Program and Fund operations.

# 45017 Secure Choice Savings Board

| Position:   | Ex-Officio or Design | ee (Chairperson)                     | Total Positions: 1     |
|---|----------------------|--------------------------------------|------------------------|
| Appointing Authority:   | Treasurer            |                                      | Total Vacancies: 1     |
| <no appointments="" for="" pos<="" td="" this=""><td>ition.&gt;</td><td></td><td></td></no> | ition.>              |                                      |                        |
| Position:   | Ex-Officio or Design | ee (Ex-Officio)                      | Total Positions: 2     |
| Appointing Authority:   | Ex officio           |                                      | Total Vacancies: 1     |
| Curt Clemons-Mosby  |                      | 603 Stratton Building, 401 S. Spring | Appointed: 12/01/2017  |
|   |                      | Springfield, IL 62706                | Expiration:            |
| Position:   | Member (Public)      | Confirmation Require                 | d Total Positions: 4   |
| Appointing Authority:   | Governor             |                                      | Total Vacancies: 0     |
| Roderick Bashir   |                      | N/A                                  | Appointed: 04/12/2022  |
|   |                      | IL                                   | Expiration: 06/30/2024 |
| Erica Marquez Avitia  |                      | N/A                                  | Appointed: 06/13/2022  |
|   |                      | IL                                   | Expiration: 06/22/2025 |
| Staci Mayall  |                      | N/A                                  | Appointed: 09/08/2023  |
|   |                      | IL                                   | Expiration: 06/22/2027 |
| Lotika Pai  |                      | N/A                                  | Appointed: 06/13/2022  |
|   |                      | IL                                   | Expiration: 06/22/2025 |

## 00993 Self-Insurers Advisory Board

#### Address

James R. Thompson Center, 100 W. Randolph, Ste. 8-200

Chicago, IL 60601

(312) 814-6500

#### Associated with

Workers' Compensation Commission

### Officers

Dennis R. Ruth (D), Chairperson

#### Authority

820 ILCS 305/4a-1

#### Function

The Board provides for continuation of workers' compensation and occupational disease benefits due and unpaid or interrupted due to inability of an insolvent self-insurer.

#### Terms

4 years, expiring January 1 of staggered even-numbered years, and until successor is appointed.

## Composition

7 members Chairperson, Illinois Workers' Compensation Commission 6 appointed by chairperson 5 experts in self-insurance for workers' compensation liability

1 from general public

4 members constitutes a quorum.

#### Qualifications

Not specified.

#### Compensation

Reimbursed for expenses.

#### **Reporting Area**

| Position:             | Member                                   | Total Positions: 1     |
|-----------------------|--|------------------------|
| Appointing Authority: | Ex officio/Chair, IL Workers' Comp. Comm | Total Vacancies: 0     |
| Dennis R. Ruth (D)    | 7 Hillside Dr.                           | Appointed: 09/08/2003  |
|                       | Collinsville, IL 62234                   | Expiration: 01/15/2007 |

# 00993 Self-Insurers Advisory Board

| Position: Member (Public                 | ;)               | Total Positions: 6 |
|--|------------------|--------------------|
| Appointing Authority: Chairman           |                  | Total Vacancies: 0 |
| Alex G. Alexandrou                       |                  | Appointed:         |
| Director of Human Resources & Risk Mgmt. | Aurora, IL 60507 | Expiration:        |
| City of Aurora                           |                  |                    |
| Curtis C. Beam                           |                  | Appointed:         |
| Corporate Claims Manager                 | IL               | Expiration:        |
| Archer Daniels Midland Co.               |                  |                    |
| Margaret Blackshere                      | 8150 Monroe      | Appointed:         |
|  | Niles, IL 60714  | Expiration:        |
| Gerald F. Cooper, Jr.                    |                  | Appointed:         |
| Attorney                                 | IL               | Expiration:        |
| Scopelitis, Garvin, Light & Hanson       |                  |                    |
| Paul M. McCloskey                        |                  | Appointed:         |
| Senior Vice President                    | IL               | Expiration:        |
| Amalgamated Bank of Chicago              |                  |                    |
| David Taylor                             |                  | Appointed:         |
| Manager of Workers' Comp. & Disability   | IL               | Expiration:        |
| International Truck and Engine Corp.     |                  |                    |

## 00567 Seneca Regional Port District Board

### Address

C/O First Midwest Bank

Seneca, IL 61360

(815) 357-6794

### Associated with

No Associated Organizations Specified

### Officers

No Officers Specified

### Authority

70 ILCS 1845/3, 25

#### Function

The Board manages the port district embracing certain territory in LaSalle and Grundy counties to promote economic development by maintaining port, terminal, and airport facilities; issuing bonds and construction permits; regulating navigation; and establishing export trading companies.

#### Terms

Members, 3 years, beginning June 1 of staggered odd-numbered years, and until successor is appointed. Others not specified.

### Composition

7 members

3 appointed by Governor

3 appointed by President, Village of Seneca

1 appointed by Chairperson, LaSalle County Board

Secretary, treasurer, general manager, general attorney, and chief engineer appointed by board.

4 members constitutes a quorum.

### Qualifications

Residents of district with no financial interest in district business.

### Compensation

Members reimbursed for expenses. Others compensation set by board.

### **Reporting Area**

60 days after the end of each fiscal year, the board shall prepare a detailed report and financial statement. A copy to be filed with the Governor and the county clerks of LaSalle and Grundy Counties.

| Position:             | Member (Public)  | Total Positions: 3     |
|-----------------------|------------------|------------------------|
| Appointing Authority: | Governor         | Total Vacancies: 1     |
| Francis Kasten        | 177 Christy St.  | Appointed: 02/26/2010  |
|                       | Seneca, IL 61360 | Expiration: 05/31/2013 |

# 00567 Seneca Regional Port District Board

| Position:             | Member (Public)  |                  | Total Positio  | ons:    | 3   |
|-----------------------|------------------|------------------|----------------|---------|-----|
| Appointing Authority: | Governor         |                  | Total Vacanc   | cies:   | 1   |
| John L. Lamb          |                  | P.O. Box 351     | Appointed:     | 02/26/2 | 010 |
|                       |                  | Seneca, IL 61360 | Expiration: (  | 05/31/2 | 012 |
| Position:             | Member (Public)  |                  | Total Position | ons:    | 4   |
| Appointing Authority: | Local Government |                  | Total Vacanc   | ies:    | 0   |
| Margaret Berta        |                  |                  | Appointed:     |         |     |
|                       |                  | L                | Expiration:    |         |     |
| Michael Marchiando    |                  |                  | Appointed:     |         |     |
|                       |                  | L                | Expiration:    |         |     |
| Francis Raibley       |                  |                  | Appointed:     |         |     |
|                       |                  | L                | Expiration:    |         |     |
| Stephen Spangler      |                  |                  | Appointed:     |         |     |
|                       |                  | IL               | Expiration:    |         |     |

# 43022 Sex Offender Evaluation & Treatment Provider Licensing & Disciplinary Board

#### Address

Department of Financial & Professional Regulation, 320 W. Washington St.

Springfield, IL 62786

(217) 785-0820

### Associated with

Department of Financial and Professional Regulations

### Officers

Alyssa Williams-Schafer, Chairperson

### Authority

225 ILCS 109/20

#### Function

The Board advises the Secretary of the Department of Professional Regulations regarding licensing of and disciplinary actions against licensees under the Sex Offender Evaluation and Treatment Provider Act.

#### Terms

4 year term, except that any person chosen to fill a vacancy shall be appointed only for the unexpired term of the member whom he or she is succeeding. Upon the expiration of his or her term, a member shall continue to serve until a successor is appointed and gualified. No member shall be reappointed to the Board for a term that would cause continuous service to be longer than 8 years.

### Composition

8 members appointed by the Secretary of the Department of Financial and Professional Regulation

- 3 licensed sex offender evaluation and/or treatment providers who have been in active practice for at least 5 years and are licensed under this Act
- 1 representing the Department of Corrections
- 1 representing the Department of Human Services
- 1 representing the Administrative Office of the Illinois Courts who represents the interests of probation services
- 1 representing the Sex Offender Management Board
- 1 public member with no direct affiliation or work experience with practice of sex offender evaluation and treatment who represents consumer interest

A Majority of the Board members currently appointed constitutes a quorum.

### Qualifications

Secretary is to give consideration to recommendations by members of the profession of sex offender evaluation and treatment in appointing members of this Board. The membership of the Board shall reasonably reflect geographic areas of the State.

#### Compensation

Members shall be reimbursed for all legitimate, necessary, and authorized expenses.

### **Reporting Area**

| Position: Member   | Total Positions: | 8 |
|--|------------------|---|
| Appointing Authority: Secretary, Department of Financial and<br>Professional Regulations | Total Vacancies: | 0 |

# 43022 Sex Offender Evaluation & Treatment Provider Licensing & Disciplinary Board

| Position: Member                                    |                    | Total Positions: 8     |
|---|--------------------|------------------------|
| Appointing Authority: Secretary, De<br>Professional | -                  | Total Vacancies: 0     |
| Frank Cushing, Ed.D                                 | N/A                | Appointed: 07/01/2013  |
| Sex offender Eval/Treatment Provider                | Rockford, IL       | Expiration: 07/01/2017 |
| Guy Groot   | N/A                | Appointed: 10/23/2015  |
|   | Sugar Grove, IL    | Expiration: 07/01/2017 |
| Jamie Oliphant                                      | N/A                | Appointed: 09/23/2014  |
|   | Park Ridge, IL     | Expiration: 07/01/2017 |
| Debra Ann Perry                                     | N/A                | Appointed: 07/01/2013  |
| Public Member                                       | Tinley Park, IL    | Expiration: 07/01/2017 |
| Gregg Scott   | N/A                | Appointed: 11/30/2016  |
|   | Springfield, IL    | Expiration: 07/01/2017 |
| Jeffrey Sim, Psy.D                                  | 1012 Killdeer Ct.  | Appointed: 07/01/2013  |
| Sex Offender Eval/Treatment Provider                | Geneseo, IL 61254  | Expiration: 07/01/2017 |
| Jessica Stover, LCSW                                | N/A                | Appointed: 07/01/2013  |
| Dept. of Corrections Rep.                           | Centralia, IL      | Expiration: 07/01/2017 |
| Alyssa Williams-Schafer                             | 316 Estes Park Dr. | Appointed: 07/01/2013  |
| Sex Offender Management Board Rep.                  | Chatham, IL 62629  | Expiration: 07/01/2017 |

## 20111 Sex Offender Management Board

#### Address

No Address Provided

### Associated with

Department of Corrections, Department of Juvenile Justice, Department of Human Services

### Officers

Sarah Brown-Foiles, Presiding Officer

### Authority

20 ILCS 4026/15

### Function

The Board develops and analyzes effectiveness of programs for counseling sex offenders on probation, committed to Department of Corrections, Department of Juvenile Justice, and Department of Human Services, on mandatory supervised release or parole.

#### Terms

Members serve at pleasure of official who made appointment for a term of 5 years and may be reappointed.

### Composition

- 22 members
- 10 appointed by the Governor
  - 1 representing Probation Services based on the recommendation of the Illinois Probation and Court Services Association
  - 1 representing Department of Corrections
  - 1 representing Department of Juvenile Justice
  - 1 representing Department of Human Services
  - 1 representing Illinois State Police
  - 1 representing Department of Children and Family Services
  - 2 representatives of law enforcement
  - 1 officer with juvenile sex offender experience
- President of the Illinois Polygraph Society, or designee
- President of the Illinois Chapter of the Association for the Treatment of Sexual Abusers, or designee
- 6 appointed by the Attorney General
  - 1 representing the Office of Attorney General
  - 1 licensed mental health professional with expertise in treatment of sex offenders
  - 2 State's Attorneys or assistant State's Attorneys
  - 1 representing juvenile court matters
  - 1 representing felony court matters
- 2 experts in the field of sexual assault who can represent sexual assault victims and victims rights organizations
- Cook County State's Attorney, or designee
- Director of the State's Attorneys Appellate Prosecutor, or designee
- Cook County Public Defender, or designee
- State Appellate Defender, or designee
- Executive Director, Criminal Justice Information Authority, or designee
- Executive Director, Administrative Office of the Illinois Courts, or designee
- Governor and Attorney General appoint a presiding officer from among members who will serve at pleasure of

# 20111 Sex Offender Management Board

# Governor and Attorney General

# Qualifications

Members must demonstrate substantial expertise and experience in the field of sexual assault.

#### Compensation

No compensation. Reimbursed for travel expenses.

# **Reporting Area**

Report to the General Assembly no later than December 31, 2001.

| Position: Ex Officio                         |  | Total Positions:    | 6    |
|--|--|---------------------|------|
| Appointing Authority: Ex officio             |  | Total Vacancies:    | 0    |
| Shauna Boliker                               | N/A                                    | Appointed:          |      |
| First Assistant State's Attorney             | Chicago, IL                            | Expiration:         |      |
| Office of the Cook County State's Attorney   |  |                     |      |
| Jacqueline Bullard                           | 400 W. Monroe, Ste. 303, P.O. Box 5240 | Appointed:          |      |
| State Appellate Defender                     | Springfield, IL 62705                  | Expiration:         |      |
| Deputy Defender                              |  |                     |      |
| Amy Campanelli                               | 69 W. Washington St., Ste. 1600        | Appointed:          |      |
| Law Office of the Cook County Public Defende | er Chicago, IL 60602                   | Expiration:         |      |
| Patrick Delfino                              | 725 S. Second                          | Appointed:          |      |
| Director                                     | Springfield, IL 62704                  | Expiration:         |      |
| State's Attorneys Appellate Prosecutor       |  |                     |      |
| Simeon Kim                                   | 300 W. Adams, Ste. 200                 | Appointed:          |      |
| Criminal Justice Information Authority       | Chicago, IL 60606                      | Expiration:         |      |
| Michael Tardy                                | 222 N. LaSalle, 13th Fl.               | Appointed:          |      |
| Director                                     | Chicago, IL 60601                      | Expiration:         |      |
| Administrative Office of the Illinois Courts |  |                     |      |
| Position: Presiding office                   | cer                                    | Total Positions:    | 1    |
| Appointing Authority: Governor & A           | tty General                            | Total Vacancies:    | 0    |
| Sarah Brown-Foiles                           | 27221 Hagen Rd.                        | Appointed: 06/17/2  | 2021 |
|  | Jerseyville, IL 62052                  | Expiration:         |      |
| Position: Various Memb                       | pers                                   | Total Positions:    | 6    |
| Appointing Authority: Attorney Gene          | eral                                   | Total Vacancies:    | 1    |
| Brenda Liz Claudio                           | 450 E. Court St., Rm 304               | Appointed: 12/04/2  | 2012 |
| Kankakee County                              | Kankakee, IL 60901                     | Expiration: 12/04/2 | 2017 |
| Kankakee County Courtroom                    |  |                     |      |
| Carol Corgan                                 | N/A                                    | Appointed:          |      |
| Coalition Against Sexual Assault             | IL                                     | Expiration:         |      |

# 20111 Sex Offender Management Board

| Position: Various Members                         |                                 | Total Positions: 6     |
|---|---------------------------------|------------------------|
| Appointing Authority: Attorney General            |                                 | Total Vacancies: 1     |
| Sheryl Essenburg                                  | 200 S. 9th St.                  | Appointed: 10/12/2010  |
| Sangamon County State's Attorney's Office         | Springfield, IL 62701           | Expiration: 08/12/2015 |
| Mickie Owens                                      | N/A                             | Appointed:             |
| Sexual Assault & Victims' Rights Rep.             | IL                              | Expiration:            |
| Dr. Abdi Tinwalla                                 | N/A                             | Appointed:             |
| Licensed Mental Health Professional               | N/A, IL                         | Expiration:            |
| Position: Various Members                         |                                 | Total Positions: 9     |
| Appointing Authority: Governor                    |                                 | Total Vacancies: 0     |
| Najma Adam  | 706 Waukegan Rd., Unit 206-C    | Appointed: 03/19/2021  |
|   | Glenview, IL 60025              | Expiration: 06/19/2023 |
| Shawn Albert                                      | 34 Kenton St.                   | Appointed: 09/20/2013  |
| Law Enforcement Juvenile Officer Rep.             | Mackinaw, IL 61755              | Expiration: 06/19/2018 |
| Michael Anton                                     | 1401 Maybrook Dr.               | Appointed: 03/07/2014  |
|   | Maywood, IL 60153               | Expiration: 01/08/2018 |
| Sharon Coleman Weems                              | N/A                             | Appointed: 03/16/2022  |
|   | IL                              | Expiration: 01/31/2027 |
| Vernon Foli                                       | 117 E. Mulberry                 | Appointed: 12/12/2014  |
|   | Chatham, IL 62629               | Expiration: 06/19/2019 |
| Guy Groot   | 1680 E. County Farm Road        | Appointed: 01/24/2014  |
| IL Chapter of Assoc. for Treatment of Sex Abusers | Rushville, IL 62681             | Expiration: 01/08/2018 |
| Tracie Newton                                     | 801 S. Seventh St., Ste. 1100-S | Appointed: 03/01/2021  |
| Illinois State Police                             | Springfield, IL 62703           | Expiration: 03/01/2026 |
| Brian Van Meter                                   | N/A                             | Appointed: 02/14/2022  |
|   | IL                              | Expiration: 01/31/2027 |
| Jonathan Warshawsky                               | 268 Wiley Lane                  | Appointed: 02/26/2021  |
|   | Makanda, IL 62958               | Expiration: 02/26/2026 |

# 00728 Shawneetown Regional Port District Board

### Address

P.O.Box 50762984

Shawneetown, IL 62984

(618) 269-3937

# Associated with

No Associated Organizations Specified

### Officers

No Officers Specified

# Authority

70 ILCS 1850/3

### Function

The Board manages the port district which includes specific areas of Gallatin and Hardin counties; maintains port, terminal, and airport facilities; issues construction permits; regulates navigation; establishes export trading companies.

### Terms

Members, 3 years, beginning June 1 of staggered years, and until successor is appointed. Others not specified.

# Composition

7 members

- 4 appointed by Governor
- 1 appointed by Mayor of Shawneetown
- 1 appointed by Mayor of Equality
- 1 appointed by Mayor of New Haven

Secretary, treasurer, general manager, general attorney, and chief engineer appointed by board.

4 members constitutes a quorum.

#### Qualifications

Resident of district with no financial interest in district business.

# Compensation

Members reimbursed for expenses. Other compensation set by board.

# **Reporting Area**

Not specified.

| Position:             | Member (Public)     | Total Positions: 4     |
|-----------------------|---------------------|------------------------|
| Appointing Authority: | Governor            | Total Vacancies: 0     |
| Michael Belford       | P.O. Box 746        | Appointed: 01/11/2016  |
|                       | Rosiclare, IL 62982 | Expiration: 05/31/2017 |
| Olivia Bradley        | N/A                 | Appointed: 06/10/2022  |
|                       | IL                  | Expiration: 05/31/2024 |

# 00728 Shawneetown Regional Port District Board

| 0                |  |   |
|------------------|--|---|
| Member (Public)  |  | Total Positions: 4  |
| Governor         |  | Total Vacancies: 0  |
|                  | N/A  | Appointed: 06/01/2022   |
|                  | IL   | Expiration: 05/31/2025  |
|                  | 6855 Hwy. 1  | Appointed: 07/22/2016   |
|                  | Junction, IL 62954   | Expiration: 05/31/2019  |
| Member (Public)  |  | Total Positions: 3  |
| Local Government |  | Total Vacancies: 0  |
|                  | N/A  | Appointed:  |
|                  | IL   | Expiration:   |
|                  | N/A  | Appointed:  |
|                  | Shawneetown, IL  | Expiration:   |
|                  | N/A  | Appointed:  |
|                  |  |   |
|                  | Member (Public)<br>Governor<br>Member (Public)<br>Local Government | GovernorN/AIL6855 Hwy. 1Junction, IL 62954Member (Public)Local GovernmentN/AILShawneetown, IL |

# 40283 SHIP Implementation Coordination Council

### Address

No Address Provided

### Associated with

Department of Public Health

### Officers

No Officers Specified

### Authority

20 ILCS 5/5-565 (10)

# Function

The Council coordinates the efforts and engagement of the public, private, and voluntary sector stakeholders and participants in the public health system to implement each State Health Improvement Plan.

### Terms

Members serve until the delivery of the State Health Improvement Plan then a new Council is appointed.

# Composition

The Governor shall appoint members from a range of public, private, and voluntary sector stakeholders and participants in the public health system. Membership includes directors of State agencies and entities with public health system responsibilities, or their designees, including the following:

Department of Public Health Department of Human Services Department of Healthcare and Family Services Environmental Protection Agency Illinois State Board of Education Department on Aging Illinois Criminal Justice Information Authority Department of Agriculture Department of Insurance Department of Financial and Professional Regulation Department of Transportation Department of Commerce and Economic Opportunity

State Board of Health Chairperson membership also includes representatives of local health departments and individuals with expertise who represent organizations and constituencies engaged in public health improvement and prevention, including non-profit public interest groups, health issue groups, faith community groups, health care providers, businesses and employers, academic institutions, and community-based organizations:

Governor designates 1 State agency representative and 1 other non-governmental member as co-chairpersons. Governor also designates a member of the Governor's office to serve as liaison to the Council and 1 or more State agencies to provide or arrange for support to the Council.

### Qualifications

Membership shall be representative of the racial, ethnic, gender, socio-economic, and geographic diversity of the State.

# Compensation

# 40283 SHIP Implementation Coordination Council

# Not specified.

# **Reporting Area**

The Council reports annually to the Governor, General Assembly, and public.

| Position: Chairperso                                  | on (Chairperson)                   | Total Positions: 2    |
|---|------------------------------------|-----------------------|
| Appointing Authority: Ex officio                      |                                    | Total Vacancies: 2    |
| <no appointments="" for="" position.="" this=""></no> |                                    |                       |
| Position: Departmen                                   | t Director or Designee             | Total Positions: 13   |
| Appointing Authority: Agency He                       | ad                                 | Total Vacancies: 10   |
| Sue DeBoer  | One Natural Resource Way, Ste. 100 | Appointed:            |
| Department on Aging                                   | Springfield, IL 62702              | Expiration:           |
| Doug House  | 2300 S. Dirksen Parkway            | Appointed:            |
| Department of Transportation                          | Springfield, IL 62764              | Expiration:           |
| Kate Morthland  | 320 W. Washington St.              | Appointed:            |
| Department of Insurance                               | Springfield, IL 62767              | Expiration:           |
| Position: Member                                      |                                    | Total Positions: 26   |
| Appointing Authority: Governor                        |                                    | Total Vacancies: 15   |
| Damon Arnold  | 5109 S. Kimbark Ave.               | Appointed: 02/05/2021 |
|   | Chicago, IL 60615                  | Expiration:           |
| Joseph M. Harrington                                  | 8257 S. Woodlawn Ave.              | Appointed: 12/23/2020 |
|   | Chicago, IL 60619                  | Expiration:           |
| Hana E. Hinkle  | 5340 Woodland Pond Ln.             | Appointed: 12/23/2020 |
|   | Loves Park, IL 61111               | Expiration:           |
| Hong Liu  | 1433 S. Prairie Ave., Unit A       | Appointed: 01/07/2021 |
|   | Chicago, IL 60616                  | Expiration:           |
| James L. Miles, Sr.                                   | 6324 S. Sangamon Ave.              | Appointed: 01/07/2021 |
|   | Chicago, IL 60621                  | Expiration:           |
| Ziyad Nazem   | 224 Bellington Dr.                 | Appointed: 12/23/2020 |
|   | Barrington, IL 60010               | Expiration:           |
| Elizabeth S. Patton-Whiteside                         | 3121 Virginia Place                | Appointed: 01/07/2021 |
|   | East St. Louis, IL 62207           | Expiration:           |
| Karen Phelan  | 1010 W. Polk St.                   | Appointed: 12/23/2020 |
|   | Chicago, IL 60607                  | Expiration:           |
| Naila Quraishi  | 1848 Sequoia Dr.                   | Appointed: 12/23/2020 |
|   | Hanover Park, IL 60133             | Expiration:           |
| Anita Stewart   | 636 W. 95th St.                    | Appointed: 12/23/2020 |
|   | Chicago, IL 60628                  | Expiration:           |

# 40283 SHIP Implementation Coordination Council

| Position:             | Member                | Total Positions: 26   |
|-----------------------|-----------------------|-----------------------|
| Appointing Authority: | Governor              | Total Vacancies: 15   |
| Heather Whetsell      | 2418 Eastwood Dr.     | Appointed: 01/07/2021 |
|                       | Taylorville, IL 62568 | Expiration:           |

# 00696 Small Business Utility Advocate

### Address

527 East Capitol Ave.

Springfield, IL 62701

(217) 782-7295

# Associated with

Illinois Commerce Commission

# Officers

No Officers Specified

# Authority

220 ILCS 40/4 (Currently vacant)

# Function

The Advocate protects and promotes interests of small business utility customers; provides information and assistance regarding utility conservation measures; notifies small business community regarding proceedings before state and federal regulatory commissions and courts.

### Terms

5 years, beginning 1st Monday in February, and until successor is appointed.

# Composition

1 Advocate appointed by Governor with advice and consent of Senate

# Qualifications

State resident owning or operating small business at time of appointment or former owner or operator. May not be affiliated with public utility or organization representing businesses or unions, employed by Illinois Commerce Commission or Citizens Utility Board, state official, elected public official, or candidate for public office.

# Compensation

\$0 (position currently vacant)

# **Reporting Area**

Reports annually 1st Monday of December to Governor, General Assembly, Commerce Commission, and Citizens Utility Board.

| Position:             | Member (Public) |                  | Confirmation Required | Total Positions:    | 1    |
|-----------------------|-----------------|------------------|-----------------------|---------------------|------|
| Appointing Authority: | Governor        |                  |                       | Total Vacancies:    | 0    |
| William B. Shaw       |                 | N/A              |                       | Appointed: 03/01/   | 2003 |
|                       |                 | Dolton, IL 60419 |                       | Expiration: 02/06/2 | 2006 |

# 00127 Social Services Advisory Council

### Address

Department of Human Services, 100 South Grand Ave. East

Springfield, IL 62762

(217) 557-1601

# Associated with

Department of Human Services

### Officers

Quiwana Bell, Chairperson

### Authority

305 ILCS 5/12-4.20d

### Function

The Council advises department regarding public assistance to aged, blind or disabled, families with dependent children, other social services, and general assistance.

### Terms

4 years.

### Composition

30 appointed by the Director of the Department of Human Services

### Qualifications

Balanced representation of recipients, service providers, local governmental units, community and welfare advocacy groups, academia, and general public.

# Compensation

Reimbursed for expenses.

# **Reporting Area**

Not specified.

| Position: Member (Public)                         |     | Total Positions: 30    |
|---|-----|------------------------|
| Appointing Authority: Department Direct           | or  | Total Vacancies: 0     |
| Dayo Adenekan                                     | N/A | Appointed: 01/11/2024  |
| CILA Corporation                                  | IL  | Expiration: 01/11/2026 |
| Adam Ballard                                      | N/A | Appointed:             |
| AARP Illinois                                     | IL  | Expiration: 01/01/2022 |
| Quiwana Bell                                      | N/A | Appointed:             |
| Westside Health Authority                         | IL  | Expiration: 01/01/2024 |
| Mary Camper                                       | N/A | Appointed: 01/11/2024  |
| Habilitative System Inc./Reestabilshing Hope Inc. | IL  | Expiration: 01/11/2026 |

# 00127 Social Services Advisory Council

| Position: Member (Public)                             |                         | Total Positions: 30    |
|---|-------------------------|------------------------|
| Appointing Authority: Department Direc                | tor                     | Total Vacancies: 0     |
| Carlene Cardosi                                       | N/A                     | Appointed:             |
| Rosecrance  | IL                      | Expiration: 01/01/2024 |
| Sherrie Crabb   | N/A                     | Appointed:             |
| Arrowleaf   | IL                      | Expiration: 01/01/2024 |
| Maria Joy Ferrera                                     | N/A                     | Appointed:             |
| DePaul Univesity                                      | IL                      | Expiration: 01/01/2024 |
| AJ French   | N/A                     | Appointed:             |
| Gift of Voice   | IL                      | Expiration: 01/01/2025 |
| Ireta Gasner  | N/A                     | Appointed: 01/11/2024  |
| Start Early   | IL                      | Expiration: 01/11/2025 |
| Andrea Hall   | 100 S. Grand Ave., East | Appointed: 02/26/2024  |
| Department of Human Services                          | Springfield, IL 62762   | Expiration: 02/26/2028 |
| Christa Hamilton                                      | N/A                     | Appointed:             |
| UCAN  | IL                      | Expiration: 01/01/2025 |
| Angie Hampton   | N/A                     | Appointed: 01/11/2024  |
| Egyptian Health Department                            | IL                      | Expiration: 01/11/2026 |
| Barbara Harris  | N/A                     | Appointed:             |
| Center for Community Academic Success<br>Partnerships | IL                      | Expiration: 01/01/2025 |
| (CCASP)   |                         |                        |
| Michael Inman   | N/A                     | Appointed:             |
| City of Inman   | Macomb, IL              | Expiration: 06/10/2026 |
| Taneka Jennings                                       | N/A                     | Appointed:             |
| The HANA Center                                       | IL                      | Expiration: 01/01/2024 |
| Niya Kelly  | N/A                     | Appointed: 01/11/2024  |
| Chicago Coalition of the Homeless                     | IL                      | Expiration: 01/11/2025 |
| Yesenia Lopez   | N/A                     | Appointed:             |
| Cook Co. Office of Commissioner Alma Anaya            | IL                      | Expiration: 01/01/2024 |
| Dr. Dan Lustig  | 932 W. Washington Blvd. | Appointed: 01/11/2024  |
| VP Clinical Services                                  | Chicago, IL             | Expiration: 01/11/2025 |
| Haymarket Center                                      |                         |                        |
| Jodi Martin   | N/A                     | Appointed:             |
| Boys & Girls Club of                                  | IL                      | Expiration: 01/01/2025 |
| Livingston County/Pririe Central                      |                         |                        |

# 00127 Social Services Advisory Council

| Position: Member (Publi              | c)                   | Total Positions: 30    |
|--------------------------------------|----------------------|------------------------|
| Appointing Authority: Department Di  | rector               | Total Vacancies: 0     |
| Bela Mote                            | N/A                  | Appointed: 01/11/2024  |
| Carole Robertson Center for Learning | IL                   | Expiration: 01/11/2026 |
| Maralea Negron                       | N/A                  | Appointed: 01/11/2024  |
|                                      | IL.                  | Expiration: 01/11/2028 |
| Sergio Obregon                       | N/A                  | Appointed:             |
| Chicago Public Schools               | IL                   | Expiration: 01/01/2022 |
| Dulce Ortiz                          | N/A                  | Appointed: 01/11/2024  |
| Mano a Mano Family Resource Center   | IL                   | Expiration: 01/11/2026 |
| Debbie Pavick                        | N/A                  | Appointed:             |
| Thresholds                           | IL                   | Expiration: 01/01/2024 |
| Frances Reyes                        | N/A                  | Appointed: 01/11/2024  |
| The Center for Prevention of Abuse   | Peoria, IL           | Expiration: 01/11/2025 |
| Jeremy Rosen                         | N/A                  | Appointed:             |
| Shriver Center on Poverty Law        | IL.                  | Expiration: 01/01/2024 |
| Mark Sanders, II                     | 401 S. Clinton St.   | Appointed: 02/26/2024  |
| Department of Human Services         | Chicago, IL 60607    | Expiration: 02/26/2028 |
| Itedal Shalabi                       | 9137 S. Beloit       | Appointed: 01/11/2024  |
| Arab American Family Services        | Bridgeview, IL 60455 | Expiration: 01/11/2026 |
| Loren Simmons                        | N/A                  | Appointed: 01/11/2024  |
| YWCA-Metropolitan Chicago            | IL                   | Expiration: 01/11/2026 |
| Sandy Tiania                         | N/A                  | Appointed:             |
| Healthcare Service Corporation       | IL                   | Expiration: 01/01/2025 |
| Tony Woods                           | N/A                  | Appointed: 01/11/2024  |
|                                      | IL                   | Expiration: 01/11/2028 |
| Gloria Yen                           | N/A                  | Appointed:             |
| University YMCA                      | IL                   | Expiration: 06/10/2026 |

# 01019 Social Work Examining and Disciplinary Board

### Address

Division of Professional Regulation, 320 W. Washington St.

Springfield, IL 62786

(217) 782-9405

### Associated with

Department of Financial and Professional Regulations

### Officers

Susan Razbadouski, Chairperson

# Authority

225 ILCS 20/6 (To be repealed January 1, 2028)

### Function

The Board advises the Secretary on matters related to licensing of social workers, discipline, suspension of licenses, and requirements for continuing education.

### Terms

4 years, and until successor is appointed. No more than 2 consecutive 4-year terms.

### Composition

9 members appointed by Secretary, Department of Financial and Professional Regulation

6 licensed clinical social workers

- 1 employed in a public human service agency
- 1 certified school social worker
- 1 employed in the private not-for-profit sector
- 2 licensed social workers
- 1 public member representing consumer interests

Board annually elects 1 member as chairperson and 1 as vice-chairperson. Majority of members constitutes a quorum.

#### Qualifications

Membership should represent racial and cultural diversity, and different geographic areas of state.

# Compensation

Reimbursed for expenses.

# **Reporting Area**

Not specified.

| Position:             | Special member   | Total Positions: 9     |
|-----------------------|--|------------------------|
| Appointing Authority: | Secretary, Department of Financial and<br>Professional Regulations | Total Vacancies: 1     |
| Rita Armstrong        | N/A  | Appointed: 10/31/2017  |
|                       | Chicago, IL  | Expiration: 10/15/2021 |

# 01019 Social Work Examining and Disciplinary Board

| Position:                | Special member   | Total Positions: 9     |
|--------------------------|--|------------------------|
| Appointing Authority:    | Secretary, Department of Financial and<br>Professional Regulations | Total Vacancies: 1     |
| Yolanda Jordan           | N/A  | Appointed: 12/28/2015  |
|                          | Bolingbrook, IL  | Expiration: 01/01/2020 |
| Philip C. Koehl, IV      | N/A  | Appointed: 12/28/2015  |
|                          | Hoffman Estates, IL  | Expiration: 01/01/2020 |
| Marilyn C. Oertley       | N/A  | Appointed: 12/28/2015  |
| LCSW                     | Peoria, IL   | Expiration: 01/01/2020 |
| Daniel Potter            | N/A  | Appointed: 12/22/2016  |
|                          | Skokie, IL   | Expiration: 01/01/2021 |
| Susan Razbadouski        | N/A  | Appointed: 07/02/2013  |
|                          | Rockford, IL   | Expiration: 06/30/2017 |
| Lindsey Trout, LSW       | N/A  | Appointed: 02/22/2016  |
|                          | Champaign, IL  | Expiration: 01/01/2020 |
| Kathryn "Kathy" Wehrmann | , Ph.D N/A   | Appointed: 12/28/2015  |
|                          | Champaign, IL  | Expiration: 01/01/2020 |

# 00576 Soil and Water Conservation Districts Advisory Board, State

### Address

No Address Provided

### Associated with

Department of Agriculture

### Officers

No Officers Specified

### Authority

70 ILCS 405/4

### Function

The Board develops and coordinates state's soil erosion and water sediment control program; reviews rules and ordinances of soil and water conservation districts; advises Department of Agriculture on policy related to administration of Soil and Water Conservation Districts Act.

### Terms

Appointed members, 4 years, beginning 3rd Monday in January of odd-numbered years, and until successor is appointed.

### Composition

7 members 5 appointed by Governor with advice and consent of Senate Director, Department of Agriculture Director, Agricultural Extension of University of Illinois' College of Agriculture

Majority of members constitutes a quorum.

# Qualifications

Owners and active operators of farm lands in state for 5 years, with consideration given to geographical location and soil and water conservation district experience.

#### Compensation

Reimbursed for expenses.

# **Reporting Area**

Not specified.

| Position: Member                               |                                   | Total Positions: | 2 |
|--|-----------------------------------|------------------|---|
| Appointing Authority: Ex officio               |                                   | Total Vacancies: | 0 |
| Jerry Costello, II                             | State Fairgrounds, Box 19281      | Appointed:       |   |
| Director                                       | Springfield, IL 62794             | Expiration:      |   |
| Department of Agriculture                      |                                   |                  |   |
| Donald L. Uchtmann                             | 122 Mumford Hall, 1301 W. Gregory | Appointed:       |   |
| University of Illinois, College of Agriculture | Urbana, IL 61801                  | Expiration:      |   |
| Acting Director, Cooperative Extension Service |                                   |                  |   |

# 00576 Soil and Water Conservation Districts Advisory Board, State

| Position: Member (Pub          | lic)                | Confirmation Required | Total Positions:    | 5    |
|--------------------------------|---------------------|-----------------------|---------------------|------|
| Appointing Authority: Governor |                     |                       | Total Vacancies:    | 3    |
| Terry Davis                    | 264 US Highway 67   |                       | Appointed: 04/12/2  | 2012 |
|                                | Roseville, IL 61473 |                       | Expiration: 01/19/2 | 2015 |
| Dale E. Jahraus                | N/A                 |                       | Appointed: 10/16/   | 2000 |
|                                | St. Peter, IL 62880 |                       | Expiration: 01/19/2 | 2003 |

# 47080 South Suburban Brownfields Advisory Council

# Address

Department of Commerce and Economic Opportunity, 500 E. Monroe St.

Springfield, IL 62701

(217) 782-7500

# Associated with

Department of Commerce and Economic Opportunity

### Officers

No Officers Specified

### Authority

20 ILCS 607/3-30

### Function

To be a guide in development with the managing partner and Council in the brownfield redelopment zone.

### Terms

3 years.

# Composition

9 members

2 appointed by the Governor 2 appointed by the President of the Cook County Board of Commissioners

5 Public Municiplities

Council shall elect a Chairperson amongst its members. 5 members shall constitute a quorum.

# Qualifications

Not specified.

#### Compensation

Members shall serve without compensation.

# **Reporting Area**

### Not specified.

| Position:   | Member (Member)                 | Total Positions:   | 2    |
|---|---------------------------------|--------------------|------|
| Appointing Authority:   | Cook County Board Commissioners | Total Vacancies:   | 2    |
| <no appointments="" for="" pos<="" td="" this=""><td>ition.&gt;</td><td></td><td></td></no> | ition.>                         |                    |      |
| Position:   | Member (Member)                 | Total Positions:   | 2    |
| Appointing Authority:   | Governor                        | Total Vacancies:   | 1    |
| John M. Watson  | 16029 Woodlawn East             | Appointed: 11/30/2 | 2020 |
|   | South Holland, IL 60473         | Expiration:        |      |

# 47080 South Suburban Brownfields Advisory Council

Position: Member (Public)

Appointing Authority: Municipality assoc.

<No appointments for this position.>

Total Positions:5Total Vacancies:5

# 47176 Southeast Expanded Mental Helth Services Program

### Address

City of Chicago, 121 N. LaSalleSt.

Chicago, IL 60602

(312) 744-5000

# Associated with

City of Chicago

### Officers

No Officers Specified

# Authority

405 ILCS 5

### Function

To maintain the expanded mental health services fund for the purposes of paying the costs of administering the Program and carrying out its duties under the Act, subject to any limitations and procedures.

### Terms

Governor's initial appointments, two shall be for three years, one for two years, and two for one year; Mayor's initial appointments, 1 shall be for three years, 2 for two years, and 1 for one year. All succeeding terms shall be for 3 years or until a successor is appointed and qualified.

# Composition

10 members

# 5 appointed by the Governor

4 commissioners shall reside in the territory of the Program

- 1 shall be a mental health professional
- 1 shall be a mental health consumer residing in the territory of the program

4 appointed by the Mayor, City of Chicago

3 commissioners from a list of nominees supplied by a community organization or community organizations defined in this Act

1 shall be a mental health professional

1 shall be a mental health consumer residing in the territory of the Program

# Qualifications

No fewer than 7 commissioners serving at one time shall reside within the territory of the Program.

# Compensation

Members shall serve without compensation except for reimbursement for reasonable expenses.

# **Reporting Area**

Not specified.

# 47176 Southeast Expanded Mental Helth Services Program

| ber (Member)       | Total Positions: 5   |
|--------------------|--|
| rnor               | Total Vacancies: 0   |
| N/A                | Appointed: 06/09/2023  |
| IL                 | Expiration: 06/09/2026   |
| N/A                | Appointed: 06/05/2023  |
| IL                 | Expiration: 06/05/2024   |
| N/A                | Appointed: 05/26/2023  |
| IL                 | Expiration: 05/26/2024   |
| N/A                | Appointed: 07/14/2023  |
| IL                 | Expiration: 07/14/2026   |
| N/A                | Appointed: 06/05/2023  |
| IL                 | Expiration: 06/05/2025   |
| ber (Member)       | Total Positions: 5   |
| r, City of Chicago | Total Vacancies: 5   |
|                    |  |
|                    | N/A<br>IL<br>N/A<br>IL<br>N/A<br>IL<br>N/A<br>IL<br>N/A<br>IL<br>N/A<br>IL |

# 40044 Southeastern Illinois Economic Development Authority

### Address

230 W. Poplar St., P.O. Box 606

(618) 252-7463

### Associated with

Department of Commerce and Economic Opportunity

### Officers

Julie Patera, Executive Director

### Authority

70 ILCS 518/20

### Function

The Authority promotes economic development within the counties of Fayette, Cumberland, Clark, Effingham, Jasper, Crawford, Marion, Clay, Richland, Lawrence, Jefferson, Wayne, Edwards, Wabash, Hamilton, and White, and Irvington Township in Washington County.

#### Terms

3 years from the 3rd Monday in January.

### Composition

27 members

9 appointed by the Governor with advice and consent of the Senate

- 1 appointed by the Director of the Department of Commerce and Economic Opportunity
- 17 appointed by the County Board Chairs of the following counties: Clark, Clay, Crawford, Cumberland, Edwards, Effingham, Fayette, Hamilton, Jasper, Jefferson, Lawrence, Marion, Richland, Wabash, Washington, Wayne, and White

14 members constitutes a quorum.

#### Qualifications

Members must reside within the area of the Authority, and have recognized ability and experience in one or more of the following areas: economic development, finance, banking, industrial development, state or local government, commercial agriculture, small business management, real estate development, community development, venture finance, organized labor, or civic or community organization.

# Compensation

Reimbursed for expenses.

# **Reporting Area**

The Authority reports its activities annually to the Governor and General Assembly.

| Position:             | Member   | Total Positions: | 1 |
|-----------------------|--|------------------|---|
| Appointing Authority: | Director, Department of Commerce and<br>Economic Opportunity | Total Vacancies: | 0 |

# 40044 Southeastern Illinois Economic Development Authority

| Position:                                 | Member                                   |                           | Total Positions: 1     |
|---|--|---------------------------|------------------------|
| Appointing Authority:                     | Director, Departmen<br>Economic Opportun |                           | Total Vacancies: 0     |
| Kristin Richards                          |  | 500 E. Monroe St.         | Appointed:             |
| Director                                  |  | Springfield, IL 62701     | Expiration:            |
| Department of Commerce and<br>Opportunity | Economic                                 |                           |                        |
| Position:                                 | Member                                   | Confirmation Require      | ed Total Positions: 9  |
| Appointing Authority:                     | Governor                                 |                           | Total Vacancies: 0     |
| Charles A. Crowder (R)                    |  | 114 W. 3rd St.            | Appointed: 08/10/2015  |
|   |  | Flora, IL 62839           | Expiration: 01/18/2016 |
| Darren Dwyer                              |  | 521 W. Main St.           | Appointed: 08/10/201   |
|   |  | Salem, IL 62881           | Expiration: 01/16/2017 |
| Brian Gansauer                            |  | 311 Roddy Rd.             | Appointed: 08/10/201   |
|   |  | Salem, IL 62881           | Expiration: 01/16/2017 |
| Larry R. Kramer                           |  | 260 Hancock Dr.           | Appointed: 08/10/201   |
| -   |  | Flora, IL 62839           | Expiration: 01/18/2016 |
| George W. Rosborough                      |  | 5594 E. 450th Ave.        | Appointed: 06/21/200   |
|   |  | Oblong, IL 62449          | Expiration: 01/19/2009 |
| Marcia K. Scott                           |  | 23254 East Promise Rd.    | Appointed: 06/24/2005  |
|   |  | Bluford, IL 62814         | Expiration: 01/19/2009 |
| D. R. Smith                               |  | 6220 N. 1075 St.          | Appointed: 04/06/2005  |
|   |  | Robinson, IL 62454        | Expiration: 01/18/2010 |
| Gary Stuessel                             |  | 9613 10th Ave.            | Appointed: 04/16/2012  |
|   |  | Mt. Carmel, IL 62863      | Expiration: 01/20/2014 |
| Nicole M. Weigand                         |  | 6 W. Buckeye Ave., Apt. 3 | Appointed: 04/16/2012  |
|   |  | Casey, IL 62420           | Expiration: 01/21/2013 |
| Position:                                 | Member                                   |                           | Total Positions: 17    |
| Appointing Authority:                     | Local Government                         |                           | Total Vacancies: 13    |
| Jeffrey Beckman                           |  | N/A                       | Appointed: 08/14/2012  |
| Rep. of Fayette County Bd.                |  | IL                        | Expiration:            |
| Todd Hull                                 |  | N/A                       | Appointed: 07/16/2012  |
| Rep. of Effingham County Bd.              |  | IL                        | Expiration:            |
| Todd Kuhn                                 |  | N/A                       | Appointed:             |
| Rep. of Clark County Bd.                  |  | IL                        | Expiration:            |
| Bill Weber                                |  | N/A                       | Appointed: 07/11/2012  |
| Rep. of Jasper County Bd.                 |  | IL                        | Expiration:            |

# 40115 Southern Illinois Economic Development Authority

### Address

No Address Provided

### Associated with

Department of Commerce and Economic Opportunity

### Officers

No Officers Specified

### Authority

70 ILCS 519/5-20

### Function

The Authority promotes economic development within the counties of Franklin, Perry, Randolph, Jackson, Williamson, Saline, Gallatin, Union, Johnson, Pope, Hardin, Alexander, Pulaski, and Massac.

#### Terms

6 years from the 3rd Monday in January, except for original appointments. Of the 6 original members appointed by the Governor, 2 each will serve until the 3rd Monday in January, 2007, and 1 each will serve until the 3rd Monday in January, 2008, 2009, 2010, and 2011. Initial terms of original members appointed by the county board chairs will be determined by lot as follows: 3 each will serve until the 3rd Monday in January, 2007, 2008, 2009, and 2010, and 2 each will serve until the 3rd Monday in January, 2007, 2008, 2009, and 2010, and 2 each will serve until the 3rd Monday in January, 2007, 2008, 2009, and 2010, and 2 each will serve until the 3rd Monday in January, 2011.

# Composition

21 members

1 ex officio member

Director, Department of Commerce and Economic Opportunity, or designee

20 public members

6 appointed by the Governor, with advice and consent of the Senate

1 appointed by the county board chair of the following counties:

Franklin, Perry, Randolph, Jackson, Williamson, Saline, Gallatin, Union, Johnson, Pope, Hardin, Alexander, Pulaski, and Massac

11 members constitutes a quorum, and all official acts of the Authority require approval of at least 11 members.

#### Qualifications

Public members must reside within the area of the Authority, and have recognized ability and experience in one or more of the following areas: economic development, finance, banking, industrial development, state or local government, commercial agriculture, small business management, real estate development, community development, venture finance, organized labor, or civic or community organization.

#### Compensation

Reimbursed for expenses.

# **Reporting Area**

The Authority reports its activities annually to the Governor and the General Assembly.

| Position:             | Ex Officio              | Total Positions: | 1 |
|-----------------------|-------------------------|------------------|---|
| Appointing Authority: | Ex officio, Designee(s) | Total Vacancies: | 0 |

# 40115 Southern Illinois Economic Development Authority

| Position:                              | Ex Officio              |                       | Total Positions:    | 1    |
|--|-------------------------|-----------------------|---------------------|------|
| Appointing Authority:                  | Ex officio, Designee(s) |                       | Total Vacancies:    | 0    |
| Kristin Richards                       | 500 E. Monro            | e St.                 | Appointed:          |      |
| Director                               | Springfield, IL         | . 62701               | Expiration:         |      |
| Department of Commerce and Opportunity | Economic                |                       |                     |      |
| Position:                              | Member (Public)         |                       | Total Positions:    | 14   |
| Appointing Authority:                  | County Chairperson(s)   |                       | Total Vacancies:    | 12   |
| J.D. Williams                          | N/A                     |                       | Appointed: 07/26/   | 2012 |
| Rep. of Saline County Bd.              | IL                      |                       | Expiration:         |      |
| Pete Witkewiz                          | N/A                     |                       | Appointed: 11/19/   | 2013 |
| Rep. of Franklin County Bd.            | IL                      |                       | Expiration:         |      |
| Position:                              | Member (Public)         | Confirmation Required | Total Positions:    | 6    |
| Appointing Authority:                  | Governor                |                       | Total Vacancies:    | 1    |
| Hervey Edward Davis                    | 201 S. McKer            | nzie St.              | Appointed: 07/30/   | 2012 |
|  | Benton, IL 62           | 812                   | Expiration: 01/20/2 | 2014 |
| William Dill                           | 11619 Vanho             | rn Rd.                | Appointed: 07/30/   | 2012 |
|  | Benton, IL 62           | 812                   | Expiration: 01/21/2 | 2013 |
| Kathy Lively                           | 1101 North 4t           | h St.                 | Appointed: 01/23/   | 2013 |
|  | Herrin, IL 629          | 48                    | Expiration: 01/16/2 | 2017 |
| Robert L. Mees                         | 1103 Ivey Lar           | ne                    | Appointed: 07/30/   | 2012 |
|  | Carterville, IL         | 62918                 | Expiration: 01/19/  | 2015 |
| Kelly Stewart                          | 9749 Hillcrest          | Lane                  | Appointed: 07/30/   | 2012 |
|  | Benton, IL 62           | 812                   | Expiration: 01/21/2 | 2013 |

# 00745 Southern Illinois University Board of Trustees

### Address

Southern Illinois University Board of Trustees, Mail Code 6801

Carbondale, IL 62901

(618) 536-3357

### Associated with

No Associated Organizations Specified

### Officers

No Officers Specified

# Authority

110 ILCS 520/1, 520/2

### Function

The Board of Trustees governs, manages, and maintains Southern Illinois University, including all its branches; employs educational and administrative personnel; prescribes courses of study; sets fees; administers plan for billing and collection of charges made by faculty members at School of Medicine for professional services performed in support of academic duties.

### Terms

Appointed members, 6 years, beginning 3rd Monday in January of odd-numbered years, and until successor is appointed. Student members, 1 year, beginning July 1.

# Composition

10 members

7 appointed by Governor with advice and consent of Senate

2 voting student member designated by Governor from one campus of University

State Superintendent of Education, or designated liaison with higher education

Majority of members constitutes a quorum.

# Qualifications

No member of board shall hold or be employed in or appointed to any office or place under the authority of the board, nor be an employee of state government. No more than 4 of Governor's appointments from same political party, and members must be Illinois residents. Failure to meet or maintain this residency constitutes a resignation and creates a vacancy on Board. A student member to maintain a grade point average equivalent to at least 2.5 on a 4.0 scale, and a full-time student and a resident of Illinois.

# Compensation

Reimbursed for expenses.

# **Reporting Area**

Meetings of the Board shall be held at least once each quarter on a campus of Southern Illinois University.

| Position:             | Member                  | Total Positions: | 1 |
|-----------------------|-------------------------|------------------|---|
| Appointing Authority: | Ex officio, Designee(s) | Total Vacancies: | 0 |
| Dr. Tony Sanders      | 100 N. 1st Street       | Appointed:       |   |
|                       | Springfield, IL 62777   | Expiration:      |   |

# 00745 Southern Illinois University Board of Trustees

| Position:                        | Member (Public)    |                        | Confirmation Required | Total Positions: 7     |
|----------------------------------|--------------------|------------------------|-----------------------|------------------------|
| Appointing Authority:            | Governor (P)       |                        |                       | Total Vacancies: 0     |
| Edgar Curtis (R)                 |                    | 45 Linden Lane         |                       | Appointed: 03/22/2019  |
|                                  |                    | Springfield, IL 62712  |                       | Expiration: 01/20/2025 |
| John Phil Gilbert (R)            |                    | 500 Brush Hill Rd.     |                       | Appointed: 03/22/2021  |
|                                  |                    | Carbondale, IL 62901   |                       | Expiration: 01/18/2027 |
| Edward E. Hightower (D)          |                    | 108 Friars Lane        |                       | Appointed: 03/22/2019  |
|                                  |                    | Edwardsville, IL 62025 |                       | Expiration: 01/20/2025 |
| Sara Salger (D)                  |                    | N/A                    |                       | Appointed: 06/16/2022  |
|                                  |                    | IL                     |                       | Expiration: 01/18/2027 |
| Subhash Sharma (I)               |                    | 114 N. Lark Lane       |                       | Appointed: 03/22/2019  |
|                                  |                    | Carbondale, IL 62901   |                       | Expiration: 01/20/2025 |
| John Simmons (D)                 |                    | N/A                    |                       | Appointed: 03/31/2023  |
|                                  |                    | IL                     |                       | Expiration: 01/15/2029 |
| Roger Tedrick (I)                |                    | N/A                    |                       | Appointed: 03/31/2023  |
|                                  |                    | IL                     |                       | Expiration: 01/15/2029 |
| Position:                        | Student Member (Vo | ting)                  |                       | Total Positions: 2     |
| Appointing Authority:            | Governor           |                        |                       | Total Vacancies: 0     |
| Dorcas Brou                      |                    | N/A                    |                       | Appointed:             |
| Southern Illinois University-Car | rbondale           | IL                     |                       | Expiration:            |
| O'Dell Hailee                    |                    | N/A                    |                       | Appointed:             |
| Southern Illinois University-Edv | wardsville         | IL                     |                       | Expiration:            |

# 00570 Southwest Regional Port District Board

### Address

103 South 2nd St.

Dupo, IL 62239

(618) 286-1991

### Associated with

No Associated Organizations Specified

# Officers

Linda Hay, General Manager

# Authority

70 ILCS 1855/3, 1855/20

### Function

The Board governs the port district which includes townships of Canteen, Centreville, East St. Louis, Stites, and Sugar Loaf in St. Clair County; maintains port, terminal, and airport facilities; promotes industrial, commercial, and recreational development.

### Terms

Members, 3 years, beginning July 1, and until successor is appointed.

### Composition

7 members appointed by Governor with advice and consent of Senate

Secretary, treasurer, general manager, general attorney, and chief engineer appointed by board.

4 members constitutes a quorum.

#### Qualifications

Resident of district with no financial interest in district business. No more than 4 from same political party and no more than 2 from same township.

#### Compensation

Members reimbursed for expenses. Others' compensation set by board.

# **Reporting Area**

#### Not specified.

| Position: Member (Public)      | Confirmation Required      | Total Positions: 7     |
|--------------------------------|----------------------------|------------------------|
| Appointing Authority: Governor |                            | Total Vacancies: 5     |
| Scott Penny (D)                | 2949 N. 63rd St.           | Appointed: 07/01/2013  |
|                                | Fairmont City, IL 62201    | Expiration: 06/30/2016 |
| Herbert Simmons (D)            | 1418 State St.             | Appointed: 09/20/2013  |
|                                | East Cardondelet, IL 62240 | Expiration: 06/30/2016 |

# 40147 Southwest Suburban Railroad Redevelopment Authority Board

### Address

No Address Provided

# Associated with

No Associated Organizations Specified

### Officers

No Officers Specified

### Authority

70 ILCS 1930/10

### Function

The Board will govern the Authority which is to relocate railroads and roadways, and to separate railroad grade crossings, in the southwest suburban area townships of Bloom, Thornton, Calumet, Bremen, Orland, Worth, Rich, and Palos.

### Terms

Not specified.

# Composition

5 members appointed by the Governor with advice and consent of the Senate

- 2 must reside within the territory of the Authority
- 2 must be former public officials who served within the townships of Bloom, Thornton, Calumet, Bremen, Orland, Worth, Rich, or Palos
- 1 must have previous employment and management experience with a major railroad company that has significant ties to the Authority

A majority of the members constitutes a quorum.

#### Qualifications

See composition.

#### Compensation

Reimbursed for expenses. Secretary or treasurer may receive compensation.

#### **Reporting Area**

The Board will prepare an annual report and financial statement to be filed with the Illinois Commerce Commission and the county clerk of Cook County.

| Position: Member                                      | Confirmation Required | Total Positions: | 5 |
|---|-----------------------|------------------|---|
| Appointing Authority: Governor                        |                       | Total Vacancies: | 5 |
| <no appointments="" for="" position.="" this=""></no> |                       |                  |   |

#### Address

203 W. Main St.

Collinsville, IL 62234

(618) 344-4250

# Associated with

No Associated Organizations Specified

# Officers

No Officers Specified

# Authority

70 ILCS 1710/4

# Function

The Commission plans, coordinates, and administers intergovernmental agreements on land use, economic development, water supply and sewage disposal, transportation, governmental and social services, and improvement of environmental quality in area within counties of Washington, Bond, Madison, St. Clair, Randolph, Clinton, and Monroe.

# Terms

Governor's appointments, 4 years, beginning October 1 of staggered years, and until successor is appointed. Other appointments reviewed every 2 years.

# Composition

Unspecified number of members

8 appointed by Governor

- 1 elected by and from Illinois Commissioners of Bi-State Development Agency, preferably chairperson or vice-chairperson
- 2 from each board of counties within area of commission operation having population less than 100,000
- 1 to be chairperson or presiding officer appointed by each county board chairperson
- 3 from each board of area counties with population more than 100,000,1 to be chairperson or presiding officer, appointed by each board chairperson
- Mayor or village board president in each county within area from city, village, or incorporated town having fewer than 4,500 inhabitants, selected by all such mayors or village board presidents
- 2 township supervisors from each township-organized county in area, 1 from township of less than 4,500 population and 1 from township of more than 4,500 population, appointed by relevant county board chairperson
- 2 elected officials from each commission-organized county in area appointed by county board chairpersons
- 2 from each area county who are chairpersons of county planning commission, chairperson of municipal planning commission, or county engineer appointed by county board chairperson
- 1 representative of disadvantaged or minority groups from each county in area appointed by county board chairpersons 5 from each of 5 civic, fraternal, cultural, or religious organizations appointed by commission president Chairperson or board member of each statutory port district in regional counties area President of Metro
- East Sanitary District or member of governing board, appointed by president, mayor, or village board president from each city, village, or incorporated town in area having population of 4,500 or more
- President of Southwestern Illinois Council of Mayors or mayor of community within area appointed by president 1 Illinois member of East-West Gateway Coordinating Council elected by members, provided that preference

be given to chairperson or vice-chairperson

Regional superintendent of schools for each educational service region located entirely or partly within area President, Southern Illinois University at Edwardsville, or designee Director, Department of Commerce and Economic Opportunity, or designee District Highway Engineer, Illinois Department of Transportation Chairperson, Southwestern Illinois Council on Economic Development

Majority of members constitutes a quorum.

### Qualifications

Of 8 appointed by Governor, at least 4 shall be elected government officials and at least 7 residents of area; no more than 4 from same political party. Of 3 members appointed from boards of counties with more than 100,000 population, 1 must reside outside any city, village, or incorporated town, and 1 must be resident of city, village, or incorporated town. Civic, fraternal, cultural, or religious organizations must have written charter or constitution and by laws; have filed or be eligible to file as not-for-profit corporation; have been in existence at least 5 years; have substantial minority representation.

# Compensation

Reimbursed for expenses.

# **Reporting Area**

-11.

| Position: Ex Officio                    |  | Total Positions: | 1  |
|---|--|------------------|----|
| Appointing Authority: Ex officio        |  | Total Vacancies: | 0  |
| Dave Morris                             | 2309 W. Main, Fl 1                     | Appointed:       |    |
| (Designee)                              | Marion, IL                             | Expiration:      |    |
| Department of Commerce & Economic Oppor | tunity                                 |                  |    |
| Position: Member                        |  | Total Positions: | 92 |
| Appointing Authority: All Other         |  | Total Vacancies: | 0  |
| Vivian Adams                            | 800 N. 76th St.                        | Appointed:       |    |
| Urban League of Metro St. Louis         | East St. Louis, IL 62203               | Expiration:      |    |
| Lowell Andrew                           | 321 W. Mulberry                        | Appointed:       |    |
|   | Columbia, IL 62236                     | Expiration:      |    |
| Velda Armes                             | 116 E. Market St.                      | Appointed:       |    |
| Mayor, City Of Troy                     | Troy, IL                               | Expiration:      |    |
| John Bellcoff                           | 1017 Grand Ave.                        | Appointed:       |    |
| Mayor, City Of Madison                  | Madison, IL 62060                      | Expiration:      |    |
| Lewis Bender                            | Southern Illinois University, Box 1456 | Appointed:       |    |
| Director, RRDS                          | Edwardsville, IL                       | Expiration:      |    |
| Neil Birchler                           | 2506 State St.                         | Appointed:       |    |
| Randolph County                         | Chester, IL 62233                      | Expiration:      |    |
| Waldo Boeschen                          | R.R. 1                                 | Appointed:       |    |
| Washington County Board                 | Venedy, IL 62296                       | Expiration:      |    |

| Position: Member                           |                        | Total Positions: 92 |
|--|------------------------|---------------------|
| Appointing Authority: All Other            |                        | Total Vacancies: 0  |
| Richard A. Brauer                          | 101 S. Illinois        | Appointed:          |
| Mayor, City Of Belleville                  | Belleville, IL         | Expiration:         |
| Harry A. Briggs, Jr.                       | P.O. Box 600           | Appointed:          |
| Madison County                             | Edwardsville, IL       | Expiration:         |
| Gene Brombolich                            | 125 S. Center          | Appointed:          |
| Mayor, City Of Collinsville                | Collinsville, IL       | Expiration:         |
| Bruce Brown                                | 10 Knollwood           | Appointed:          |
| Resource Management                        | Chester, IL 62233      | Expiration:         |
| Michael S. Buehlhorn                       | 116 Philecia Dr.       | Appointed:          |
| Mayor, Village Of Swansea                  | Swansea, IL            | Expiration:         |
| Ray Buescher                               | P.O. Box 201           | Appointed:          |
| Chairman, Washington County Planning Comm. | Nashville, IL          | Expiration:         |
| Wayne Buttry                               | P.O.Box 270            | Appointed:          |
| Mayor, City Of East Alton                  | East Alton, IL         | Expiration:         |
| Lester D. Campbell                         | 305 E. St. Louis St.   | Appointed:          |
| Chairman, Washington County Board          | Nashville, IL 62263    | Expiration:         |
| James Carpenter                            | 146 W. Market          | Appointed:          |
| Regional Superintendent Of Schools         | Red Bud, IL 62278      | Expiration:         |
| Monroe/Randolph Counties                   |                        |                     |
| Eugene Clark                               | 512 Adams St.          | Appointed:          |
| Supervisor, Stites Township                | Brooklyn, IL 62059     | Expiration:         |
| Edwin L. Cockrell (R)                      | N/A                    | Appointed:          |
|  | New Athens, IL 62264   | Expiration:         |
| Ed Crow                                    | P.O. Box 332           | Appointed:          |
| Randolph County Economic Development       | Chester, IL            | Expiration:         |
| Von Dee Cruse                              | 2000 Edison            | Appointed:          |
| Mayor, City Of Granite City                | Granite City, IL       | Expiration:         |
| Frank Derickson                            | 5 Forest Court         | Appointed:          |
| Mayor, City Of Chester                     | Chester, IL 62233      | Expiration:         |
| Dennis DeToye                              | 400 N. Main St.        | Appointed:          |
| Mayor, City Of Edwardsville                | Edwardsville, IL       | Expiration:         |
| Dave A. Dietzel                            | 201 Hilsboro Ave.      | Appointed:          |
| Superintendent of Highways                 | Edwardsville, IL 62025 | Expiration:         |
| Madison County                             |                        |                     |

| Position: Member                                 |                            | Total Positions: 92 |
|--|----------------------------|---------------------|
| Appointing Authority: All Other                  |                            | Total Vacancies: 0  |
| Alan Dunstan                                     | 116 W. Market St.          | Appointed:          |
| Jarvis Township                                  | Troy, IL 62294             | Expiration:         |
| Madison County Board                             |                            |                     |
| Leroy Emerick                                    | 33 Eckhard Ave.            | Appointed:          |
| Mayor, City of Wood River                        | Wood River, IL 62095       | Expiration:         |
| Leonard Ernsting                                 | R.R. 3                     | Appointed:          |
| Randolph County Board                            | Sparta, IL 62286           | Expiration:         |
| Leto Essenpries                                  | R.R. 2                     | Appointed:          |
|  | Pocahontas, IL 62275       | Expiration:         |
| Ronald Foster                                    | P.O. Box 317               | Appointed:          |
| Mayor, Village of Glen Carbon                    | Glen Carbon, IL            | Expiration:         |
| Harold Francis                                   | R.R. 3                     | Appointed:          |
| Supervisor, Pilot Knob Township                  | Nashville, IL 62263        | Expiration:         |
| H. Jack Frandsen                                 | 6421 Alhambra Rd.          | Appointed:          |
| Supervisor, Alhambra Township                    | Alhambra, IL 62001         | Expiration:         |
| Madison County Board                             |                            |                     |
| William Frederking                               | P.O. Box 542               | Appointed:          |
|  | Coulterville, IL           | Expiration:         |
| Wilma Gaston                                     | 1206 N. 33rd St.           | Appointed:          |
| St. Clair County Board                           | East St. Louis, IL 62204   | Expiration:         |
| Walter Greathouse                                | 1801 Madison Ave.          | Appointed:          |
| Metro East Sanitary District                     | Granite City, IL 62040     | Expiration:         |
| Nelson Hagnauer                                  | Madison County Court House | Appointed:          |
| Chairman, Madison County Board                   | Edwardsville, IL 62025     | Expiration:         |
| Frank Heiligenstein                              | 301 N. Main St.            | Appointed:          |
| St. Clair County Board                           | Freeburg, IL 62243         | Expiration:         |
| Marilyn Hemminghaus                              | 302 High St.               | Appointed:          |
| Washington County Employment & Training Services | Nashville, IL 62263        | Expiration:         |
| Marc Hoffman                                     | 3 South Railways           | Appointed:          |
| Supervisor, Looking glass Township               | New Baden, IL 62265        | Expiration:         |
| Reese B. Hoskin                                  | 316 N. Summit Ave.         | Appointed:          |
| Madison County Urban League                      | Collinsville, IL           | Expiration:         |

| Position: Member                        |                                | Total Positions: 9 |
|---|--------------------------------|--------------------|
| Appointing Authority: All Other         |                                | Total Vacancies:   |
| William Jack                            | P.O. Box 328                   | Appointed:         |
| Superintendent of Highways              | Nashville, IL                  | Expiration:        |
| Washington County                       |                                |                    |
| Sylvester Jackson                       | 5621 Forest Blvd.              | Appointed:         |
| Mayor, Village of Washington Park       | Washington Park, IL            | Expiration:        |
| Wayland Jasper                          | Supervisor, Okawville Township | Appointed:         |
|   | Ockawville, IL 62271           | Expiration:        |
| Doris Jefferson                         | 500 N. Ninth St.               | Appointed:         |
|   | Mascoutah, IL 62258            | Expiration:        |
| Michael L. King                         | 103 Main St.                   | Appointed:         |
| Mayor, Village of Cahokia               | Cahokia, IL                    | Expiration:        |
| Dale Klohr                              | P.O. Box 988                   | Appointed:         |
| IDOT District 8                         | Collinsville, IL               | Expiration:        |
| Dennis M. Knobloch                      | Village Hall                   | Appointed:         |
| Mayor, Village of Valmeyer              | Valmeyer, IL 62295             | Expiration:        |
| Aloys H. Kohnen                         | P.O. Box 93                    | Appointed:         |
| Germantown Township                     | Germantown, IL                 | Expiration:        |
| Nancy Krchniak                          | 201 Hillsboro Ave.             | Appointed:         |
| Assistant Superintendent                | Edwardsville, IL 62025         | Expiration:        |
| Madison County Education Office         |                                |                    |
| George Lanxon                           | 10025 Bunkum Rd.               | Appointed:         |
| Mayor, City of Fairview Heights         | Fairview Heights, IL           | Expiration:        |
| Harvey LeBegue                          | 300 S. Third                   | Appointed:         |
| Bond County Board                       | Greenville, IL 62246           | Expiration:        |
| Thomas Marti                            | R.R. 3, Westwoods              | Appointed:         |
|   | Greenville, IL 62246           | Expiration:        |
| Carl E. Mathias                         | 34 Oaklawn Dr.                 | Appointed:         |
|   | Granite City, IL 62040         | Expiration:        |
| Tom Maybell                             | 132 W. Broadway                | Appointed:         |
| Mayor, City of Sparta                   | Sparta, IL                     | Expiration:        |
| Kenneth McDonough                       | Bond County Court House        | Appointed:         |
| Superintendent of Highways, Bond County | Greenville, IL 62246           | Expiration:        |
| Willard A. Meister                      | R.R. 1, Box 92                 | Appointed:         |
| Monroe County Board                     | Waterloo, IL 62298             | Expiration:        |

| Position: Member                               |                                  | Total Positions: 92 |
|--|----------------------------------|---------------------|
| Appointing Authority: All Other                |                                  | Total Vacancies: 0  |
| Orville Mettler                                | R.R. 2                           | Appointed:          |
| Mayor, Village of Old Ripley                   | Pocahontas, IL                   | Expiration:         |
| Ron Mitchell                                   | P.O. Box 188                     | Appointed:          |
| Superintendent of Highways, Clinton County     | Carlyle, IL                      | Expiration:         |
| Callie Mobley                                  | 4821 Bond Avenue                 | Appointed:          |
| Mayor, City of Alorton                         | East St. Louis, IL               | Expiration:         |
| Terry Moore                                    | 10 Lincoln Blvd.                 | Appointed:          |
| Randolph County Board                          | Chester, IL 62233                | Expiration:         |
| Edmund Morrissey                               | 705 Southmoor                    | Appointed:          |
| Chairman, Madison County Planning Comm.        | Godfrey, IL 62035                | Expiration:         |
| Danny Mosley                                   | 5 Steeple Chase                  | Appointed:          |
|  | Belleville, IL 62223             | Expiration:         |
| Clarence Nicolet                               | P.O. Box 621                     | Appointed:          |
|  | Godfrey, IL                      | Expiration:         |
| Martha O'Malley                                | 10 Public Square                 | Appointed:          |
| Regional Superintendent of Schools             | Belleville, IL                   | Expiration:         |
| St. Clair County                               |                                  |                     |
| Carl E. Officer                                | 301 E. Broadway                  | Appointed:          |
| Mayor, City of East St. Louis                  | East St. Louis, IL 62201         | Expiration:         |
| Riley Owens III                                | 5000 Elmijah                     | Appointed:          |
|  | Centreville, IL 62207            | Expiration:         |
| Leroy C. Perrottet                             | 3 W. Main                        | Appointed:          |
| Mayor, City of Mascoutah                       | Mascoutah, IL                    | Expiration:         |
| Daniel Poettker                                | 206 W. Dwight                    | Appointed:          |
| Mayor, Village of Albers                       | Albers, IL                       | Expiration:         |
| Ron Polka                                      | 224 E. 3rd St., Courthouse Annex | Appointed:          |
| Superintendent of Highways, Monroe County      | Waterloo, IL 62298               | Expiration:         |
| William Polka                                  | 1415 N. Belt West                | Appointed:          |
| Superintendent, St. Clair County Highway Dept. | Belleville, IL 62223             | Expiration:         |
| William Reddick                                | 650 First St.                    | Appointed:          |
|  | Carlyle, IL 62231                | Expiration:         |
| Harry Reichert, Jr.                            | Route 1, Box 225                 | Appointed:          |
| Monroe County Board                            | Columbia, IL 62236               | Expiration:         |
| Dan Reitz                                      | 309 Meadow Ln.                   | Appointed:          |
| Chairman, Randolph County Board                | Steeleville, IL 62288            | Expiration:         |

| Position: Member                                 |                             | Total Positions: 92 |
|--|-----------------------------|---------------------|
| Appointing Authority: All Other                  |                             | Total Vacancies: 0  |
| Leroy M. Reitz                                   | 100 S. Main                 | Appointed:          |
| Circuit Clerk, Monroe County                     | Waterloo, IL 62298          | Expiration:         |
| Dennis Rickhoff                                  | 117 Clintonian Plaza        | Appointed:          |
| Comprehensive Business Service                   | Breese, IL 62230            | Expiration:         |
| Norman E. Rieso (R)                              | N/A                         | Appointed:          |
|  | Freeburg, IL 62243          | Expiration:         |
| Robert Rippelmeyer                               | R.R. 6, Box 6               | Appointed:          |
|  | Valmeyer, IL 62295          | Expiration:         |
| Elizabeth Sanchez-Setser                         | P.O. Box 185                | Appointed:          |
|  | Collinsville, IL            | Expiration:         |
| Verlyn G. Smith                                  | P.O. Box 174                | Appointed:          |
| Mayor, City of Waterloo                          | Waterloo, IL                | Expiration:         |
| Augustus Stacker                                 | 301 E. Broadway             | Appointed:          |
| Administrative Assistant, City of East St. Louis | East St. Louis, IL 62201    | Expiration:         |
| James Staff                                      | 200 College                 | Appointed:          |
| Superintendent of Schools, Bond County           | Greenville, IL 62246        | Expiration:         |
| William Stephenson                               | 213 N. Prairie              | Appointed:          |
| Mayor, Village of Bethalto                       | Bethalto, IL                | Expiration:         |
| Robert Stille                                    | 300 W. Park St.             | Appointed:          |
| Supervisor, Edwardsville Township                | Edwardsville, IL 62025      | Expiration:         |
| Olin W. Stratton                                 | P.O. Box 218                | Appointed:          |
| Mayor, City of Highland                          | Highland, IL                | Expiration:         |
| Thomas Sussenbach                                | R.R. 3, Box 140             | Appointed:          |
| Supervisor, Central Township                     | Greenville, IL              | Expiration:         |
| Frank Thompson                                   | 407 LaDue Pl.               | Appointed:          |
| Bond County Board                                | Greenville, IL 62246        | Expiration:         |
| Francis Touchette                                | 10 Public Square, Rm. B-561 | Appointed:          |
| Chairman, St. Clair County Board                 | Belleville, IL              | Expiration:         |
| Carl Upchurch                                    | 243 Goodhaven               | Appointed:          |
| Chairman, Monroe County Board                    | Columbia, IL 62236          | Expiration:         |
| Evelyne P. Voelker                               | 4115 Conneticut             | Appointed:          |
| Executive Director, American Indian Center       | St. Louis, MO 63166         | Expiration:         |
| Edward D. Voumard, Jr.                           | 101 E. 3rd St.              | Appointed:          |
| Mayor, City of Alton                             | Alton, IL                   | Expiration:         |

| Position: Membe                    | er                     | Total Positions: 92    |
|------------------------------------|------------------------|------------------------|
| Appointing Authority: All Oth      | er                     | Total Vacancies: 0     |
| Arnold Wessel                      | 99 Clement             | Appointed:             |
| Clinton County Board, District 4   | Aviston, IL            | Expiration:            |
| Paul Wilkey                        | 116 E. Court           | Appointed:             |
| Mayor, City of Nashville           | Nashville, IL          | Expiration:            |
| Larry Wolfe                        | Clinton Co. Courthouse | Appointed:             |
| Regional Superintendent of Schools | Carlyle, IL 62231      | Expiration:            |
| Clinton/Washington Counties        |                        |                        |
| Gerald Zacheis                     | 302 N. Meadow Ln.      | Appointed:             |
| Mayor, Village of Steeleville      | Steeleville, IL 62288  | Expiration:            |
| Position: Membe                    | er (Public)            | Total Positions: 8     |
| Appointing Authority: Govern       | nor                    | Total Vacancies: 0     |
| Don W. Bixby                       | P.O. Box 223           | Appointed: 12/03/2010  |
|                                    | Sparta, IL 62286       | Expiration: 09/30/2012 |
| Timothy J. Carpenter               | 41 Highwood Rd.        | Appointed: 12/03/2010  |
|                                    | Belleville, IL 62223   | Expiration: 09/30/2013 |
| Jill Franks                        | 805 Linder Blvd.       | Appointed: 09/27/1994  |
|                                    | Greenville, IL 62246   | Expiration: 09/30/1998 |
| Michael J. Godt                    | 229 Fieldspring Ct.    | Appointed: 12/03/2010  |
|                                    | O'Fallon, IL 62269     | Expiration: 09/30/2013 |
| James J. Konarcik                  | R.R. 1                 | Appointed:             |
|                                    | Waterloo, IL 62298     | Expiration: 10/01/1990 |
| John J. Lampen, Jr.                | 130 N. 13th St.        | Appointed: 05/21/1997  |
|                                    | Breese, IL 62230       | Expiration: 10/01/2000 |
| Allen L. Schmale                   | 5304 County Hwy. 6     | Appointed: 04/29/1997  |
|                                    | Okawville, IL 62271    | Expiration: 10/01/1999 |
| Laura L. Woodworth                 | 605 Spartan Dr.        | Appointed: 08/08/1997  |
|                                    | Sparta, IL 62286       | Expiration: 10/01/1999 |

# 00703 Southwestern Illinois Development Authority

### Address

Landmark Bank Center, 1 E. Port Plaza Dr.

Collinsville, IL 62234

(618) 345-3400

# Associated with

No Associated Organizations Specified

# Officers

Mike Lundy, Executive Director

# Authority

70 ILCS 520/4

# Function

The Authority promotes industrial, commercial, and residential development, services, transportation, and recreational activities and facilities in Madison, St. Clair, Bond, and Clinton counties; authorized to issue bonds, enter into loans, contracts, agreements, and mortgages.

# Terms

Appointed members, 3 years, beginning 3rd Monday in January, and until successor is appointed. Nonvoting members serve at pleasure of Governor.

# Composition

15 members

6 appointed by Governor with advice and consent of Senate

2 appointed by Madison County board chairperson

2 appointed by St. Clair County board chairperson

1 appointed by Bond County board chairperson

1 appointed by Clinton County board chairperson

1 appointed by the Monroe County board chairperson

Secretary, Department of Transportation, or designee

Director, Department of Commerce and Economic Opportunity, or designee

Executive Director, appointed by board. Up to 4 nonvoting members may be nominated by the board for appointment by the Governor.

8 members constitutes a quorum.

# Qualifications

Residents of authority's jurisdiction who have experience in economic development, finance, banking, industrial development, small business management, real estate development, community development, venture finance, organized labor, or civic, community, or neighborhood organization. Executive Director to have experience in finance, including requirements of issuing bonds, real estate or economic development, and administration.

# Compensation

Members reimbursed for expenses. Executive Director compensation set by authority.

# **Reporting Area**

# 00703 Southwestern Illinois Development Authority

| Not specified.                 |                    |                            |               |                     |      |
|--------------------------------|--------------------|----------------------------|---------------|---------------------|------|
| Position:                      | Ex Officio         |                            |               | Total Positions:    | 2    |
| Appointing Authority:          | Ex officio         |                            |               | Total Vacancies:    | 1    |
| Kevin Jemison                  |                    | 2300 S. Dirksen Parkway    |               | Appointed:          |      |
| Department of Transportation   |                    | Springfield, IL 62703      |               | Expiration:         |      |
| Position:                      | Member (Non-Voting | )                          |               | Total Positions:    | 4    |
| Appointing Authority:          | Governor (N-V)     |                            |               | Total Vacancies:    | 3    |
| Rodney Caffey                  |                    | N/A                        |               | Appointed: 04/12/2  | 2022 |
|                                |                    | IL                         |               | Expiration: 01/20/2 | 2025 |
| Position:                      | Member (Public)    | Confirma                   | tion Required | Total Positions:    | 6    |
| Appointing Authority:          | Governor           |                            |               | Total Vacancies:    | 1    |
| Antonio Baxton                 |                    | N/A                        |               | Appointed: 02/27/2  | 2024 |
|                                |                    | IL                         |               | Expiration: 01/20/2 | 2025 |
| Randall Harris                 |                    | N/A                        |               | Appointed: 01/28/2  | 2022 |
|                                |                    | IL                         |               | Expiration: 01/17/2 | 2025 |
| Kevin C. Kaufhold              |                    | 21 Berrywood Dr.           |               | Appointed: 05/09/2  | 2011 |
|                                |                    | Belleville, IL 62226       |               | Expiration: 01/21/2 | 2013 |
| Vicky McElroy                  |                    | N/A                        |               | Appointed: 01/17/2  | 2022 |
|                                |                    | IL                         |               | Expiration: 01/20/2 | 2025 |
| Kennard Tucker                 |                    | 7460 Timberwolf Trail      |               | Appointed: 05/09/2  | 2011 |
|                                |                    | Fairview Heights, IL 62208 |               | Expiration: 01/20/2 | 2014 |
| Position:                      | Member (Public)    |                            |               | Total Positions:    | 7    |
| Appointing Authority:          | Local Government   |                            |               | Total Vacancies:    | 2    |
| Andrew Carruthers              |                    | N/A                        |               | Appointed:          |      |
| Madison County Board Chairp    | erson              | IL                         |               | Expiration:         |      |
| Reggie Sparks                  |                    | N/A                        |               | Appointed: 01/15/1  | 1997 |
| Rep. of Madison County Bd.     |                    | IL                         |               | Expiration: 01/15/2 | 2012 |
| Jim Sullivan                   |                    | N/A                        |               | Appointed: 11/20/2  | 2003 |
| Rep. of Clinton County Bd.     |                    | IL                         |               | Expiration: 01/15/2 | 2014 |
| Rickie Thomas                  |                    | N/A                        |               | Appointed:          |      |
| St. Clair County Board Chairpe | erson              | IL                         |               | Expiration:         |      |
| David Willey                   |                    | N/A                        |               | Appointed: 06/01/2  | 2007 |
| Rep. of Bond County Bd.        |                    | IL                         |               | Expiration: 01/15/2 | 2011 |

## 20198 Speech-Language Pathology and Audiology Board

#### Address

Division of Professional Regulation, 320 W. Washington St.

Springfield, IL 62786

(217) 782-9405

#### Associated with

Department of Financial and Professional Regulations

#### Officers

No Officers Specified

#### Authority

225 ILCS 110/3, 110/5 (To be repealed January 1, 2028)

#### Function

The Board provides knowledge and advice to the Director, Division of Professional Regulation on disciplinary matters and professional performance and conduct.

#### Terms

3 years. No member may serve more than two full terms.

#### Composition

5 members by Secretary, Department of Financial and Professional Regulation

2 licensed speech-language pathologists, licensed for 5 years or more

2 licensed audiologists, licensed for 5 years or more

1 public member

Majority of members constitutes a quorum.

#### Qualifications

Not specified.

#### Compensation

Per diem. Reimbursed for expenses.

#### **Reporting Area**

| Position:              | Various Members  | Total Positions: 5     |
|------------------------|--|------------------------|
| Appointing Authority:  | Secretary, Department of Financial and<br>Professional Regulations | Total Vacancies: 1     |
| Cara Boester           | N/A  | Appointed: 09/07/2018  |
|                        | Bloomington, IL  | Expiration: 04/01/2019 |
| Linda A. Burba, Au.D.  | N/A  | Appointed: 10/19/2016  |
|                        | Woodstock, IL  | Expiration: 11/01/2019 |
| Kimberly Cavitt, Au.D. | N/A  | Appointed: 10/23/2015  |
|                        | Chicago, IL  | Expiration: 11/15/2018 |

| Position:                  | Various Members |  | Total Positions:    | 5    |
|----------------------------|-----------------|--|---------------------|------|
| Appointing Authority:      | • • •           | Secretary, Department of Financial and<br>Professional Regulations |                     | 1    |
| Catherine Hanson Balthazar | , Ph.D          | N/A  | Appointed: 09/06/2  | 2017 |
|                            |                 | Crown Point, IN  | Expiration: 04/01/2 | 2020 |

### 00607 Sports Facilities Authority Board, Illinois

#### Address

333 W. 35th St.

Chicago, IL 60616

(312) 674-5590

#### Associated with

No Associated Organizations Specified

#### Officers

Perri L. Irmer, Chief Executive Officer; Leslie Darling, Chairperson

#### Authority

70 ILCS 3205/4

#### Function

The Board determines location, acquires land, and contracts for construction of any new sports facility in Chicago metropolitan area; remodels or repairs existing facilities; regulates use and operation of all facilities.

#### Terms

3 years, beginning July 1 of staggered years, and until successor is appointed.

Composition

7 members

3 appointed by Governor with advice and consent of Senate

3 appointed by Mayor of Chicago

Chairperson appointed by Governor. Executive Director appointed by authority. 4 members constitutes a quorum.

#### Qualifications

No public officials, state employees, or anyone with financial interest in any facility regulated by authority.

#### Compensation

Members reimbursed for expenses. Executive Director not specified.

#### **Reporting Area**

| Position:             | Member (Public) |                           | Confirmation Required | Total Positions:    | 4    |
|-----------------------|-----------------|---------------------------|-----------------------|---------------------|------|
| Appointing Authority: | Governor        |                           |                       | Total Vacancies:    | 0    |
| Leslie Darling        |                 | N/A                       |                       | Appointed: 03/01/2  | 2024 |
|                       |                 | IL                        |                       | Expiration: 07/01/2 | 2026 |
| Michael Forde         |                 | 720 N. Larrabee St., #203 |                       | Appointed: 12/02/2  | 2019 |
|                       |                 | Chicago, IL 60654         |                       | Expiration: 07/01/2 | 2022 |
| Roderick K. Hawkins   |                 | N/A                       |                       | Appointed: 11/27/2  | 2023 |
|                       |                 | IL                        |                       | Expiration: 07/01/2 | 2026 |

# 00607 Sports Facilities Authority Board, Illinois

|                       |                  |     |                       |                     | -    |
|-----------------------|------------------|-----|-----------------------|---------------------|------|
| Position:             | Member (Public)  |     | Confirmation Required | Total Positions:    | 4    |
| Appointing Authority: | Governor         |     |                       | Total Vacancies:    | 0    |
| Aarti Kotak           |                  | N/A |                       | Appointed: 01/13/2  | 2023 |
|                       |                  | IL  |                       | Expiration: 07/01/2 | 2024 |
| Position:             | Member (Public)  |     |                       | Total Positions:    | 3    |
| Appointing Authority: | Mayor of Chicago |     |                       | Total Vacancies:    | 0    |
| Norman R. Bobins      |                  | N/A |                       | Appointed: 11/18/2  | 2011 |
|                       |                  | IL  |                       | Expiration: 07/01/2 | 2013 |
| Richard S. Price      |                  | N/A |                       | Appointed: 09/27/2  | 2012 |
|                       |                  | IL  |                       | Expiration: 07/01/2 | 2014 |
| James Reynolds, Jr.   |                  | N/A |                       | Appointed: 11/18/2  | 2011 |
|                       |                  | IL  |                       | Expiration: 07/01/2 | 2012 |
|                       |                  |     |                       |                     |      |

### 00772 Standardbred Breeders Fund Advisory Board

#### Address

Department of Agriculture, State Fairgrounds, P.O. Box19281

Springfield, IL 62794-9281

(217) 782-2172

#### Associated with

Department of Agriculture

#### Officers

Jerry Costello, II, Chairperson

#### Authority

230 ILCS 5/31 (f)

#### Function

The Board advises Department of Agriculture on expenditures from Standardbred Breeders Fund for purses and awards given at state fair and county fair races limited to Illinois conceived and foaled horses, and to promote the breeding of standardbred horses.

#### Terms

2 years, beginning January 1 of odd-numbered years.

#### Composition

8 members

Director, Department of Agriculture as chairperson

Superintendent, State Fair

- 1 from Illinois Racing Board designated by Racing Board
- 1 representative of the largest association of Illinois standardbred owners and breeders, recommended by them
- 1 representative of a statewide association representing agricultural fairs in Illinois in which Illinois conceived and foaled racing is conducted, recommended by them
- 1 representative of organization licensees conducting harness racing meetings, recommended by them
- 1 representative of the Breeder's Committee of the association representing the largest number of standardbred owners, breeders, trainers, caretakers, and drivers, recommended by them
- 1 representative of the association representing the largest number of standardbred owners, breeders, trainers, caretakers, and drivers, recommended by them

#### Qualifications

Not specified.

#### Compensation

Reimbursed for expenses.

#### **Reporting Area**

| Position:             | Chairperson (Chairperson) | Total Positions: | 2 |
|-----------------------|---------------------------|------------------|---|
| Appointing Authority: | Ex officio                | Total Vacancies: | 0 |

# 00772 Standardbred Breeders Fund Advisory Board

| Position:                  | Chairperson (Chairp  | erson)                       | Total Positions:    | 2    |
|----------------------------|----------------------|------------------------------|---------------------|------|
| Appointing Authority:      | Ex officio           |                              | Total Vacancies:    | 0    |
| Rebecca Clark              |                      | Box 19281                    | Appointed:          |      |
| State Fair Manager         |                      | Springfield, IL 62794        | Expiration:         |      |
| Illinois State Fairgrounds |                      |                              |                     |      |
| Jerry Costello, II         |                      | State Fairgrounds, Box 19281 | Appointed:          |      |
| Director                   |                      | Springfield, IL 62794        | Expiration:         |      |
| Department of Agriculture  |                      |                              |                     |      |
| Position:                  | Member               |                              | Total Positions:    | 1    |
| Appointing Authority:      | IL Racing Bd.        |                              | Total Vacancies:    | 0    |
| Greg Sronce                |                      | 319 E. Madison St., Ste. 2C  | Appointed:          |      |
| Centrum Building           |                      | Springfield, IL 62701        | Expiration: 12/31/2 | 2016 |
| Position:                  | Member               |                              | Total Positions:    | 5    |
| Appointing Authority:      | Various associations | 3                            | Total Vacancies:    | 1    |
| Clark Fairley              |                      | 13305 E. Lincoln Hwy. Rd.    | Appointed:          |      |
| IL Harness Horsemen Assoc. |                      | Lerna, IL 62440              | Expiration: 12/31/2 | 2014 |
| F. Phillip Langley         |                      | 26435 S. Dixie Highway       | Appointed:          |      |
| Balmoral Park              |                      | Crete, IL 60417              | Expiration: 12/31/2 | 2014 |
| Tom Ostermeir              |                      | RR 1 Box 219                 | Appointed:          |      |
|                            |                      | Athens, IL 62613             | Expiration:         |      |
| Ed Teefey                  |                      | Box 147                      | Appointed:          |      |
|                            |                      | Mt. Sterling, IL 62353       | Expiration: 12/31/2 | 2014 |

### 00713 State Appellate Defender Commission

#### Address

400 S. 9th St., Suite 201, P.O. Box 5780

Springfield, IL 62705-5780

(217) 782-7203

#### Associated with

State Appellate Defender

#### Officers

James R. Epstein, Chairperson

#### Authority

725 ILCS 105/4

#### Function

The Commission advises state appellate defender on operation of office; approves or modifies operational budget and sets number of employees; recommends removal of state appellate defender if there are reasonable grounds.

#### Terms

6 years, and until successor is appointed. Limit of 1 full term.

### Composition

9 members

Chairperson, appointed by Governor

- 1 appointed by Supreme Court
- 1 appointed by each of 5 Appellate Courts
- 1 appointed by Supreme Court from panel of 3 persons nominated by Illinois State Bar Association
- 1 appointed by Governor from panel of 3 persons nominated by Illinois Public Defender Association

4 members constitutes a quorum.

#### Qualifications

Not specified.

#### Compensation

Reimbursed for expenses.

#### **Reporting Area**

| Position:                    | Member (Public)    | Total Positions:           | 5      |
|------------------------------|--------------------|----------------------------|--------|
| Appointing Authority:        | Appellate Court(s) | Total Vacancies:           | 0      |
| Judge James L. Brusate       | 1508 N.            | 2980th Rd. Appointed: 06/0 | 6/2018 |
|                              | Ottawa,            | IL 61350 Expiration: 05/3  | 1/2024 |
| Justice Bertina E. Lampkin   | N/A                | Appointed: 02/2            | 4/2023 |
| 1st District Appellate Court | IL                 | Expiration: 02/2           | 4/2029 |

# 00713 State Appellate Defender Commission

| Position:                    | Member (Public)    |                   | Total Positions: 5     |
|------------------------------|--------------------|-------------------|------------------------|
| Appointing Authority:        | Appellate Court(s) |                   | Total Vacancies: 0     |
| Michelle L. Sanders          |                    | N/A               | Appointed: 05/28/2019  |
| 4th District Appellate Court |                    | IL                | Expiration: 06/01/2025 |
| Justice Milton S. Wharton    |                    | N/A               | Appointed: 07/03/2021  |
| 5th District Appellate Court |                    | IL                | Expiration: 07/03/2027 |
| Jeff York                    |                    | N/A               | Appointed: 08/01/2020  |
| 2nd District Appellate Court |                    | IL                | Expiration: 08/01/2026 |
| Position:                    | Member (Public)    |                   | Total Positions: 2     |
| Appointing Authority:        | Governor           |                   | Total Vacancies: 0     |
| James R. Epstein             |                    | N/A               | Appointed: 11/10/2022  |
|                              |                    | IL                | Expiration: 09/10/2026 |
| Sharone R. Mitchell, Jr.     |                    | N/A               | Appointed: 11/18/2022  |
|                              |                    | IL                | Expiration: 05/01/2027 |
| Position:                    | Member (Public)    |                   | Total Positions: 2     |
| Appointing Authority:        | Supreme Court      |                   | Total Vacancies: 0     |
| Carol A. Brook               |                    | 1453 W. Winona    | Appointed: 12/14/2018  |
| Attorney at Law              |                    | Chicago, IL 60640 | Expiration: 12/12/2024 |
| Evan S. Bruno                |                    | 301 W. Green St.  | Appointed: 05/14/2021  |
| Attorney at Law              |                    | Urbana, IL 61801  | Expiration: 01/14/2027 |

### 01023 State Archives Advisory Board

#### Address

Secretary of State, 213 State House

Springfield, IL 62706

(217) 782-2201

#### Associated with

Office of the Secretary of State

#### Officers

No Officers Specified

#### Authority

5 ILCS 160/22a

#### Function

The Board advises state archivist on matters related to budget and operation of archives, and federally-funded archives programs.

#### Terms

3 years; maximum of 2 consecutive terms.

#### Composition

- 12 voting members appointed by Secretary of State
- 1 member of State Records Commission
- 1 member of Local Records Commission
- 1 member of local historical society or museum
- 1 university archivist
- 1 educator in either history or political science
- 1 genealogist
- 1 research or reference librarian
- 1 archivist in business establishment
- 4 public members
- Nonvoting member

Director, State Library

#### Qualifications

Not specified.

#### Compensation

Reimbursed for expenses.

#### **Reporting Area**

| Position:             | Ex Officio | Total Positions: | 1 |
|-----------------------|------------|------------------|---|
| Appointing Authority: | Ex officio | Total Vacancies: | 0 |

# 01023 State Archives Advisory Board

| Position: Ex Off                      | icio                  | Total Positions: 1     |
|---------------------------------------|-----------------------|------------------------|
| Appointing Authority: Ex off          | icio                  | Total Vacancies: 0     |
| Christina Shutt                       | 212 N. Sixth S.       | Appointed:             |
| Director                              | Springfield, IL 62701 | Expiration:            |
| Lincoln Presidential Library and Muse | eum                   |                        |
| Position: Specia                      | al member             | Total Positions: 12    |
| Appointing Authority: Secret          | tary of State         | Total Vacancies: 0     |
| Jenny Barker Devine                   | N/A                   | Appointed:             |
|                                       | Jacksonville, IL      | Expiration: 10/01/2016 |
| Neil Dahlstrom                        | N/A                   | Appointed:             |
|                                       | Moline, IL            | Expiration: 10/01/2016 |
| Alison Eisendrath                     | N/A                   | Appointed:             |
|                                       | Chicago, IL           | Expiration: 10/01/2017 |
| Pamela Hackbart-Dean                  | N/A                   | Appointed:             |
|                                       | Carbondale, IL        | Expiration: 10/01/2015 |
| Valerie Harris                        | N/A                   | Appointed:             |
|                                       | Chicago, IL           | Expiration: 10/01/2017 |
| Beatrice Julian                       | N/A                   | Appointed:             |
|                                       | Chicago, IL           | Expiration: 10/01/2015 |
| Janet C. Olson                        | N/A                   | Appointed:             |
|                                       | Evanston, IL          | Expiration: 10/01/2016 |
| Johanna Russ                          | N/A                   | Appointed:             |
|                                       | Chicago, IL           | Expiration: 10/01/2017 |
| Matthew Rutherford                    | N/A                   | Appointed:             |
|                                       | Chicago, IL           | Expiration: 10/01/2016 |
| Matthew Sebek                         | N/A                   | Appointed:             |
|                                       | Springfield, IL       | Expiration: 10/01/2015 |
| Gary T. Stockton                      | N/A                   | Appointed:             |
| -                                     | Springfield, IL       | Expiration: 10/01/2015 |
| Martin Tuohy                          | N/A                   | Appointed:             |
| -                                     | Great Lakes, IL       | Expiration: 10/01/2017 |

### 01024 State Duck Stamp Committee

#### Address

Department of Natural Resources, One Natural Resources Way

Springfield, IL 62702

(217) 782-6302

#### Associated with

No Associated Organizations Specified

#### Officers

No Officers Specified

#### Authority

520 ILCS 5/1.29

#### Function

The Committee reviews and recommends all duck stamp projects and expenditures from State Migratory Waterfowl Stamp Fund.

#### Terms

Not specified.

#### Composition

6 members

2 representatives from statewide waterfowl organizations appointed by department director

State Waterfowl Biologist

Chief, Department's Wildlife Resources Division, or designee

Chief, Department's Land Management Division, or designee

Chief, Department's Technical Services Division, or designee

#### Qualifications

Not specified.

#### Compensation

Not specified.

#### **Reporting Area**

| Position:   | Member                                    | Total Positions: | 4 |
|---|---|------------------|---|
| Appointing Authority:   | Ex officio, Designee(s)                   | Total Vacancies: | 4 |
| <no appointments="" for="" pos<="" td="" this=""><td>ition.&gt;</td><td></td><td></td></no> | ition.>                                   |                  |   |
| Position:   | Member (Public)                           | Total Positions: | 2 |
| Appointing Authority:   | Director, Department of Natural Resources | Total Vacancies: | 2 |
| <no appointments="" for="" position.="" this=""></no>                                       |   |                  |   |

#### Address

2101 S. Veterans Parkway, P.O. Box 19255

Springfield, IL 62794-9255

(217) 785-7444

#### Associated with

No Associated Organizations Specified

#### Officers

Timothy Blair, Acting Exec. Secretary; Susana Mendoza, Chairperson

#### Authority

40 ILCS 5/14-134, 5/14-103.05, 5/22A-109

#### Function

The Board administers the State Employees' Retirement System which provides retirement annuities and other benefits to retired or disabled state employees.

#### Terms

5 years for Governor's appointees, except for initial appointments under P.A. 96-6 as follows: 3 for 3 years and 3 for 5 years.

# Composition

13 trustees

State Comptroller serving as chairperson

6 who are not members of the system or hold a elective State office appointed by the Governor with advice and consent of the Senate

4 active members of the system with 8 years creditable service elected from contributing membership by members

2 annuitants of the system who have been annuitants for at least one year elected by annuitants

7 trustees constitutes a quorum; affirmative vote of 7 trustees needed for any action by Board.

#### Qualifications

Not specified.

#### Compensation

Reimbursed for expenses.

#### **Reporting Area**

| Position:             | Position: Chairperson (Chairperson) |                  | 1 |
|-----------------------|-------------------------------------|------------------|---|
| Appointing Authority: | Ex officio, Designee(s)             | Total Vacancies: | 0 |
| Susana Mendoza        | 201 State House                     | Appointed:       |   |
| State Comptroller     | Springfield, IL 62706               | Expiration:      |   |
| Position:             | Trustee                             | Total Positions: | 2 |
| Appointing Authority: | Annuitants                          | Total Vacancies: | 0 |

# 00727 State Employees' Retirement System, Board of Trustees

| Position:                   | Trustee                   |                |                       | Total Positions:    | 2    |
|-----------------------------|---------------------------|----------------|-----------------------|---------------------|------|
| Appointing Authority:       | Annuitants                |                |                       | Total Vacancies:    | 0    |
| Alan Latoza                 |                           | N/A            |                       | Appointed: 04/08/2  | 2014 |
|                             |                           | Carbondale, IL |                       | Expiration: 07/14/2 | 2019 |
| John Tilden                 |                           | N/A            |                       | Appointed: 07/15/2  | 2016 |
|                             |                           | Wadsworth, IL  |                       | Expiration: 07/14/2 | 2021 |
| Position:                   | Trustee                   |                |                       | Total Positions:    | 4    |
| Appointing Authority:       | <b>Contributing Membe</b> | ers            |                       | Total Vacancies:    | 0    |
| Robert Fanti                |                           | N/A            |                       | Appointed: 07/15/2  | 2016 |
|                             |                           | Ottawa, IL     |                       | Expiration: 07/14/2 | 2021 |
| Jeremy "Tad" Hawk           |                           | N/A            |                       | Appointed: 07/15/2  | 2016 |
|                             |                           | Belleville, IL |                       | Expiration: 07/14/2 | 2019 |
| Stephen Mittons             |                           | N/A            |                       | Appointed: 07/15/2  | 2016 |
|                             |                           | Matteson, IL   |                       | Expiration: 07/14/2 | 2019 |
| David Morris                |                           | N/A            |                       | Appointed: 07/15/2  | 2009 |
| Contributing Member Trustee |                           | IL             |                       | Expiration: 07/14/2 | 2019 |
| Position:                   | Trustee                   |                | Confirmation Required | Total Positions:    | 6    |
| Appointing Authority:       | Governor                  |                |                       | Total Vacancies:    | 0    |
| Ray Koenig III              |                           | N/A            |                       | Appointed: 02/16/2  | 2022 |
|                             |                           | IL             |                       | Expiration: 06/29/2 | 2027 |
| Mona Naser                  |                           | N/A            |                       | Appointed: 11/27/2  | 2023 |
|                             |                           | IL             |                       | Expiration: 06/29/2 | 2027 |
| Mohamad Nasir               |                           | N/A            |                       | Appointed: 05/22/2  | 2023 |
|                             |                           | IL             |                       | Expiration: 06/29/2 | 2024 |
| Jameson Ramirez             |                           | N/A            |                       | Appointed: 12/13/2  | 2021 |
|                             |                           | IL             |                       | Expiration: 06/29/2 | 2025 |
| Dan Silverthorn             |                           | N/A            |                       | Appointed: 07/03/2  | 2014 |
|                             |                           | Washington, IL |                       | Expiration: 06/29/2 | 2019 |
| Melverta Wilkins            |                           | N/A            |                       | Appointed: 02/28/2  | 2022 |
|                             |                           | IL             |                       | Expiration: 06/29/2 | 2024 |

### 40195 State Housing Appeals Board

#### Address

401 N. Michigan Ave., Ste. 700

Chicago, IL 60611

(312) 836-5200

#### Associated with

Illinois Housing Development Authority

#### Officers

No Officers Specified

#### Authority

310 ILCS 67/50

#### Function

The Board hears all petitions for review filed under the Affordable Housing Planning and Appeal Act.

#### Terms

Initial terms of 4 members designated by the Governor under amendatory Act of the 103rd General Assembly shall be for 2 years. 3 members designated shall be for 1 year. Thereafter, members shall be appointed for 2 years. Member shall serve until a successor is appointed.

#### Composition

#### 8 members

- 7 voting members appointed by the Governor
  - 1 retired circuit judge, a retired appellate judge, a current or retired administrative law judge, or practicing or retired attorney with experience in the area of land use law or related field to serve as chairperson
  - 1 county or municipal zoning board of appeals member
  - 1 county or municipal planning board member
  - 1 mayor or municipal council or board member
  - 1 county board member
  - 1 affordable housing developer
  - 1 affordable housing advocate
- 1 ex officio, nonvoting member
  - Chairperson of the Illinois Housing Development Authority

#### Qualifications

2 of the appointments shall be from a local government that is non-exempt under this Act.

#### Compensation

Reimbursed for expenses.

#### **Reporting Area**

Not specified.

Position: Member (Non-Voting)

Appointing Authority: Ex officio

<No appointments for this position.>

Total Positions: 1 Total Vacancies: 1

## 40195 State Housing Appeals Board

Position: Member (Voting)

Appointing Authority: Governor

<No appointments for this position.>

Total Positions: 7 Total Vacancies: 7

### 40112 State Housing Task Force, Executive Committee of the

#### Address

Illinois Housing Development Authority, 111 E. Wacker Dr., Ste. 1000

Chicago, IL 60601

(312) 836-5200

#### Associated with

Illinois Housing Development Authority

#### Officers

No Officers Specified

#### Authority

310 ILCS 110/5

#### Function

The Executive Committee oversees and structures the operations of the State Housing Task Force; creates necessary subcommittees and appoints members, with advice and consent of the Task Force and Interagency Subcommittee of the State Housing Task Force; ensures adequate public input into the Annual Comprehensive Housing Plan; involves representatives of advocates for the underserved populations named in the Comprehensive Housing Planning Act; and provides input into the development of the Annual Comprehensive Housing Plan and Annual Report.

#### Terms

Not specified.

#### Composition

13 members of the State Housing Task Force Chair Vice-Chair A representative of the Governor's Office A representative of the Governor's Office of Management and Budget responsible for Bond Cap allocation Director, Department of Commerce and Economic Opportunity, or designee Secretary, Department of Human Services, or designee 7 housing experts from the Task Force designated by the Governor

#### Qualifications

Not specified.

#### Compensation

Not specified.

#### **Reporting Area**

Not specified.

Position: Housing experts/T.F.

Appointing Authority: Governor

<No appointments for this position.>

Total Positions:7Total Vacancies:7

# 40112 State Housing Task Force, Executive Committee of the

| Position: Member                                   |                         | Total Positions: | 6 |
|--|-------------------------|------------------|---|
| Appointing Authority: Ex-Officio Tasl              | Force Members           | Total Vacancies: | 4 |
| Dulce M. Quintero                                  | 100 S. Grand Ave., East | Appointed:       |   |
| Secretary  | Springfield, IL 62762   | Expiration:      |   |
| Department of Human Services                       |                         |                  |   |
| Kristin Richards                                   | 500 E. Monroe St.       | Appointed:       |   |
| Director   | Springfield, IL 62701   | Expiration:      |   |
| Department of Commerce and Economic<br>Opportunity |                         |                  |   |

### 40113 State Housing Task Force, Interagency Committee of the

#### Address

Illinois Housing Development Authority, 111 E. Wacker Dr., Ste. 1000

Chicago, IL 60601

(312) 836-5200

#### Associated with

Illinois Housing Development Authority

#### Officers

No Officers Specified

#### Authority

310 ILCS 110/5

#### Function

To address the need to make available quality housing at variety of price points in communities throughout the State; overcome shortage of affordable housing; meet the need for safe, sanitary, and accessible affordable and community-based housing and supportive services for elderly persons and people with disabilities and other population with special needs; promote a full range of quality housing choices near job opportunities, transit options, and related amenities; meet the needs of those that have been historically underserved and segregated due to barriers and trends in the existing housing market or insufficient resources; facilitate the preservation of ownership of existing homes and rental housing in the communities; create new housing opportunities; maximize federal funding opportunities for affordable housing or services people need to maintain their housing with required State funding, such as, without limitation, for federal Continmuum of Care networks and HOME Investment Partnerships Program project sponsors.

#### Terms

Not specified.

#### Composition

The following members or their Senior staff designee: Executive Director, Illinois Housing Development Authority Secretary, Department of Human Services Secretary, Department of Transportation Director, Department on Aging Director, Department of Children and Family Services Director, Department of Commerce and Economic Opportunity Secretary, Department of Financial and Professional Regulation Director, Department of Healthcare and Family Services Director, Department of Human Rights Director, Department of Natural Resources Director, Department of Public Health Director, Department of Veterans' Affairs Director, Environmental Protection Agency Director, Department of Corrections Director, Emergency Management Agency Director, Department of Juvenile Justice A representative of the Governor's Office A representative of the Governor's Office of Management and Budget

# 40113 State Housing Task Force, Interagency Committee of the

The Governor may also appoint the following:

Representatives of the U.S. Department of Housing and Urban Development and Agriculture Rural Development Up to 18 housing experts, with proportional representation from urban, suburban, and rural areas throughtout the State

#### Qualifications

Not specified.

#### Compensation

Not specified.

#### **Reporting Area**

The Interagency Committee will submit the Annual Comprehensive Housing Plan to the Governor and General Assembly by January 15 of each year.

| Position: Member                           |                                       | Total Positions: | 18    |
|--|---------------------------------------|------------------|-------|
| Appointing Authority: Ex officio, Designe  | ee(s)                                 | Total Vacancies: | 2     |
| James Bennett                              | 100 W. Randolph St., Ste. 10-100      | Appointed:       |       |
| Director                                   | Chicago, IL 60601                     | Expiration:      |       |
| Department of Human Rights                 |                                       |                  |       |
| Audra Hamernick                            | 111 E. Wacker Dr., St. 1000           | Appointed:       |       |
| Executive Director                         | Chicago, IL 60601                     | Expiration:      |       |
| Illinois Housing Development Authority     |                                       |                  |       |
| Latoya Hughes                              | 1301 Concordia Ct.                    | Appointed:       |       |
| Director                                   | Springfield, IL 62794                 | Expiration:      |       |
| Department of Corrections                  |                                       |                  |       |
| Mary Killough                              | One Natural Resources Way, Ste. 100   | Appointed:       |       |
| Director                                   | Springfield, IL 62702                 | Expiration:      |       |
| Department on Aging                        |                                       |                  |       |
| John J. Kim                                | 1021 N. Grand Ave. E., P.O. Box 19276 | Appointed:       |       |
| Director                                   | Springfield, IL                       | Expiration:      |       |
| Environmental Protection Agency            |                                       |                  |       |
| Heidi Mueller                              | 406 E. Monroe St., Station 70         | Appointed:       |       |
| Director                                   | Springfield, IL 62701                 | Expiration:      |       |
| Department of Children and Family Services |                                       |                  |       |
| Ascha Nickell                              | 601 Stratton Building                 | Appointed: 07/14 | /2015 |
| Governor's Office of Management and Budget | Springfield, IL 62706                 | Expiration:      |       |
| Omer Osman                                 | 2300 S. Dirksen Parkway, Room 300     | Appointed:       |       |
| Secretary                                  | Springfield, IL 62703                 | Expiration:      |       |
| Department of Transportation               |                                       |                  |       |

# 40113 State Housing Task Force, Interagency Committee of the

| Position: Member                                      |                               | Total Positions: 1 | 18 |
|---|-------------------------------|--------------------|----|
| Appointing Authority: Ex officio, Design              | nee(s)                        | Total Vacancies:   | 2  |
| Natalie Phelps Finnie                                 | One Natural Resources Way     | Appointed:         |    |
| Director  | Springfield, IL 62702         | Expiration:        |    |
| Department of Natural Resources                       |                               |                    |    |
| Terry James Prince                                    | 833 S. Spring, P.O. Box 19432 | Appointed:         |    |
| Director  | Springfield, IL 62794         | Expiration:        |    |
| Department of Veterans' Affairs                       |                               |                    |    |
| Dulce M. Quintero                                     | 100 S. Grand Ave., East       | Appointed:         |    |
| Secretary   | Springfield, IL 62762         | Expiration:        |    |
| Department of Human Services                          |                               |                    |    |
| Kristin Richards                                      | 500 E. Monroe St.             | Appointed:         |    |
| Director  | Springfield, IL 62701         | Expiration:        |    |
| Department of Commerce and Economic<br>Opportunity    |                               |                    |    |
| Alicia Tate-Nadaeu                                    | 2200 S. Dirksen Parkway       | Appointed:         |    |
| Director  | Springfield, IL 62703         | Expiration:        |    |
| Emergency Management Agency                           |                               |                    |    |
| Robert D. Vickery                                     | 707 N. 15th St.               | Appointed:         |    |
| Acting Director                                       | Springfield, IL 62702         | Expiration:        |    |
| Department of Juvenile Justice                        |                               |                    |    |
| Sameer Vohra  | 535 W. Jefferson              | Appointed:         |    |
| Director  | Springfield, IL 62761         | Expiration:        |    |
| Department of Public Health                           |                               |                    |    |
| Elizabeth M. Whitehorn                                | 201 S. Grand Ave. East        | Appointed:         |    |
| Director  | Springfield, IL 62763         | Expiration:        |    |
| Department of Healthcare & Family Services            |                               |                    |    |
| Position: Member                                      |                               | Total Positions:   | 2  |
| Appointing Authority: Governor                        |                               | Total Vacancies:   | 2  |
| <no appointments="" for="" position.="" this=""></no> |                               |                    |    |

### 00672 State Library Advisory Committee

#### Address

Secretary of State, 213 State House

Springfield, IL 62706

(217) 782-2201

#### Associated with

Office of the Secretary of State

#### Officers

No Officers Specified

#### Authority

15 ILCS 320/5

#### Function

The Committee advises state librarian on policies and management of state library, policies and standards of public libraries and systems, and federally-funded library programs.

#### Terms

3 years, and until successor is appointed. Maximum of 2 consecutive terms.

#### Composition

20 appointed by State Librarian (Secretary of State)

13 Library professionals broadly representative of Illinois libraries (including academic, public, school, and special libraries), library systems and other consortia 7 citizens

Additional persons may be made ex officio members of the Committee, but without voting powers.

Director, State Library as Secretary.

#### Qualifications

Recommendations of Illinois Library Association and other similar associations considered.

#### Compensation

Reimbursed for expenses.

#### **Reporting Area**

An annual report to be prepared for each fiscal year.

| Position:             | Secretary                   | Total Positions:   | 1     |
|-----------------------|-----------------------------|--------------------|-------|
| Appointing Authority: | Ex Officio Director         | Total Vacancies:   | 0     |
| Brian Bannon          | N/A                         | Appointed:         |       |
|                       | Chicago, IL                 | Expiration:        |       |
| Position:             | Various Members             | Total Positions:   | 20    |
| Appointing Authority: | St. Librarian/Sec. of State | Total Vacancies:   | 1     |
| Marian Albers         | N/A                         | Appointed:         |       |
|                       | Mascoutah, IL               | Expiration: 06/30/ | /2017 |

# 00672 State Library Advisory Committee

| Position: Various               | Members             | Total Positions: 20    |
|---------------------------------|---------------------|------------------------|
| Appointing Authority: St. Libra | rian/Sec. of State  | Total Vacancies: 1     |
| April Becker                    | N/A                 | Appointed:             |
|                                 | IL                  | Expiration: 06/30/2018 |
| Karen Bersche                   | N/A                 | Appointed:             |
|                                 | IL                  | Expiration: 06/30/2018 |
| Karen Bounds                    | N/A                 | Appointed:             |
|                                 | Centralia, IL       | Expiration: 06/30/2017 |
| Jamie Bukovac                   | N/A                 | Appointed:             |
|                                 | Darien, IL          | Expiration: 06/30/2017 |
| Mary Case                       | N/A                 | Appointed:             |
|                                 | L                   | Expiration: 06/30/2018 |
| Karen Danczak Lyons             | No Address Provided | Appointed:             |
| -                               | Evanston, IL        | Expiration: 06/30/2018 |
| Leslie Forsman                  | N/A                 | Appointed:             |
|                                 | IL                  | Expiration: 06/30/2018 |
| Valerie Green                   | N/A                 | Appointed:             |
|                                 | IL                  | Expiration: 06/30/2018 |
| Kathryn Harris                  | N/A                 | Appointed:             |
| -                               | IL                  | Expiration: 06/30/2018 |
| Anne Hughes                     | N/A                 | Appointed:             |
| -                               | Glen Carbon, IL     | Expiration: 06/30/2017 |
| Thomas R. Jones                 | N/A                 | Appointed:             |
|                                 | Springfield, IL     | Expiration: 06/30/2018 |
| Ellen Popit                     | N/A                 | Appointed:             |
|                                 | Carterville, IL     | Expiration: 06/30/2017 |
| Tammy Potts                     | N/A                 | Appointed:             |
| -                               | IL                  | Expiration: 06/30/2018 |
| Keith Sculle                    | N/A                 | Appointed:             |
|                                 | Sherman, IL         | Expiration: 06/30/2017 |
| George Trammel                  | N/A                 | Appointed:             |
|                                 | Marion, IL          | Expiration: 06/30/2017 |
| Susan Tulis                     | N/A                 | Appointed:             |
|                                 | L                   | Expiration: 06/30/2018 |
| Debra Vines                     | N/A                 | Appointed:             |
|                                 | IL                  | Expiration: 06/30/2018 |

# 00672 State Library Advisory Committee

| Position: Va             | arious Members            | Total Positions: 20    |
|--------------------------|---------------------------|------------------------|
| Appointing Authority: St | . Librarian/Sec. of State | Total Vacancies: 1     |
| Dane Ward                | N/A                       | Appointed:             |
|                          | IL                        | Expiration: 06/30/2017 |

### 00574 State Museum Board, Illinois

#### Address

Department of Natural Resources, One Natural Resources Way

Springfield, IL 62702-1271

(217) 782-6302

#### Associated with

Department of Natural Resources

#### Officers

No Officers Specified

#### Authority

20 ILCS 801/20-10

#### Function

The Board advises department director on administration of state museum and issues related to historic preservation; approves appointment and salaries of administrative, scientific, and technical staff; reviews budget requests.

#### Terms

2 years.

#### Composition

11 members

10 appointed by Governor with advice and consent of the Senate 1 at least 60 years of age

Director, Department of Natural Resources

#### Qualifications

10 years experience in natural sciences, anthropology, art, and business.

#### Compensation

Not specified.

#### **Reporting Area**

| Position:                    | Member                  |                       | Total Positions:   | 1     |
|------------------------------|-------------------------|-----------------------|--------------------|-------|
| Appointing Authority:        | Ex officio, Designee(s) |                       | Total Vacancies:   | 0     |
| Natalie Phelps Finnie        | One Natural Res         | ources Way            | Appointed:         |       |
| Director                     | Springfield, IL 62      | 702                   | Expiration:        |       |
| Department of Natural Resour | ces                     |                       |                    |       |
| Position:                    | Member (Public)         | Confirmation Required | Total Positions:   | 10    |
| Appointing Authority:        | Governor                |                       | Total Vacancies:   | 0     |
| Leverne E. Backstrom         | N/A                     |                       | Appointed: 03/22   | /2024 |
|                              | IL                      |                       | Expiration: 01/15/ | /2026 |

# 00574 State Museum Board, Illinois

| Position:               | Member (Public) | Confirmation Required | Total Positions: 10    |
|-------------------------|-----------------|-----------------------|------------------------|
| Appointing Authority:   | Governor        |                       | Total Vacancies: 0     |
| John A. Barker          | N/A             |                       | Appointed: 01/16/2024  |
|                         | IL              |                       | Expiration: 01/15/2026 |
| Tamira Brennan Blodgett | N/A             |                       | Appointed: 03/22/2024  |
|                         | IL              |                       | Expiration: 01/15/2026 |
| Wanza L. Davis          | N/A             |                       | Appointed: 01/29/2024  |
|                         | IL              |                       | Expiration: 01/15/2026 |
| Michael P. Murphy       | N/A             |                       | Appointed: 02/02/2024  |
|                         | IL              |                       | Expiration: 01/15/2026 |
| Chris Pappan            | N/A             |                       | Appointed: 01/19/2024  |
|                         | IL              |                       | Expiration: 01/15/2026 |
| Jonah Rice              | N/A             |                       | Appointed: 01/16/2024  |
|                         | IL              |                       | Expiration: 01/15/2026 |
| Beth Shadur             | N/A             |                       | Appointed: 01/19/2024  |
|                         | IL              |                       | Expiration: 01/15/2026 |
| Ashish Sharma           | N/A             |                       | Appointed: 01/19/2024  |
|                         | IL              |                       | Expiration: 01/15/2026 |
| Nikhil Trivedi          | N/A             |                       | Appointed: 05/22/2023  |
|                         | IL              |                       | Expiration: 01/15/2024 |

## 20128 State Off-Highway Vehicle Trails Advisory Board

#### Address

One Natural Resources Way

Springfield, IL 62702-1271

(217) 782-6302

#### Associated with

Department of Natural Resources

#### Officers

Dan O'Connell, Chairperson; Ron George, Vice-Chairperson

#### Authority

20 ILCS 862/20

#### Function

The Board evaluates and recommends to Director of Natural Resources recreational trail projects for construction of off-highway vehicle recreational trails on county, municipal, other units of local government, or private lands where a recreational need for construction is shown.

#### Terms

2 years, beginning January 1 and ending December 31.

#### Composition

5 members appointed by Director, Department of Natural Resources from nominations submitted by following:

1 member of Department of Natural Resources, to vote only in case of tie

1 member of American Motorcycle Association

1 member of ABATE of Illinois

2 members of Illinois off-road riders and all-terrain vehicle clubs

#### Qualifications

Not specified.

#### Compensation

Not specified.

#### **Reporting Area**

| Position: Various Members                    |                       | Total Positions: 5     |
|--|-----------------------|------------------------|
| Appointing Authority: Director               |                       | Total Vacancies: 0     |
| Ron George                                   | N/A                   | Appointed: 01/01/1999  |
| Representative of American Motorcyle Ass'n.  | Sterling, IL 61081    | Expiration: 12/31/2001 |
| Dan O'Connell                                | N/A                   | Appointed: 01/01/1999  |
| Representative of OHV clubs                  | Amboy, IL 61310       | Expiration: 12/31/2001 |
| Brenda Potts                                 | N/A                   | Appointed: 01/01/1999  |
| Representative of Dept. of Natural Resources | Springfield, IL 62701 | Expiration: 12/31/2001 |

# 20128 State Off-Highway Vehicle Trails Advisory Board

| Position:                   | Various Members  | Total Positions: 5     |
|-----------------------------|------------------|------------------------|
| Appointing Authority: I     | Director         | Total Vacancies: 0     |
| Robert Ward                 | N/A              | Appointed: 01/01/1999  |
| Representative of ABATE     | Avon, IL 61415   | Expiration: 12/31/2001 |
| Sandy Waterman              | N/A              | Appointed: 01/01/1999  |
| Representative of OHV clubs | Quincy, IL 62301 | Expiration: 12/31/2001 |

### 00578 State Police Merit Board, Department of

#### Address

2425 Stevenson Dr.

Springfield, IL 62703

(217) 786-6240

#### Associated with

Department of State Police

#### Officers

James E. Seiber, Executive Director

#### Authority

20 ILCS 2610/3

#### Function

The Board certifies qualified applicants for appointment to state police force; classifies officers, and sets standards and qualifications for each rank; authorizes promotions, demotions, suspensions, and other disciplinary action.

#### Terms

6 years, expiring 3rd Monday in March of staggered years, and until successor is appointed.

#### Composition

5 members appointed by Governor with advice and consent of Senate

3 members constitutes a quorum.

#### Qualifications

No more than 3 from same political party.

#### Compensation

Chairperson and members, \$254 per year.

#### **Reporting Area**

| Position:                | Member (Public) | Confirmation Required       | Total Positions: 5     |
|--------------------------|-----------------|-----------------------------|------------------------|
| Appointing Authority:    | Governor        |                             | Total Vacancies: 0     |
| Michelle Dawn Carrera    | ١               | N/A                         | Appointed: 01/03/2023  |
|                          | I               | L                           | Expiration: 03/03/2026 |
| Raymond Garcia (D)       | 1               | N/A                         | Appointed: 03/28/2022  |
|                          | I               | L                           | Expiration: 03/28/2026 |
| Michelle Hoy-Watkins (D) | ١               | N/A                         | Appointed: 02/17/2023  |
|                          | I               | L                           | Expiration: 03/17/2025 |
| James V. Riley (D)       | 1               | 1500 N. Lake Shore Dr., #1C | Appointed: 05/25/2018  |
|                          | (               | Chicago, IL 60610           | Expiration: 03/18/2024 |

| Position:                | Member (Public) | Confirmation Required | Total Positions:    | 5    |  |
|--------------------------|-----------------|-----------------------|---------------------|------|--|
| Appointing Authority:    | Governor        |                       | Total Vacancies:    | 0    |  |
| William David Stiehl (R) | N/A             |                       | Appointed: 03/13/2  | 2023 |  |
|                          | IL              |                       | Expiration: 03/19/2 | 2027 |  |

## 20030 State Records Commission

#### Address

No Address Provided

#### Associated with

No Associated Organizations Specified

#### Officers

Alexi Giannoulias, Chairperson

#### Authority

5 ILCS 160/16

#### Function

The Commission determines what records no longer have any administrative, legal, research, or historical value and should be destroyed or disposed of otherwise. The Commission make recommendations to the Secretary of State concerning policies, guidelines, and practices for addressing electronic records management issues.

#### Terms

Not specified.

#### Composition

6 members

Secretary of State, or designee, as chairperson Director, Abraham Lincoln Presidential Library and Museum State Treasurer, or designee Director, Department of Central Management Services, or designee Attorney General, or designee State Comptroller, or designee

#### Qualifications

Not specified.

#### Compensation

Not specified.

#### **Reporting Area**

Not specified. Commission meets when called by chairperson.

| Position: Member                    |  | Total Positions: 6    |
|-------------------------------------|--|-----------------------|
| Appointing Authority: Ex officio, D | esignee(s)                               | Total Vacancies: 0    |
| Albert Coll                         | 720 Stratton Building, 401 S. Spring St. | Appointed: 11/15/2016 |
| Central Management Services         | Springfield, IL 62706                    | Expiration:           |
| Michael Frerichs                    | 219 State House                          | Appointed:            |
| State Treasurer                     | Springfield, IL 62706                    | Expiration:           |
| Alexi Giannoulias                   | 213 State House                          | Appointed:            |
| Secretary of State                  | Springfield, IL 62706                    | Expiration:           |

# 20030 State Records Commission

| Position: Member                        |                         | Total Positions: 6    |
|---|-------------------------|-----------------------|
| Appointing Authority: Ex officio,       | Designee(s)             | Total Vacancies: 0    |
| Susana Mendoza                          | 201 State House         | Appointed:            |
| State Comptroller                       | Springfield, IL 62706   | Expiration:           |
| Lynn Patton                             | 500 S. 2nd St., 3rd Fl. | Appointed: 09/02/2010 |
| Chief, Opinions Bureau                  | Springfield, IL 62706   | Expiration:           |
| Office of the Attorney General          |                         |                       |
| Christina Shutt                         | 212 N. Sixth S.         | Appointed:            |
| Director                                | Springfield, IL 62701   | Expiration:           |
| Lincoln Presidential Library and Museum |                         |                       |

### 00692 State Universities Retirement System, Board of Trustees

#### Address

1901 Fox Dr.

Champaign, IL 61820

(800) 275-7877

#### Associated with

No Associated Organizations Specified

#### Officers

William E. Mabe, Executive Director; John Lyons, Chairperson

#### Authority

40 ILCS 5/15-159

#### Function

The Board administers State Universities Retirement System that provides annuities to faculty and nonacademic employees of state universities and colleges, Class 1 community colleges, scientific surveys, and other related agencies.

#### Terms

6 years, except for initial appointees under P.A. 96-0006 as follows: Governor's and contributing members' appointees - 2 for 3 years and 2 for 6 years; annuitants' appointees - 1 for 3 years and 1 for 6 years.

#### Composition

11 trustees

- Chairperson, Board of Higher Education serving as chairperson
- 4 who are not members of the system or hold an elective State office, appointed by the Governor with advice and consent of the Senate
- 4 active members of the system elected from the contributing membership of the system by members no more than 2 may be from any of the University of Illinois campuses
- 2 annuitants of the system who have been annuitants for at least 1 full year elected by annuitants no more than 1 may be from any of the University of Illinois campuses

#### Qualifications

Not specified.

#### Compensation

Reimbursed for expenses.

#### **Reporting Area**

Not specified.

Position: Chairperson (Chairperson)

Appointing Authority: **Ex officio, SBHE** 

<No appointments for this position.>

Total Positions: 1 Total Vacancies: 1

# 00692 State Universities Retirement System, Board of Trustees

| Position:             | Trustee                   |                                  | Total Positions: 2     |
|-----------------------|---------------------------|----------------------------------|------------------------|
| Appointing Authority: | Annuitants                |                                  | Total Vacancies: 0     |
| John H. Engstrom      |                           | N/A                              | Appointed: 06/17/2009  |
|                       |                           | IL                               | Expiration: 06/17/2018 |
| Mitch Vogel           |                           | N/A                              | Appointed: 07/01/2004  |
|                       |                           | IL                               | Expiration: 06/17/2015 |
| Position:             | Trustee                   |                                  | Total Positions: 4     |
| Appointing Authority: | <b>Contributing Membe</b> | rs                               | Total Vacancies: 0     |
| Jacqueline Berger     |                           | N/A                              | Appointed: 06/17/2012  |
|                       |                           | IL                               | Expiration: 06/17/2015 |
| Andrew Matthews       |                           | N/A                              | Appointed: 06/17/2012  |
|                       |                           | IL                               | Expiration: 06/17/2018 |
| Dorinda K. Miller     |                           | N/A                              | Appointed: 06/17/2009  |
|                       |                           | IL                               | Expiration: 06/17/2018 |
| Antonio A. Vasquez    |                           | N/A                              | Appointed: 05/01/2008  |
|                       |                           | IL                               | Expiration: 06/17/2015 |
| Position:             | Trustee                   | Confirmation Required            | Total Positions: 4     |
| Appointing Authority: | Governor                  |                                  | Total Vacancies: 0     |
| Richard Figueroa      |                           | 1503 E. 56th St.                 | Appointed: 04/05/2019  |
|                       |                           | Chicago, IL 60637                | Expiration: 06/28/2021 |
| Jamie-Clare Flaherty  |                           | 340 E.North Water St., Unit 2905 | Appointed: 04/08/2019  |
|                       |                           | Chicago, IL 60611                | Expiration: 06/29/2024 |
| Scott L. Hendrie      |                           | 411 Preston St.                  | Appointed: 03/10/2020  |
|                       |                           | Savoy, IL 61874                  | Expiration: 06/29/2021 |
| John Lyons            |                           | 1830 S. James Ct. N.             | Appointed: 11/09/2023  |
|                       |                           | Lake Forest, IL 60045            | Expiration:            |

### 00795 State Use Committee

#### Address

Department of Central Management Services, 715 Stratton Bldg.

Springfield, IL 62706

(217) 782-2141

#### Associated with

Central Management Services

#### Officers

No Officers Specified

#### Authority

30 ILCS 500/45-35c

#### Function

The Committee facilitates the purchase of products and services of persons who are so severely disabled and cannot engage in normal employment; prepares and distributes to all state agencies a publication listing such products and services available from qualified not-for-profit agencies.

**Detailed Organization Report** 

#### Terms

2 years.

#### Composition

8 members

- 6 public members appointed by Governor
  - 2 knowledgeable of employment needs and concerns of persons with developmental disabilities

1 representing private business

- 2 knowledgeable of the needs and concerns of rehabilitation facilities
- 1 representing private business
- 2 from a statewide association that represents community-based rehabilitation facilities
- Director, Department of Central Management Services, or designee

Director, Department of Human Services, or designee

#### Qualifications

See composition.

#### Compensation

Reimbursed for expenses.

#### **Reporting Area**

| Position: Ex                 | Officio               | Total Positions: 2 |
|------------------------------|-----------------------|--------------------|
| Appointing Authority: Ex     | officio               | Total Vacancies: 0 |
| Curt Massie                  | 401 N. 4th, Fl. 2     | Appointed:         |
| Department of Human Services | Springfield, IL 62702 | Expiration:        |

## 00795 State Use Committee

| Position:                   | Ex Officio      |                                   | Total Positions:    | 2    |
|-----------------------------|-----------------|-----------------------------------|---------------------|------|
| Appointing Authority:       | Ex officio      |                                   | Total Vacancies:    | 0    |
| Ron Wilson                  |                 | 401 S. Spring, Room 801           | Appointed: 01/09/2  | 2018 |
| Central Management Services | 6               | Springfield, IL 62706             | Expiration:         |      |
| Position:                   | Member (Public) |                                   | Total Positions:    | 6    |
| Appointing Authority:       | Governor        |                                   | Total Vacancies:    | 0    |
| Christine M. Dickey         |                 | 612 N. 1st St.                    | Appointed: 11/13/2  | 2019 |
|                             |                 | Fairfield, IL 62837               | Expiration: 11/13/2 | 2021 |
| Horacio Esparza             |                 | 752 W. Madison St.                | Appointed: 11/13/2  | 2019 |
|                             |                 | Forest Park, IL 60130             | Expiration: 11/13/2 | 2021 |
| George Indelli              |                 | 101 S. Edward St.                 | Appointed: 11/06/2  | 2019 |
|                             |                 | Mount Prospect, IL 60056          | Expiration: 11/06/2 | 2021 |
| Melissa R. Norman           |                 | 350 E. Madison St., #115          | Appointed: 11/05/2  | 2019 |
|                             |                 | Springfield, IL 62701             | Expiration: 11/05/2 | 2021 |
| Felicia Rauls               |                 | 400 E. South Water St., Unit 3507 | Appointed: 11/05/2  | 2019 |
|                             |                 | Chicago, IL 60601                 | Expiration: 11/05/2 | 2021 |
| Leigh Ann M. Stephens       |                 | 66 Main St., P.O. Box 281         | Appointed: 11/06/2  | 2019 |
|                             |                 | Saunimen, IL 61769                | Expiration: 11/06/2 | 2021 |
|                             |                 |                                   |                     |      |

# 20029 Statewide Foster Care Advisory Council

### Address

Department of Children and Family Services, 406 E. Monroe

Springfield, IL 62701

(217) 785-2509

# Associated with

Department of Children and Family Services

## Officers

No Officers Specified

# Authority

20 ILCS 525/5-5 and 525/5-10

### Function

The Council provides input on issues that affect foster care and services received by children in the care of DCFS. Identifies, analyzes, and recommends solutions concerning foster care services; interprets the need for foster care; participates in statewide planning and promoting foster parent involvement in local planning; reviews and makes recommendations on foster care and child welfare service delivery policies, guidelines, and procedures; develops recommendations to improve quality of foster care services received; reviews and advises on pending or enacted legislation.

### Terms

Members are appointed for 3 years, and can serve no more than 2 terms. President of Illinois Foster Parent Association and president of Cook County Foster Parent Association may serve as long as they hold office. Members serve until their successors are appointed.

## Composition

20 members appointed by the Director, Department of Children and Family Services, from recommendations received from administrators of various regions

- 2 foster parents from department's southern and northern administrative regions
- 3 foster parents from department's central administrative region
- 2 foster parents from each of department's 3 Cook County administrative regions one of the 6 foster parents representing Cook County shall be President of Cook County Foster Parent Advisory Committee
- 2 foster parents representing department's Child Welfare Advisory Committee, with at least 1 foster parent residing in Cook County
- 2 foster care professionals representing the department's Child Welfare Advisory Committee to represent agencies providing foster care services under contract to the department current president of Illinois Foster Parent Association

4 non-department persons with recognized expertise regarding foster care nominated by director of department

Quorum for regular or special meeting is 1/3 of members; for electing officers it is a majority. In a subcommittee it is half of the subcommittee's members, but a least 2.

## Qualifications

Chairperson and vice-chairperson shall be elected by council.

### Compensation

# 20029 Statewide Foster Care Advisory Council

No compensation, except travel and per diem expenses.

# **Reporting Area**

| Position: Member                         |                                 | Total Positions: 20    |
|--|---------------------------------|------------------------|
| Appointing Authority: Department of O    | Children and Family Services    | Total Vacancies: 0     |
| Mercedes Ball                            | Cook County                     | Appointed:             |
| Child Welfare Adv. Council Foster Parent | IL                              | Expiration: 06/30/2009 |
| Donsetta Blakely                         | Cook South Region               | Appointed:             |
|  | IL                              | Expiration: 06/30/2007 |
| Tonya Duke                               | Southern Region                 | Appointed:             |
|  | IL                              | Expiration: 06/30/2009 |
| Sylvia Flory                             | Child Welfare Advisory Council  | Appointed:             |
|  | IL                              | Expiration: 06/30/2007 |
| Debbie Freke                             | Northern Region                 | Appointed:             |
|  | IL                              | Expiration: 06/30/2009 |
| Cecil Garner                             | North Cook Region               | Appointed:             |
|  | IL                              | Expiration: 06/30/2007 |
| Robyn Harvey                             | Northern Region                 | Appointed:             |
|  | IL                              | Expiration: 06/30/2007 |
| Nancy Hughes                             | Child Welfare Adv. Council Rep. | Appointed:             |
|  | IL                              | Expiration: 06/30/2009 |
| Ruth Jajko                               | Non-DCFS, Recognized Expertise  | Appointed:             |
|  | IL                              | Expiration: 06/30/2008 |
| Birdia Jenkins                           | Central Cook Region             | Appointed:             |
|  | IL                              | Expiration: 06/30/2009 |
| Vicky Kline                              | Southern Region                 | Appointed:             |
|  | IL .                            | Expiration: 06/30/2007 |
| Nancy Lauffenberger                      | North Cook Region               | Appointed:             |
|  | IL .                            | Expiration: 06/30/2007 |
| Leanne Montgomery                        | Central Region                  | Appointed:             |
|  | IL                              | Expiration: 06/30/2008 |
| Ramon Nieves                             | Non-DCFS, Recongnized Expertise | Appointed:             |
|  | IL U                            | Expiration: 06/30/2008 |
| Andre Robinson                           | Central Cook Region             | Appointed:             |
|  | IL J                            | Expiration: 06/30/2008 |
| Heather Schumacher                       | Non-DCFS, Recognized Expertise  | Appointed:             |
|  | IL S I                          | Expiration: 06/30/2008 |

# 20029 Statewide Foster Care Advisory Council

| Position: M             | lember                                    | Total Positions: 20    |
|-------------------------|---|------------------------|
| Appointing Authority: D | epartment of Children and Family Services | Total Vacancies: 0     |
| Uli Senz                | Non-DCFS, Recognized Expertise            | Appointed:             |
|                         | IL  | Expiration: 06/30/2008 |
| Antionette Walker       | Child Welfare Adv. Council Foster Parent  | Appointed:             |
|                         | IL  | Expiration: 06/30/2009 |
| Patricia Welander       | Central Region                            | Appointed:             |
|                         | IL  | Expiration: 06/30/2009 |
| Mary White              | Central Region                            | Appointed:             |
|                         | IL  | Expiration: 06/30/2007 |

# 00940 Statewide Independent Living Council

## Address

510 E. Monroe St., 3rd Fl.

Springfield, IL 62701

(217) 744-7777

# Associated with

Department of Human Services

## Officers

Gail B. Kear, Chairperson; William Gorman, Executive Director

# Authority

20 ILCS 2405/12a (D)

## Function

The Council provides guidance for development and expansion of independent living programs statewide for persons with disabilities.

## Terms

3 years. Members serve staggered terms; no more than 2 consecutive full terms.

## Composition

18 appointed by Governor

at least 1 director from Center for Independent Living chosen by directors of centers

- Ex officio nonvoting members
  - 1 representative from Department of Human Services responsible for administration of vocational rehabiliation program
  - 1 representative from another unit in Department of Human Services that provides services for individuals with disabilities
  - 1 representative from Department on Aging
  - 1 representative from State Board of Education
  - 1 representative from Department of Children and Family Services, non-voting members not counted in the
    - 18 members appointed by Governor, in addition, the council may include the following:
      - 1 or more representatives of centers for independent living
      - 1 or more parents or guardians of individuals with disabilites
      - 1 or more advocates for individuals with disabilities
      - 1 or more representatives of private business
      - 1 or more representatives of organizations that provide services for individuals with disablities Other appropriate individuals

Council to elect a chairperson from among its membership.

## Qualifications

Representatives of state, local, and nongovernmental agencies and groups concerned with services to persons with one or more disabilities; persons with one or more disabilities and parents or guardians of those persons; directors of independent living centers; representatives of private business and other appropriate organizations.

## Compensation

Expiration: 06/30/2024

# 00940 Statewide Independent Living Council

# Reimbursed for expenses.

# **Reporting Area**

| Position: Member (Non-Vo                 | ting)                               | Total Positions: 5                              |
|--|-------------------------------------|---|
| Appointing Authority: <b>Ex officio</b>  |                                     | Total Vacancies: 0                              |
| Diane Cottrell                           | 15115 S. Dixie Hwy., Unit 617       | Appointed: 07/01/2017                           |
| Deputy Bureau Chief-Permanency           | Harvey, IL 60426                    | Expiration: 06/30/2020                          |
| Department of Children & Family Services |                                     | ·   |
| John Eckert                              | One Natural Resources Way, Ste. 100 | Appointed: 07/01/2013                           |
| Department on Aging                      | Springfield, IL 62702               | Expiration: 06/30/2016                          |
| MaryBeth Farmer                          | 100 S. Grand Ave. East              | Appointed: 04/16/2015                           |
| Department of Human Services             | Springfield, IL 62762               | Expiration: 06/30/2016                          |
| Division of Rehab Services               |                                     |   |
| Melanie Fleenor                          | 100 N. First St., Rm. N-253         | Appointed: 07/01/2013                           |
| Illinois State Board of Education        | Springfield, IL                     | Expiration: 06/30/2013                          |
| Troy Markert                             | N/A                                 | Appointed: 07/01/2013                           |
| Division of Developmental Disabilities   | IL                                  | Expiration: 06/30/2016                          |
| Department of Human Services             |                                     |   |
| Position: Member (Public)                |                                     | Total Positions: 18                             |
| Appointing Authority: Governor           |                                     | Total Vacancies: 0                              |
| Riley Anderson                           | N/A                                 | Appointed: 11/17/2023                           |
|  | IL                                  | Expiration: 06/30/2024                          |
| Heather Baker                            | N/A                                 | Appointed: 07/29/2022                           |
|  | IL                                  | Expiration: 06/30/2025                          |
| Lauren Bryant                            | N/A                                 | Appointed: 07/01/2021                           |
|  | IL                                  | Expiration: 06/30/2024                          |
| Jesus Campuzano                          | 3208 N. Sheffield Ave., #401        | Appointed: 07/01/2021                           |
|  | Chicago, IL 60657                   | Expiration: 06/30/2024                          |
| Lisa Cesal                               | 1141 Iroquois Ave., #117            | Appointed: 07/01/2021                           |
|  | Naperville, IL 60563                | Expiration: 06/30/2024                          |
| C. Emma Danielson                        | 1132 W. Lawrence Ave.               | Appointed: 07/01/2021                           |
|  | Springfield, IL 62704               | Expiration: 06/30/2024                          |
| Peggy Davidsmeyer                        | N/A                                 | Appointed: 11/18/2022                           |
|  |                                     |   |
|  | IL                                  | Expiration: 06/30/2024                          |
| Edward Heflin                            | IL<br>N/A                           | Expiration: 06/30/2024<br>Appointed: 03/30/2022 |

IL

# 00940 Statewide Independent Living Council

| Position: Member (Publi                  | c)                                 | Total Positions: 18    |
|--|------------------------------------|------------------------|
| Appointing Authority: Governor           |                                    | Total Vacancies: 0     |
| Hershel Jackson                          | 3521 10th St. Ct.                  | Appointed: 12/17/2019  |
|  | Rock Island, IL 61201              | Expiration: 06/30/2020 |
| Esther Lee                               | N/A                                | Appointed: 12/14/2023  |
|  | IL                                 | Expiration: 06/30/2026 |
| Nafia Lee                                | N/A                                | Appointed: 07/01/2021  |
|  | IL                                 | Expiration: 06/30/2024 |
| Ryan Maloney                             | 113 Lakeview Dr.                   | Appointed: 07/07/2021  |
|  | East Galesburg, IL 61430           | Expiration: 06/30/2024 |
| Rachael Mellen                           | 17 Westclox Ave.                   | Appointed: 07/01/2016  |
|  | Peru, IL 61354                     | Expiration: 06/30/2019 |
| Akie Grace Ohaski                        | N/A                                | Appointed: 07/01/2021  |
|  | IL                                 | Expiration: 06/30/2024 |
| Jae Jin Pak                              | 5415 N. Sheridan Rd., #2703        | Appointed: 11/05/2019  |
|  | Chicago, IL 60640                  | Expiration: 06/30/2022 |
| John Paschedag                           | N/A                                | Appointed: 07/01/2021  |
|  | IL                                 | Expiration: 06/30/2024 |
| Grace Tsao                               | N/A                                | Appointed: 07/26/2022  |
|  | IL                                 | Expiration: 06/30/2025 |
| Sara Witherell                           | N/A                                | Appointed: 06/30/2022  |
|  | IL                                 | Expiration: 06/30/2024 |
| Position: various/public                 | unspecified # (Public)             | Total Positions: 5     |
| Appointing Authority: All Other          |                                    | Total Vacancies: 0     |
| Anna Austin                              | N/A                                | Appointed: 07/01/2020  |
| Department of Human Services             | IL                                 | Expiration: 06/30/2023 |
| Division of VR                           |                                    |                        |
| Amy Deegan                               | 100 N. 1st St.                     | Appointed: 07/01/2020  |
| Illinois State Board of Education        | Springfield, IL 62777              | Expiration: 06/30/2023 |
| Norma Machay                             | 406 E. Monroe St., Station 70      | Appointed: 07/01/2017  |
| Department of Children & Family Services | Springfield, IL 62701              | Expiration: 06/30/2022 |
| Andrea Medley                            | 100 S. Grand Ave. East, 3rd Floor  | Appointed: 10/09/2018  |
| Department of Human Services             | Springfield, IL 62762              | Expiration: 06/30/2021 |
| Division of DD                           |                                    |                        |
| Dana Wilkerson                           | One Natural Resources Way, Ste.100 | Appointed: 07/01/2020  |
| Department on Aging                      | Springfield, IL 62702              | Expiration: 06/30/2023 |

# 40246 Stroke Advisory Subcommittee, State

## Address

Department of Public Health, 535 W. Jefferson St., 5th Fl.

Springfield, IL 62761-5058

(217) 782-4977

# Associated with

Emergency Medical Services Advisory Council, Department of Public Health

## Officers

No Officers Specified

# Authority

210 ILCS 50/3.118.5

## Function

The Subcommittee advises the State Emergency Medical Services Advisory Council and the Department of Public Health on matters related to the triage, treatment, and transport of possible acute stroke patients.

## Terms

3 years except for initial appointments as follows: 7 each serving 1 year; 7 each serving 2 years, and the remaining serving 3 years.

## Composition

Membership includes 1 representative from each Regional Stroke Advisory Subcommitee, and additional members as needed appointed by the Director of the Department of Public Health to ensure representation from the following:

an EMS Medical Director

2 hospital administrators, or their designees

1 from a Primary Stroke Center

1 from a hospital capable of providing emergent stroke care that is not a Primary Stroke Center

2 registered nurses

1 from a Primary Stroke Center

1 from a hospital capable of providing emergent stroke care that is not a Primary Stroke Center

A neurologist from a Primary Stroke Center

An emergency department physician from a hospital, capable of providing emergent stroke care, that is not a Primary Stroke Center

An EMS Coordinator

An acute stroke patient advocate

2 fire chiefs, or their designees

1 from an EMS Region that serves a population of over 2 million people

1 from a rural EMS Region

A representative from a private ambulance provider

A representative from the State Emergency Medical Services Advisory Council

## Qualifications

Membership must be as geographically diverse as possible.

## Compensation

# 40246 Stroke Advisory Subcommittee, State

# **Reporting Area**

| Position: Member                              |                              | Total Positions: 13    |
|---|------------------------------|------------------------|
| Appointing Authority: Director, Departm       | ent of Public Health         | Total Vacancies: 0     |
| Amy Barnard, RN APN                           | 660 N. Westmoreland Rd.      | Appointed: 01/20/2017  |
| Northwestern Lake Forest Hospital             | Lake Forest, IL 60045        | Expiration: 01/20/2020 |
| Erin Eddy                                     | 806 Haines Blvd.             | Appointed: 02/26/2020  |
| Carle Foundation Hospital                     | Champaign, IL 61820          | Expiration: 02/26/2023 |
| Joanne Farrell,M-ed MA RN CPHQ                | 1445 N. State Parkway, #2303 | Appointed:             |
| Chicago Fire Department                       | Chicago, IL 60610            | Expiration:            |
| Danelle Geraci, EMT-P, Ll                     | 530 NE Glen Oake Ave.        | Appointed: 06/16/2017  |
| Children's Hospital of Illinois               | Peoria, IL 61637             | Expiration: 06/16/2020 |
| Peggy Jones, LPN                              | N/A                          | Appointed: 08/23/2019  |
|   | IL                           | Expiration:            |
| Dr. Matt Jordan, MD                           | N/A                          | Appointed: 11/08/2019  |
| Region 9                                      | IL                           | Expiration: 11/08/2020 |
| Tracy Love, RN                                | 1045 Stephenson St.          | Appointed:             |
| FHN Memorial Hospital                         | Freeport, IL 61032           | Expiration:            |
| Bradley Perry, EMT-P                          | 4600 State Route 162         | Appointed: 09/20/2017  |
| Anderson Hospital                             | Maryville, IL 62062          | Expiration: 09/20/2020 |
| Region 4                                      |                              |                        |
| Danielle Short, RN                            | 305 W. Jackson St., Ste. 103 | Appointed: 11/08/2019  |
| Southern IL Healthcare                        | 62901, IL 62901              | Expiration: 11/08/2022 |
| Dr. Harish Shownkeen, MD                      | 25 N. Winfield Rd.           | Appointed:             |
| Northwestern Med Center DuPage Hospital       | Winfield, IL 60190           | Expiration:            |
| Dr. Arun Talked, MD                           | 530 ME Glen Oak Ave.         | Appointed:             |
| OSF Healthcare Peoria                         | Peoria, IL                   | Expiration:            |
| Dr. Shawn Wallery                             | N/A                          | Appointed:             |
|   | IL                           | Expiration:            |
| Tiffany Whittaker, MA, RN, CCRP, LSSGB        | 701 N. 1st St.               | Appointed: 09/20/2017  |
| Memorial Medical Center                       | Springfield, IL 62781        | Expiration: 09/20/2020 |
| Thomas A. Willan                              | 14880 Old Colonial Rd.       | Appointed: 05/15/2017  |
| Fire Chief                                    | Bloomington, IL 61705        | Expiration: 05/15/2020 |
| Bloomington Township Fire Protection District |                              |                        |
| Travis Wilson                                 | 3308 Cumbria Dr.             | Appointed:             |
| McLean Co Area EMS                            | Bloomington, IL 61705        | Expiration:            |

# 40246 Stroke Advisory Subcommittee, State

| Position:  | Member               |                        |                       | Total Positions:   | 13    |
|--|----------------------|------------------------|-----------------------|--------------------|-------|
| Appointing Authority:  | Director, Department | of Public Health       |                       | Total Vacancies:   | 0     |
| Sonia Winandy, RN, BHA, ME   | BA                   | 1653 W. Congress Pkwy. |                       | Appointed: 06/15/  | /2017 |
| Rush University Medical Cente  | r &                  | Chicago, IL 60612      |                       | Expiration: 06/15/ | 2020  |
| Rush Oak Park Hospital   |                      |                        |                       |                    |       |
| Position:  | Member               |                        |                       | Total Positions:   | 0     |
| Appointing Authority:  | Regional Stroke Adv. | Subcomm.               | Unspecified Vacancies | Total Vacancies:   | 0     |
| <no appointments="" for="" posit<="" td="" this=""><td>tion.&gt;</td><td></td><td></td><td></td><td></td></no> | tion.>               |                        |                       |                    |       |

# 01028 Structural Engineering Board

### Address

Division of Professional Regulation, 320 W. Washington St.

Springfield, IL 62786

(217) 782-9405

### Associated with

Department of Financial and Professional Regulations

## Officers

David L. Greifzu, Chairperson

## Authority

225 ILCS 340/7 (To be repealed January 1, 2030)

### Function

The Board examines curriculum of engineering programs; assists Director in interviewing applicants for licensure as structural engineers, and in disciplinary conferences with licensees.

### Terms

5 years, and until successor is appointed and qualified. No member to be reappointed for a term which would cause the continuous service to be longer than 14 successive years.

## Composition

7 appointed by Secretary, Department of Financial and Professional Regulation

6 structural engineers

1 public member

## Qualifications

Engineers must have 10 years experience in the field. Public members must not be licensed as an architect, professional engineer, structural engineer, or land surveyor.

### Compensation

Not specified.

# **Reporting Area**

| Position:             | Member (Public)  | Total Positions: 7     |
|-----------------------|--|------------------------|
| Appointing Authority: | Secretary, Department of Financial and<br>Professional Regulations | Total Vacancies: 0     |
| David Bibbs           | N/A  | Appointed: 01/25/2016  |
|                       | Lake Forest, IL  | Expiration: 02/09/2021 |
| Steven Bishop         | N/A  | Appointed: 06/22/2015  |
|                       | Peoria, IL   | Expiration: 06/01/2020 |
| David Carroll         | N/A  | Appointed: 05/10/2017  |
|                       | New Baden, IL  | Expiration: 06/01/2022 |

# 01028 Structural Engineering Board

| Position:             | Member (Public)  | Total Positions: 7     |
|-----------------------|--|------------------------|
| Appointing Authority: | Secretary, Department of Financial and<br>Professional Regulations | Total Vacancies: 0     |
| Salvatore Di Bernardo | N/A  | Appointed: 06/24/2014  |
|                       | Evanston, IL   | Expiration: 06/01/2019 |
| David L. Greifzu      | N/A  | Appointed: 05/09/2014  |
|                       | Auburn, IL 62615   | Expiration: 06/01/2019 |
| Tony Shkurti          | N/A  | Appointed: 11/07/2013  |
|                       | Woodridge, IL  | Expiration: 06/01/2018 |
| Gladson Varghese      | N/A  | Appointed: 10/03/2018  |
|                       | Lincolnshire, IL   | Expiration: 10/01/2023 |

# 00082 Structural Pest Control Advisory Council

### Address

Department of Public Health, 535 W. Jefferson St.

Springfield, IL 62761

(217) 782-4977

# Associated with

Department of Public Health

## Officers

Sameer Vohra, Chairperson

## Authority

225 ILCS 235/10.1 (To be repealed December 31, 2029)

### Function

The Council advises department on rules for selection and application of restricted pesticides in buildings; offers suggestions for examination for licensure of commercial pest control businesses, registration of owners or operators of noncommercial pest control locations, and certification of pest control technicians; criteria for issuance of fines.

### Terms

4 years; maximum of 2 consecutive terms.

## Composition

10 appointed by Governor

- 1 Illinois certified technician representing food industry
- 1 Illinois certified technician representing noncommercial industry other than food industry
- 3 Illinois certified technicians representing commercial structural pest control industry from various geographic areas of state
- 1 local health department representative
- 1 Illinois college or university representative with expertise in entomology, biology, or chemistry as related to structural pest control
- 1 from general public
- 1 from Illinois chapter of national environmental, wildlife, or conservation group
- 1 from Department of Agriculture

Director, Department of Public Health, or designee, as chairperson.

## Qualifications

Not specified.

### Compensation

Not specified.

## **Reporting Area**

| Position:             | Chairperson (Chairperson) | Total Positions: | 1 |
|-----------------------|---------------------------|------------------|---|
| Appointing Authority: | Ex officio                | Total Vacancies: | 0 |

# 00082 Structural Pest Control Advisory Council

| Position:                   | Chairperson (Chairperson) | Total Positions: 1     |
|-----------------------------|---------------------------|------------------------|
| Appointing Authority:       | Ex officio                | Total Vacancies: 0     |
| Sameer Vohra                | 535 W. Jefferson          | Appointed:             |
| Director                    | Springfield, IL 62761     | Expiration:            |
| Department of Public Health |                           |                        |
| Position:                   | Member (Public)           | Total Positions: 10    |
| Appointing Authority:       | Governor                  | Total Vacancies: 0     |
| Jeff Beallis                | 2445 Bradford Dr.         | Appointed: 09/21/2018  |
|                             | Aurora, IL 60506          | Expiration: 09/17/2022 |
| Craig Bloomquist            | 19246 Broc More Woods Ln. | Appointed: 09/21/2018  |
|                             | Petersburg, IL 62675      | Expiration: 09/17/2022 |
| James Richard Byrd          | 929 Karel Park Rd.        | Appointed: 11/06/2015  |
| -                           | Eldorado, IL 62930        | Expiration: 04/28/2016 |
| Charles Christian Haggerty  | 2405 Kaitlyn Dr.          | Appointed: 11/30/2012  |
|                             | Bloomington, IL 61704     | Expiration: 04/28/2016 |
| Sarah Hughson               | 603 E. Fairlawn           | Appointed: 10/05/2018  |
| -                           | Urbana, IL 61801          | Expiration: 09/17/2022 |
| Joseph A. Kath              | 17 Friars Ln.             | Appointed: 06/14/2013  |
|                             | Springfield, IL 62704     | Expiration: 04/28/2016 |
| Ruth Kerzee                 | 1733 W. Gregory St.       | Appointed: 08/22/2014  |
|                             | Chicago, IL 60640         | Expiration: 04/28/2016 |
| Doug Owens                  | 308 Belmont Chase         | Appointed: 09/28/2018  |
| -                           | Sherman, IL 62684         | Expiration: 09/17/2022 |
| Eric Ruesken                | 1408 Marvon Dr.           | Appointed: 02/20/2013  |
|                             | Effingham, IL 62401       | Expiration: 04/28/2016 |
| Cynthia Stricker            | 103 S. Heather Hills Dr.  | Appointed: 08/22/2014  |
| •                           | Decatur, IL 62522         | Expiration: 04/28/2014 |

# 20152 Student Assistance Commission Investment Advisory Panel

### Address

500 W. Monroe, Fl. 3 Springfield, IL 62704-1876 (217) 782-6767

# Associated with

Student Assistance Commission

## Officers

No Officers Specified

## Authority

110 ILCS 979/20, 979/25

## Function

The Advisory Panel administers the program for Illinois prepaid tuition contracts.

## Terms

3 years. Persons to fill a vacancy will be appointed to serve for unexpired term. Members eligible for reappointment.

## Composition

7 members appointed by the Commission

- 1 recommended by State Treasurer
- 1 recommended by State Comptroller
- 1 recommended by Director, Governor's Office of Management and Budget
- 1 recommended by Executive Director of Board of Higher Education

## Qualifications

Panel members shall possess knowledge, skill, and experience in areas of accounting, actuarial practice, risk management, or investment management.

## Compensation

No compensation. Reimbursed for expenses.

## **Reporting Area**

| Position: Vario            | us Members | Total Positions: 7     |
|----------------------------|------------|------------------------|
| Appointing Authority: Comm | nission    | Total Vacancies: 2     |
| David Ikenberry            | N/A        | Appointed:             |
|                            | IL         | Expiration: 06/18/2013 |
| Susan Keegan               | N/A        | Appointed:             |
|                            | IL         | Expiration: 12/31/2011 |
| Karen Kissel               | N/A        | Appointed:             |
|                            | IL         | Expiration: 07/08/2017 |

# 20152 Student Assistance Commission Investment Advisory Panel

| Position:                  | Various Members | Total Positions: 7     |
|----------------------------|-----------------|------------------------|
| Appointing Authority:      | Commission      | Total Vacancies: 2     |
| Steven Powell              | N/A             | Appointed: 06/27/2017  |
| Treasurer's recommendation | IL              | Expiration:            |
| Alexander I. Rorke         | N/A             | Appointed:             |
|                            | IL              | Expiration: 04/02/2012 |

# 00726 Student Assistance Commission, Illinois

## Address

500 W. Monroe St., 3rd Floor

Springfield, IL 62704

(217) 782-6767

## Associated with

No Associated Organizations Specified

## Officers

Eric Zarnikow, Executive Director; Kevin B. Huber, Chairperson

## Authority

110 ILCS 947/15, 947/20

### Function

The Commission awards higher education scholarships and grants; guarantees loans; prescribes forms and regulates submission of applications for financial assistance; selects best qualified applicants.

### Terms

6 years, beginning July 1, and until successor is appointed. Student, 2 years, beginning July 1 of odd-numbered years, until successor is appointed and qualified.

## Composition

10 appointed by Governor with advice and consent of Senate

- 1 representing state higher education institutions
- 1 representing private higher education institutions in state
- 1 representing public high schools in state
- 5 state citizens interested in, but not employed by, higher education and not members of governing board of any higher education institution
- 1 student nominated by multi-campus student organizations
- 1 representative of public community college

## Qualifications

Citizen members to have interest in higher education but not employed by, have professions affiliated with, or be members of governing board of any higher education institution in the state.

## Compensation

Reimbursed for expenses

### **Reporting Area**

| Position:             | Member (Public) | Confirmation Required | Total Positions: 10    |
|-----------------------|-----------------|-----------------------|------------------------|
| Appointing Authority: | Governor        |                       | Total Vacancies: 0     |
| Payton Ade            | N/A             |                       | Appointed: 12/16/2021  |
|                       | IL              |                       | Expiration: 06/30/2023 |

# 00726 Student Assistance Commission, Illinois

| Position: I           | Member (Public) | Confirmation Requ               | iired Total Positions: 10 |
|-----------------------|-----------------|---------------------------------|---------------------------|
| Appointing Authority: | Governor        |                                 | Total Vacancies: 0        |
| Maureen Amos          |                 | 306 S. Hamlin Blvd.             | Appointed: 08/30/2019     |
|                       |                 | Chicago, IL 60624               | Expiration: 06/30/2025    |
| Darryl Arrington      |                 | N/A                             | Appointed: 01/19/2024     |
|                       |                 | IL                              | Expiration: 06/30/2029    |
| Niketa Brar           |                 | 2332 S. Michigan Ave., Unit 203 | Appointed: 03/06/2017     |
|                       |                 | Chicago, IL 60616               | Expiration: 06/30/2021    |
| Jonathan Bullock      |                 | 1721 Broadmoor                  | Appointed: 08/30/2019     |
|                       |                 | Mattoon, IL 61938               | Expiration: 06/30/2025    |
| Thomas Dowling        |                 | 1116 N. Wood St., #1F           | Appointed: 03/27/2020     |
|                       |                 | Chicago, IL 60622               | Expiration: 06/30/2025    |
| James Hibbert         |                 | 1646 Castle Lawn Ct.            | Appointed: 04/02/2019     |
|                       |                 | Naperville, IL 60565            | Expiration: 06/30/2023    |
| Kevin B. Huber        |                 | 1012 Ashley Lane                | Appointed: 07/01/2021     |
|                       |                 | Libertyville, IL 60048          | Expiration: 06/30/2027    |
| Elizabeth Lopez       |                 | 2710 Woodland Rd.               | Appointed: 04/02/2019     |
|                       |                 | Evanston, IL 60201              | Expiration: 06/30/2023    |
| Franciene Sabens      |                 | 87 Parrish Ln.                  | Appointed: 08/30/2019     |
|                       |                 | Murphysboro, IL 62966           | Expiration: 06/30/2023    |

# 40152 Suicide Prevention Alliance, Illinois

## Address

Department of Public Health, 535 W. Jefferson St.

Springfield, IL 62761

(217) 782-6187

### Associated with

Department of Public Health

### Officers

No Officers Specified

### Authority

410 ILCS 53/15

### Function

The Alliance serves as the official grassroots creator, planner, monitor, and advocate for the Illinois Suicide Prevention Strategic Plan.

### Terms

Not specified.

### Composition

Unlimited number of members appointed by the Director of the Department of Public Health.

Membership includes representatives of statewide organizations and other agencies that focus on the prevention of suicide and the improvement of mental health treatment, or that provide suicide prevention or survivor support services. Others to be considered are those in law enforcement, first responders, faith-based community leaders, universities, survivors of suicide (families and friends who have lost persons to suicide), and consumers of services of these agencies and organizations.

### Qualifications

Not specified.

### Compensation

Not specified.

## **Reporting Area**

The Alliance meets at least 4 times a year, and reports annually to the Governor and the General Assembly.

| Position: Ex Officio             |                                      | Total Positions: 9    |
|----------------------------------|--------------------------------------|-----------------------|
| Appointing Authority: Ex officio |                                      | Total Vacancies: 0    |
| Srgt. Jill Allen                 | 801 S. 7th, P.O. Box 19461           | Appointed:            |
| Illinois State Police            | Springfield, IL 62794                | Expiration:           |
| Samantha Alonis                  | 100 S. Grand Ave., East              | Appointed: 03/07/2024 |
| Department of Human Services     | Springfield, IL 62762                | Expiration:           |
| Wendy Blank-Navarro              | 1301 Concordia Court, P.O. Box 19277 | Appointed:            |
| Department of Corrections        | Springfield, IL                      | Expiration:           |

# 40152 Suicide Prevention Alliance, Illinois

| Position: Ex Officio                                  |  | Total Positions: | 9  |
|---|--|------------------|----|
| Appointing Authority: Ex officio                      |  | Total Vacancies: | 0  |
| Reshma Desai  | 100 W. Randolph St., Rm. 6-600             | Appointed:       |    |
| Illinois Violence Prevention Authority                | Chicago, IL 60601                          | Expiration:      |    |
| Dr. Sam Gaines  | 500 E. Monroe, Fl. 8                       | Appointed:       |    |
| Department of Public Health                           | Springfield, IL 62701                      | Expiration:      |    |
| Health Preparedness                                   |  |                  |    |
| Dr. Fee Habtes  | 535 W. Jefferson, Fl. 2                    | Appointed:       |    |
| Department of Public Health                           | Springfield, IL 62761                      | Expiration:      |    |
| Office of Health Promotion, Injury & Violence Prev    |  |                  |    |
| Mary Mayes  | 421 E. Capitol Ave                         | Appointed:       |    |
| Department on Aging                                   | Springfield, IL                            | Expiration:      |    |
| Long Term Care  |  |                  |    |
| Jessica O'Leary                                       | 500 S. 2nd St.                             | Appointed:       |    |
| Office of the Attorney General                        | Springfield, IL 62706                      | Expiration:      |    |
| Marilyn Peebles                                       | 400 E. Monroe St., Station 70              | Appointed:       |    |
| Department of Children and Family Services            | Springfield, IL                            | Expiration:      |    |
| Position: Member                                      |  | Total Positions: | 12 |
| Appointing Authority: Director, Departme              | ent of Public Health Unspecified Vacancies | Total Vacancies: | 0  |
| Judy Ashby  | LifeSavers Training Corporation            | Appointed:       |    |
|   | IL   | Expiration:      |    |
| Sherry Bryant   |  | Appointed:       |    |
|   | IL   | Expiration:      |    |
| Buzz Hays   |  | Appointed:       |    |
|   | IL   | Expiration:      |    |
| Stan Lewy   | Greater Chicago/IL Chapter                 | Appointed:       |    |
| American Foundation for Suicide Prevention            | IL   | Expiration:      |    |
| Thomas Mannard  | IL Council Against Handgun Violence        | Appointed:       |    |
|   | IL   | Expiration:      |    |
| Becky Markwell  | No address                                 | Appointed:       |    |
| Universities representative                           | IL   | Expiration:      |    |
| Illinois Center for Higher Education                  | -  |                  |    |
| Sharneice Snyder                                      | No address                                 | Appointed:       |    |
| Consumers of Services representative                  | IL   | Expiration:      |    |
| Jason Foundation-Streamwood Behavioral Health<br>Syst | -  | p                |    |
| Glenn Steinhausen                                     | 100 N. 1st St.                             | Appointed:       |    |
|   |  | ••               |    |

# 40152 Suicide Prevention Alliance, Illinois

| Position: Member                                 |                             |                 | Total Position  | s: 12 |
|--|-----------------------------|-----------------|-----------------|-------|
| Appointing Authority: Director, Departm          | ent of Public Health Unspec | ified Vacancies | Total Vacancies | s: 0  |
| Shannon Sullivan                                 | No address                  |                 | Appointed:      |       |
| Consumers of Services representative             | IL                          |                 | Expiration:     |       |
| Illinois Safe Schools Alliance                   |                             |                 |                 |       |
| Lora Thomas                                      | No address                  |                 | Appointed:      |       |
| NAMI Illinois - Nat'l Alliance on Mental Illness | IL                          |                 | Expiration:     |       |
| Stephanie Weber                                  | Suicide Prevention Services |                 | Appointed:      |       |
|  | IL                          |                 | Expiration:     |       |
| Carol Wozniewski                                 | 2019 W. Giddings            |                 | Appointed:      |       |
| IL Suicide Prevention Coalition representative   | Chicago, IL 60625           |                 | Expiration:     |       |

# 00919 Sustainable Agriculture Committee

# Address

Department of Agriculture, State Fairgrounds, P.O. Box 19281

Springfield, IL 62794-9281

(217) 782-2172

# Associated with

Department of Agriculture

### Officers

No Officers Specified

## Authority

505 ILCS 135/5

### Function

The Committee seeks funding for research on methods of production agriculture resulting in highest rate of return and preservation of environment and farmland.

### Terms

5 years.

### Composition

7 members

1 representing and appointed by Governor

1 representing and appointed by Board of Higher Education

5 appointed by the Department of Agriculture

1 representing the Department

4 farmers involved in production agriculture

### Qualifications

Not specified.

### Compensation

Not specified.

### **Reporting Area**

| Position:                   | Bd. of Higher Ed. rep.    | Total Positions:    | 1    |
|-----------------------------|---------------------------|---------------------|------|
| Appointing Authority:       | Board of Higher Education | Total Vacancies:    | 0    |
| Dr. Joel Gruver             | 1 University Circle       | Appointed:          |      |
| Western Illinois University | Macomb, IL 61455          | Expiration: 06/30/2 | 2018 |
| Position:                   | Governor's representative | Total Positions:    | 1    |
| Appointing Authority:       | Governor                  | Total Vacancies:    | 0    |
| Terra Brockman              | 1569 Sugar Hill Lane      | Appointed: 12/12/2  | 2014 |
|                             | Congerville, IL 61729     | Expiration: 12/12/2 | 2019 |

# 00919 Sustainable Agriculture Committee

| Position:             | Special member            | Total Positions: 5     |
|-----------------------|---------------------------|------------------------|
| Appointing Authority: | Department of Agriculture | Total Vacancies: 0     |
| Dave Bishop           | N/A                       | Appointed:             |
|                       | IL                        | Expiration: 06/30/2018 |
| Walt Gregory          | N/A                       | Appointed:             |
|                       | IL                        | Expiration: 06/30/2015 |
| Tony Joehl            | N/A                       | Appointed:             |
|                       | IL                        | Expiration: 06/30/2016 |
| Mike Rahe             | N/A                       | Appointed:             |
|                       | IL                        | Expiration: 06/30/2016 |
| Chad Wallace          | N/A                       | Appointed:             |
|                       | IL                        | Expiration: 06/30/2017 |

# 40042 Teacher Retirement Insurance Program Committee

# Address

2815 W. Washington St., P.O. Box 19253

Springfield, IL 62797-9253

## Associated with

Teachers' Retirement System

## Officers

No Officers Specified

## Authority

5 ILCS 375/6.5 (g-5)

## Function

The Committee makes recommendations on issues affecting the program of health benefits for the Teachers' Retirement System benefit recipients and their dependent beneficiaries.

### Terms

Not specified.

### Composition

10 members appointed by the Governor

### Qualifications

Not specified.

### Compensation

Not specified.

# **Reporting Area**

Not specified. The Committee must meet at least 4 times each year.

| Position: Member                |                       | Total Positions: 10   |
|---------------------------------|-----------------------|-----------------------|
| Appointing Authority: Governor  |                       | Total Vacancies: 0    |
| Peggy Agnos                     | 910 W. Madison        | Appointed: 02/10/2005 |
|                                 | Chicago, IL 60607     | Expiration:           |
| James Bachman                   | 620 N. Walnut         | Appointed: 03/22/2010 |
|                                 | Springfield, IL 62702 | Expiration:           |
| Colm Brewer                     | 4209 Marryat Dr.      | Appointed: 03/22/2010 |
|                                 | Springfield, IL 62711 | Expiration:           |
| Rich Frankenfeld                | 2629 Barrone          | Appointed: 02/23/2005 |
|                                 | Springfield, IL 62704 | Expiration:           |
| Will Lovett                     | 100 E. Edwards St.    | Appointed: 03/24/2010 |
| Government Relations Consultant | Springfield, IL 62704 | Expiration:           |
| Illinois Education Association  |                       |                       |

# 40042 Teacher Retirement Insurance Program Committee

| Position: Member               |                             | Total Positions: 10   |
|--------------------------------|-----------------------------|-----------------------|
| Appointing Authority: Governor |                             | Total Vacancies: 0    |
| Steve W. Preckwinkle           | 4009 Stone Bridge Rd.       | Appointed: 02/10/2005 |
|                                | Springfield, IL 62711       | Expiration:           |
| James Reed, Jr.                | 6225 Winterberry Ln.        | Appointed: 04/30/2010 |
|                                | Springfield, IL 62711       | Expiration:           |
| Benjamin S. Schwarm            | 1108 Paddock Lane           | Appointed: 02/23/2005 |
|                                | Springfield, IL 62712       | Expiration:           |
| James Sledge                   | 1335 S. Prairie Ave., #1208 | Appointed: 03/22/2010 |
|                                | Chicago, IL 60605           | Expiration:           |
| Nick Yelverton                 | 4612 Casey Drive            | Appointed: 04/16/2007 |
|                                | Springfield, IL 62711       | Expiration:           |

# 00577 Teachers' Retirement System, Board of Trustees

# Address

2815 W. Washington St., P.O. Box 19253

Springfield, IL 62794-9253

(217) 753-0311

# Associated with

No Associated Organizations Specified

## Officers

Richard "Dick" W. Ingram, Executive Director; Matthew Hunt, President

## Authority

40 ILCS 5/16-163

### Function

The Board administers Teachers' Retirement System that provides retirement annuities and other benefits for teachers and beneficiaries.

### Terms

Terms of current appointed members are terminated on the effective date of P.A. 96-6. New appointees will begin terms upon Senate confirmation as follows: 3 serving until July 14, 2012, and 3 serving until July 14, 2014. Thereafter, terms will be 4 years beginning July 15 of even-numbered years. Elected members, 4 years, beginning July 15 of odd-numbered years.

## Composition

13 members

6 who are not members of the system and do not hold other elected state office appointed by Governor

4 teachers elected by contributing members

2 annuitant members elected by annuitants

State Superintendent of Education, ex officio, as president

## Qualifications

Residents and taxpayers in territory covered by system who are interested in public school welfare and experienced in financial and business management.

## Compensation

Reimbursed for expenses.

## **Reporting Area**

| Position:             | Member               | Total Positions: 6     |
|-----------------------|----------------------|------------------------|
| Appointing Authority: | All Other            | Total Vacancies: 0     |
| Mark Bailey           | N/A                  | Appointed: 07/15/2013  |
|                       | Palos Park, IL 60464 | Expiration: 07/14/2021 |
| Andrew Hirshman       | N/A                  | Appointed: 07/15/2015  |
|                       | Oak Park, IL         | Expiration: 07/14/2019 |

# 00577 Teachers' Retirement System, Board of Trustees

| Position:               | Member          |                         |                       | Total Positions: 6     |
|-------------------------|-----------------|-------------------------|-----------------------|------------------------|
| Appointing Authority:   | All Other       |                         |                       | Total Vacancies: 0     |
| Cinda Klickna           |                 | N/A                     |                       | Appointed: 02/20/2003  |
|                         |                 | Rochester, IL 62563     |                       | Expiration: 07/14/2019 |
| Fred Peronto            |                 | N/A                     |                       | Appointed: 07/15/2017  |
|                         |                 | Elmhurst, IL            |                       | Expiration: 07/14/2021 |
| Larry Pfeiffer          |                 | N/A                     |                       | Appointed: 07/15/2017  |
|                         |                 | Carlinville, IL         |                       | Expiration: 07/14/2021 |
| Daniel Winter           |                 | N/A                     |                       | Appointed: 07/15/2015  |
|                         |                 | Decatur, IL             |                       | Expiration: 07/14/2019 |
| Position:               | Member (Public) |                         | Confirmation Required | Total Positions: 6     |
| Appointing Authority:   | Governor        |                         |                       | Total Vacancies: 0     |
| Norma Bellcoff          |                 | 21 W. Picketts Crossing |                       | Appointed: 06/21/2019  |
|                         |                 | Edwardsville, IL 62025  |                       | Expiration: 07/13/2022 |
| Kevin Blackburn         |                 | N/A                     |                       | Appointed: 09/14/2021  |
|                         |                 | IL                      |                       | Expiration: 07/14/2024 |
| Michael Goetz           |                 | N/A                     |                       | Appointed: 06/10/2022  |
|                         |                 | IL                      |                       | Expiration: 07/14/2024 |
| Matthew Hunt            |                 | N/A                     |                       | Appointed: 08/01/2022  |
|                         |                 | IL                      |                       | Expiration: 07/14/2026 |
| Maria "Mia" Jazo-Harris |                 | N/A                     |                       | Appointed: 08/01/2022  |
|                         |                 | IL                      |                       | Expiration: 07/14/2026 |
| Maureen Mena            |                 | N/A                     |                       | Appointed: 08/01/2022  |
|                         |                 | IL                      |                       | Expiration: 07/14/2026 |
| David E. Miller         |                 | 20340 Joy Dr.           |                       | Appointed: 07/15/2020  |
|                         |                 | Lynwood, IL 60411       |                       | Expiration: 07/14/2024 |
| Position:               | President       |                         |                       | Total Positions: 1     |
| Appointing Authority:   | Ex officio      |                         |                       | Total Vacancies: 0     |
| Matthew Hunt            |                 | N/A                     |                       | Appointed: 08/01/2022  |
|                         |                 | IL                      |                       | Expiration:            |

# 00773 Thoroughbred Breeders Fund Advisory Board

## Address

Department of Agriculture, State Fairgrounds, P.O. Box 19281

Springfield, IL 62794-9281

(217) 782-2172

# Associated with

Department of Agriculture

# Officers

Jerry Costello, II, Chairperson

## Authority

230 ILCS 5/30 (f)

### Function

The Board advises the Department of Agrigulture on expenditures from Thoroughbred Breeders Fund for purses and awards given at state fair and county fair races limited to Illinois conceived and foaled horses, and to promote the thoroughbred breeding industry.

### Terms

2 years, beginning January 1 of odd-numbered years.

# Composition

7 members

Director, Department of Agriculture, as chairperson

- 1 member of the Illinois Racing Board designated by Racing Board
- 2 representatives of the organization licensees conducting thoroughbred racing meetings, designated by them
- 2 representatives of the Illinois Thoroughbred Breeders and Owners Foundation recommended by Foundation
- 2 representatives of the Horsemen's Benevolent Protective Association recommended by Association

## Qualifications

Not specified.

## Compensation

Reimbursed for expenses.

## **Reporting Area**

| Position:                 | Chairperson (Chairperson)    | Total Positions: | 1 |
|---------------------------|------------------------------|------------------|---|
| Appointing Authority:     | Ex Officio Director          | Total Vacancies: | 0 |
| Jerry Costello, II        | State Fairgrounds, Box 19281 | Appointed:       |   |
| Director                  | Springfield, IL 62794        | Expiration:      |   |
| Department of Agriculture |                              |                  |   |

# 00773 Thoroughbred Breeders Fund Advisory Board

|                                 | Total Positions: 7   |
|---------------------------------|--|
| ns                              | Total Vacancies: 0   |
| 7301 W. 25th St., #321          | Appointed:   |
| North Riverside, IL 60546       | Expiration: 12/31/2014   |
| 3501 S. Laramie Ave.            | Appointed:   |
| Cicero, IL 60804                | Expiration: 12/31/2014   |
| 8250 W. Offner Rd.              | Appointed:   |
| Peotone, IL 60468               | Expiration: 12/31/2014   |
| P.O. Box 429                    | Appointed:   |
| Caseyville, IL 62232            | Expiration: 12/31/2014   |
| P.O. Box 7                      | Appointed:   |
| Arlington Heights, IL 60006     | Expiration: 12/31/2014   |
| 100 W. Randolph St., Ste. 7-701 | Appointed:   |
| Chicago, IL 60601               | Expiration: 12/31/2016   |
| 120 W. 22nd St., #100           | Appointed:   |
| Oak Brook, IL 60523             | Expiration: 12/31/2014   |
|                                 | 7301 W. 25th St., #321         North Riverside, IL 60546         3501 S. Laramie Ave.         Cicero, IL 60804         8250 W. Offner Rd.         Peotone, IL 60468         P.O. Box 429         Caseyville, IL 62232         P.O. Box 7         Arlington Heights, IL 60006         100 W. Randolph St., Ste. 7-701         Chicago, IL 60601         120 W. 22nd St., #100 |

# 00725 Toll Highway Authority, Illinois State

# Address

2700 Ogden

Downers Grove, IL 60515

(630) 241-6800

### Associated with

No Associated Organizations Specified

### Officers

Arnaldo Rivera (D), Chairperson

### Authority

605 ILCS 10/3

### Function

The Authority is responsible for planning, constructing, maintaining, and operating the state's toll highway system; establishes toll rates; prescribes traffic rules.

### Terms

4 years from date of appointment, and until successor is appointed and qualified.

### Composition

11 directors
9 directors appointed by Governor with advice and consent of Senate Governor, as ex officio
Secretary, Department of Transportation, as ex officio

6 directors constitutes a quorum.

### Qualifications

No more than 5 appointed by Governor shall be from same political party.

### Compensation

Chairperson, \$36,077 per year. Directors, \$31,427 per year.

### **Reporting Area**

| Position: Direct             | or                                | Total Positions: | 2 |
|------------------------------|-----------------------------------|------------------|---|
| Appointing Authority: Ex off | icio                              | Total Vacancies: | 0 |
| Omer Osman                   | 2300 S. Dirksen Parkway, Room 300 | Appointed:       |   |
| Secretary                    | Springfield, IL 62703             | Expiration:      |   |
| Department of Transportation |                                   |                  |   |
| Hon. J.B. Pritzker           | 207 State House                   | Appointed:       |   |
| Governor                     | Springfield, IL 62706             | Expiration:      |   |

# 00725 Toll Highway Authority, Illinois State

| Position:              | Director |                         | Confirmation Required | Total Positions:   | 9    |
|------------------------|----------|-------------------------|-----------------------|--------------------|------|
| Appointing Authority:  | Governor |                         |                       | Total Vacancies:   | 0    |
| James J. Banks (D)     |          | 56 E. Bellevue #2502    |                       | Appointed: 04/20/  | 2018 |
|                        |          | Chicago, IL 60611       |                       | Expiration: 04/30/ | 2021 |
| James P. Connolly (D)  |          | N/A                     |                       | Appointed: 03/01/  | 2023 |
|                        |          | IL                      |                       | Expiration: 03/01/ | 2027 |
| Jacqueline Gomez (D)   |          | N/A                     |                       | Appointed: 05/01/  | 2023 |
|                        |          | IL                      |                       | Expiration: 03/01/ | 2027 |
| Karen McConnaughay (R) |          | 4N866 Crane Rd.         |                       | Appointed: 05/03/  | 2021 |
|                        |          | Saint Charles, IL 60175 |                       | Expiration: 03/01/ | 2025 |
| Melissa Neddermeyer    |          | N/A                     |                       | Appointed: 07/17/  | 2023 |
|                        |          | IL                      |                       | Expiration: 03/01/ | 2025 |
| Scott Paddock (R)      |          | 17359 Deer Point Dr.    |                       | Appointed: 05/03/  | 2021 |
|                        |          | Orland Park, IL 60467   |                       | Expiration: 03/01/ | 2025 |
| Gary Perinar (D)       |          | 25044 W. Lake Forrest L | .n.                   | Appointed: 05/03/  | 2021 |
|                        |          | Shorewood, IL 60404     |                       | Expiration: 03/01/ | 2025 |
| Arnaldo Rivera (D)     |          | N/A                     |                       | Appointed: 02/17/  | 2023 |
|                        |          | IL                      |                       | Expiration: 03/01/ | 2025 |
| James M. Sweeney (D)   |          | N/A                     |                       | Appointed: 05/01/  | 2023 |
|                        |          | IL                      |                       | Expiration: 03/01/ | 2027 |
| Mark S. Wright         |          | N/A                     |                       | Appointed: 07/17/  | 2023 |
|                        |          | IL                      |                       | Expiration: 03/01/ | 2027 |

# 40231 Torture Inquiry and Relief Commission, Illinois

### Address

404 Stratton Bldg. Springfield, IL 62706

(217) 785-4350

# Associated with

Human Rights Commission

## Officers

Cheryl A. Starks, Chairperson

# Authority

775 ILCS 40/15; 775 ILCS 40/35

## Function

The Commission conducts inquiries into claims of torture. If sufficient evidence of torture is found, the Commission coordinates the investigation of cases for judicial review; maintains records for all case investigations; prepares written reports outlining investigations and recommendations to the trial courts at the completion of each inquiry; applies for and accept any funds that may become available for the Commission's work from government grants, private gifts, donations, or bequests from any source.

### Terms

3 years except for initial appointments as follows: appointments under clauses (a) (3) and (6) of Section 20 of the Act for 1 year; appointments under clauses (a) (1), (2), and (4) of Section 20 for 2 years; appointments under clause (a) (5) of Section 20 for 3 years. Members serve no more than 2 consecutive 3-year terms. All terms begin on January 1 and end on December 31.

## Composition

8 voting members appointed by the Governor, with advice and consent of the Senate

- 1 retired Circuit Court Judge, serving as chairperson
- 1 former prosecuting attorney
- 1 law school professor
- 1 engaged in the practice of criminal defense law
- 3 public members who are not attorneys and who are not officers or employees of the Judicial branch
- 1 former public defender

Alternate commission members shall also be appointed by the Governor to serve in the event of scheduling conflicts, conflicts of interest, disability, or other disqualification arising in a particular case.

## Qualifications

Members with different perspectives of the justice system, geographical location, gender, and racial diversity should be considered for appointments.

## Compensation

Reimbursed for expenses.

## **Reporting Area**

Beginning January 1, 2010, and annually thereafter, the Commission will report to the General Assembly and the Governor.

# 40231 Torture Inquiry and Relief Commission, Illinois

| Position:                  | Alternate Member (P | ublic)                 | Confirmation Required | Total Positions: 3     |
|----------------------------|---------------------|------------------------|-----------------------|------------------------|
| Appointing Authority:      | Governor (A)        |                        | Unspecified Vacancies | Total Vacancies: 0     |
| Sheila Bedi                |                     | N/A                    |                       | Appointed: 04/28/2023  |
|                            |                     | IL                     |                       | Expiration: 12/31/2023 |
| Daniel Fenske              |                     | N/A                    |                       | Appointed: 05/09/2022  |
|                            |                     | IL                     |                       | Expiration: 12/31/2024 |
| Hon. Kathleen Pantle       |                     | 292 Blackhawk Terrace  |                       | Appointed: 06/03/2019  |
| Ret. Circuit Court Judge   |                     | Galena, IL 61036       |                       | Expiration: 12/30/2021 |
| Autry Phillips             |                     | 1119 Baythorne Dr.     |                       | Appointed: 01/01/2020  |
|                            |                     | Flossmoor, IL 60422    |                       | Expiration: 12/31/2022 |
| Brian Jeffrey Richardson   |                     | N/A                    |                       | Appointed: 02/03/2023  |
|                            |                     | IL                     |                       | Expiration: 12/31/2025 |
| Natasha L. Robinson        |                     | N/A                    |                       | Appointed: 09/02/2022  |
|                            |                     | IL                     |                       | Expiration: 12/31/2023 |
| Position:                  | Member (Voting)     |                        | Confirmation Required | Total Positions: 8     |
| Appointing Authority:      | Governor            |                        |                       | Total Vacancies: 0     |
| Steven Block               |                     | 2526 W. Pensacola Ave. |                       | Appointed: 12/26/2021  |
|                            |                     | Chicago, IL 60618      |                       | Expiration: 12/31/2024 |
| Linnet Burden              |                     | N/A                    |                       | Appointed: 06/09/2023  |
|                            |                     | IL                     |                       | Expiration: 12/31/2025 |
| Vanessa del Valle          |                     | N/A                    |                       | Appointed: 04/28/2023  |
|                            |                     | IL                     |                       | Expiration: 12/31/2023 |
| Yanajaha Kafi Moragne-Pate | erson               | N/A                    |                       | Appointed: 03/24/2023  |
|                            |                     | IL                     |                       | Expiration: 12/31/2025 |
| Bennett Kaplan             |                     | N/A                    |                       | Appointed: 03/07/2022  |
|                            |                     | IL                     |                       | Expiration: 12/31/2024 |
| Johanes Maliza             |                     | N/A                    |                       | Appointed: 05/17/2022  |
|                            |                     | IL                     |                       | Expiration: 12/31/2023 |
| Steven Miller              |                     | 911 Oak Dr.            |                       | Appointed: 01/08/2016  |
|                            |                     | Glencoe, IL 60022      |                       | Expiration: 12/31/2018 |
| Cheryl A. Starks           |                     | 1243 Park Ave.         |                       | Appointed: 02/14/2012  |
| -                          |                     | River Forest, IL 60305 |                       | Expiration: 12/31/2012 |

# 00641 Transportation, Department of

# Address

2300 S. Dirksen Parkway

Springfield, IL 62764

(217) 782-7820

## Associated with

No Associated Organizations Specified

## Officers

William Grunloh, Chief Procurement Officer; Omer Osman, Secretary

## Authority

20 ILCS 5/5-20, 5/5-185, 5/5-415, 5/5-605, 5/5-610, 2705/49

## Function

The Department constructs and maintains state highways; provides grants for mass transit systems; plans airports and regulates aeronautics; administers state support for passenger rail service; promotes highway safety; develops flood control projects; regulates construction in waterways.

## Terms

2 years, beginning 3rd Monday in January of odd-numbered years, and until successor is appointed.

## Composition

2 appointed by Governor with advice and consent of Senate Secretary Assistant Secretary

## Qualifications

Not specified.

## Compensation

Secretary, \$200,000 per year. Assistant Secretary, \$170,000 per year.

# **Reporting Area**

| Position:                    | Department Director or Designee | Confirmation Required | Total Positions:   | 2    |
|------------------------------|---------------------------------|-----------------------|--------------------|------|
| Appointing Authority:        | Governor                        |                       | Total Vacancies:   | 0    |
| William Grunloh              | 2300 S. Dirksen Pkwy.           |                       | Appointed: 07/01/  | 2020 |
| Chief Procurement Officer    | Springfield, IL 62764           |                       | Expiration: 06/30/ | 2025 |
| Department of Transportation |                                 |                       |                    |      |
| Omer Osman                   | 2300 S. Dirksen Parkwa          | ay, Room 300          | Appointed: 03/13/  | 2023 |
| Secretary                    | Springfield, IL 62703           |                       | Expiration: 01/20/ | 2025 |
| Department of Transportation |                                 |                       |                    |      |

# 20052 Trauma Advisory Council, State

## Address

Department Of Public Health, 535 W. Jefferson St.

Springfield, IL 62761

(217) 782-4977

## Associated with

Department of Public Health

### Officers

No Officers Specified

## Authority

210 ILCS 50/3.205

### Function

The Council advises Department of Public Health on matters related to trauma care and trauma centers.

### Terms

Of first appointed members, 5 members serve 1 year, 5 serve 2 years, and remaining are appointed for 3 years. All appointees serve until successors are appointed.

### Composition

- 12 from Regional Units appointed by the Director of Department of Public Health
- 1 representative from each Regional Trauma Advisory Committee to be appointed by each committee
- 8 members appointed by Governor
- 1 Emergency Medical Services (EMS) medical director
- 1 trauma center medical director
- 1 trauma surgeon
- 1 trauma nurse coordinator
- 1 representative from private vehicle service provider
- 1 representative from public vehicle service provider
- 1 member from state Emergency Medical Services (EMS) Advisory Council
- 1 neurosurgeon

## Qualifications

Not specified.

### Compensation

Reimbursed for travel expenses.

## **Reporting Area**

| Position:             | Department Director or Designee | Total Positions: 12    |
|-----------------------|---------------------------------|------------------------|
| Appointing Authority: | Department representatives      | Total Vacancies: 2     |
| Eric Brandmeyer       | 932 Whippoorwill Way            | Appointed: 11/03/2015  |
|                       | Edwardsville, IL 62025          | Expiration: 11/03/2018 |

# 20052 Trauma Advisory Council, State

| Position:                | Department Director or Designee | Total Positions: 12    |
|--------------------------|---------------------------------|------------------------|
| Appointing Authority:    | Department representatives      | Total Vacancies: 2     |
| James Doherty            | 744 S. Edgewood                 | Appointed: 11/03/2015  |
|                          | LaGrange, IL 60525              | Expiration: 11/03/2018 |
| Richard J. Fantus        | 14253 W. Riteway Rd.            | Appointed: 11/03/2015  |
|                          | Mettawa, IL 60048               | Expiration: 11/03/2018 |
| David Griffen            | 2524 E. Lake Shore Dr.          | Appointed: 01/07/2016  |
|                          | Springfield, IL 62712           | Expiration: 01/07/2019 |
| George Hevesy            | 1177 N. Byerly Hills Dr.        | Appointed: 02/04/2016  |
|                          | East Peoria, IL 61611           | Expiration: 02/04/2019 |
| Robert Hyman             | N/A                             | Appointed:             |
|                          | IL                              | Expiration: 09/01/2015 |
| Kathleen "Kathy" Tanouye | 4133 Florence Way               | Appointed: 11/03/2015  |
|                          | Glenview, IL 60025              | Expiration: 11/03/2018 |
| Stacy VanVleet           | N/A                             | Appointed: 11/03/2015  |
|                          | IL                              | Expiration: 11/03/2018 |
| Mary Beth Voights        | 2290 E. State Route 18          | Appointed: 11/03/2015  |
|                          | Streator, IL 61364              | Expiration: 11/03/2018 |
| William Watson           | 832 Sherborne Ct.               | Appointed: 11/03/2015  |
|                          | Libertyville, IL 60048          | Expiration: 11/03/2018 |
| Position:                | Member (Public)                 | Total Positions: 8     |
| Appointing Authority:    | Governor                        | Total Vacancies: 3     |
| Dr. Glenn E. Aldinger    | 1734 N. Wells St.               | Appointed: 03/04/2016  |
|                          | Chicago, IL 60614               | Expiration: 12/12/2017 |
| Mohammed M. Arain, M.D.  | 506 Sauk Path                   | Appointed: 09/22/2017  |
|                          | Oakbrook, IL 60523              | Expiration: 12/12/2020 |
| Scott French             | 142 Sterling Ln.                | Appointed: 09/02/2010  |
|                          | Wilmette, IL 60091              | Expiration: 12/12/2012 |
| Lori Ritter              | 8311 Sunset Rd.                 | Appointed: 03/25/2016  |
|                          | Carlock, IL 61725               | Expiration: 12/12/2018 |
| Jarrod Wall              | P.O. Box 19663                  | Appointed: 09/29/2017  |
|                          | Springfield, IL 62794           | Expiration: 12/12/2020 |

# 20135 Travel Regulation Council

## Address

Central Management Services, 715 Stratton Building

Springfield, IL 62706

## Associated with

All travel control boards established by 30 ILCS 105/12-1

## Officers

Raven A. DeVaughn, Chairperson

## Authority

30 ILCS 105/12-2 (a)

### Function

The Council adopts state travel regulations and reimbursement rates applicable to personnel.

### Terms

Not specified.

### Composition

Chairpersons of all travel control boards established by 30 ILCS 105/12-1, or their designees.

Director, Department of Central Management Services, serves as chairperson, and is a nonvoting member unless he/she is otherwise qualified to vote by virtue of being designee of a voting member.

# Qualifications

Not specified.

### Compensation

No compensation.

### **Reporting Area**

| Position:                     | Chairperson (Non-Voting)                 | Total Positions: | 1  |
|-------------------------------|--|------------------|----|
| Appointing Authority:         | Ex officio/CMS Director                  | Total Vacancies: | 0  |
| Raven A. DeVaughn             | 715 Stratton Building                    | Appointed:       |    |
| Director                      | Springfield, IL 62706                    | Expiration:      |    |
| Central Management Services   | 3  |                  |    |
| Position:                     | Member                                   | Total Positions: | 10 |
| Appointing Authority:         | Ex officio Chairs/Designees              | Total Vacancies: | 0  |
| Michael Bass                  | 208 Henry Admin. Bldg., 506 S. Wright St | Appointed:       |    |
| Higher Education Travel Cont  | rol Board Urbana, IL 61801               | Expiration:      |    |
| University of Illinois        |  |                  |    |
| Dave Boots                    | 500 S. Second St.                        | Appointed:       |    |
| Attorney General's Travel Cor | trol Board Springfield, IL 62706         | Expiration:      |    |

# 20135 Travel Regulation Council

| Position: Member                                  |                                 | Total Positions: | 10 |
|---|---------------------------------|------------------|----|
| Appointing Authority: Ex officio Chairs/Designees |                                 | Total Vacancies: | 0  |
| Edward Buckles II                                 | 300 W. Jefferson St., Level 2   | Appointed:       |    |
| Treasurer's Travel Control Board                  | Springfield, IL 62701           | Expiration:      |    |
| Carol Clarke                                      | lles Park Plaza, 740 E. Ash St. | Appointed:       |    |
| Assistant to the Auditor General                  | Springfield, IL                 | Expiration:      |    |
| Terri Coombes                                     | 213 State House                 | Appointed:       |    |
| Secretary of State                                | Springfield, IL 62756           | Expiration:      |    |
| Donald Evans                                      | 100 N. First St.                | Appointed:       |    |
| State Board of Education Travel Control Board     | Springfield, IL 62777           | Expiration:      |    |
| Rick Hughes                                       | Rm. 801 Stratton Bldg.          | Appointed:       |    |
| Central Management Services                       | Springfield, IL 62706           | Expiration:      |    |
| Honorable Lloyd A. Karmeier                       | N/A                             | Appointed:       |    |
|   | IL                              | Expiration:      |    |
| Simone McNeil                                     | JRTC, Fl. 16, Ste. 100          | Appointed:       |    |
| Director of Operations                            | Chicago, IL                     | Expiration:      |    |
| Office of the Governor                            |                                 |                  |    |
| Peggy Roth  | 100 W. Randolph St.             | Appointed:       |    |
| Comptroller's Travel Control Board                | Chicago, IL 60601               | Expiration:      |    |
| James R. Thompson Center, Ste. 15-500             |                                 |                  |    |

### 00579 Tri-City Regional Port District Board

### Address

No Address Provided

(618) 877-8444

### Associated with

No Associated Organizations Specified

### Officers

Tyrone Echols, Chairperson; Robert Wydra, Executive Director

### Authority

70 ILCS 1860/1, 1860/3, 1860/15

### Function

The Board governs the port district embracing the Madison County townships of Granite City, Venice, and Nameoki, part of Chouteau Township, and Chouteau and Gaboret Islands. The District promotes industrial, commercial, and transportation activities; acquires, owns, constructs, leases, operates, and maintains terminals and port facilities; establishes and maintains public airports; organizes export trading companies.

### Terms

3 years, expiring June 1 of staggered years, and until successor is appointed.

### Composition

### 7 members

- 4 appointed by Governor
- 1 appointed by Mayor of Venice
- 1 appointed by Mayor of Madison
- 1 appointed by Mayor of Granite City

Secretary, treasurer, general manager, general attorney, and chief engineer appointed by board. 4 members constitutes a quorum.

### Qualifications

Residents of district with no private financial interest in district business.

### Compensation

Members reimbursed for expenses.Others compensation set by board.

### **Reporting Area**

| Position:               | /lember (Public)       | Total Positions: 4     |
|-------------------------|------------------------|------------------------|
| Appointing Authority: C | Governor               | Total Vacancies: 0     |
| Andrew F. Economy       | 925 McCambridge Ave.   | Appointed: 02/25/2013  |
|                         | Madison, IL 62060      | Expiration: 05/31/2014 |
| Edward A. Hagnauer      | 2000 Edusib            | Appointed: 10/31/2012  |
|                         | Granite City, IL 62040 | Expiration: 05/31/2014 |

# 00579 Tri-City Regional Port District Board

| Position:             | Member (Public)  |                        | Total Positions: 4     |
|-----------------------|------------------|------------------------|------------------------|
| Appointing Authority: | Governor         |                        | Total Vacancies: 0     |
| Robert J. Shipley     |                  | 2457 Hodges            | Appointed: 05/19/2011  |
|                       |                  | Granite City, IL 62040 | Expiration: 05/31/2013 |
| Steven W. Signall     |                  | 1376 Lee St.           | Appointed: 10/22/2010  |
|                       |                  | Granite City, IL 62040 | Expiration: 05/31/2013 |
| Position:             | Member (Public)  |                        | Total Positions: 3     |
| Appointing Authority: | Local Government |                        | Total Vacancies: 0     |
| Tyrone Echols         |                  | Broadway & Klein St.   | Appointed:             |
| Mayor of Venice       |                  | Venice, IL 62090       | Expiration:            |
| John Hamm, III        |                  | N/A                    | Appointed:             |
| Mayor of Madison      |                  | Madison, IL 62060      | Expiration:            |
| Dr. Charles King, Jr. |                  | N/A                    | Appointed:             |
|                       |                  | Granite City, IL 62040 | Expiration:            |

## 00010 Tri-County River Valley Development Authority Board

### Address

No Address Provided

### Associated with

No Associated Organizations Specified

### Officers

No Officers Specified

### Authority

70 ILCS 525/2004

### Function

The Board governs authority that was created to promote industrial, residential, and recreational development in Peoria, Tazewell, and Woodford counties; authorized to issue bonds; constructs, leases, or operates terminal and port facilities; establishes and maintains public airports.

### Terms

Public members, 3 years, beginning 3rd Monday in January of staggered years, and until successor is appointed. Executive Director not specified.

### Composition

11 members

- 3 appointed by Governor with advice and consent of Senate
- 1 appointed by Peoria County board chairperson
- 1 appointed by Tazewell County board chairperson
- 1 appointed by Woodford County board chairperson
- 1 appointed by East Peoria city council
- 1 appointed by Pekin city council
- 1 appointed by Peoria city council
- Director, Department of Commerce and Economic Opportunity, or designee
- Director, Department of Conservation, or designee

Board may nominate, by majority vote, up to 4 nonvoting members for appointment by Governor. Executive Director appointed by board.

6 members constitutes a quorum.

### Qualifications

Residents of designated area who are experienced in economic development, finance, banking, small business management, industrial, real estate, or community development, venture finance, organized labor, or civic, community, or neighborhood organization.

### Compensation

Members reimbursed for expenses. Executive Director compensation set by board.

### **Reporting Area**

Required to report to Governor and General Assembly annually.

# 00010 Tri-County River Valley Development Authority Board

| Position: Ex Officio                               |                             | Total Positions:    | 2    |
|--|-----------------------------|---------------------|------|
| Appointing Authority: Ex officio                   |                             | Total Vacancies:    | 0    |
| Natalie Phelps Finnie                              | One Natural Resources Way   | Appointed:          |      |
| Director   | Springfield, IL 62702       | Expiration:         |      |
| Department of Natural Resources                    |                             |                     |      |
| Tony Rolando                                       | 500 E. Monroe St.           | Appointed:          |      |
| Department of Commerce and Economic<br>Opportunity | Springfield, IL 62701       | Expiration:         |      |
| Position: Member (Put                              | blic)                       | Total Positions:    | 3    |
| Appointing Authority: City Councils                | 5                           | Total Vacancies:    | 0    |
| John Abel  | N/A                         | Appointed:          |      |
| Pekin City Council representative                  | IL                          | Expiration:         |      |
| Ty Livingston                                      | N/A                         | Appointed:          |      |
| East Peoria City Council Rep.                      | IL                          | Expiration:         |      |
| Christopher Setti                                  | N/A                         | Appointed:          |      |
| Peoria City Council Rep.                           | IL.                         | Expiration:         |      |
| Position: Member (Put                              | olic)                       | Total Positions:    | 3    |
| Appointing Authority: County Chai                  | rperson(s)                  | Total Vacancies:    | 0    |
| Russ Crawford                                      | N/A                         | Appointed:          |      |
| Tazewell County representative                     | IL                          | Expiration:         |      |
| Jimmy Dillon                                       | N/A                         | Appointed:          |      |
| Peoria County Board representative                 | IL                          | Expiration:         |      |
| Bob Knepp  | N/A                         | Appointed:          |      |
| Woodford County Board representative               | IL                          | Expiration:         |      |
| Position: Member (Put                              | blic) Confirmation Required | Total Positions:    | 3    |
| Appointing Authority: Governor                     |                             | Total Vacancies:    | 0    |
| Paul Flynn   | N/A                         | Appointed: 11/15/   | 202  |
|  | IL                          | Expiration: 01/15/2 | 2024 |
| Dawn Jeffries                                      | N/A                         | Appointed: 02/18/   | 202  |
|  | IL                          | Expiration: 01/20/2 | 2025 |
| Ryan Miller  | N/A                         | Appointed: 11/15/   | 202  |
|  | IL                          | Expiration: 01/16/2 | 2023 |

### 20062 University of Illinois, Board of Trustees

### Address

352 Henry Administration Bldg., MC-350, 506 S. Wright St.

Urbana, IL 61801

(217) 333-1920

### Associated with

No Associated Organizations Specified

### Officers

No Officers Specified

### Authority

110 ILCS 310/1

### Function

The Board of Trustees governs, manages, and maintains University of Illinois, including all its branches; employs educational and administrative personnel; prescribes courses of study; sets fees.

### Terms

6 years expiring 3nd Monday in January of odd-numbered years. Terms staggered so that 3 terms expire in each odd-numbered year. Student trustees serve term of one year, beginning July 1 or on the date of selection, expiring on the next succeeding June 30.

### Composition

Governor and 12 trustees

9 trustees appointed by Governor with advice and consent of Senate

3 student trustees

1 voting student member from one campus of University designated by Governor

2 nonvoting student members selected from each other University campus

Majority of members constitutes a quorum.

### Qualifications

No more than 5 of 9 trustees appointed can be affiliated with same political party. Each trustee appointed by Governor must be resident of Illinois. Failure to meet or maintain this residency constitutes a resignation and creates a vacancy in Board.

### Compensation

No compensation. Reimbursed for expenses.

### **Reporting Area**

| Position:             | Ex Officio            | Total Positions: | 1 |
|-----------------------|-----------------------|------------------|---|
| Appointing Authority: | Ex officio            | Total Vacancies: | 0 |
| Hon. J.B. Pritzker    | 207 State House       | Appointed:       |   |
| Governor              | Springfield, IL 62706 | Expiration:      |   |

# 20062 University of Illinois, Board of Trustees

| Position:                      | Student Member (No  | on-Voting)            |                       | Total Positions:   | 2    |
|--------------------------------|---------------------|-----------------------|-----------------------|--------------------|------|
| Appointing Authority:          | U of I Students     |                       |                       | Total Vacancies:   | 0    |
| Mal Lavleen                    |                     | N/A                   |                       | Appointed: 07/08/  | 2021 |
| University of Illinois-Chicago |                     | IL                    |                       | Expiration: 06/30/ | 2022 |
| Mariama Mwilambwe              |                     | N/A                   |                       | Appointed: 07/01/  | 2021 |
|                                |                     | IL                    |                       | Expiration: 06/30/ | 2022 |
| Position:                      | Student Trustee (Vo | ting)                 |                       | Total Positions:   | 1    |
| Appointing Authority:          | Governor (S)        |                       |                       | Total Vacancies:   | 0    |
| Mohammed A. Haq                |                     | N/A                   |                       | Appointed: 06/30/  | 2023 |
| Student member                 |                     | IL                    |                       | Expiration: 06/30/ | 2024 |
| Position:                      | Trustee             |                       | Confirmation Required | Total Positions:   | 9    |
| Appointing Authority:          | Governor            |                       |                       | Total Vacancies:   | 0    |
| Jungnim Carolyn Blackwell      | (I)                 | N/A                   |                       | Appointed: 10/27/  | 2023 |
|                                |                     | IL                    |                       | Expiration: 01/15/ | 2029 |
| Ramon Cepeda (I)               |                     | 2329 Dunmore Dr.      |                       | Appointed: 02/05/  | 2021 |
|                                |                     | Darien, IL 60561      |                       | Expiration: 01/18/ | 2027 |
| Tamara "Tami" Craig-Schilli    | ng (R)              | No Address Provided   |                       | Appointed: 02/05/  | 2021 |
|                                |                     | IL                    |                       | Expiration: 01/18/ | 2027 |
| Donald Edwards (D)             |                     | 1857 N. Fremont St.   |                       | Appointed: 01/31/  | 2019 |
|                                |                     | Chicago, IL 60614     |                       | Expiration: 01/20/ | 2025 |
| Joseph D. Gutman               |                     | N/A                   |                       | Appointed: 06/30/  | 2022 |
|                                |                     | IL                    |                       | Expiration: 01/20/ | 2025 |
| Patricia Brown Holmes (D)      |                     | 6737 S. Bennett       |                       | Appointed: 01/31/  | 2019 |
|                                |                     | Chicago, IL 60647     |                       | Expiration: 01/20/ | 2025 |
| Wilbur C. Milhouse, III (D)    |                     | N/A                   |                       | Appointed: 03/27/  | 2023 |
|                                |                     | IL                    |                       | Expiration: 01/15/ | 2029 |
| Sarah Phalen (R)               |                     | 2505 Country Club Dr. |                       | Appointed: 02/05/  | 2021 |
|                                |                     | Springfield, IL 62704 |                       | Expiration: 01/18/ | 2027 |
| Jesse H. Ruiz (D)              |                     | No Address Provided   |                       | Appointed: 10/27/  | 2023 |
|                                |                     | IL                    |                       | Expiration: 01/15/ | 2029 |

### 00918 Upper Illinois River Valley Development Authority

### Address

Union Bank Financial Center, 321 W. Main Street

Ottawa, IL 61350

(866) 325-7525

### Associated with

Central Management Services, Department of Commerce and Economic Opportunity

### Officers

William E. Steep, Secretary; Kevin Olson, Chairperson; Deb Ladgenski, Vice-Chairperson; Andrew Hamilton, Executive Director

### Authority

70 ILCS 530/4

### Function

The Authority promotes industrial, commercial and residential development, and transportation and recreational services in Grundy, LaSalle, Bureau, Putnam, Kendall, Kane, McHenry and Marshall counties; acquires, operates, or leases port facilities, terminals, and bridges; establishes and maintains public airports.

### Terms

Public members, 3 years, beginning 3rd Monday in January of staggered years, and until successor is appointed. Executive Director not specified.

### Composition

20 members

18 public members

10 appointed by Governor with advice and consent of Senate

1 each appointed by board chairpersons of Grundy, Kendall, LaSalle, Bureau, Putnam, Marshall,

Kane and McHenry Counties

2 ex officio members

Director, Department of Commerce and Economic Opportunity, or designee

Director, Department of Central Management Services, or designee

Executive Director appointed by board.

Board may nominate up to 4 nonvoting members for appointment by Governor. 11 members constitutes a quorum.

### Qualifications

Public members must reside in authority territory and be experienced in economic development, finance, banking, industrial development, small business management, real estate development, community development, venture finance, organized labor, or civic, community, or neighborhood organization.

### Compensation

Public members reimbursed for expenses. Executive Director compensation set by board.

### **Reporting Area**

Required to report to Governor and General Assembly annually.

# 00918 Upper Illinois River Valley Development Authority

| Position: Ex Officio                       |                         | Total Positions: 2     |
|--|-------------------------|------------------------|
| Appointing Authority: Ex officio           |                         | Total Vacancies: 1     |
| Bob Westover                               | 500 E. Monroe St.       | Appointed:             |
| Deputy Director, Business Development      | Springfield, IL 62701   | Expiration:            |
| Dept. of Commerce and Economic Opportunity |                         |                        |
| Position: Member (Public)                  | Confirmation Require    | ed Total Positions: 10 |
| Appointing Authority: Governor             |                         | Total Vacancies: 1     |
| Terrence J. Dee                            | 180 N. Ahwahnee Rd.     | Appointed: 10/07/2019  |
|  | Lake Forest, IL 60045   | Expiration: 01/18/2021 |
| Barbara C. Griffith                        | N/A                     | Appointed: 11/18/2002  |
|  | McNabb, IL 61335        | Expiration: 01/19/2004 |
| Melissa Hernandez                          | 2780 Brechin Trail      | Appointed: 11/25/2019  |
|  | Elgin, IL 60124         | Expiration: 01/21/2022 |
| Peter Olson                                | 633 Midnight Pass       | Appointed: 12/16/2019  |
|  | Antioch, IL 60002       | Expiration: 01/21/2022 |
| Thomas C. Setchell                         | N/A                     | Appointed: 11/18/2002  |
|  | Ottawa, IL 61350        | Expiration: 01/17/2005 |
| John Spiros                                | 20491 N. Plum Grove Rd. | Appointed: 03/31/2020  |
| -  | Palatine, IL 60074      | Expiration: 01/21/2022 |
| William E. Steep                           | 145 Oak St.             | Appointed: 11/18/2002  |
|  | Seneca, IL 61360        | Expiration: 01/17/2005 |
| Susan Van Weelden                          | 1153 Florimond Dr.      | Appointed: 11/25/2019  |
|  | Elgin, IL 60123         | Expiration: 01/21/2022 |
| Estelle G. Walgreen                        | 1400 W. Everett Rd.     | Appointed: 12/16/2019  |
| -  | Lake Forest, IL 60045   | Expiration: 01/21/2022 |
| Position: Member (Public)                  |                         | Total Positions: 6     |
| Appointing Authority: Local Government     |                         | Total Vacancies: 0     |
| Robert Bakewell                            | N/A                     | Appointed:             |
| Marshall County                            | IL                      | Expiration: 01/19/2012 |
| Michael Guilfoyle                          | N/A                     | Appointed:             |
| LaSalle County                             | IL                      | Expiration: 01/19/2007 |
| Deb Ladgenski                              | N/A                     | Appointed:             |
| Bureau County                              | IL                      | Expiration: 01/16/2012 |
| Greg Meyers                                | N/A                     | Appointed: 01/18/2000  |
| Kane County                                | IL                      | Expiration: 01/18/2016 |
| Kevin Olson                                | N/A                     | Appointed: 03/14/2000  |
| Grundy County                              | IL                      | Expiration: 01/01/2013 |

# 00918 Upper Illinois River Valley Development Authority

| Position:             | Member (Public)  | Total Positions: 6     |
|-----------------------|------------------|------------------------|
| Appointing Authority: | Local Government | Total Vacancies: 0     |
| Kurt Schneider        | N/A              | Appointed: 02/07/2012  |
| McHenry County        | IL               | Expiration: 01/19/2015 |
| Gilbert Tonozzi       | N/A              | Appointed: 01/19/2009  |
| Putnam County         | IL               | Expiration: 01/16/2015 |
| Jeffrey Wilkins       | N/A              | Appointed: 11/19/2002  |
| Kendall County        | IL               | Expiration: 01/20/2014 |

# 40239 Upper Mississippi River International Port District Board

### Address

No Address Provided

### Associated with

Carroll County, Jo Daviess County

### Officers

No Officers Specified

### Authority

70 ILCS 1863/21

### Function

The Board manages the port district embracing the area within the corporate limits of Carroll and Jo Daviess Counties; promotes development and improvement of the harbors, river ports, and port-related facilities and services; promotes foreign and domestic commerce through the harbors and ports; and makes recommendations for river resources management and environmental education.

### Terms

3 years from June 1 of the year the term commences, except for initial terms as follows: Governor's appointment expires June 1, 2012; of the County Board Chairs appointments, 2 expire June 1, 2011 and 2 expire June 1, 2012.

### Composition

5 members

1 appointed by the Governor

2 each appointed by the County Board Chairs of Jo Daviess and Carroll Counties

Board selects a chairperson from its own membership. 3 members constitute a quorum. Board appoints a secretary and treasurer who need not be members of the Board.

### Qualifications

Members must be residents of the District. No more than 2 of the 4 members appointed by the County Board Chairs shall be from the same political party.

### Compensation

Compensation not to exceed \$6,000 per year and reimbursed for expenses.

### **Reporting Area**

The Board reports within 60 days after the end of each fiscal year to the Governor, and County Clerk and County Board Chair of Jo Daviess and Carroll Counties.

| Position:             | Commissioner          | Total Positions: 2     |
|-----------------------|-----------------------|------------------------|
| Appointing Authority: | Chair, Carroll County | Total Vacancies: 0     |
| Kurt Brunner          | N/A                   | Appointed: 01/20/2011  |
|                       | IL                    | Expiration: 06/01/2012 |
| Bill Jahnke (R)       | N/A                   | Appointed: 10/15/2009  |
|                       | IL                    | Expiration: 06/01/2011 |

# 40239 Upper Mississippi River International Port District Board

| Position: Commissio               | ner           | Total Positions: 2     |
|-----------------------------------|---------------|------------------------|
| Appointing Authority: Chair, Jo D | aviess County | Total Vacancies: 0     |
| Carl "Skip" Schwerdtfeger (D)     | N/A           | Appointed: 11/10/2009  |
|                                   | IL            | Expiration: 06/01/2012 |
| Kevin Stier (R)                   | N/A           | Appointed: 11/10/2009  |
|                                   | IL            | Expiration: 06/01/2011 |
| Position: Commissio               | ner           | Total Positions: 1     |
| Appointing Authority: Governor    |               | Total Vacancies: 0     |
| Lance Larsen (R)                  | N/A           | Appointed: 01/09/2023  |
|                                   | IL            | Expiration: 06/01/2024 |

### 40226 Urban Development Authority, Illinois

### Address

No Address Provided

### Associated with

**Finance Authority** 

### Officers

No Officers Specified

### Authority

70 ILCS 531/4

### Function

The Authority issues funds for industrial, commercial, and housing projects to municipalities with a municipal poverty rate greater than 3% in excess of the statewide average.

### Terms

4 years commencing the 3rd Monday in January of the year in which term commences, except for initial appointments as follows: 4 serving until 3rd Monday in January 2011; 4 serving until 3rd Monday in January 2012; 3 serving until 3rd Monday in January 2013.

### Composition

- 11 board members
- 2 with expertise, skill, and experience in economic development
- 1 appointed by the Mayor of the City of Chicago
- 1 appointed by the President of the Cook County Board
- 9 appointed by the Governor
- 4 who are residents of a municipality, other than a municipality with a population greater than 1 million,
- whose municipal poverty rate is greater than 3% in excess of the statewide average
- 2 that have an expertise, skill, and experience in labor relations
- 3 that have an expertise, skill, and experience operating a business that is certified by the State of Illinois as a Disadvantaged Business Enterprise, Minority Business Enterprise, or Women Business Enterprise

Chairperson is elected by the Authority. Executive Director is appointed by the members of the Authority. 6 members constitute a quorum, however, when a quorum is physically present at the meeting site, other Authority members may participate through conference telephone or other communications equipment.

### Qualifications

Board members must be persons of recognized ability and experience in one or more of the following areas: economic development, finance, banking, industrial development, community development, venture finance, construction, and labor relations.

### Compensation

Reimbursed for expenses.

### **Reporting Area**

# 40226 Urban Development Authority, Illinois

| Position:                    | Member                  | Total Positions: | 9 |
|------------------------------|-------------------------|------------------|---|
| Appointing Authority:        | Governor                | Total Vacancies: | 9 |
| No appointments for this pos | ition.>                 |                  |   |
| Position:                    | Member                  | Total Positions: | 1 |
| Appointing Authority:        | Mayor, City of Chicago  | Total Vacancies: | 1 |
| No appointments for this pos | ition.>                 |                  |   |
| Position:                    | Member                  | Total Positions: | 1 |
| Appointing Authority:        | President, Cook Co. Bd. | Total Vacancies: | 1 |

### 20148 Vehicle Recycling Board

### Address

No Address Provided

### Associated with

Office of the Secretary of State

### Officers

No Officers Specified

### Authority

625 ILCS 5/4-302

### Function

The Board to adopt and enforce programs to remove abandoned and derelict vehicles from highways, streets, and public property. Adopt programs for recycling retired vehicles, and work with state agencies on recycling solid and liquid vehicle waste.

### Terms

Not specified.

### Composition

5 members

Secretary, Department of Transportation, or designee Director, Illinois State Police, or designee Director, Department of Public Health, or designee Director, Environmental Protection Agency, or designee 1st Deputy Director of the Illinois State Police, formerly Superintendent of State Troopers, or designee

Governor to designate the chairperson and secretary of board.

### Qualifications

Not specified.

### Compensation

No compensation.

### **Reporting Area**

| Position: Me                    | ember                                 | Total Positions: | 5 |
|---------------------------------|---------------------------------------|------------------|---|
| Appointing Authority: Ex        | x officio, Designee(s)                | Total Vacancies: | 0 |
| Brendan Kelly                   | 801 S. Seventh St., P.O. Box 19461    | Appointed:       |   |
| Director                        | Springfield, IL 62703                 | Expiration:      |   |
| Illinois State Police           |                                       |                  |   |
| John J. Kim                     | 1021 N. Grand Ave. E., P.O. Box 19276 | Appointed:       |   |
| Director                        | Springfield, IL                       | Expiration:      |   |
| Environmental Protection Agency | y .                                   |                  |   |

# 20148 Vehicle Recycling Board

| Position: Member                 |                                   | Total Positions: | 5 |
|----------------------------------|-----------------------------------|------------------|---|
| Appointing Authority: Ex officio | , Designee(s)                     | Total Vacancies: | 0 |
| Brian Ley                        | 801 S. Seventh St., Ste. 1100-5   | Appointed:       |   |
| First Deputy Director            | Springfield, IL 62703             | Expiration:      |   |
| IL State Police                  |                                   |                  |   |
| Omer Osman                       | 2300 S. Dirksen Parkway, Room 300 | Appointed:       |   |
| Secretary                        | Springfield, IL 62703             | Expiration:      |   |
| Department of Transportation     |                                   |                  |   |
| Sameer Vohra                     | 535 W. Jefferson                  | Appointed:       |   |
| Director                         | Springfield, IL 62761             | Expiration:      |   |
| Department of Public Health      |                                   |                  |   |

### 00642 Veterans' Affairs, Department of

### Address

833 S. Spring St., P.O. Box 19432 Springfield, IL 62794-9432

(217) 782-6641

### Associated with

No Associated Organizations Specified

### Officers

Terry James Prince, Director; Anthony Vaughn, Assistant Director; Renysha Brown, Director, Veterans' Accountability Unit

### Authority

20 ILCS 5/5-20, 5/5-190, 5/5-420, 5/5-605, 5/5-610, 2805/1

### Function

The Department advises veterans and their dependents or survivors on federal and state benefits and services; operates Illinois veterans' homes.

### Terms

2 years, beginning 3rd Monday in January of staggered years, and until successor is appointed.

### Composition

2 appointed by Governor with advice and consent of Senate Director

Assistant Director

### Qualifications

Not specified.

### Compensation

Director, \$200,000 per year. Assistant Director, \$170,000 per year.

### **Reporting Area**

| Position: Department Di                 | rector or Designee     | Confirmation Required | Total Positions:    | 2    |
|---|------------------------|-----------------------|---------------------|------|
| Appointing Authority: Governor          |                        |                       | Total Vacancies:    | 0    |
| Renysha Brown                           | 833 S. Spring St.      |                       | Appointed: 11/03/   | 2023 |
| Director, Veterans' Accountability Unit | Springfield, IL 62704  |                       | Expiration: 09/16/2 | 2026 |
| Departemnt of Veterans' Affairs         |                        |                       |                     |      |
| Terry James Prince                      | 833 S. Spring, P.O. Bo | ox 19432              | Appointed: 01/23/   | 2023 |
| Director                                | Springfield, IL 62794  |                       | Expiration: 01/20/  | 2025 |
| Department of Veterans' Affairs         |                        |                       |                     |      |
| Anthony Vaughn                          | 833 S. Spring St.      |                       | Appointed: 01/23/   | 2023 |
| Assistant Director                      | Springfield, IL 62704  |                       | Expiration: 01/20/  | 2025 |
| Department of Veterans' Affairs         |                        |                       |                     |      |

### 01034 Veterinarian Licensing and Disciplinary Board

### Address

Division of Professional Regulation, 320 W. Washington

Springfield, IL 62786

(217) 782-9405

### Associated with

Department of Financial and Professional Regulations

### Officers

No Officers Specified

### Authority

225 ILCS 115/7 (To be repealed January 1, 2024)

### Function

The Board advises the Director on standards of professional conduct, discipline, and qualifications of licensed veterinarians and candidates for licensure.

### Terms

4 years, and until successor is appointed; maximum of 2 terms.

### Composition

7 appointed by Secretary, Department of Financial and Professional Regulation
 6 licensed veterinarians actively practicing veterinary medicine and surgery in Illinois
 1 public member not licensed and not connected with veterinary profession

### Qualifications

Not specified.

### Compensation

Members receive per diem at a rate set by Secretary.

### **Reporting Area**

| Position:                     | Various Members  | Total Positions: 7     |
|-------------------------------|--|------------------------|
| Appointing Authority:         | Secretary, Department of Financial and<br>Professional Regulations | Total Vacancies: 0     |
| William Armbruster            | N/A  | Appointed: 10/03/2018  |
| D.V.M.                        | Lincoln, IL  | Expiration: 10/01/2022 |
| Dr. Jack Brar                 | N/A  | Appointed: 03/28/2016  |
|                               | Palos Hills, IL  | Expiration: 04/10/2020 |
| Elizabeth Clyde Druin         | N/A  | Appointed: 11/24/2015  |
| D.V.M.                        | Mattoon, IL  | Expiration: 01/01/2019 |
| Dr. Timothy J. Harris, D.V.M. | . N/A  | Appointed: 10/03/2018  |
|                               | Wauconda, IL   | Expiration: 10/01/2022 |

# 01034 Veterinarian Licensing and Disciplinary Board

| Position:          | Various Members  | Total Positions: 7     |
|--------------------|--|------------------------|
|                    | Secretary, Department of Financial and<br>Professional Regulations | Total Vacancies: 0     |
| Lauren Malmberg    | N/A  | Appointed: 12/26/2017  |
|                    | Elmwood, IL  | Expiration: 01/01/2022 |
| Alexis Newman, DVM | N/A  | Appointed: 12/16/2014  |
|                    | Lisle, IL  | Expiration: 01/01/2019 |
| Alan Whitman, DVM  | N/A  | Appointed: 12/22/2016  |
|                    | Chatsworth, IL   | Expiration: 01/01/2021 |

### 00026 Volunteerism and Community Service, Commission on

### Address

Department of Public Health, 535 W. Jefferson

Springfield, IL 62761

(217) 557-2556

### Associated with

Department of Public Health

### Officers

Howard Lathan (D), Chairperson

### Authority

20 ILCS 710/4, 710/5.1, 710/1

### Function

The Commission encourages community service and volunteers to promote citizen involvement in government. The Commission may, subject to appropriation, award an Illinois Services Education Award Grant to recipients of a national service educational award established under 42 U.S.C. 12602 (Segal Americorps Education Award) and awarded by the Corporation for National Community Service.

### Terms

Voting members serve 3 years, and may not serve more than 3 consecutive terms. Nonvoting members serve at pleasure of Governor. Vacancies to be filled in the same manner as original appointments, and any member so appointed serves during the remainder of the term. Director serves at pleasure of Governor.

### Composition

Up to 40 bipartisan members appointed by the Governor, with at least 25% from Chicago

15 to 25 voting members, to include at least the following:

- a representative of an expert in education, training, and development needs of youth
- a representative of an expert in philanthropy
- a representative of labor organizations
- a representative of business
- the State Superintendent of Education
- a youth between age 16 and 25 who participates in or supervises a community service program
- -an expert in older adult volunteerism
- a representative of community-based organizations
- a representative of local government
- a representative of national service program
- a representative of persons with disabilities

Up to 15 nonvoting members

1 at least, from the federal Corporation for National Service

Director of Commission appointed by the Governor.

### Qualifications

At least 25% of members must be from Chicago. No more than 50% of members from same political party.

### Compensation

# 00026 Volunteerism and Community Service, Commission on

Reimbursed for expenses. Director's salary determined by Governor.

### **Reporting Area**

The Commission to meet quarterly and shall advise and consult with Department of Public Health and Governor's Office. The Commission shall also prepare a 3-year State service plan, developed through an open, public process and updated annually.

| Position: Member (Non-Voting)  |                                  | Total Positions: 15    |
|--------------------------------|----------------------------------|------------------------|
| Appointing Authority: Governor |                                  | Total Vacancies: 0     |
| May Jane Angelis               | 12 Hillcrest Dr.                 | Appointed: 10/17/2012  |
| Director                       | Carbondale, IL 62901             | Expiration:            |
| Illinois Initiative            |                                  |                        |
| Julian E. Brown (D)            | 1 Alexander Court                | Appointed: 09/14/2018  |
|                                | Bolingbrook, IL 60490            | Expiration:            |
| Jamarco R. Clark               | N/A                              | Appointed: 01/05/2024  |
|                                | IL                               | Expiration: 05/01/2026 |
| Laura Davis                    | 2831 N. Pine Grove Ave.          | Appointed: 09/21/2018  |
|                                | Chicago, IL 60657                | Expiration: 05/01/2021 |
| David Geenen                   | 1852 41st St.                    | Appointed: 08/24/2018  |
|                                | Rock Island, IL 61201            | Expiration:            |
| John Gremer                    | 11810 Willow Ridge Dr.           | Appointed: 08/31/2018  |
|                                | Willow Ridge Dr., IL 60480       | Expiration:            |
| Megan Holland                  | 402 E. South Mahomet Rd.         | Appointed: 09/14/2018  |
|                                | Mahomet, IL 61853                | Expiration:            |
| Wachelle Tiffany Holmes        | 7735 S. Loomis Blvd.             | Appointed: 09/21/2018  |
|                                | Chicago, IL 60620                | Expiration:            |
| John L. Hosteny (I)            | 904 S. Wheaton Ave.              | Appointed: 09/11/2007  |
|                                | Wheaton, IL 60189                | Expiration:            |
| Benjamin R. Kagan              | N/A                              | Appointed: 08/18/2023  |
|                                | IL                               | Expiration: 05/01/2026 |
| Howard Lathan (D)              | 2101 S. Michigan Ave., Ste. 2502 | Appointed: 10/17/2012  |
|                                | Chicago, IL 60616                | Expiration:            |
| Catherine Leonis               | 1450 N. Astor St., #16C          | Appointed: 08/24/2018  |
|                                | Chicago, IL 60610                | Expiration:            |
| Matthew McCabe                 | 2064 N. California, #204         | Appointed: 08/15/2014  |
|                                | Chicago, IL 60647                | Expiration:            |
| Jennifer North                 | 15115 Drexel Ave.                | Appointed: 08/24/2018  |
|                                | South Holland, IL 60473          | Expiration:            |
| Anne L. Schuman                | 7801 Linder                      | Appointed: 10/17/2012  |
|                                | Morton Grove, IL 60053           | Expiration:            |

# 00026 Volunteerism and Community Service, Commission on

| Position:               | Member (Non-Voting)         | Total Positions: 15    |
|-------------------------|-----------------------------|------------------------|
| Appointing Authority:   | Governor                    | Total Vacancies: 0     |
| Stephen Silberman       | P.O. Box 278                | Appointed: 10/17/2012  |
|                         | Hanover, IL 61041           | Expiration:            |
| Steve Solomon           | 920 Sheehan Ave.            | Appointed: 08/24/2018  |
|                         | Glen Ellyn, IL 60137        | Expiration:            |
| Position:               | Member (Voting)             | Total Positions: 25    |
| Appointing Authority:   | Governor (V)                | Total Vacancies: 6     |
| Allison Angeloni (I)    | 3430 N. Hamilton            | Appointed: 05/14/2021  |
|                         | Chicago, IL 60618           | Expiration: 05/01/2023 |
| David Christensen (R)   | 207 Kenwood Dr.             | Appointed: 04/09/2021  |
|                         | Round Lake Park, IL 60073   | Expiration: 05/01/2023 |
| Scott Clarke            | 3911 Eagle Wing Rd.         | Appointed: 05/01/2021  |
|                         | Springfield, IL 62711       | Expiration: 05/01/2024 |
| Ami Copeland            | 626 N. Lowell Ave.          | Appointed: 09/14/2018  |
|                         | Chicago, IL 60630           | Expiration: 05/01/2020 |
| Rosie Drumgoole (I)     | N/A                         | Appointed: 06/09/2023  |
|                         | IL                          | Expiration: 05/01/2025 |
| Andres Fernandez (D)    | 1448 N. Kedzie Ave.         | Appointed: 05/01/2021  |
|                         | Chicago, IL 60651           | Expiration: 05/01/2024 |
| Natalie Furlett (D)     | 4044 N. Paulina St., Unit C | Appointed: 04/09/2021  |
|                         | Chicago, IL 60613           | Expiration: 05/01/2023 |
| Shawn Healy (D)         | 205 N. Michigan Ave., #4300 | Appointed: 07/30/2021  |
|                         | Chicago, IL 60601           | Expiration: 05/01/2023 |
| Brooke M. Jones         | N/A                         | Appointed: 08/25/2023  |
|                         | IL                          | Expiration: 08/15/2026 |
| Shelley Long (I)        | 22037 Neptune Ln.           | Appointed: 05/18/2018  |
|                         | Richton Park, IL 60471      | Expiration: 05/01/2020 |
| Jenne Myers (D)         | 899 S. Plymouth Ct., #301   | Appointed: 08/15/2014  |
|                         | Chicago, IL 60605           | Expiration: 05/01/2017 |
| Ashli Nelson (D)        | N/A                         | Appointed: 05/14/2021  |
|                         | IL                          | Expiration: 05/01/2022 |
| Noureen Nizarali Hashim | N/A                         | Appointed: 12/29/2023  |
|                         | IL                          | Expiration: 05/01/2024 |
| Curtis Peace            | 540 E. 44th St., #3         | Appointed: 04/19/2021  |
|                         | Chciago, IL 60623           | Expiration: 05/01/2023 |

# 00026 Volunteerism and Community Service, Commission on

| Position:              | Member (Voting)             | Total Positions: 25    |
|------------------------|-----------------------------|------------------------|
| Appointing Authority:  | Governor (V)                | Total Vacancies: 6     |
| Carolyn E. Roberts (R) | 2121 S. Goebbert Rd.        | Appointed: 05/01/2021  |
|                        | Arlington Heights, IL 60005 | Expiration: 05/01/2024 |
| Giraldo Rosales (D)    | 618 W. Hill St.             | Appointed: 08/15/2014  |
|                        | Champaign, IL 61820         | Expiration: 05/01/2017 |
| Amy Rueff (D)          | 17 Hill Park Dr.            | Appointed: 03/12/2021  |
|                        | Decatur, IL 62521           | Expiration: 05/01/2022 |
| Dr. Tony Sanders       | 100 N. 1st Street           | Appointed: 09/29/2023  |
|                        | Springfield, IL 62777       | Expiration: 05/01/2026 |
| Jennifer Witzel (D)    | 17073 N. Hails Lane         | Appointed: 08/15/2014  |
|                        | Mount Vernon, IL 62864      | Expiration: 05/01/2017 |

### 00613 Wabash Valley Interstate Commission

### Address

No Address Provided

### Associated with

Wabash Valley Interstate Compact

### Officers

No Officers Specified

### Authority

45 ILCS 135/1

### Function

The Commission, authorized by compact formed between Illinois and Indiana, promotes and coordinates planning for conservation and development of water, land, and related natural resources in Wabash River Valley.

### Terms

6 years, beginning April 1 of odd-numbered years, and until succesor is appointed.

### Composition

7 Illinois members appointed by Governor

### Qualifications

Not specified.

### Compensation

Not specified.

### **Reporting Area**

| Position:   | Member (Public) | Total Positions: | 7 |
|---|-----------------|------------------|---|
| Appointing Authority:   | Governor        | Total Vacancies: | 7 |
| <no appointments="" for="" pos<="" td="" this=""><td>ition.&gt;</td><td></td><td></td></no> | ition.>         |                  |   |

### 00580 Water Supply Operator's Advisory Board

### Address

Environmental Protection Agency, 2200 Churchill Rd., P.O. Box 19276

Springfield, IL 62794-9276

(217) 782-3397

### Associated with

**Environmental Protection Agency** 

### Officers

No Officers Specified

### Authority

415 ILCS 45/11

### Function

The Board provides Environmental Protection Agency with technical advice and assistance in certification of public water supply operators; reviews agency rules and policies.

### Terms

5 years, beginning September 1, and until successor is appointed.

## Composition

6 members 5 voting members appointed by Governor

1 chief executive officer of municipality operating its own water plant

Director, Environmental Protection Agency, or designee, as nonvoting member

3 members constitutes a quorum.

### Qualifications

Experience in water supply management and operation.

### Compensation

Reimbursed for expenses.

### **Reporting Area**

| Position: Ex Officio             |                                       | Total Positions: | 1 |
|----------------------------------|---------------------------------------|------------------|---|
| Appointing Authority: Ex officio |                                       | Total Vacancies: | 0 |
| John J. Kim                      | 1021 N. Grand Ave. E., P.O. Box 19276 | Appointed:       |   |
| Director                         | Springfield, IL                       | Expiration:      |   |
| Environmental Protection Agency  |                                       |                  |   |

# 00580 Water Supply Operator's Advisory Board

| Position:               | Member (Public)           | Total Positions: 5     |
|-------------------------|---------------------------|------------------------|
| Appointing Authority:   | Governor                  | Total Vacancies: 0     |
| Chris Johnson           | 253 Morgan Valley Dr.     | Appointed: 08/30/2010  |
|                         | Oswego, IL 60543          | Expiration: 09/01/2015 |
| William D. Koepsel, Jr. | 2013 Third St.            | Appointed: 10/11/2013  |
|                         | Winthrop Harbor, IL 60096 | Expiration: 09/01/2016 |
| Cynthia M. Munger       | 31240 S. Rathie Rd.       | Appointed: 10/15/2010  |
|                         | Peotone, IL 60468         | Expiration: 09/01/2014 |
| Allen Wayne Nelson      | 20355 Garner Road         | Appointed: 10/12/2012  |
|                         | Virginia, IL 62691        | Expiration: 09/01/2015 |
| Dennis Ross             | 16 Sarah Ave.             | Appointed: 05/17/2013  |
|                         | Springfield, IL 62703     | Expiration: 09/01/2017 |

### 46001 Water Well & Pump Installation Contractors Licensing Board

### Address

Department of Public Health, 525 W. Jefferson St.

Springfield, IL 62761

(217) 782-4977

### Associated with

Department of Public Health

### Officers

No Officers Specified

### Authority

225 ILCS 345/6 (to be repealed January 1, 2027)

### Function

Assist in promulgating rules and regulations for water well and pump installation contracting; conducts examinations of applicants for contractor licenses; holds hearings for revocation, suspension, renewal, or reinstatement of licenses.

### Terms

Not specified.

### Composition

6 appointed by the Director of the Department of Public Health

- 2 licensed water well contractors
- 2 licensed water well pump installation contractors
- 2 licensed water well and pump installation contractors

### Qualifications

Recommendations of the Association of Groundwater Professionals.

### Compensation

Reimbursed for expenses.

### **Reporting Area**

| Position:             | Member (Public)                       | Total Positions: 6    |
|-----------------------|---------------------------------------|-----------------------|
| Appointing Authority: | Director, Department of Public Health | Total Vacancies: 5    |
| James Layten          | 19376 Deerhaven Dr.                   | Appointed: 09/09/2015 |
|                       | Bloomington, IL 61705                 | Expiration:           |

### 00581 Waukegan Port District Board

### Address

No Address Provided

### Associated with

City of Waukegan

### Officers

No Officers Specified

### Authority

70 ILCS 1865/3, 1865/16

### Function

The Board governs the Waukegan Port District which regulates navigation; constructs, leases, or operates port facilities and terminals; establishes and maintains public airports; organizes export trading companies.

### Terms

6 years, beginning June 1 of staggered years, and until successor is appointed. Others not specified.

### Composition

### 7 members

3 appointed by Governor, with advice and consent of Senate

4 appointed by Mayor of Waukegan

Secretary, treasurer, general manager, general attorney and chief engineer appointed by board. 4 members constitutes a quorum.

### Qualifications

Residents of county that is embraced in whole or part by district, and at least 4 district residents. No private financial interest in district business. No more than 2 of Governor's appointments from the same political party.

### Compensation

Members reimbursed for expenses. Others compensation set by board.

### **Reporting Area**

| Position:             | Member     | Confirmation Required | Total Positions: 3     |
|-----------------------|------------|-----------------------|------------------------|
| Appointing Authority: | Governor   |                       | Total Vacancies: 0     |
| Thomas Evers (R)      | N/A        |                       | Appointed: 03/28/2022  |
|                       | IL         |                       | Expiration: 05/31/2027 |
| Greg Petry (D)        | 474 Glende | enning Place          | Appointed: 01/31/2020  |
|                       | Waukegan   | IL 60087              | Expiration: 05/31/2025 |
| Ben Veal (D)          | N/A        |                       | Appointed: 07/17/2023  |
|                       | IL         |                       | Expiration: 05/31/2029 |

# 00581 Waukegan Port District Board

| Position: <b>Member</b><br>Appointing Authority: <b>Mayor, Waukegan</b> |     | Total Positions: 4     |
|---|-----|------------------------|
|   |     | Total Vacancies: 0     |
| Gene A. Bach  | N/A | Appointed:             |
|   | IL  | Expiration: 05/31/2020 |
| Grant B. Ferrell  | N/A | Appointed:             |
|   | IL  | Expiration: 05/31/2022 |
| Joseph J. Legat   | N/A | Appointed:             |
|   | IL  | Expiration: 05/31/2022 |
| William F. McCaffrey  | N/A | Appointed: 06/01/2018  |
|   | IL  | Expiration: 05/31/2024 |

### 20178 West Cook Railroad Relocation and Development Authority

### Address

900 N. 25th Ave

Melrose Park, IL 60160

(708) 865-8809

### Associated with

No Associated Organizations Specified

### Officers

No Officers Specified

### Authority

70 ILCS 1920/10, 40, 45

### Function

The Authority is to relocate the railroad tracks and right of way on 25th Avenue, and acquire by gift, purchase, or legacy the fee simple title to real property located within the boundaries of Authority.

### Terms

3 year term.

### Composition

7 members appointed by the Governor

2 from a list provided by Village of Bellwood

2 from a list provided by Village of Melrose Park

2 from a list provided by Village of Maywood

Chairman to rotate annually. Majority of members constitutes a quorum.

### Qualifications

Not specified.

### Compensation

No compensation. Reimbursed for expenses. Secretary or Treasurer may receive compensation as officers.

### Reporting Area

| Position:             | Village representatives         | Total Positions: 7     |
|-----------------------|---------------------------------|------------------------|
| Appointing Authority: | Governor                        | Total Vacancies: 1     |
| Maryanne Dobrilla     | 1704 Broadway                   | Appointed: 12/13/2004  |
|                       | Melrose Park, IL 60160          | Expiration: 10/25/2005 |
| Beth McCluskey        | 100 W. Randolph St., Ste. 6-600 | Appointed: 11/20/2015  |
|                       | Chicago, IL 60601               | Expiration: 12/13/2016 |
| Frank A. Pasquale     | 114 Englewood                   | Appointed: 12/13/2004  |
|                       | Bellwood, IL 60104              | Expiration: 10/25/2005 |

# 20178 West Cook Railroad Relocation and Development Authority

| Position: Village representatives |                        | Total Positions: 7     |
|-----------------------------------|------------------------|------------------------|
| Appointing Authority: Governo     | r                      | Total Vacancies: 1     |
| Samuel Scardino                   | 200 Concord Dr.        | Appointed: 12/13/2004  |
|                                   | Melrose Park, IL 60160 | Expiration: 01/05/2006 |
| Michael Sicuro                    | 820 N. 12th Ave.       | Appointed: 08/31/2018  |
|                                   | Melrose Park, IL 60160 | Expiration: 08/31/2021 |
| Margie L. Ware                    | 2907 Monroe St.        | Appointed: 12/13/2004  |
|                                   | Bellwood, IL 60104     | Expiration: 10/25/2005 |

### 47055 West Side Expanded Mental Health Services Program and Governing Commission

### Address

City of Chicago, 121 N. LaSalle St.

Chicago, IL 60602

(312) 744-5000

### Associated with

City of Chicago

### Officers

No Officers Specified

### Authority

405 ILCS 22/15

### Function

To expand and extend mental health services to mentally ill residents within Chicago.

### Terms

Of the Governor's initial appointments, shall be 2 for 3 years, 1 for 2 years, and 2 for 1 year.

### Composition

### 9 commissioners

- 5 appointed by the Governor
  - 4 commissioners from a list of nominees supplied by a community organization or community organizations as defined in th Act
  - 1 shall be a mental health professional residing in the territory of the Program
  - 1 shall be a mental health consumer residing in the territory of the Program
- 4 appointed by the Mayor of the City of Chicago
  - 3 from a list of nominees supplied by a community organization or community organizations as defined in this Act
  - 1 shall be a mental health professional
  - 1 shall be a mental health consumer residing in the territory of the Program

### Qualifications

No fewer than 7 commissioners to serve at one time shall reside within the territory of the Program.

### Compensation

Members shall serve without compensation except for reimbursement for reasonable expenses.

### **Reporting Area**

Annual status reports on the Program to the Governor, the Mayor of the City of Chicago, the voters of the territory within 120 days after the end of the fiscal year.

| Position:             | Commissioner (Member) | Total Positions:    | 5    |
|-----------------------|-----------------------|---------------------|------|
| Appointing Authority: | Governor              | Total Vacancies:    | 0    |
| Michelle Byrd         | 2424 W. Jackson Blvd. | Appointed: 02/01/2  | 2017 |
|                       | Chicago, IL 60612     | Expiration: 02/01/2 | 2020 |

# 47055 West Side Expanded Mental Health Services Program and Governing Commission

| Position:                | Commissioner (Member)      | Total Positions: 5     |
|--------------------------|----------------------------|------------------------|
| Appointing Authority:    | Governor                   | Total Vacancies: 0     |
| Claudea Heise            | 1 S. Leavitt St., Unit 301 | Appointed: 02/03/2017  |
|                          | Chicago, IL 60612          | Expiration: 02/01/2018 |
| Robin Jones-Watson       | 2938 W. Washington Blvd.   | Appointed: 02/01/2017  |
|                          | Chicago, IL 60612          | Expiration: 02/01/2019 |
| Janice Oda-Gray          | 2220 W. Warren Blvd.       | Appointed: 02/01/2017  |
|                          | Chicago, IL 60612          | Expiration: 02/01/2018 |
| Zashandra Wright         | 1649 S. Keeler Ave.        | Appointed: 02/01/2017  |
|                          | Chicago, IL 60623          | Expiration: 02/01/2020 |
| Position:                | Commissioner (Member)      | Total Positions: 4     |
| Appointing Authority:    | Mayor, City of Chicago     | Total Vacancies: 1     |
| Barbara J. Evans         | N/A                        | Appointed:             |
|                          | Chicago, IL                | Expiration: 02/01/2020 |
| Rev. Patrick M. Marshall | N/A                        | Appointed:             |
|                          | Chicago, IL                | Expiration: 02/01/2020 |
| Melanie R. Nuby          | N/A                        | Appointed:             |
|                          | Chicago, IL                | Expiration: 02/01/2019 |

### 47177 West Town-Humboldt Park Expanded Mental Health Services Program

### Address

City of Chicago, 121 N. LaSalle St.

Chicago, IL 60602

(312) 744-5000

### Associated with

City of Chicago

### Officers

No Officers Specified

### Authority

405 ILCS 22/15

### Function

Commission shall maintain the expanded mental health services fund for the purposes of paying the mental health services fund for the purposes of paying the costs of administering the Program.

### Terms

Governor's initial appointments, 2 shall be for three years, 1 for two years, and 2 for one year; and the Mayor's initial appointments, one shall be for three years, two for 2 years and one for one year. All succeeding terms shall be for 3 years, or until a successor is appointed and qualified.

### Composition

9 members

5 appointed by the Governor

4 from a list of nominees supplied by a community organization or community organizations as defined in the Act

1 shall be a mental health professional

1 shall be a mental health consumer residing in the territory of the Program

4 appointed by the Mayor, City of Chicago

3 from a list of nominees supplied by a community organization or community organizations as defined in this Act

1 shall be a mental health professional

1 shall be a mental health consumer residing in the territory on the Program

### Qualifications

No fewer than 7 commissioners serving at one time shall reside within the territory of the Program.

### Compensation

Members shall serve without compensation except for reimbursement for reasonable expenses.

### **Reporting Area**

| Position:             | Member (Member) | Total Positions: 5     |
|-----------------------|-----------------|------------------------|
| Appointing Authority: | Governor        | Total Vacancies: 0     |
| Patricia Aguado       | N/A             | Appointed: 05/26/2023  |
|                       | IL              | Expiration: 05/26/2026 |

# 47177 West Town-Humboldt Park Expanded Mental Health Services Program

| Position:   | Member (Member)        | Total Positions: 5     |
|---|------------------------|------------------------|
| Appointing Authority:   | Governor               | Total Vacancies: 0     |
| Karen Cuenca  | N/A                    | Appointed: 05/30/2023  |
|   | IL                     | Expiration: 05/30/2024 |
| Tammi K. Franke   | N/A                    | Appointed: 05/26/2023  |
|   | IL                     | Expiration: 05/26/2026 |
| Melissa Brook Sweazy  | N/A                    | Appointed: 05/26/2023  |
|   | IL                     | Expiration: 05/26/2025 |
| Anna Wildeman   | N/A                    | Appointed: 08/25/2023  |
|   | IL                     | Expiration: 08/25/2024 |
| Position:   | Member (Member)        | Total Positions: 4     |
| Appointing Authority:   | Mayor, City of Chicago | Total Vacancies: 4     |
| <no appointments="" for="" pos<="" td="" this=""><td>tion.&gt;</td><td></td></no> | tion.>                 |                        |

### 40060 Western Illinois Economic Development Authority

### Address

237 N. Sixth St., Ste 200

Quincy, IL 62301

(217) 228-8470

### Associated with

Department of Commerce and Economic Opportunity

### Officers

Hubert G. Staff, Chairperson; Michael Barnett, Treasurer; Henry (H.O.) O. Brownback, Chairperson; Thomas E. Doran, Secretary

### Authority

70 ILCS 532/20

### Function

The Authority promotes economic development within the geographic areas of Warren, Henderson, Hancock, McDonough, Fulton, Mason, Cass, Schuyler, Brown, Adams, Scott, Morgan, and Pike counties.

### Terms

6 years from the 3rd Monday in January, except for original appointments. Of the original members appointed by the Governor, 2 each will serve until the 3rd Monday in January 2005; one each will serve until the 3rd Monday in January, 2006, 2007, 2008, and 2009. Initial terms of original members appointed by the county board chairmen will be determined by lot as follows: 3 each will serve until the 3rd Monday in January, 2005, 2006, and 2007; 2 each will serve until the 3rd Monday in January, 2008 and 2009.

### Composition

21 members

2 ex officio members

Director, Department of Commerce and Economic Opportunity or designee

Director, Central Management Services or designee

19 public members

6 appointed by the Governor with advice and consent of the Senate

1 appointed by the county board chairperson of the following counties:

Warren, Henderson, Hancock, McDonough, Fulton, Mason, Cass, Schuyler, Brown, Adams, Scott, Morgan, and Pike

11 members constitutes a quorum.

### Qualifications

Members must reside within the area of the Authority, and have recognized ability and experience in one or more of the following areas: economic development, finance, banking, industrial development, state or local government, commercial agriculture, small business management, real estate development, community development, venture finance, organized labor, or civic or community organization.

### Compensation

Reimbursed for expenses.

### **Reporting Area**

The Authority reports its activities annually to the Governor and the General Assembly.

# 40060 Western Illinois Economic Development Authority

| Position: Ex Officio                               |                       |                       | Total Positions: 2     |
|--|-----------------------|-----------------------|------------------------|
| Appointing Authority: Ex officio, De               | esignee(s)            |                       | Total Vacancies: 0     |
| Raven A. DeVaughn                                  | 715 Stratton Building |                       | Appointed:             |
| Director   | Springfield, IL 62706 |                       | Expiration:            |
| Central Management Services                        |                       |                       |                        |
| Kristin Richards                                   | 500 E. Monroe St.     |                       | Appointed:             |
| Director   | Springfield, IL 62701 |                       | Expiration:            |
| Department of Commerce and Economic<br>Opportunity |                       |                       |                        |
| Position: Member (Put                              | olic)                 |                       | Total Positions: 13    |
| Appointing Authority: County Chair                 | rperson(s)            |                       | Total Vacancies: 3     |
| Henry (H.O.) O. Brownback                          | N/A                   |                       | Appointed: 01/21/201   |
|  | IL                    |                       | Expiration: 01/21/2019 |
| Matt Dickinson                                     | N/A                   |                       | Appointed:             |
| Hancock County Bd.                                 | IL                    |                       | Expiration: 01/21/2014 |
| Thomas E. Doran                                    | N/A                   |                       | Appointed: 01/17/200   |
| Henderson County Bd.                               | IL                    |                       | Expiration: 01/18/2010 |
| Mike McLaughlin                                    | N/A                   |                       | Appointed: 03/17/201   |
| Adams County Bd.                                   | IL                    |                       | Expiration: 11/30/2010 |
| R. Mathew Plater                                   | N/A                   |                       | Appointed:             |
| Schuyler County Bd.                                | IL                    |                       | Expiration: 01/15/2018 |
| Shawn Rennecker                                    | N/A                   |                       | Appointed:             |
| Pike County Bd.                                    | IL                    |                       | Expiration: 01/19/201  |
| Johnson Robin                                      | N/A                   |                       | Appointed:             |
| Warren County Bd.                                  | IL                    |                       | Expiration: 01/16/201  |
| Kai Schnitker                                      | N/A                   |                       | Appointed:             |
| Morgan County Bd.                                  | IL                    |                       | Expiration: 01/16/2012 |
| Scott Schwerer                                     | N/A                   |                       | Appointed:             |
| Mcdonough County Bd.                               | IL                    |                       | Expiration: 01/18/2010 |
| Ed Teefey  | N/A                   |                       | Appointed:             |
| Brown County Bd.                                   | IL                    |                       | Expiration: 01/20/2014 |
| Position: Member (Put                              | olic)                 | Confirmation Required | Total Positions: 6     |
| Appointing Authority: Governor                     |                       |                       | Total Vacancies: 0     |
| Michael Barnett                                    | 10904 IL Rte. 125     |                       | Appointed: 06/07/200   |
|  | Beardstown, IL 62618  |                       | Expiration: 01/17/201  |
| Earl Godt  | 1719 W. Adams Rd.     |                       | Appointed: 09/20/201   |
|  | Macomb, IL 61455      |                       | Expiration: 01/16/201  |

# 40060 Western Illinois Economic Development Authority

| Position:               | Member (Public) |                           | Confirmation Required | Total Positions:    | 6   |
|-------------------------|-----------------|---------------------------|-----------------------|---------------------|-----|
| Appointing Authority:   | Governor        |                           |                       | Total Vacancies:    | 0   |
| Monte Graham            |                 | 6410 N. Marbletown Rd.    |                       | Appointed: 06/07/2  | 005 |
|                         |                 | Havana, IL 62644          |                       | Expiration: 01/16/2 | 006 |
| Ronald G. Moore         |                 | 1162 80th St.             |                       | Appointed: 06/07/2  | 005 |
|                         |                 | Roseville, IL 61473       |                       | Expiration: 01/21/2 | 800 |
| Mervin L. Sorrells, Jr. |                 | 606 Winters, P.O. Box 241 |                       | Appointed: 06/07/2  | 005 |
|                         |                 | Augusta, IL 62311         |                       | Expiration: 01/15/2 | 007 |
| Hubert G. Staff         |                 | 3909 Highway 24 East      |                       | Appointed: 06/07/2  | 005 |
|                         |                 | Quincy, IL 62305          |                       | Expiration: 01/19/2 | 009 |

## 20046 Western Illinois University, Board of Trustees

#### Address

1 University Circle

Macomb, IL 61455-1390

(309) 298-1414

#### Associated with

No Associated Organizations Specified

#### Officers

No Officers Specified

#### Authority

110 ILCS 35/1, 35/5, 35/10

#### Function

The Board of Trustees operates, manages, controls, and maintains University.

#### Terms

6 years from the 3rd Monday of odd-numbered years. Student member shall serve a term of 1 year beginning on July 1 of each year.

#### Composition

8 members

7 voting members appointed by Governor with advice and consent of Senate

1 nonvoting student member attending Western Illinois University

Majority of members constitutes a quorum; student member does not count toward quorum for matters on which not entitled to vote.

#### Qualifications

No member of board to hold or be employed in or appointed to any office or place under authority of board, nor be an employee of state government. No more than 4 of Governor's appointments to be from same political party. Each member appointed by Governor must be resident of Illinois. Failure to meet or maintain this residency constitutes a resignation and creates a vacancy in Board.

#### Compensation

No compensation. Reimbursed for expenses.

#### Reporting Area

Meetings to be held at least once each quarter on campus of Western Illinois University at Macomb.

| Position:             | Member (Public) |                       | Confirmation Required | Total Positions:    | 7    |
|-----------------------|-----------------|-----------------------|-----------------------|---------------------|------|
| Appointing Authority: | Governor        |                       |                       | Total Vacancies:    | 0    |
| Gregorio Aguilar (D)  |                 | 1800 7th St., Unit 6B |                       | Appointed: 03/28/   | 2019 |
|                       |                 | East Moline, IL 61244 |                       | Expiration: 01/20/2 | 2025 |
| Kirk Dillard (R)      |                 | N/A                   |                       | Appointed: 03/31/   | 2023 |
|                       |                 | IL                    |                       | Expiration: 01/15/2 | 2029 |

# 20046 Western Illinois University, Board of Trustees

| Position:                   | Member (Public)    |                      | Confirmation Required | Total Positions: 7     |
|-----------------------------|--------------------|----------------------|-----------------------|------------------------|
| Appointing Authority:       | Governor           |                      |                       | Total Vacancies: 0     |
| Kisha Lang (D)              |                    | N/A                  |                       | Appointed: 05/01/2023  |
|                             |                    | IL                   |                       | Expiration: 01/15/2029 |
| Mary (Polly) Radosh (D)     |                    | 9770 State Route 9   |                       | Appointed: 03/28/2019  |
|                             |                    | Good Hope, IL 61438  |                       | Expiration: 01/20/2025 |
| Douglas Shaw (D)            |                    | 2126 N. Ardell Place |                       | Appointed: 03/28/2019  |
|                             |                    | Peoria, IL 61604     |                       | Expiration: 01/20/2025 |
| Carin Stutz (R)             |                    | N/A                  |                       | Appointed: 03/31/2023  |
|                             |                    | IL                   |                       | Expiration: 01/15/2029 |
| Derek L. Wise (I)           |                    | N/A                  |                       | Appointed: 03/06/2023  |
|                             |                    | IL                   |                       | Expiration: 01/15/2029 |
| Position:                   | Student Member (No | n-Voting)            |                       | Total Positions: 1     |
| Appointing Authority:       | Student Body/Weste | rn IL Unv.           |                       | Total Vacancies: 0     |
| Justin Brown                |                    | N/A                  |                       | Appointed: 07/01/2018  |
| Western Illinois University |                    | Macomb, IL           |                       | Expiration: 06/30/2020 |
| Student Member              |                    |                      |                       |                        |

## 00583 Will County Metropolitan Exposition and Auditorium Authority

#### Address

Rialto Square Theatre, 15 E. Van Buren St.

Joliet, IL 60432

(815) 726-7171

#### Associated with

No Associated Organizations Specified

#### Officers

David Hacker, Chairperson

#### Authority

70 ILCS 290/4, 70 ILCS 200/280-60

#### Function

The Authority constructs, leases, or operates, auditoriums in Joliet metropolitan area; arranges, sponsors, and finances cultural, sports, trade, and scientific exhibits, shows, or events.

#### Terms

5 years, expiring December 1 of staggered years, and until successor is appointed.

Composition

7 members

3 appointed by Governor with advice and consent of Senate

4 appointed by Mayor of Joliet

Secretary, treasurer, general manager, general attorney, and chief engineer appointed by board. 5 members constitutes a quorum.

#### Qualifications

No private financial interest in authority business.

#### Compensation

Members reimbursed for expenses. Others compensation set by board.

#### **Reporting Area**

| Position:             | Member (Public) |                   | Confirmation Required | Total Positions:      | 3  |
|-----------------------|-----------------|-------------------|-----------------------|-----------------------|----|
| Appointing Authority: | Governor        |                   |                       | Total Vacancies:      | 0  |
| Jane Condon           |                 | 709 Wildwood Dr.  |                       | Appointed: 01/20/201  | 17 |
|                       |                 | Joliet, IL 60431  |                       | Expiration: 12/01/202 | 21 |
| Robert Filotto        |                 | 3510 Bankview Dr. |                       | Appointed: 01/04/201  | 17 |
|                       |                 | Joliet, IL 60431  |                       | Expiration: 12/01/202 | 21 |
| William Kent          |                 | N/A               |                       | Appointed: 06/09/202  | 21 |
|                       |                 | IL                |                       | Expiration: 12/01/202 | 24 |

| Position:             | Member (Public) | Total Positions: 4     |
|-----------------------|-----------------|------------------------|
| Appointing Authority: | Mayor of Joliet | Total Vacancies: 0     |
| Mary Babich           | N/A             | Appointed: 01/03/2001  |
|                       | Joliet, IL      | Expiration: 12/01/2004 |
| David Hacker          | N/A             | Appointed:             |
|                       | Joliet, IL      | Expiration: 12/01/2001 |
| David J. Thornton     | N/A             | Appointed: 03/01/2006  |
|                       | IL              | Expiration: 12/01/2009 |
| Dan Vera (D)          | N/A             | Appointed: 05/27/2014  |
|                       | IL              | Expiration: 12/01/2014 |

## 00065 Will-Kankakee Regional Development Authority

#### Address

Dearborn Square, Ste. 600

Kankakee, IL 60901

(815) 723-9070

#### Associated with

Department of Commerce and Economic Opportunity

#### Officers

Alice Argylen, Vice-Chairperson; Debbie Lucas, Secretary; Andrew Hamilton, Executive Director

#### Authority

70 ILCS 535/4

#### Function

The Authority creates and promotes industrial and commercial development, transportation services, and recreational activities in geographic areas of Will and Kankakee counties; constructs, leases, or operates terminal and port facilities; establishes and maintains public airports.

#### Terms

3 years, beginning 3rd Monday in January of staggered years. Executive Director not specified.

#### Composition

10 members

3 appointed by Governor with advice and consent of Senate

3 appointed by Will County board chairperson

3 appointed by Kankakee County board chairperson

Director, Department of Commerce and Economic Opportunity, or designee

Board may nominate by majority vote, up to 4 nonvoting members for appointment by Governor. Executive Director appointed by board.

6 members constitutes a quorum.

#### Qualifications

Residents of counties' area experienced in economic development, finance, banking, industrial development, small business management, real estate or community development, venture finance, organized labor, civic, community or neighborhood organization.

#### Compensation

Members reimbursed for expenses. Executive Director compensation set by board.

#### **Reporting Area**

Required to report annually to the Governor and General Assembly.

# 00065 Will-Kankakee Regional Development Authority

| Position:                     | Member                |                       |                       | Total Positions:    | 1    |
|-------------------------------|-----------------------|-----------------------|-----------------------|---------------------|------|
| Appointing Authority:         | Ex officio, Designee( | (s)                   |                       | Total Vacancies:    | 0    |
| Bob Westover                  |                       | 500 E. Monroe St.     |                       | Appointed:          |      |
| Deputy Director, Business Dev | velopment             | Springfield, IL 62701 |                       | Expiration:         |      |
| Dept. of Commerce and Econo   | omic Opportunity      |                       |                       |                     |      |
| Position:                     | Member (Public)       |                       | Confirmation Required | Total Positions:    | 3    |
| Appointing Authority:         | Governor              |                       |                       | Total Vacancies:    | 0    |
| Janet Elizabeth Blue          |                       | N/A                   |                       | Appointed: 07/21/2  | 2023 |
|                               |                       | IL                    |                       | Expiration: 01/15/2 | 2024 |
| Hugo Manzo                    |                       | N/A                   |                       | Appointed: 05/12/2  | 2023 |
|                               |                       | IL                    |                       | Expiration: 01/19/2 | 2026 |
| Brian Shanahan                |                       | N/A                   |                       | Appointed: 04/03/2  | 2023 |
|                               |                       | IL                    |                       | Expiration: 01/15/2 | 2024 |
| Position:                     | Member (Public)       |                       |                       | Total Positions:    | 3    |
| Appointing Authority:         | Local Government (H   | Kankakee Co.)         |                       | Total Vacancies:    | 0    |
| Alice Argylen                 |                       | N/A                   |                       | Appointed:          |      |
| Kankakee County               |                       | IL                    |                       | Expiration: 01/19/2 | 2015 |
| Debbie Lucas                  |                       | N/A                   |                       | Appointed:          |      |
| Kankakee County               |                       | IL                    |                       | Expiration: 01/20/2 | 2014 |
| Chuck Parsons                 |                       | N/A                   |                       | Appointed:          |      |
| Kankakee County               |                       | IL                    |                       | Expiration: 01/18/2 | 2016 |
| Position:                     | Member (Public)       |                       |                       | Total Positions:    | 3    |
| Appointing Authority:         | Local Government (W   | Will Co.)             |                       | Total Vacancies:    | 0    |
| James Cronin                  |                       | N/A                   |                       | Appointed: 08/18/2  | 2022 |
| Will County                   |                       | IL                    |                       | Expiration: 01/16/2 | 2023 |
| Victoria King                 |                       | N/A                   |                       | Appointed: 08/18/2  | 2022 |
| Will County                   |                       | IL                    |                       | Expiration: 01/15/2 | 2024 |
| Doug Pryor                    |                       | N/A                   |                       | Appointed: 08/18/2  | 2022 |
| Will Couty                    |                       | IL                    |                       | Expiration: 01/20/2 | 2025 |

## 00978 Workers' Compensation Advisory Board

#### Address

James R. Thompson Center, 100 W. Randolph, Ste. #8-200

Chicago, IL 60601

(312) 814-6611

#### Associated with

Workers' Compensation Commission

#### Officers

No Officers Specified

#### Authority

820 ILCS 305/13.1

#### Function

The Board assists the Illinois Workers' Compensation Commission in formulating policies, solving problems, setting expenditure priorities, and establishing administrative goals.

#### Terms

4 years from the 3rd Monday in January of the year appointed, or until a successor is appointed.

#### Composition

12 members appointed by the Governor with advice and consent of Senate

6 representatives of employees

6 representatives of employers

Chairperson, Illinois Workers' Compensation Commission serves as ex officio chairperson

7 members constitutes a quorum; quorum must include one representative from each employee class.

#### Qualifications

Not specified.

#### Compensation

Reimbursed for expenses.

#### **Reporting Area**

| Position:             | Special member | Confirmation Required | Total Positions:  | 12    |
|-----------------------|----------------|-----------------------|-------------------|-------|
| Appointing Authority: | Governor       |                       | Total Vacancies:  | 0     |
| Aaron Anderson        | N/A            |                       | Appointed: 05/15  | /2023 |
|                       | IL             |                       | Expiration: 01/18 | /2027 |
| Louise Cuc Medina     | N/A            |                       | Appointed: 08/04  | /2023 |
|                       | IL             |                       | Expiration: 01/18 | /2027 |
| Mark Denzler          | N/A            |                       | Appointed: 04/21  | /2023 |
|                       | IL             |                       | Expiration: 01/18 | /2027 |

# 00978 Workers' Compensation Advisory Board

| Position:             | Special member |                       | Confirmation Required | Total Positions: 12    |   |
|-----------------------|----------------|-----------------------|-----------------------|------------------------|---|
| Appointing Authority: | Governor       |                       |                       | Total Vacancies: 0     |   |
| Timothy E. Drea       |                | N/A                   |                       | Appointed: 04/24/2023  | 3 |
|                       |                | IL                    |                       | Expiration: 01/18/2027 | 7 |
| Mark Flannery         |                | 2606 Belle Vista Ct.  |                       | Appointed: 03/30/2015  | 5 |
|                       |                | West Peoria, IL 61604 |                       | Expiration: 01/21/2019 | ) |
| Karen Harris          |                | N/A                   |                       | Appointed: 05/22/2023  | 3 |
|                       |                | IL                    |                       | Expiration: 01/18/2027 | 7 |
| Mitchell Horwitz      |                | N/A                   |                       | Appointed: 04/21/2023  | 3 |
|                       |                | IL                    |                       | Expiration: 01/18/2027 | 7 |
| Robert Karr           |                | N/A                   |                       | Appointed: 04/17/2023  | 3 |
|                       |                | IL                    |                       | Expiration: 01/18/2027 | 7 |
| JIII Kastner          |                | N/A                   |                       | Appointed: 04/24/2023  | 3 |
|                       |                | IL                    |                       | Expiration: 01/18/2027 | 7 |
| Charles Denne Knell   |                | N/A                   |                       | Appointed: 06/12/2023  | 3 |
|                       |                | IL                    |                       | Expiration: 01/18/2027 | 7 |
| Mark Prince           |                | N/A                   |                       | Appointed: 05/12/2023  | 3 |
|                       |                | IL                    |                       | Expiration: 01/18/2027 | 7 |
| Sean T. Stott         |                | N/A                   |                       | Appointed: 05/12/2023  | 3 |
|                       |                | IL                    |                       | Expiration: 01/18/2027 | 7 |

## 00965 Workers' Compensation Commission Review Board, Illinois

#### Address

James R. Thompson Center, 100 W. Randolph, Ste. 8-200

Chicago, IL 60601

(312) 814-6500

#### Associated with

Workers' Compensation Commission

#### Officers

No Officers Specified

#### Authority

820 ILCS 305/14.1

#### Function

The Board reviews complaints registered against commissioners and arbitrators; recommends remedial action.

#### Terms

2 years, beginning March 1 of odd-numbered years, and until successor is appointed.

#### Composition

7 members

Chairperson, Illinois Workers' Compensation Commission

2 who are not commissioners, arbitrators, or employees of commission, appointed by Governor

2 arbitrators

one assigned to cases in counties with population of 3,000,000 or more

one assigned to cases in any other county

both selected by majority vote of commission arbitrators

Commissioner with most seniority who represents employees covered under Workers' Compensation Act Commissioner with most seniority who represents employers operating under Workers' Compensation Act

#### Qualifications

Not specified.

#### Compensation

Reimbursed for expenses.

#### **Reporting Area**

| Position: Arbitrators w/3M pop. or other county |                       | Total Positions: 2     |
|---|-----------------------|------------------------|
| Appointing Authority: Department re             | presentatives         | Total Vacancies: 0     |
| Joseph Reichart                                 | 5747 W. Gunnison St.  | Appointed: 09/30/1993  |
| Abritrator from County over 3,000,000           | Chicago, IL 60630     | Expiration: 03/01/1995 |
| Ruth White (R)                                  | 1824 S. Noble Ave.    | Appointed: 09/30/1993  |
|   | Springfield, IL 62704 | Expiration: 03/01/1995 |

# 00965 Workers' Compensation Commission Review Board, Illinois

| Comr. rep. employees            | Total Positions:  | 1  |
|---------------------------------|---|--|
| Department representatives      | Total Vacancies:  | 0  |
| 7011 S. Euclid Ave.             | Appointed: 04/01/199  | 90   |
| Chicago, IL 60649               | Expiration: 04/01/199   | 94   |
| Comr. rep. employers            | Total Positions:  | 1  |
| Department representatives      | Total Vacancies:  | 1  |
| ion.>                           |   |  |
| Member                          | Total Positions:  | 1  |
| Ex officio                      | Total Vacancies:  | 0  |
| 100 W. Randolph St., Ste. 8-200 | Appointed:  |  |
| ission Chicago, IL 60601        | Expiration:   |  |
| Special member                  | Total Positions:  | 2  |
| Governor                        | Total Vacancies:  | 0  |
| 19 Glenhurst Ct.                | Appointed: 03/17/199  | 93   |
| Fox River Grove, IL 60021       | Expiration: 02/28/199   | 95   |
| N/A                             | Appointed: 07/14/202  | 23   |
| IL                              | Expiration: 03/01/202   | 25   |
|                                 | Chicago, IL 60649 Comr. rep. employers Department representatives tion.> Member Ex officio 100 W. Randolph St., Ste. 8-200 tission Chicago, IL 60601 Special member Governor 19 Glenhurst Ct. Fox River Grove, IL 60021 N/A | Department representatives       Total Vacancies:         7011 S. Euclid Ave.       Appointed: 04/01/199         Chicago, IL 60649       Expiration: 04/01/199         Comr. rep. employers       Total Positions:         Department representatives       Total Vacancies:         Ition.>       Total Positions:         Member       Total Vacancies:         100 W. Randolph St., Ste. 8-200       Appointed:         Ission       Chicago, IL 60601       Expiration:         Special member       Total Positions:         Governor       Total Positions:         19 Glenhurst Ct.       Appointed: 03/17/199         Fox River Grove, IL 60021       Expiration: 02/28/199         N/A       Appointed: 07/14/202 |

#### Address

59 W. Washington St., Ste., 900

Chicago, IL 60601

(312) 814-6611

#### Associated with

No Associated Organizations Specified

#### Officers

Michael Brennan (D), Chairperson

#### Authority

820 ILCS 305/13, 820 ILCS 305/14

#### Function

The Commission administers Workers' Compensation and Occupational Diseases Acts that provide compensation for accidental injuries or death suffered while employed in the state.

#### Terms

Members, 4 years from the 3rd Monday in January of appointment and until a successor is appointed. Arbitrators appointed by the Governor per P.A. 97-0018 serve initial terms as follows: 12 expiring July 1, 2012; 12 expiring July 1, 2013; all additional expire July 1, 2014. Thereafter, all arbitrators serve 3 years.

#### Composition

10 members appointed by the Governor with advice and consent of Senate

- 3 employers operating under the Workers' Compensation Act
- 3 employees covered by the Act
- 4 not identified with employers or employees
  - 1 to be designated as chairperson

At least 24 arbitrators appointed by the Governor with advice and consent of Senate per Public Act 97-0018.

Secretary and assistant secretary appointed by Commission. Executive Director appointed by the Governor with the advice and consent of the Senate.

#### Qualifications

Members must be licensed but not practicing attorneys, No federal, state, or municipal employees, and no more than 6 from same political party. Each Commissioner appointed on or after the effective date of the amendatory Act of the 102nd General Assembly must be authorized to practice law in the state by the Illinois Supreme Court and must maintain authorization throughout his or her term.

#### Compensation

Chairperson, \$172,269 per year, plus expenses. Members, \$164,066 per year, plus expenses. Executive Director, determined by the Commission. Members will not engage in any other business, employment, or vocation. Arbitrators, \$155,862 per year.

#### **Reporting Area**

| Position: Arbitrator           | Confirmation Required | Total Positions: | 30 |
|--------------------------------|-----------------------|------------------|----|
| Appointing Authority: Governor |                       | Total Vacancies: | 0  |

| Position: Arbitrator           | Confirmation Required   | d Total Positions: 30  |
|--------------------------------|-------------------------|------------------------|
| Appointing Authority: Governor |                         | Total Vacancies: 0     |
| Joseph D. Amarilio             | 1131 Gail Dr.           | Appointed: 08/30/2021  |
|                                | Buffalo Grove, IL 60089 | Expiration: 07/01/2024 |
| Jeanne L. AuBuchon             | N/A                     | Appointed: 07/21/2023  |
|                                | IL                      | Expiration: 07/01/2026 |
| Jennifer Bae                   | N/A                     | Appointed: 08/29/2023  |
|                                | IL                      | Expiration: 07/01/2026 |
| James M. Byrnes                | N/A                     | Appointed: 08/29/2023  |
|                                | IL                      | Expiration: 07/01/2026 |
| Crystal Caison                 | N/A                     | Appointed: 09/20/2021  |
|                                | IL                      | Expiration: 07/01/2024 |
| Linda Jean Cantrell            | 1812 Spring Garden Rd.  | Appointed: 07/21/2023  |
|                                | Marion, IL 62959        | Expiration: 07/01/2026 |
| Kurt Carlson                   | N/A                     | Appointed: 08/19/2022  |
|                                | IL                      | Expiration: 07/01/2025 |
| Paul Cellini                   | 2713 W. Haddon Ave., #3 | Appointed: 08/30/2021  |
|                                | Chicago, IL 60622       | Expiration: 07/01/2024 |
| Ana Diaz Vazquez               | N/A                     | Appointed: 07/01/2021  |
|                                | IL                      | Expiration: 07/01/2024 |
| Stephen Friedman               | 2230 Phillips Dr.       | Appointed: 08/30/2021  |
|                                | Glenview, IL 60026      | Expiration: 07/01/2024 |
| William R. Gallagher           | N/A                     | Appointed: 08/19/2022  |
|                                | IL                      | Expiration: 07/01/2025 |
| Bradley Gillespie              | N/A                     | Appointed: 07/21/2023  |
|                                | IL                      | Expiration: 07/01/2026 |
| Michael Glaub                  | N/A                     | Appointed: 08/19/2022  |
|                                | IL                      | Expiration: 07/01/2025 |
| Gerald Granada                 | 5349 8th Ave.           | Appointed: 08/30/2021  |
|                                | Countryside, IL 60525   | Expiration: 07/01/2024 |
| Jessica Hegarty                | 311 W. Elm Park Ave.    | Appointed: 08/30/2021  |
|                                | Elmhurst, IL 60126      | Expiration: 07/01/2024 |
| Jacqueline Hickey Haralelli    | N/A                     | Appointed: 08/19/2022  |
| -                              | IL                      | Expiration: 07/01/2025 |
| Adam Hinrichs                  | 517 N. State St.        | Appointed: 08/30/2021  |
|                                | Genesco, IL 61254       | Expiration: 07/01/2024 |

| Position: Arbit            | rator                 | Confirmation Required | Total Positions: 30    |
|----------------------------|-----------------------|-----------------------|------------------------|
| Appointing Authority: Gove | rnor                  |                       | Total Vacancies: 0     |
| Jeffrey Huebsch            | 2434 Marlborough Lane |                       | Appointed: 08/30/202   |
|                            | Darien, IL 60561      |                       | Expiration: 07/01/2024 |
| Edward Lee                 | N/A                   |                       | Appointed: 08/19/2022  |
|                            | IL                    |                       | Expiration: 07/01/2025 |
| Elaine Llerena             | N/A                   |                       | Appointed: 08/19/2022  |
|                            | IL                    |                       | Expiration: 07/01/2025 |
| Nina Mariano               | N/A                   |                       | Appointed: 09/20/2027  |
|                            | IL                    |                       | Expiration: 07/01/2024 |
| Francis Martin Brady       | N/A                   |                       | Appointed: 03/13/2023  |
|                            | IL                    |                       | Expiration: 07/01/2025 |
| William J. McLaughlin      | N/A                   |                       | Appointed: 08/19/2022  |
|                            | IL                    |                       | Expiration: 07/01/2025 |
| Gerald W. Napleton         | N/A                   |                       | Appointed: 07/21/2023  |
|                            | IL                    |                       | Expiration: 07/01/2026 |
| Antara Nath Rivera         | N/A                   |                       | Appointed: 07/01/202   |
|                            | IL                    |                       | Expiration: 07/01/2024 |
| Dennis S. O'Brien          | N/A                   |                       | Appointed: 08/19/2022  |
|                            | IL                    |                       | Expiration: 07/01/2025 |
| Roma Parikh Dalal          | N/A                   |                       | Appointed: 08/19/2022  |
|                            | IL                    |                       | Expiration: 07/01/2028 |
| Efi Poziopoulos James (R)  | N/A                   |                       | Appointed: 03/01/2023  |
|                            | IL                    |                       | Expiration: 07/01/2028 |
| Maureen Pulia              | 1934 S. Downing Ave.  |                       | Appointed: 08/30/202   |
|                            | Westchester, IL 60154 |                       | Expiration: 07/01/2024 |
| Paul-Eric Seal             | N/A                   |                       | Appointed: 07/21/2023  |
|                            | IL                    |                       | Expiration: 07/01/2026 |
| Rachael Sinnen             | N/A                   |                       | Appointed: 07/21/2023  |
|                            | IL                    |                       | Expiration: 07/01/2026 |
| Frank J. Soto (U)          | N/A                   |                       | Appointed: 08/19/2022  |
|                            | IL                    |                       | Expiration: 07/01/202  |
| Charles M. Watts           | N/A                   |                       | Appointed: 07/21/2023  |
|                            | IL                    |                       | Expiration: 07/01/2026 |
| Raychel Wesley (D)         | N/A                   |                       | Appointed: 07/21/2023  |
|                            | IL                    |                       | Expiration: 07/01/2026 |

| Position:   | Executive Director |                        | Confirmation Required | Total Positions: 1     |
|---|--------------------|------------------------|-----------------------|------------------------|
| Appointing Authority:                                 | Governor (Dir.)    |                        |                       | Total Vacancies: 1     |
| <no appointments="" for="" position.="" this=""></no> |                    |                        |                       |                        |
| Position:   | Member             |                        | Confirmation Required | Total Positions: 10    |
| Appointing Authority:                                 | Governor           |                        |                       | Total Vacancies: 0     |
| Michael Brennan (D)                                   |                    | N/A                    |                       | Appointed: 03/13/2023  |
|   |                    | IL                     |                       | Expiration: 01/18/2027 |
| Kathryn Doerries (R)                                  |                    | N/A                    |                       | Appointed: 03/13/2023  |
|   |                    | IL                     |                       | Expiration: 01/18/2027 |
| Carolyn Doherty (I)                                   |                    | N/A                    |                       | Appointed: 10/04/2021  |
|   |                    | IL                     |                       | Expiration: 01/20/2025 |
| Christopher A. Harris (D)                             |                    | 4215 N. St. Louis Ave. |                       | Appointed: 03/22/2021  |
|   |                    | Chicago, IL 60618      |                       | Expiration: 01/20/2025 |
| Amylee Hogan Simonvich                                |                    | N/A                    |                       | Appointed: 04/21/2023  |
|   |                    | IL                     |                       | Expiration: 01/18/2027 |
| Stephen Mathis (R)                                    |                    | 1817 Bates Ave.        |                       | Appointed: 03/22/2021  |
|   |                    | Springfield, IL 62704  |                       | Expiration: 01/20/2025 |
| Marc Parker (D)                                       |                    | N/A                    |                       | Appointed: 03/13/2023  |
|   |                    | IL                     |                       | Expiration: 01/18/2027 |
| Maria Portela (I)                                     |                    | N/A                    |                       | Appointed: 03/13/2023  |
|   |                    | IL                     |                       | Expiration: 01/18/2027 |
| Deborah Simpson (R)                                   |                    | 201 N. Tyler Rd., #124 |                       | Appointed: 03/19/2021  |
|   |                    | St. Charles, IL 60174  |                       | Expiration: 01/20/2025 |
| Raychel Wesley (D)                                    |                    | N/A                    |                       | Appointed: 02/13/2024  |
|   |                    | IL                     |                       | Expiration: 01/20/2025 |

## 40070 Workers' Compensation Medical Fee Advisory Board

#### Address

No Address Provided

#### Associated with

Workers' Compensation Commission

#### Officers

No Officers Specified

#### Authority

820 ILCS 305/8.3

#### Function

The Board advises the Illinois Workers' Compensation Commission on establishment of fees for medical services and accessibility of medical treatment.

#### Terms

4 years.

#### Composition

9 members appointed by the Governor with advice and consent of Senate

- 3 representing labor organization or an attorney who has represented labor organizations or has represented employees in workers' compensation cases
- 3 representing citizens from the employing class
- 3 representing medical providers

#### Qualifications

Not specified.

#### Compensation

Reimbursed for expenses.

#### **Reporting Area**

| Position:             | Member                | Confirmation Required | Total Positions: 9     |
|-----------------------|-----------------------|-----------------------|------------------------|
| Appointing Authority: | Governor              |                       | Total Vacancies: 0     |
| Amy Bilton            | N/A                   |                       | Appointed: 05/30/2023  |
|                       | IL                    |                       | Expiration: 12/04/2025 |
| Carlos M. Boileve     | N/A                   |                       | Appointed: 06/05/2023  |
|                       | IL                    |                       | Expiration: 12/04/2025 |
| Giridhar Burra        | N/A                   |                       | Appointed: 04/07/2023  |
|                       | IL                    |                       | Expiration: 12/04/2025 |
| Helena Lefkow         | 4034 N. Ridgeway Ave. |                       | Appointed: 11/01/2019  |
|                       | Chicago, IL 60618     |                       | Expiration: 12/04/2021 |

# 40070 Workers' Compensation Medical Fee Advisory Board

| Position:             | Member               | Confirmation Required | Total Positions:   | 9    |
|-----------------------|----------------------|-----------------------|--------------------|------|
| Appointing Authority: | Governor             |                       | Total Vacancies:   | 0    |
| Mike Macellaio        | N/A                  |                       | Appointed: 07/07/  | 2023 |
|                       | IL                   |                       | Expiration: 12/04/ | 2025 |
| Dianne A. McGuire     | 1235 Tennyson Ln.    |                       | Appointed: 09/12/  | 2011 |
|                       | Naperville, IL 60540 |                       | Expiration: 12/05/ | 2013 |
| David Menchetti       | N/A                  |                       | Appointed: 05/22/  | 2023 |
| Employee              | IL                   |                       | Expiration: 12/05/ | 2025 |
| Tanya Triche Dawood   | 216 W. Jackson Blvd  | , Ste. 915            | Appointed: 01/13/  | 2020 |
|                       | Chicago, IL 60606    |                       | Expiration: 12/04/ | 2021 |
| Preston Wolin, MD     | No Address Provided  |                       | Appointed: 06/23/  | 2023 |
|                       | IL                   |                       | Expiration: 12/04/ | 2025 |

## 47071 Youth Homelessness Prevention Subcommittee

#### Address

Governor's Office, 207 State House

Springfield, IL 62706

(217) 782-6830

#### Associated with

Governor's Office

#### Officers

No Officers Specified

#### Authority

15 ILCS 60/

#### Function

To review discharge planning, service plans, and discharge procedures for youth leaving custody or guardianship of the Department of Children and Family Services, Department of Juvenile Justice, Department of Human Service Division of Mental Health, and Department of Corrections to determine whether such discharge planning and procedures ensure housing stability; collect data on housing stability of youth for one year after they are released from custody or guardianship; create plans to improve discharge policies and procedures based on youth experiencing homelessness after leaving the state's systems of care; provide recommendations on community plans for sustainable housing; create education and employment plans and create strategic collaborations between the state agencies with respect to youth leaving the state systems of care.

#### Terms

Not specified.

#### Composition

### 18 members

7 ex officio members

Director, Department of Children and Family Services Director, Department of Healthcare and Family Services Secretary, Department of Human Services Director, Department of Juvenile Justice Director, Department of Corrections Director, Department of Public Health Director, Guardianship and Advocacy Commission

#### 11 appointed by the Governor

- 1 representative of the Governor's Office
- 4 representatives from agencies serving homeless youth
- 1 representative from a homeless advocacy organization
- 1 representative from a juvenile justice advocacy organization
- 4 youth who have a lived experience with homelessness

A majority of members shall constitute a quorum.

#### Qualifications

Not specified.

Compensation

## 47071 Youth Homelessness Prevention Subcommittee

## Not specified.

#### **Reporting Area**

An interim report shall be submitted to the Governor every 6 months and an annual report to the Governor and General Assembly.

| Position: Ex Officio (Ex-Officio)          |                                | Total Positions:     |
|--|--------------------------------|----------------------|
| Appointing Authority: Agency Director      | ors                            | Total Vacancies:     |
| Latoya Hughes                              | 1301 Concordia Ct.             | Appointed:           |
| Director                                   | Springfield, IL 62794          | Expiration:          |
| Department of Corrections                  |                                |                      |
| Dr. Mary L. Milano                         | 160 N. LaSalle St., Ste. S-500 | Appointed:           |
| Executive Director                         | Chicago, IL 60601              | Expiration:          |
| Guardianship and Advocacy Commission       |                                |                      |
| Heidi Mueller                              | 406 E. Monroe St., Station 70  | Appointed:           |
| Director                                   | Springfield, IL 62701          | Expiration:          |
| Department of Children and Family Services |                                |                      |
| Dulce M. Quintero                          | 100 S. Grand Ave., East        | Appointed:           |
| Secretary                                  | Springfield, IL 62762          | Expiration:          |
| Department of Human Services               |                                |                      |
| Robert D. Vickery                          | 707 N. 15th St.                | Appointed:           |
| Acting Director                            | Springfield, IL 62702          | Expiration:          |
| Department of Juvenile Justice             |                                |                      |
| Sameer Vohra                               | 535 W. Jefferson               | Appointed:           |
| Director                                   | Springfield, IL 62761          | Expiration:          |
| Department of Public Health                |                                |                      |
| Elizabeth M. Whitehorn                     | 201 S. Grand Ave. East         | Appointed:           |
| Director                                   | Springfield, IL 62763          | Expiration:          |
| Department of Healthcare & Family Services |                                |                      |
| Position: Member (Memb                     | per)                           | Total Positions: 1   |
| Appointing Authority: Governor             |                                | Total Vacancies:     |
| Ann Baker                                  | No Address Provided            | Appointed: 03/24/202 |
|  | IL                             | Expiration:          |
| Deja Davis                                 | 3533 W. North Ave.             | Appointed: 12/09/202 |
| -  | Chicago, IL 60647              | Expiration:          |
| Sandy Godinez                              | 4321 N. Overhill Ave.          | Appointed: 11/02/202 |
| -  | Norridge, IL 60706             | Expiration:          |
| Isabella Hurtado                           | N/A                            | Appointed: 02/03/202 |
|  | IL.                            | Expiration:          |

## 47071 Youth Homelessness Prevention Subcommittee

| Position: Member (Me              | mber)                     | Total Positions: 11   |
|-----------------------------------|---------------------------|-----------------------|
| Appointing Authority: Governor    |                           | Total Vacancies: 0    |
| Leo'nard M. Johnson               | N/A                       | Appointed: 05/05/2023 |
|                                   | IL                        | Expiration:           |
| Nicholas Johnson                  | 101 W. Phoenix Ave.       | Appointed: 03/19/2021 |
|                                   | Normal, IL 61761          | Expiration:           |
| Niya Kelly                        | N/A                       | Appointed: 04/14/2023 |
| Chicago Coalition of the Homeless | IL                        | Expiration:           |
| Kalynn Lane                       | 516 W. Hawley St.         | Appointed: 11/18/2020 |
|                                   | Mundelein, IL 60060       | Expiration:           |
| Theodore L. Peso                  | 1735 N. Ashland Ave.      | Appointed: 11/02/2020 |
|                                   | Chicago, IL 60622         | Expiration:           |
| Valerie Tawrel                    | N/A                       | Appointed: 03/31/2023 |
|                                   | IL                        | Expiration:           |
| Carolyn J. Wahlskog               | 308 Hudson Ave.           | Appointed: 11/02/2020 |
|                                   | Clarendon Hills, IL 60514 | Expiration:           |

## 47183 Zero Traffic Fatalities Task Force

#### Address

Department of Transportation, 2300 S. Dirksen Parkway

Springfield, IL 62764

(217) 782-7820

#### Associated with

Department of Transportation

#### Officers

No Officers Specified

#### Authority

20 ILCS 2705/2705-211 ( to be repealed January 1, 2026)

#### Function

To develop a structured coordinated process for early engagement of all parties to develop policies to reduce any and all traffic fatalities to zero.

#### Terms

Not Specified.

#### Composition

- 13 members
  - 4 Ex-Officio members
    - Secretary, Department of Transportation or designee to be Chairperson
    - Director, Illinois State Police or designee
    - Secretary of State or designee
    - Director, Department of Public Health or designee
  - 9 appointed by the Governor
    - a member from 3 different public universities in this State
    - a representative of a statewide motorcycle safety organization
    - a representative of a statewide motorist service membership organization
    - a representative of a statewide transportation advocacy organization
    - a representative of a bicycle safety organization
    - a representative of a staewide organization representing municipalities
    - a representative of a statewide labor organization

#### Qualifications

Not Specified.

#### Compensation

Not Specified.

#### **Reporting Area**

The Secretary of Transportation shall submit a report of its findings and recommendations to the General Assembly on or before January 1, 2025. It is then repealed January 1, 2026.

## 47183 Zero Traffic Fatalities Task Force

| Position:   | Ex-Officio or Designee (Ex-Officio) | Total Positions: | 4 |
|---|-------------------------------------|------------------|---|
| Appointing Authority:   | Ex officio                          | Total Vacancies: | 4 |
| <no appointments="" for="" pos<="" td="" this=""><td>ition.&gt;</td><td></td><td></td></no> | ition.>                             |                  |   |
| Position:   | Member (Member)                     | Total Positions: | 9 |
| Appointing Authority:   | Governor                            | Total Vacancies: | 9 |
| <no appointments="" for="" pos<="" td="" this=""><td>ition.&gt;</td><td></td><td></td></no> | ition.>                             |                  |   |